cabinet 1851-70 V. 2

WAKE FOREST COLLEGE
LIBRARY

Class Name [redacted] No. 48556
Donated by _____

AA3

Digitized by the Internet Archive
in 2013

http://archive.org/details/proceedingsofann18bapt

Minutes missing from this volume —

1852, 1862, & 1864

C. Dwelanne

June 24th 1892

Raleigh, N.C.

# BIBLICAL RECORDER,
# [*EXTRA.*]

---

**PROCEEDINGS**

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

FIRST BAPTIST CHURCH IN WILMINGTON, N. C.

FROM OCTOBER 16TH TO 20TH INCLUSIVE;

ALSO THE

**Proceedings of the Societies meeting with the Convention.**

COMPILED AND PUBLISHED BY
NATHANIEL J. PALMER, of Milton,
Recording Secretary.

---

RALEIGH:
PRINTED BY M. A. MEREDITH.
1851.

BX
6349
A3
N6
V. 2
1851-1870

# OFFICERS OF THE CONVENTION.

PRESIDENT.

REV. JAMES McDANIEL, of Wilmington.

VICE PRESIDENTS.

REV. DAVID S. WILLIAMS, of Cumberland.
REV. J. J. JAMES, of Caswell.
DR. G. C. MOORE, of Hertford.

REV. JOHN H. LACY, of Milton, *Corresponding Secretary.*
NATHANIEL J. PALMER, ESQ., of Milton, *Recording Secretary.*
REV. JAMES S. PURIFY, of Forestville, *Treasurer.*
PROF. WILLIAM T. BROOKS, of Wake Forest College, *Auditor.*

GENERAL AGENT.

REV. WILLIAM JONES of Forestville, N. C.

BOARD OF MANAGERS LOCATED IN MILTON, N. C.

The Officers with

| | | |
|---|---|---|
| Rev. A. McDowell *Ch'mn.* | Joseph J. Yarbrough, | Rev. Thomas W. Tobey, |
| Hon. Calvin Graves, | Richard Newbill, | Rev. William T. Walters, |
| John Kerr, Esq., | William H. Kersey, | G. W. Thompson, Esq., |
| A. G. Stevens, | Rev. John L. Pritchard, | Peyton A. Dunn, Esq., |
| James M. Allen, | Rev. Tho. S. Yarbrough, | Isaac Winston, |
| Augustus Timberlake, | Rev. John B. White, | Dr. Wm. M. Crenshaw. |
| Z. A. Patillo, | Rev. William Hooper, | |

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Hon. Thomas Settle, | Chas. W. Skinner, Esq., | Dr. G. C. Moore. |
| Hon. Calvin Graves, | Hon. Alfred Dockery, | |
| John Kerr, Esq., | Rev. David S. Williams, | |

N. B. All gifts or bequests to the Convention or either of the Societies, must be made to "The Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the objects to which he or she may wish it applied.

CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the *Baptist State Convention of North Carolina.*

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State; and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist church, by contributing at one time the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers, upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer, and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board; that of the Vice Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention, subject to the provisions of the Constitution.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.
2. Every speaker shall rise and address the President on any subject to be discussed.
3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.
4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.
5. Every question shall be decided by the living voice, unless otherwise directed.
6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.
7. The names of members shall be called each day, previous to proceeding to business.
8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.
9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.
10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for re-consideration thereof on the same day.
11. When the reading of a paper is called for, and is objected to by any member, it shall be determined by a vote of the Convention.
12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.
13. All questions, except such as relate to the Constiution, shall be decided by a majority of votes.
14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# Proceedings.

---

WILMINGTON, N. C., October 16th, 1851.

The members of the Baptist State Convention of North Carolina assembled in the First Baptist church at this place, agreeable to the adjournment of the last session, at 3 o'clock, P. M.

Elder James McDaniel of Wilmington, (the President of the last Convention,) according to usage took the chair and called the Convention to order, and the proceedings were opened after the reading of portions of the Sacred Scriptures, and appropriate remarks and a welcome to the members by the President, singing a hymn and prayer by Elder Thomas W. Tobey of Raleigh.

The list of Associations, Churches, and other religious bodies, auxiliary to or acting in concert with the Convention, were then called by the Secretary, when it appeared they were represented by the following delegates:

ASSOCIATIONS.

*Beulah Association*—Elders J. J. James, John H. Lacy, Elias Dodson, A. D. Blackwood and brother Nathaniel J. Palmer.

*Brier Creek Association*—No delegate.

*Chowan Association*—Dr. S. J. Wheeler, Elder J. G. Barkley.

*Cape Fear Association*—Elder A. P. Repiton, H. McAlpin, Thomas H. Chatterton, Elder H. Lennon, William Holingsworth, Jordan H. Cobb, J. M. Beasley, R. McDaniel and P. Taylor.

*Flat River Association*—Elder William Jones, J. P. Montague

*Jefferson Association*—No delegate.

*Liberty Association*—No delegate.

*Pee Dee Association*—L. Simmons.

*Raleigh Association*—Elders D. S. Williams, James S. Purify, John B. White, Thomas W. Tobey, brethren Alexander Williams, James A. Hicks, Thomas Lockhart, L. Davis, W. S. Ballenger, Benjamin Williams, G. B. Ballenger, Samuel H. Dunn, P. B. Burt, Rufus Ivey, Josiah Horton and John P. Cook.

*Tar River Association*—Guilford Lewis, Bryant D. Rice, Jesse F. Taylor, David L. Hardy, Joshua P. Cook and Thomas Eaton.

*Union Association*—Elders James McDaniel, George W. Huffham,

A. Guy, H. R. Kornegay, H. Minor, brethren C. D. Ellis, G. R. French, J. A. Parker, J. J. Bryant, A. B. Senthall, D. Cashwell, Laban Carroll, Benjamin Oliver, L. Highsmith, C. C. Oats, Joel Hines, Joel Loften, H. Murray, J. C. Stevenson, F. C. Wilson, D. Glissen, H. Croom, C. J. Oats, J. W. Millard, Macon Blount, E. B. Wood, Joshua Loften, Whitman Price, N. C. Faison, F. B. Millard, A. Alderman, Josiah Horton, Dr. Daniel DuPre, Benjamin Hallet, Rufus P. Jones, D. R. Wallace, T. A. Graham, E. R. Concord, Jonathan Wood, William H. Faison, William Wright, G. W. Marshall, George W. Hobbs and Noah Highsmith.

*Sandy Creek Association*—No delegate.

*Yadkin Association*—C. W. Bessent.

CHURCHES.

*Milton*—Elder John H. Lacy.
*Raleigh*—Elder William Hooper.
*Mar's Hill*—Elder Alexander D. Blackwood.
*Trinity*—Elder John H. Lacy.
*Louisburg*—Guilford Lewis.
*Wake Forest*—R. D. Wallace.
*Conoconary*—Jesse Powell.
*Grassy Creek*—John E. Montague, L. B. Stone.
*Oxford*—Elder R. I. Devin.
*Island Creek*—Elder William H. Jordan.
*Mount Pleasant*—Elder R. I. Devin.
*Orange Street Church, Wilmington*—S. J. Riley.
*Salisbury*—J. B. Solomon.
*Wilmington*—Elder L. C. Hinton, Giles Cloate.
*Brassfield's*—Rufus P. Jones.
*Newbern*—J. C. Stevenson, Elder J. M. C. Breaker.
*Fayetteville*—R. McDaniel and J. M. Beasley.

MISSIONARY SOCIETIES.

*Juvenile Missionary Society of the First Baptist church in Wilmington*—B. F. Mitchell.

LIFE MEMBERS.

Elder John H. Lacy, James McDaniel, L. Simmons, William S. Ballenger, Elder John B. White, Miss Ann L. Pope by Henry Pittman, M. Richman by John H. Lacy, Rufus Ivey, David Wells, William T. Brooks, S. O. Tatum, N. A. Purify by Joshua McDaniel, Elder S. Pleasant and Elder John Monroe. (For further list see report of General Agent.)

A large majority of the members appointed to the Convention being present, on motion of Elder D S. Williams, the Convention proceeded to the election of its President—Elders D. S. Williams, William Jones and A. D. Blackwood having been appointed to conduct the ballotting; who reported that Elder James McDaniel of Wilmington, hav-

ing received a majority of the whole number of votes given, was duly elected. Elder McDaniel having been conducted to the chair by Elders Williams and Jones, made his acknowledgements to the Convention in an appropriate address.

On motion, a committee of five was appointed to nominate the remaining officers of the Convention, the committee to consist of R. I. Devin, A. D. Blackwood, G. Lewis, John B. White and Elias Dodson.

On motion, Correspondents from other State Conventions or Associations were invited to report their names and take seats in the Convention, when Elder A. B. Cabaniss from the Board of the Southern Baptist Convention, and Elder H. Keeling from the General Association of Virginia were reported and invited to take seats in the Convention.

On motion of Elder Thomas W. Tobey, a committee of five were appointed to arrange the religious exercises during the session of the Convention. Committee to consist of C. D. Ellis, Nathaniel J. Palmer, B. Oliver, A. P. Repiton, J. A. Hicks, and on motion the President of the Convention was added to the committee.

On motion, Elders J. J. James, D. S. Williams, John B. White and Nathaniel J. Palmer were appointed a committee to arrange the order of business of the Convention.

The Convention then adjourned until to-morrow morning, 9 o'clock. Prayer by Elder L. C. Hinton and benediction by the President.

At early candle-light the introductory sermon, in the absence of Elder P. W. Dowd appointed for that purpose, was by invitation preached in the Baptist church by Elder William Hooper, LL. D., from Mark 7th chapter, 7th and 8th verses. The subject was the teachings of the Sacred Scriptures. It was listened to with much interest by the members of the Convention and a large and attentive audience.

---

FRIDAY, October 17th, 1851.

The Convention met pursuant to adjournment, and its proceedings were opened after reading a portion of the Sacred Scriptures, singing and prayer by Elder H. Minor.

The roll of members was called by the Secretary and the names of additional delegates enrolled. And the proceedings of yesterday were read and approved.

On motion of Elder J. J. James, it was

*Resolved*, That Elder Wm. Hooper be requested to furnish a copy of his sermon delivered last evening, for publication in the Baptist Preacher and Biblical Recorder.

The President having announced that the use of the Methodist Episcopal, the Methodist Protestant and Presbyterian churches have been tendered to the use of the Convention, on motion of Elder Thomas W. Tobey they were unanimously accepted by the Convention.

A communication was received from the South Carolina Baptist

State Convention, and also a communication through Elder John H. Lacy from the Western Convention of North Carolina, which was ordered to be filed with the Minutes, and the Secretary directed to respond to the same. Communications were also received and read from the Yadkin Association and from the Baptist church in Salisbury, which after remarks by Elder J. B. Solomon and Elder J. J. James, were referred to the Board of Managers.

The President laid before the Convention a communication from Rev. Samuel Wait, D. D., President of Oxford Female College, in relation to the successful opening of that institution, which was read by the Secretary.

The report of the Committee of Arrangements was presented by brother N. J. Palmer, read and adopted.

The Annual Report of the Board of Managers was presented and read by brother Nathaniel J. Palmer, Recording Secretary, received, and on motion of James C. Stevenson, ordered to be published with the Minutes.

On motion, the Convention adjourned until 3 o'clock, P. M. Prayer by Elder J. J. James.

---

FRIDAY, 3 o'clock, P. M.

The Convention met according to adjournment, and its proceedings were opened after prayer by Elder H. Lennon.

On motion, a Committee of Finance was appointed consisting of J. C. Stevenson, H. Lennon, and G. Lewis.

Elder A. D. Blackwood from the committee on the nomination of the remaining officers of the Convention, made a report recommending the appointment of the following:

VICE PRESIDENTS.

1st. Rev. David S. Williams.
2d. Rev. J. J. James.
3d. Dr. G. C. Moore.
Rev. John H. Lacy, *Cor. Sec.*
Nathaniel J. Palmer, Esq., *Rec. Sec.*
Rev. James S. Purify of Forestville, *Treasurer.*
Prof. Wm. T. Brooks of Wake Forest College, *Auditor.*

Which report was concurred in by the Convention and the officers as recommended, appointed.

On motion, a Committee was appointed to nominate a Board of Managers, consisting of Elder D. S. Williams, President J. B. White and Elder A. D. Blackwood.

Correspondents to neighboring Conventions or State Associations were called on to report. Elders Repiton and Tobey, reported as having attended the General Association of Virginia, and were kindly received. Elder John H. Lacy attended the late meeting of the Western Baptist Convention of North Carolina, whose report was read to the Convention.

The Convention then proceeded to appoint Correspondents to State Conventions and Associations, as follows :—

To the South Carolina Baptist State Convention to meet at Society Hill, S. C., on Friday before the third Sabbath in November next—Elders James McDaniel, A. P. Repiton, A. D. Blackwood, J. J. James, James S. Purify, H. McAlpin, David S. Williams, brethren Rufus Ivey and J. M. Beasley.

To the General Association of Virginia to meet in the city of Norfolk, on Friday before the first Sabbath in June, 1852—Elders T. W. Tobey, R. I. Devin, A. P. Repiton, J. J. James, James S. Purify, James McDaniel, John H. Lacy, G. W. Huffham, Dr. S. J. Wheeler, N. C. Fisk, N. J. Palmer, C. D. Ellis, J. M. Allen, Elder H. Minor and C. J. Oats.

To the North Carolina Western Baptist Convention to meet with the Cane Creek Church, in Buncombe County, on Friday after the 4th Sabbath in August, 1852—Elder John H. Lacy, President John B. White, Elders R. B. Jones, Elias Dodson, J. J. James, brethren N. J. Palmer, Guilford Lewis, Z. A. Patillo and Calvin Graves.

On motion of Elder T. W. Tobey,

*Resolved*, That the Board of Managers be requested to send a special Agent to attend the next session of the North Carolina Western Baptist Convention.

On motion of Elder A. P. Repiton,

*Resolved*, That any member of this Convention who may be present at the meeting of either of the Religious Bodies with which we correspond, be considered as a correspondent or representative.

On motion, Elders White, Harper and James, were appointed a committee to inquire into and report as to the expediency of continuing the office of General Agent to the Convention.

On motion, Elders Purify, Tobey, Devin, Huffham and brother N. J. Palmer, were appointed a committee to inquire into, and report in reference to the location of the Board of Managers.

On motion of Elder A. P. Repiton, a committee of three were appointed to report on the subject of Special Changes in reference to the decease since the last meeting, of Elders Thomas Meredith, G. M. Thompson, Stephen Guy and brother Lewis Bond. Committee to consist of Elders A. P. Repiton, H. R. Kornegay and J. P. Montague.

On motion of Elder T. W. Tobey, a Committee of three was directed to be appointed to arrange the exercises of the General Meetings on Saturday, Sunday and Monday evenings, on the subjects of Education, Home Missions and Foreign Missions. Committee to consist of Elders J. B. White, J. H. Lacy and Dr. S. J. Wheeler.

On motion, the Convention agreed that the North Carolina Baptist Publication and Sunday School Society, should meet to-night immediately after the sermon to be delivered in the first Baptist Church.

On motion, the Convention then adjourned until to-morrow morning nine o'clock. Prayer by Elder A. B. Cabaniss of Virginia, with the benediction by the President.

At night a sermon was delivered in the First Baptist Church, by Elder L. C. Hinton of South Carolina, and in the Orange Street Church by Elder A. D. Blackwood, of Wake Forest College. After which a short session of the Sunday School and Publication Society was held in the First Church.

The Trustees of Wake Forest College held a meeting, at which a report was made from Elder James S. Purify as their General Agent; which was satisfactory, and his services continued. Elder Archibald McDowell of Milton, was elected a Trustee of the College, to fill the vacancy occasioned by the death of Lewis Bond, Esq.

---

SATURDAY MORNING, October 18th, 1851.

The Convention met according to adjournment, and its proceedings were opened by reading a portion of the Sacred Scriptures, singing and prayer by Rev. Henry Keeling of Richmond, Va.

The President having announced that a number of copies of 'The Commercial' newspapers were sent to him for distribution among the members of the Convention,

On motion of Elder Dodson, the thanks of the Convention were tendered to Mr. Loring, the Editor for the same.

Elder Lewis DuPre of South Carolina, having been announced as present, was on motion, received and recognized as a correspondent from the South Carolina Baptist State Convention.

Elder Thomas W. Tobey submitted the following preamble and resolutions which, after a number of remarks in favor of them by different members, were read and *unanimously* adopted:

WHEREAS, Brother A. B. Cabaniss of Virginia, is expected under the direction of the Board of Foreign Missions of the Southern Baptist Convention to visit the churches in our State, to solicit funds for the erection of a Mission House in Shanghai, China, for Elder M. T. Yates and his successors, Therefore,

*Resolved*, That this Convention recommend Elder Cabaniss to the churches throughout the State, hoping that he will meet with a favorable reception. And be it further

*Resolved*, That this Convention recommend to the Baptists in the State, to unite in the erection of a house in Shanghai, to be called "The North Carolina Baptist Mission House."

On motion of Elder David S. Williams,

*Resolved*, That Pastors of churches in our State be requested to preach on the subject of Foreign Missions, at as early a day as practicable to their respective churches, and take up public collections for the purpose of erecting the North Carolina Mission House in Shanghai in China—said collections to be forwarded *immediately* to Elder Thomas W. Tobey, Raleigh.

On motion of Elder J. J. James,

*Resolved*, That this Convention recommend the more extended circulation of the Baptist Preacher, published in the city of Richmond by Rev. H. Keeling, as a work of great excellence, and that the pastors use their influence to have the same taken by their members.

On motion of Elder J. J. James,

*Resolved*, That the subject of recommending a suitable Editor for the Recorder be referred to a select committee of five—committee to consist of Elders William Hooper, J. J. James, John B. White, Dr. S. J. Wheeler, B. Oliver, G. W. Huffham, and on motion, the President was added to the committee.

On motion, the Convention adjourned until half-past two o'clock P. M. Prayer by President John B. White.

---

HALF-PAST 2 O'CLOCK, P. M.

The Convention met according to adjournment.

A letter was presented and read from the Pee Dee Association which was read, and with the exception of that portion in relation to inviting the meeting of the Convention at Wadesborough, was referred to the Board.

This letter informed the Convention that they had agreed to sustain brother M. Teague as a Beneficiary at Wake Forest College, and asked the re-appointment of Elder P. C. Connelly as their Missionary.

On motion of Elder J. P. Montague,

*Resolved*, That we endeavor as far as we may be able to place the Home and Foreign Journal, published in Richmond, Va., in every Baptist family within our bounds.

The Committee appointed in relation to the location of the Board of Managers, through Elder James S. Purify made a report recommending its continuance in Milton, which report was *unanimously* concurred in.

Elder J. J. James announced to the Convention, that at the recent meeting of the Union Association, they had resolved to become auxiliary to the Convention, when on motion of brother Nathaniel J. Palmer, it was

*Resolved*, That the Convention heartily receive and recognize them as such.

Elder David S. Williams from the Committee to nominate a Board of Managers for the ensuing year, reported the following:

Archibald McDowell,
Rev. John L. Pritchard,
John Kerr, Esq.,
Hon. Calvin Graves,
A. G. Stevens,
Augustin Timberlake,
Thomas S. Yarbrough,
Joseph J. Yarbrough,
Rev. William T. Walters
James M. Allen,
Z. A. Patillo,
Richard A. Newhill,
William H. Kersey,
President John B. White,
Rev. T. W. Tobey,
Rev. William Hooper,
George W. Thompson,
Dr. Wm. M. Crenshaw,
Peyton A. Dunn, Esq.,
Isaac Winston, Esq.,

On motion of Nathaniel J. Palmer, the Convention adjourned until Monday morning nine o'clock. Prayer by Rev. William Hooper.

At night a general meeting was held on the subject of Education in the First Baptist Church.

The proceedings after singing by the choir, were opened with prayer by Elder John H. Lacy.

The meeting was then successively addressed by Dr. S. J. Wheeler, Rev. H. Minor of Goldsborough, Rev. A. B. Cabaniss of Virginia, and Rev. William Hooper, in a very appropriate and interesting manner.

After some remarks by Rev. James S. Purify, Agent of Wake Forest College, he made a proposition to be one of twenty to contribute five dollars each towards the education funds of the Convention, in aid of young men preparing for the ministry. The following list was obtained which, with contributions by the congregation made up the sum of one hundred dollars or more.

| | | | |
|---|---|---|---|
| James S. Purify, | $5. | John P. Cook, | $5. |
| D. R. Wallace, | do. | N. J. Palmer, | do. |
| Benjamin Oliver, | do. | John P. Connelly, | do. |
| Isom Peterson, | do. | Dr. Dan'l DuPre, | do. |
| William Wright, | do. | B. Hallett, | do. |
| P. B. Burt, | do. | S. J. Faison, | do. |
| B. Mency, | do. | J. B. White, | do. |
| R. McDaniel, | do. | H. Lennon, | do. |

After some remarks by Rev. J. B. White, the meeting was closed with prayer by Rev. Thomas W. Tobey and singing the christian doxology by the congregation.

---

SUNDAY, OCTOBER 19th, 1851.

At nine o'clock the Sabbath School pupils were addressed in an interesting manner by Rev. A. B. Cabaniss of Virginia, recently appointed Missionary to China.

At 11 o'clock A. M., the Annual Missionary Sermon was preached in the First Baptist Church agreeable to appointment, by Elder Thomas W. Tobey of Raleigh, from Nehemiah 6th chapter, part of the 3d verse. "I am doing a great work."

At the conclusion of the sermon, which was listened to by a very large and attentive audience, a public collection in aid of the funds of the Convention was taken up amounting to fifty-two dollars or thereabouts.

At the same hour Elder Henry Keeling of Richmond, preached in the Orange street Baptist church. Sermons were also by invitation, preached by ministers of the Convention in the Methodist Episcopal, Presbyterian and Methodist Protestant churches, and public collections also taken up in aid of the funds of the Convention. Elder William Hooper preached in the First Church, and Elder A. B. Cabaniss in the Orange street, at 3 o'clock P. M.

At night a general meeting was held in the First Baptist Church on the subject of Home Missions. Elder McDaniel President of the Convention presiding.

The proceedings after music and singing by the choir, were opened with prayer by Elder J. G. Barkley.

The meeting was first addressed by Elder L. C. Hinton on the destitution of ministers in this State.

By Elder J. B. Solomon on the means of supply. By Elder William Hooper on the general subject, and by Elder J. J. James on the great need of Baptist preaching in different sections of the State.

Upon a proposition by Elder James S. Purify, ten persons united in a contribution of ten dollars each towards the support of Home Missions. Afterwards several individuals united in contributing five dollars each towards the same object. A large audience were in attendance who remained to a late hour. The exercises were closed by singing and the benediction.

*List of money collected on Sunday night for Home Missions.*

| | | |
|---|---|---|
| James S. Purify, | | $10 00 |
| William Hooper, | | 10 00 |
| John B. White, | | 10 00 |
| G. W. Huffham, | | 10 00 |
| William Wright, | | 10 00 |
| Mrs. McCullers, | | 10 00 |
| Owen Fennel, | | 10 00 |
| B. T. Mitchel, | | 10 00 |
| Daniel DuPre, | | 10 00 |
| G. R. French, | | 10 00 |
| J. J. James, | | 5 00 |
| Thomas W. Tobey, | | 5 00 |
| Joseph Russel, | | 2 00 |
| | | $112 00 |
| *Unpaid.* | | |
| Miss —— Saunders, | 10 00 | |
| Miss Polly Small, | 5 00 | 15 00 |
| | | $127 00 |

MONDAY, October 20th, 1851.

The Convention met according to adjournment, and its proceedings were opened by reading portions of sacred Scripture, and prayer by Elder George W. Huffham.

The proceedings of Saturday were read and approved.

On motion Brother Rufus P. Jones was appointed assistant Secretary.

The report of the general Agent was called for, presented and read—and on motion of Elder R. I. Devin, accepted and ordered to be published with the Minutes.

Brother George R. French of Wilmington, presented to the Convention ten dollars, to aid some poor church in sustaining a Minister, which was handed over to the Treasurer, to be disposed of by the Board.

Brother N. J. Palmer offered the following *Resolution*, which was read and unanimously adopted.

*Resolved*, That all of the Baptist churches in North Carolina, be and they are hereby earnestly requested to observe the monthly concert of prayer, for Missions on the first Sabbath or Monday evening in each month, and at the same time take up collections or receive contributions in aid of the objects of the Convention.

*Resolved*, That the Pastor of churches, and our Missionaries urge this duty upon their brethren in their public ministrations.

Elder William Hooper from the Committee on relation to the general Agency made a report in favor of continuing the same, and recommending the employment of Elder William Jones, as the general Agent of the ensuing year, on the same terms as formerly, which report was concurred in by the Convention, and Elder William Jones re-appointed.

The Convention then proceeded to fix the time and place of the next meeting of the Convention, the towns of Smithfield and Wadesborough, being in nomination for the place of meeting. After remarks by sundry members, the Convention decided that its next session be held with the Baptist church in Smithfield, Johnson county, N. C., commencing on Thursday before the third Sabbath in October next, at 3 o'clock P. M. Elder James McDaniel to preach the Introductory Sermon, and Elder William Hooper, to preach the Missionary Sermon on Sabbath at 11 o'clock, A. M. Elder J. J. James to be the alternate of the former, and Professor William T. Brooks of the latter.

On motion of brother Nathaniel J. Palmer, a committee was appointed to nominate persons to fill vacancies in the Trustees of Wake Forest College. Messrs. Nathaniel J. Palmer, John B. White and Thomas W. Tobey to compose the committee, who reported the following:

| | |
|---|---|
| Rev. John B. White, | Dr. R. Eberr, |
| Rev. Thomas W. Tobey, | Edwin G. Reade, Esq., |
| Adolphus Jones, Esq., | H. C. Strowd, Esq., |
| Rev. J. M. C. Breaker, | John P. Rascoe, Esq., |
| Rev. R. I. Devin, | Noah Thompson, Esq., |
| A. M. Lewis, Esq., | Samuel H. Canady, Esq., |
| A J. Cansler, Esq., | Rev. P. C. Connelly, |
| James M. Allen, Esq., | Dr. S. S. Satchwell, |
| George C. Stevenson, Esq., | Rev. L. Simmons, |
| Thomas H. Williams, Esq., | Peyton A. Dunn, Esq., |

The report was adopted.

Elder William Hooper from the committee in relation to the Biblical Recorder made the following report, which was read and *unanimously* adopted.

The Committee to whom was referred for consideration the subject of "the Biblical Recorder," have embodied their Report in the following resolutions:

*Resolved*, That "the Biblical Recorder," by its long standing, its general circulation, and by the generous withdrawal of other similar papers from any division of public patronage, having become the admitted Organ of the Baptist Denomination in this State—it is still more important than ever before that it should be well supported and ably conducted.

*Resolved 2ndly*, That it would meet the wishes of this body, and we believ

of the patrons of the paper generally, that the Rev. T. W. Tobey should continue as the permanent Editor.

*Resolved 3rdly*, That if the Baptist public would now come forward and give to this periodical that liberal support and that faithful and punctual payment which its increased importance deserves and demands, we believe that the proprietor of the paper would be able to give to an Editor a suitable salary.

*Resolved 4thly*, That the thanks of the denomination generally are due to our esteemed brother, Rev. T. W. Tobey, for generously undertaking without any compensation the editorial labors of the paper, in the emergency produced by the loss of its late editor; but that a longer continuance of such gratuitous services could not be reasonably asked.

*Resolved lastly*, Therefore, That it would be highly satisfactory to this Convention, if the Proprietor of the paper could be enabled by its increased patronage to offer the present acting Editor such a compensation as would warrant him in devoting to it that attention which is essential to its usefulness and popularity. Respectfully submitted,

W. HOOPER, *Chairman.*

*Resolved*, That it is expedient to appoint a standing committee of five who shall, in behalf of the Convention, receive any propositions from the Proprietor of the Recorder, and transact any other business relating to the interest of that publication, and report to the next Convention.

The following compose the Committee on the last resolution—*President* John B. White, Chairman, Nathaniel J. Palmer, James S. Purify, George W. Thompson and J. McDaniel.

The Convention adjourned until 3 o'clock, P. M.

---

MONDAY, 3 o'clock, P. M.

The Convention met according to adjournment, Elder J. J. James, Vice President, presiding; and its proceedings were opened after singing and prayer by Elder Lewis DuPre.

The following resolutions were submitted by brother Nathaniel J. Palmer and adopted.

*Resolved*, That Pastors of churches and others be and they are hereby earnestly requested during the ensuing year to perform voluntary agencies in collecting funds for the Convention, and report to its Board or Treasurer.

*Resolved*, That the Board of the Convention issue a circular to each Pastor, Clerk or prominent members of the churches on this subject.

On motion of Elder John B. White, it was

*Resolved*, That the proceedings of the Convention be published in part in pamphlet form as an extra Recorder, for distribution by mail, and five hundred copies in the usual manner.

Brother G. Lewis from the Committee of Finance made a report which was received and ordered to be published with the Minutes.

SPECIAL CHANGES.

Elder A. P. Repiton from the Committee on Special Changes made the following report which was read and adopted, and ordered to be published in the Minutes:

The Committee on Special Changes beg leave to report, That since about the time of our last annual meeting, our esteemed brethren, Rev. Thomas Meredith, Rev. George M. Thompson, Rev. Steven Guy and Deacon Lewis Bond, active members of this body and brethren whose praise was in all the churches, have been transferred from the church militant to the church triumphant.

So limited a reference to the works of faith, and labors of love, and patience of hope, of these servants of the most high God, as might consist with these minutes, would necessarily be a very inadequate delineation of their usefulness and worth. Their lives are parts of the history of the denomination in this State and in the world.

The triumphant departure of our brethren, who have served their day and generation, we gratefully, submissively, reverentially record as parts of the proceedings of Him in whose sight we rejoice to know, that the death of His saints is precious. All of which is respectfully submitted,

A. PAUL REPITON, *Chairman.*

On motion of Elder Thomas W. Tobey,

*Resolved*, Unanimously that the thanks of the Convention be, and they are hereby tended to the brethren and citizens of Wilmington, for their marked kindness and hospitality extended to its members and others during its session amongst them.

On motion of Elder James S. Purify,

*Resolved unanimously.* That the thanks of this Convention are hereby tendered to the several Rail Road Companies, and other public conveyances for the facilities afforded the members and visitors to the Convention.

On motion of Elder T. W. Tobey,

*Resolved.* That the thanks of the Convention, be also tendered to the Presbyterian, Methodist, Episcopal and Methodist Protestant churches, for the use of their houses of worship, kindly tendered to the Convention during its session.

On motion of Elder William Jones,

*Ordered*, That the Recording Secretary of this Convention be allowed fifty dollars for his services the past year, and that the Treasurer pay the same.

The Convention then took a recess until after the meeting in the church at early candle-light, on the subject of Foreign Missions.

FOREIGN MISSIONS.

At early candle-light, a meeting of the members of the Convention, and others assembled in the First Baptist church, to listen to addresses from Rev. Thomas W. Tobey, late Missionary to China, and Elder A. B. Cabaniss recently appointed Missionary to that country.

The exercises were opened by singing by the Choir, and prayer by President White of Wake Forest College.

The meeting was first addressed by Elder Tobey, who exhibited several of the heathen Gods worshiped by the people of China, and a number of small articles of their manufacture. He spoke in an interesting manner of their rites, customs, religion &c.

Elder Cabaniss followed with an interesting address on the subject of

# PROCEEDINGS

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

# Baptist State Convention

OF

# NORTH CAROLINA,

AND

KINDRED SOCIETIES.

HELD WITH THE

BAPTIST CHURCH IN NEWBERN, N. C.

OCTOBER 13—17, 1853.

RALEIGH:
PRINTED AT THE BIBLICAL RECORDER OFFICE.
1853.

# PROCEEDINGS

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN SMITHFIELD, N. C.

FROM OCTOBER 14TH TO 18TH INCLUSIVE, 1852;

ALSO THE PROCEEDINGS OF THE

**North Carolina Baptist Bible and Publication Society,**

AND THE

**North Carolina Baptist Education Society,**

HELD WITH THE CONVENTION.

*Compiled and Published by*
NATHANIEL J. PALMER, of Milton,
Secretary of the Convention.

RALEIGH:
M. A. MEREDITH, PRINTER.
1852.

# PROCEEDINGS

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN SMITHFIELD, N. C.

FROM OCTOBER 14TH TO 18TH INCLUSIVE, 1852;

ALSO THE PROCEEDINGS OF THE

**North Carolina Baptist Bible and Publication Society,**

AND THE

**North Carolina Baptist Education Society,**

HELD WITH THE CONVENTION.

*Compiled and Published by*
NATHANIEL J. PALMER, of Milton,
Secretary of the Convention.

---

RALEIGH:
M. A. MEREDITH, PRINTER.
1852.

# Officers of the Convention, 1852-'53.

PRESIDENT.

REV. JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

REV. DAVID S. WILLIAMS, of Cumberland.
REV. J. J. JAMES, of Caswell.
DR. G. C. MOORE, of Hertford.

REV. J. H. LACY, of Milton, *Corresponding Secretary.*
N. J. PALMER, ESQ., of Milton, *Recording Secretary.*
REV. JAMES S. PURIFY, of Forestville, *Treasurer.*
PROF. W. T. BROOKS, of Wake Forest College, *Auditor.*

BOARD OF MANAGERS LOCATED AT MILTON, N. C.

| | | |
|---|---|---|
| Rev. A. McDowell, *Ch'n.* | Poindexter S. Henson, | Elder E. Dodson, |
| Hon. Calvin Graves, | Dr. J. J. Boswell, | William M. Faulkner, |
| John Kerr, Esq., | Richard Newbill, | George W. Thompson, |
| Albert G. Stevens, | William H. Kersey, | Peyton A. Dunn, |
| Augustin Timberlake, | Rev. William H. Jordan, | Isaac Winston, |
| Joseph J. Yarbrough, | James M. Allen, | Dr W. M. Crenshaw, |

Elder R. I. Devin, Rev. William T. Walters.

REV. THOMAS W. TOBEY, life member, by the contribution of $100.

The Board of Managers meet quarterly on the Saturday before the third Sabbaths in November, February, May, and September. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Hon. Thomas Settle, | C. W. Skinner, Esq., | Dr. G. C. Moore. |
| Hon. Calvin Graves, | Hon. Alfred Dockery, | |
| John Kerr, Esq., | Rev. David S. Williams, | |

N. B. All gifts or bequests to the Convention or either of the Societies, must be made to "The Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the objects to which he or she may wish it applied.

OFFICERS OF THE

## N. CAROLINA BAP. PUBLICATION AND SUN. SCHOOL SOCIETY.

REV. JOSHUA J. JAMES, of Caswell, President.

REV. WM. H. JORDAN, REV. J. S. PURIFY, and HAMILTON HESTER, ESQ., Vice Presidents.

H. C. STROWD, Treasurer.

PROF. W. T. WALTERS, Recording Secretary.

PROF. W. T. BROOKS, Corresponding Secretary.

*Board of Managers located at Wake Forest College*—S. S. Biddle, Rev. J. J. Brantley, Dr. William M. Crenshaw, N. J. Palmer, Esq., I. Winston, Esq. Rev. Samuel Wait, D. D., John Kerr, Esq., B. W. Justice, Adolphus G. Jones, Rev. Thomas W. Tobey, Rev. R. I. Devin, Willie J. Palmer, E. F. Beechum, Moses Baldwin, Benson F. Cole, John M. Brewer, R. P. Jones, W. R. Trawick, P. A. Dunn, Rev. William M. Wingate, and T. Slade.

---

OFFICERS OF THE

## NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

NATHANIEL J. PALMER, ESQ., of Milton, President.

JOHN KERR, ESQ., REV. A. MCDOWELL, and REV. WILLIAM T. BROOKS, Vice Presidents.

POINDEXTER S. HENSON, of Milton, Corresponding Secretary.

JAMES M ALLEN, ESQ., of Milton, Recording Secretary.

A. G. STEVENS, of Milton, Treasurer.

*Board of Managers*—Rev. J. J. Brantley, Rev. J. S. Purify, Rev. John H. Lacy, Dr. J. J. Boswell, Professor W. H. Owen, Rev. William T. Walters, J. M. Brewer, P. A. Dunn, H. C. Strowd, Rev. J. J. James, Dr. William M. Crenshaw, S. S. Biddle, A. G. Jones, Rev. E. Dodson, Rev. R. I. Devin, G. Lewis, J. A. Hicks, J. C. Jackson, Willie J. Palmer, R. A. Newbill.

GENERAL AGENT.—Rev. William M. Wingate.

# Wake Forest College.

This Institution chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

REV. JOHN B. WHITE, A. M., President,
AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

REV. WILLIAM T. WALTERS, A. M.,
PROFESSOR OF MATHEMATICS AND CHEMISTRY.

REV. WILLIAM T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

W. GASTON SIMMONS, A. B.,
TUTOR IN THE LANGUAGES AND NATURAL SCIENCES.

## BOARD OF TRUSTEES.

REV. SAMUEL WAIT, D. D., *President of the Board.*

Hon. Alfred Dockery,
Rev. John Purify,
Charles W. Skinnner, Esq.,
Rev. David S. Williams,
David Justice,
G. C. Moore, M. D.,
George W. Thompson, Esq.,
William M. Crenshaw, M. D.,
Nathaniel J. Palmer, Esq.,
Rev. George W. Purify,
Robert W. Lawson, Esq.,
Rhodes N. Herndon, Esq.,
Council Wooten, Esq.,
Rev. Elias Dodson,
Maj. W. W. Vass,
Peyton A. Dunn, Esq.,
Edwin G. Reade, Esq.,
S. S. Satchwell, M. D.,
George R. French, Esq.,
Rev. A. McDowell,
Allen C. Perry, Esq.,
John Kerr, Esq.,
Rev. J. J. James,
" James McDaniel,
Hon. Calvin Graves,
J. J. Biggs, Esq.,
Rev. James S. Purify,
Samuel S. Biddle, Esq.,
Rev. William Hooper, LL. D.,
Hamilton Hester, Esq.,
Hon. William A. Graham,
Henry F. Bond, Esq.,
Rev. John B. White,
Adolphus G. Jones, Esq.,
A. M. Lewis, Esq.,
Reverend William H. Jordan,
" Thomas W. Tobey,
A. Armstrong, Esq.,
William Russell, Esq.

Secretary of the Board—Peyton A. Dunn, Esq., *Forestville, N. C.*

Treasurer of the Board—Rev. Wm. T. Walters.

General Agent of the Board—Rev. William M. Wingate.

Executive Committee—Rev. J. S. Purify, Dr. Wm. M. Crenshaw, P. A. Dunn, J. J. Biggs and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B. By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# Proceedings.

SMITHFIELD, N. C., October 14th, 1852.

The members of the Baptist State Convention of North Carolina, met at the Baptist Church in this place agreeable to the adjournment of the last meeting, to hold their twenty-third anniversary meeting.

3 O'CLOCK, P. M.

Elder James McDaniel of Fayetteville, took the chair and called the Convention to order, and the proceedings were opened by reading the 52 chapter of Isaiah by the President. Prayer by Rev. J. J. James of Caswell. J. H. Lacy was appointed Secretary *pro tem*, R. I Devin Assistant Secretary.

The list of Associations, Churches, and other religious bodies auxiliary to the Convention, were then called by the assistant Secretary, when it appeared they were represented as follows:

ASSOCIATIONS.

*Beulah*—Elders J. J. James, E. Dodson, J. H. Lacy, and brethren Wm. M. Faulkner, N. J. Palmer and Bedford Brown.
*Brier Creek*—No delegate.
*Chowan*—No delegate.
*Cape Fear*—G. W. Hill.
*Flat River*—James P. Montague and H. Hester.
*Jefferson*—No delegate.
*Liberty*—No delegate.
*Pee Dee*—Elder A. D. Blackwood.
*Raleigh*—W. J. Palmer, R. P. Jones, John P. Robinson, William T. Brooks and J. B. White.
*Pamlico*—No delegate.
*Tar River*—B. D. Rice.
*Union*—Elder H. Minor.
*Smithfield Church*—D. H. Holland.
*Sandy Creek*—No delegate.
*Catawba*—No delegate.
*Yadkin*—No delegate.

LIFE MEMBERS.

Elders J. McDaniel, J. H. Lacy, Wm. S. Ballenger, S. S. Biddle, R. McDaniel, Isaac Winston, Elders James S. Purify and T. W. Tobey.

CHURCHES.

*Milton*—Elder J. H. Lacy, N. J. Palmer.
*Raleigh*—R. McCullers, John King, D. Perkinson.
*Mars Hill.*
*Trinity*—Elder J. H. Lacy.
*Louisburg*—G. Lewis.
*Wake Forest*—T. Slade.
*Grassy Creek*—T. Hester, John Amis.
*Oxford*—R. I. Devin.
*Island Creek.*
*Mount Pleasant*—R. I. Devin.
*Orange Street, Wilmington.*
*Salisbury.*
*Wilmington*—Elder W. H. Jordan, C. D. Ellis, L. Tyrrell.
*Brassfield's.*
*New-Berne.*
*Fayetteville*—P. Taylor, W. B. Shemwell, T. Underwood.
*Cedar Creek.*
*Cartliges' Chapel.*
*Spring Hill.*
*Juvenile Missionary Society, Fayetteville*—J. M. Beasley.
*Olive Branch*—J. C. Bumpass.
*Wake Union*—William Crenshaw.
*New Bethel*—M. McCullers.
*Tarborough*—Elder Mark Bennett.
*Ellis's Church*—Henry Pitt.
*Conoconary Church*—Elder J. G. Barkley.
*Blackwood's Chapel*—A. D. Blackwood.
*Concord*—E. Dalby.
*New Hope*—W. R. Trawick, R. J. Ivey.
*Wake Union*—I. Winston.
*Smithfield*—Thos. Lockhart.
*Shady Hill*—J. P. Montague.
*Friendship*—D. S. Williams, Isaac S. Williams.
*Hepzibah*—Daniel Scarborough, C. Horton.
*Cross Roads*—N. P. Strickland.
*Hester's*—Z. M. P. Downey, J. A. Satterwhite.
*Mount Zion*—John Meadows.
R. McDaniel L. M. by his subscription.

The Convention then proceeded to the election of President. Elders Williams and Blackwood acting as tellers, who reported that Elder James McDaniel of Wilmington, was unanimously elected. Elder McDaniel having been conducted to the chair by brethren Williams and Blackwood, made his acknowledgements to the body in an appropriate speech.

On motion of Elder Tobey, the remaining officers of the Convention were re-elected.

On motion, a Committee of Finance was appointed, consisting of A. D. Blackwood, D. S. Williams, I. Winston.

On motion, the Pastor and Deacons of the Smithfield church were made a Committee to arrange religious services.

On motion, a Committee was appointed to arrange the business of the Convention, consisting of Elders James, Lacy, Devin, Tobey, to which, on motion, the President was added.

On motion of Elder Devin, it was ordered that a full list of names of Life Members be published with the Minutes.

On motion of Elder Tobey, a Committee was appointed to prepare a list of the names and post-offices of Baptist ministers in the State, for publication in the Minutes. Elders Tobey, Dodson and Montague were appointed on the committee.

On motion, adjourned to meet at 9 o'clock to-morrow morning.—Prayer by Elder Tobey.

At 7 o'clock, P. M., the Conventional Sermon was delivered by Elder James McDaniel of Fayetteville, from Isa. 40: 9.

---

FRIDAY, 9 o'clock.

The Convention met according to adjournment, and the proceedings were opened with prayer by Elder Devin. The Minutes of yesterday were read and approved. The roll was called and additional delegates enrolled.

The Constitution and Rules of Order were then read by the assistant Secretary.

On motion, delegates from corresponding bodies were invited to seats with us.

A letter from a friend in Edgecombe was read and referred to the Board.

Report of Committee for arrangement of business, was read and received.

A communication from South Carolina State Convention was read, and the Moderator requested to respond to it.

The report of Board of Managers was read and ordered to be printed with the Minutes.

On motion of Elder James, a Committee of three was appointed to report on the Agency of the Convention.

Elders Jordan, Williams and White were appointed.

On motion of Elder Devin, a Committee was raised to nominate a new Board. The committee consisting of E. Dodson, C. D. Ellis and J. M. Beasley.

On motion of Elder Thomas W. Tobey, the Board was located at Milton.

On motion, Elders Thomas W. Tobey, and J. J. James, and brother R. P. Jones, were appointed to arrange for a mass meeting on education.

On motion of Elder James, a Committee was appointed on Special Changes, consisting of Elder William Hill Jordan, L. Carroll and P. Taylor.

On motion of Elder Jordan, a Committee of three was appointed on Periodicals. Elders James, Devin and Montague, constitute the committee.

On motion of Elder Lacy, a Committee was appointed on Foreign Missions. The committee consists of Elder Thomas W. Tobey, W. J. Palmer, Thomas Hester.

On motion of Elder James, it was

*Resolved*, To have mass meetings on Foreign and Home Missions.

The committee to arrange for the former, consists of J. B. Jackson, Isaac Winston, W. R. Trawick.

The Committee for Home Missions, Elder D. S. Williams, T. Slade, E. Dalby.

On motion of Elder James, a Committee was appointed to designate a place for the next meeting of the Convention. Elder Devin, Rufus J. Ivey, W. B. Shemwell.

The use of the Methodist church having been kindly tendered, it was on motion,

*Resolved unanimously*, That we cordially accept the use of the church, and return our thanks for the same.

On motion of Elder Tobey, the Cor. Sec. was directed to respond to the communication from the Western Baptist Convention.

Delegates to corresponding bodies were called on to report, when Elder James, messenger to the South Carolina Convention, and Elder Tobey, messenger to the General Association of Virginia, gave interesting accounts of the meetings of the bodies which they visited.

On motion, it was

*Resolved*, That a Committee be appointed to receive the monies due on the books of the late Agent of the Convention.

The committee consists of Elder D. S. Williams, C. D. Ellis and J. Amis.

The Convention then proceeded to appoint correspondents to State Conventions and Associations as follows:

To South Carolina Convention—Elder A. D. Blackwood, E. David, Elder J. J. James, Elder William Hill Jordan.

To the General Association of Virginia, to meet in Fredericksburg on Friday before the first Lord's day in June, 1853—Elders Thomas W. Tobey, R. I. Devin, Elias Dodson, John H. Lacy, brethren Nathaniel J. Palmer, J. M. Allen and Poindexter S. Henson.

To the Western Convention—Nathaniel J. Palmer, W. J. Palmer, R. P. Jones, W. R. Trawick, Rufus J. Ivey, T. Slade, Elder James McDaniel.

On motion, *Resolved*, That the Convention meet at 9 A. M. and adjourn at 12; meet at half-past 2 and adjourn at 5, P. M.

On motion, the Convention adjourned. Prayer by Elder J. B. Jackson.

---

FRIDAY, 2 o'clock, P. M.

The Convention met pursuant to adjournment, and its proceedings were opened with prayer by Elder J. G. Barkley.

Elder Thomas W. Tobey brought to the attention of the Convention, a resolution adopted at the last session of the Western Baptist Convention of North Carolina, in relation to the course of the Biblical Recorder towards a newspaper published in the town of Asheville, N. C., entitled the "North Carolina Baptist," when after remarks by different brethren, it was referred to the Corresponding Secretary to embrace this matter in the letter of correspondence directed to be written to them.

Elder Mark Bennett appeared and took his seat as a delegate from the church at Tarborough; brother Henry Pitt as a delegate from Ellis's Church in Edgecombe; and Elder J. G. Barkley from the Conoconary Church.

The Convention proceeded to select the place for its next annual meeting.

Elder Devin from the committee appointed on that subject, reported in favor of its meeting at Yanceyville.

Elder Bennett proposed that the meeting should be held in Tarborough. After a free interchange of views on the subject by different brethren, the Convention *unanimously* agreed to hold its next session with the Baptist church in Tarborough, N. C.

On motion, Elder John H. Lacy was appointed to preach the Introductory Sermon—Elder R. I. Devin his alternate; and Elder J. J. James was appointed to preach the Missionary Sermon on Sabbath—Elder D. S. Williams his alternate.

The following additional delegates appeared and took their seats:

*From Olive Branch*—James C. Bumpass.

*Raleigh Church*—G. M. L. Finch.

*Raleigh Association*—Professor William T. Brooks and President John B. White from Wake Forest College.

Elder William Hill Jordan from the Committee on Special Changes submitted the following report, which being read, was *unanimously* adopted.

Since our last Convention it has pleased the Sovereign Ruler of Heaven and earth to call from their toil on earth, as we trust, to their rest in heaven, Elder William Jones, the indefatigable and efficient Agent of our Convention, and brother Z. A. Patillo, a licentiate minister of the church at Yanceyville and member of the Board. We therefore recommend for the adoption of the Convention, the following resolutions:

*Resolved*. That while we bow with submission, as it becomes us to do, to the sovereign will of a righteous God in the death of our brethren William Jones and Z. A. Patillo, we mourn the loss of those brethren. We affection-

ately cherish their memory, and tenderly sympathize with their families and friends in their afflictive bereavement.

*Resolved*, That we entertain a lively sense of the value of the services of brother Jones, as the devoted and successful Agent of our Convention; that we affectionately remember him as our most pious and useful brother while living, and cherish an affectionate and lively sense of his worth, now that he is no more.

*Resolved*, That we sympathize with the widow and family of our departed brother, and that we tender to them our affectionate condolence, and that we commend them in our prayers to the God of the widow and the orphan.

All of which is respectfully submitted,

W. H. JORDAN, *Chairm'n.*

At the suggestion of the President of the Convention, Elder Jordan led in prayer in reference to the solemn events embraced in the above report.

Elder J. B. Jackson from the committee in relation to a mass meeting on the subject of Foreign Missions, made a report which was received and adopted.

Elder D. S. Williams from the committee in reference to a mass meeting on the subject of Home Missions, made a report which was received and adopted.

Elder Thomas W. Tobey from the committee in relation to holding a mass meeting on the subject of Foreign Missions, made a report which was received and adopted.

A communication was received and read from the Baptist church in Smithfield in relation to brother William B. Jones, a licentiate of that church, and recommending him as a Beneficiary of the Convention at Wake Forest College.

On motion, this communication was for the present laid on the table.

The Convention then adjourned until to-morrow morning, nine o'-clock. Prayer by Elder Mark Bennett, and benediction by the President.

At early candle light, a general meeting was held in the Baptist church on the subject of Domestic Missions, Elder James McDaniel, the President of the Convention, presiding. The meeting was opened after singing an appropriate hymn, and prayer by Elder A. D. Blackwood.

The meeting was then successively addressed by Elders Blackwood, Devin, Lacy, Dodson, Montague, and brother N. J. Palmer. The Missionary and other appropriate hymns were sung by the congregation during the exercises.

On a proposition being made by brother N. J. Palmer to be one of twenty to raise one hundred dollars by subscription of five dollars each in aid of the Home Mission fund, the same was responded to by a sufficient number to raise the desired amount. Other contributions were made by the congregation.

The meeting adjourned at a late hour with the benediction of the President.

Elder Dodson preached in the afternoon in the Methodist church.

SATURDAY MORNING, 9 o'clock, A. M.

The Convention met according to adjournment, and its proceedings were opened after reading a portion of the sacred Scriptures and prayer by Professor William T. Brooks, of Wake Forest College.

The list of delegates were called, and proceedings of yesterday read by the Secretary.

The President of the Convention introduced brother George W. Parks from the Southern Baptist book concern at Charleston, South Carolina, who was invited to take a seat in the Convention.

The President presented a letter from Elder H. Lennon, Moderator of the Cape Fear Association, recommending brother George W. Hill, a licentiate of Pleasant Plain church; recommending him as a beneficiary of the Convention at Wake Forest College, which was read, and with the letter from the Smithfield church in relation to brother William B. Jones, was referred to the Board.

Elder J. B. Jackson from the committee to arrange the religious exercises for to-day and to-morrow, made a report which was received.

On motion of brother N. J. Palmer, a Committee of three was appointed to nominate delegates to the Southern Baptist Convention, to be held in Baltimore in May next. Committee to consist of William T. Brooks, John B. White and G. M. L. Finch.

Elder Elias Dodson from the committee appointed to nominate a Board of Managers, made a report recommending the following:

| | |
|---|---|
| Elder Archibald McDowell, | John Kerr, Esq., |
| Hon. Calvin Graves, | A. G. Stevens, |
| James M. Allen, | Elder Elias Dodson, |
| Augustin Timberlake, | William M. Faulkner, |
| Joseph J. Yarbrough, | Elder William T. Walters, |
| Poindexter S. Henson, | George W. Thompson, |
| Dr. J. J. Boswell, | Peyton A. Dunn, |
| Richard Newbill, | Isaac Winston, |
| William H. Kersey, | Dr. William M. Crenshaw, |
| Elder William Hill Jordan, | Elder R. I. Devin. |

Elder Thomas W. Tobey, life member by a subscription of one hundred dollars.

The report was unanimously adopted by the Convention.

On motion of Elder Thomas W. Tobey, a Committee was appointed to nominate persons to fill vacancies in the Board of Trustees of Wake Forest College. Elder Thomas W. Tobey, J. J. James and S. S. Biddle, were appointed on that committee.

Brother Nathaniel J. Palmer submitted the following resolution:

*Resolved*, That each of the Baptist Associations in North Carolina, be and they are hereby respectfully requested to establish Preparatory Schools to Wake Forest College, and report the same to the Convention.

The resolution was advocated by the mover, Elders Dodson, Barkley, Tobey, Devin, Montague, D. S. Williams, and brethren Winston, when the Resolution was *unanimously* adopted.

Elder J. J. James submitted the following preamble and resolution:

WHEREAS, Female Colleges and Schools under the influence and patronage of our denomination have been established, and are now in successful operation in different parts of the State, therefore

*Resolved*, That our brethren and friends be and they are hereby earnestly requested to encourage these institutions by sending their daughters and wards to them, and aiding in their endowment.

The resolution was advocated by the mover and Elders Tobey, D. S. Williams and brother G. M. L. Finch, when the resolution was unanimously adopted.

Brother S. S. Biddle from the committee to nominate suitable persons to be appointed to fill vacancies in the Board of Trustees of Wake Forest College, reported the following:

| | |
|---|---|
| Elder Thomas W. Tobey, | T. H. Williams, |
| R. I. Devin, | J. P. Rascoe. |
| A. J. Cansler, | L. Simmons, |
| James M. Allen, | P. M. Powell, |
| William Hill Jordan, | A. J. Spivey, |
| Dr. H. W. Montague, | J. M. Brewer. |

The report was adopted.

Professor William T. Brooks from the committee appointed to nominate delegates to the Biennial Session of the Southern Baptist Convention, to be held in Baltimore in May next, reported the following:

| | |
|---|---|
| Rev. James McDaniel, | William Hooper, D. D., |
| J. J. James, | Rev. R. I. Devin, |
| William H. Jordan, | Col. S. S. Biddle, |
| Thomas W. Tobey, | G. M. L. Finch, |
| John H. Lacy, | Nathaniel J. Palmer. |

The report was unanimously adopted, and the delegates therein named appointed.

On motion of brother Nathaniel J. Palmer, the Convention adjourned until Monday morning nine o'clock, so as to give place to the annual meeting of the North Carolina Baptist Bible and Publication Society. Prayer by Elder John B. White.

There were services in the Methodist church in the forenoon conducted by Elder John H. Lacy, and in the afternoon by Elder H. Minor.

At night a general meeting was held in the Baptist church in reference to the education of young men to the ministry, and the endowment of Wake Forest College. The President of the Convention presiding.

The services after singing an appropriate hymn, were opened with prayer by Elder James S. Purify of Wake Forest.

The meeting was addressed successively by Elders Mark Bennett, William H. Jordan, President John B. White, of Wake Forest College, Elder James S. Purify and J. B. Jackson.

Upon a proposition being made by Elder Purify to be one of twenty to raise one hundred dollars by subscriptions of five dollars each, the

same was responded to by the following individuals:—Elias Dodson, Mark Bennett, Nathaniel J. Palmer, J. B. Jackson, Mrs. Moore, J. M. Beasley, J. M. Patterson, William M. Faulkner, Mrs. Sarah Norcott, H. C. Strowd, Mrs. Guy, William Hill Jordan, H. G. Owen, W. H. McCullers, Isaac Winston, R. Ivey, J. J. James, S. S. Biddle, B. D. Rice.

The meeting was further addressed by Elders Elias Dodson, J. J. James and Professor William T. Brooks. A proposition being made by Elder Dodson to raise fifteen thousand dollars or more, to endow a professorship in Wake Forest College, by subscriptions of one hundred dollars payable in three annual instalments, commencing on the 25th of December, 1853. This proposition was responded to by ten individuals, making the sum of one thousand dollars. It is expected that this measure will be carried out by the friends of the college throughout the State.

The meeting was one of much interest, and adjourned at a late hour with singing the christian doxology, and benediction by the President.

---

SUNDAY, October 17th, 1852.

At nine o'clock a Conventional prayer meeting was held in the Baptist church, conducted by the Secretary of the Convention. Interesting accounts were given of the work of God in their respective fields of labor, by Elders Blackwood, Barkley, Tobey and Devin. Elder Bennett and brother G. M. L. Finch led in prayer.

At eleven o'clock the Conventional Sermon was preached in the Baptist church, by Professor William T. Brooks of Wake Forest College, from Isaiah 16th chapter, 1st verse.

A public collection was taken up in aid of the funds of the Convention—$14 28 cts.

At the same hour, Rev. William Hill Jordan preached in the Methodist church, and a public collection for the same object taken up there, which united with the other made the sum of $40 33 cts. Elders A. D. Blackwood and J. P. Montague, preached to the colored people in the Academy.

In the afternoon the Rev. James McDaniel preached in the Methodist church, and the Rev. J. J. James in the Baptist church. In the former there was much feeling manifested at the close of the meeting, and a number presented themselves for the prayers of the people of God.

At night agreeable to appointment, a general meeting was held in the Baptist church on the subject of Foreign Missions, conducted by Elder McDaniel.

The exercises were opened after reading a portion of the sacred Scriptures; singing and prayer by Rev. G. M. L. Finch of Raleigh.

Rev. Thomas W. Tobey, late Missionary to China, then addressed the meeting on the subject of Foreign Missions generally. He was followed by Rev. J. J. James, who urged with much force the importance

of awakening a deeper interest among the members of our churches in the missionary enterprize. He was followed by President John B. White, as to the best means of promoting the cause of missions and the missionary spirit. The attendance was quite large, and all seemed to feel much interest in the importance of the cause, which for the time claimed their attention.

The following resolutions were proposed and unanimously adopted:

*Resolved*, That in view of the present favorable state of things, in the various nations of Heathendom, we feel called upon to put forth the most strenuous efforts, to advance the cause of Foreign Missions.

*Resolved*, That we consider the vast increase in the tide of Chinese immigration to our shores an indication of the intention of our Heavenly Father speedily to give to his Son the Heathen for an inheritance and the uttermost parts of the earth for a possession, and we deem it incumbent upon us, not to permit any of these Chinese to say with truth, "No man careth for my soul."

*Resolved*, That our brethren in Europe, who have been, and still are suffering for having dared to preach the gospel of Christ, shall receive our warmest sympathies and our earnest prayers.

*Resolved*, That we cannot understand the nature of that Christianity, which permits its professor to know that the heathen are perishing and yet prompts him to use no effort to effect their conversion, nor have we any sympathy with such a spirit.

*Resolved*, That we will not suffer any apparent want of success in our Missions, to diminish our zeal, or cause us to slacken our efforts to benefit the unhappy and benighted heathen.

---

MONDAY MORNING, 9 o'clock, A. M.

The Convention met according to adjournment, and its proceedings were opened after reading a portion of the Scriptures, and singing and prayer by Elder H. Minor.

Elder D. S. Williams from the Committee of Finance, made a report which, after being committed for some alterations or additions, was received and the committee discharged.

On motion, the public collections taken up on yesterday amounting to the sum of $40 33 cents, be equally divided between Home Missions and Education.

Elder R. I. Devin from the committee on Publications and Periodicals, made the following report which was adopted:

The Committee to whom was referred the subject of Periodicals, beg leave to offer the following resolutions:

*Resolved*, That the Biblical Recorder be and the same is hereby most earnestly commended to the patronage of our brethren and friends throughout the State, and that our Ministers, Missionaries and Deacons of churches are requested to act as voluntary Agents for the same.

*Resolved*, That the Home and Foreign Journal published in the city of Richmond, be and the same is also commended to the support of our brethren.

R. I. DEVIN, *Chairman.*

A letter from Elder T. Stradley, Sr., of the Western Baptist Con-

vention, was presented by the Secretary and read, and the same referred to the Board of the Baptist Bible and Publication Society.

Elder William Hill Jordan from the committee on the Agency, made a report recommending the employment of a General Agent for the Convention, which was adopted and the appointment of the General Agent referred to the Board.

Elder D. S. Williams from the committee in relation to the subscription books of the late Agent, made a report which was received and adopted, and the book of the Agent directed to be handed over to the Treasurer of the Convention.

Brother Nathaniel J. Palmer submitted the following preamble and resolutions which were read, and being advocated by the mover and Elder Elias Dodson, were *unanimously* adopted.

In view of the importance of the monthly concert of prayer in behalf of Domestic and Foreign Missions with regular contributions in their behalf,

*Resolved*, By this Convention that our churches be and they are hereby most earnestly requested to observe the same on the first Sunday or Monday evening in each month, not only as an evidence of their interest in this great cause, but as a means of grace and of blessings to themselves.

*Resolved*, That Pastors and Ministers ought to urge this matter in their public ministrations.

On motion of the same

*Resolved*, That each Baptist Association within the bounds of the Convention, is hereby affectionately requested to report annually to the Convention or its Board at Milton, the amount of missionary labor performed within their bounds, so that the same may be embraced in their annual report.

*Resolved*, That the Corresponding Secretary write to each of the Clerks of the Associations, urging a compliance with the above request.

On motion, *Ordered*, That the mistake in the report of the Committee of Finance, be referred to the Treasurer and Auditor.

On motion of Elder Thomas W. Tobey,

*Resolved*, That the thanks of this Convention be and they are hereby tendered to the citizens of Smithfield and its vicinity, for their great kindness and hospitality extended to them and their friends attending this meeting.

*Resolved also*, That the thanks of the Convention be tendered to the authorities of the town of Smithfield, for the measures adopted by them to prevent the exhibitions of the travelling Circus Company during the session of the Convention.

On motion of Elder J. J. James,

In view of the demoralizing evils resulting from Circus exhibitions throughout the State,

*Resolved*, That a Committee of three be appointed to memorialize the Legislature of North Carolina on the subject of *putting* down the evil in that way which to them may seem best.

On motion of Elder D. S. Williams,

*Ordered*, That the Secretary be allowed the sum of fifty dollars for his services as Secretary of the Convention and of the Board at Milton, during the past year.

On motion of Elder J. J. James,

*Resolved*, That the Secretary of the Convention have one thousand copies of the Minutes of the Convention printed in pamphlet form and distributed, one half to the Associations at the expense of the Convention, and that the same be also published in the Biblical Recorder.

On motion of Elder John B. White,

*Resolved*, That all of the unfinished business of the Convention be referred to the Board.

On motion of Elder J. J. James,

*Resolved unanimously*, That the thanks of the Convention be and they are hereby tendered to Elder James McDaniel the President thereof, for the able and impartial manner with which he has discharged the duties of his appointment.

The Convention then agreed to adjourn *sine die*.

The President then delivered a short, but feeling address to the members, and after singing the parting hymn and prayer by Elder J. B. White, the Convention adjourned.

The next session to be held with the Baptist Church in Tarborough, N. C., commencing on Thursday before the third Sabbath in October, 1853. JAMES McDANIEL, *President*.

NATHANIEL J. PALMER, *Secretary*.

R. I. DEVIN, *Assistant Secretary*.

On the last day of the Convention there was preaching in the Methodist church by Rev. R. I. Devin, and the closing sermon in the Baptist church at night, by Rev. A. D. Blackwood.

# Appendix.

## CONSTITUTION

OF THE

## BAPTIST STATE CONVENTION OF NORTH-CAROLINA.

ARTICLE 1. This Institution shall be called the *Baptist State Convention of North Carolina.*

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State; and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers, upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the

the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

Art. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention, subject to the provisions of the Constitution.

Art. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.
2. Every speaker shall rise and address the President on any subject to be discussed.
3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.
4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.
5. Every question shall be decided by the living voice, unless otherwise directed.
6. During the hours of business, all private conversation, walking

across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day, previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for re-consideration thereof on the same day.

11. When the reading of a paper is called for, and is objected to by any member, it shall be determined by a vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

---

## A List of the Missionaries of the Convention with their P. Offices.

| | | | |
|---|---|---|---|
| Elder J. J. James, | Charlotte. | Elias Dodson, | Yanceyville. |
| Richard H. Griffith, | Mocksville. | James A. Moore, | Tarborough. |
| Robert B. Jones, | Bunker Hill. | Stinceon Ivey, | Madison. |
| J. B. Jackson, | Smithfield. | A. Abernathy. | |

# Proceedings of the Board.

AT SMITHFIELD, N. C.

---

The newly elected Board of the Convention met at the Baptist church in Smithfield, on Monday evening at 3 o'clock.

*Present*—Elder James McDaniel, *President*, D. S. Williams, J. J. James, J. S. Purify, R. I. Devin, Nathaniel J. Palmer, Elias Dodson, William H. Jordan.

A quorum being present, the proceedings of the Board were opened with prayer by Elder J. S. Purify.

On motion of Elder D. S. Williams, Elder J. B. Jackson was appointed a Missionary to travel in the county of Johnson for twelve months, the Board pledging themselves to pay one hundred dollars towards his salary if necessary.

On motion, Elder Elias Dodson was appointed Missionary to travel within the bounds of the Beulah Association for twelve months, the said Association pledging themselves for his support.

A letter was received, which was referred to the Board of the Convention, in relation to brother George W. Hill, an ordained minister of Pleasant Plains church in the county of Columbus, N. C., becoming a beneficiary of the Convention. Brother Hill was examined by the President of the Board in relation to his Christian experience, calls to the ministry, &c. On account of the want of funds in our educational department, the case of brother Hill was referred to the Cape Fear Association, with which he is connected, with the hope that they will give him the required aid in obtaining an education.

A letter from the Smithfield Baptist church recommending brother William B. Jones, a licentiate of that church, as a Beneficiary of the Convention, was read, and brother Jones appeared before the Board and was examined by them in relation to his Christian experience, calls to the ministry, &c. His examination being satisfactory, on motion, he was unanimously received as a beneficiary of the Board, as soon as their means will enable them to sustain him. The sum of eighty-one dollars was forthwith subscribed towards his support by brethren and friends.

There being no further business on motion, the Board then adjourned to meet in Milton. JAMES McDANIEL, *President*

N. J. PALMER, *Secretary.*

## Meeting of the Board in Milton.

The newly-appointed members of the Board of the North Carolina Baptist State Convention, met at the office of the Recording Secretary in the town of Milton, on Monday the first of November, 1852.—Present—Albert G. Stevens, John H. Lacy, Nathaniel J. Palmer, William H. Kersey, A. McDowell and P. S. Henson.

A quorum being present, the meeting was opened with prayer by Elder John H. Lacy.

On motion, Elder Archibald McDowell was unanimously re-elected Chairman of the Board for the ensuing year.

A letter in relation to the appointment of a Missionary to labor in the county of Edgecombe, North Carolina, referred to the Board by the Convention, was read, when on motion, brother James A. Moore, of Halifax county, Va., was appointed a Missionary to travel in that county the ensuing year, the amount received in his field of labor to be deducted from his salary.

A letter from Rev. William Curtis, D D., the Corresponding Secretary of the Broad River Society, for the support of the gospel, in relation to the balance due Elder Wade Hill, late the joint Missionary of the Board and that Society. On motion, the Secretary was directed to give an order on the Treasurer for one hundred dollars, the amount due him.

The letter of the Corresponding Secretary to the Western Baptist Convention of North Carolina, was presented, read and approved of by the Board.

The reports of Elders Robert B. Jones, A. Abernathy, and Stinceon Ivey, Missionaries of the Board, were received, read and approved of by the Board.

On motion, Elder Alexander D. Blackwood, now of Montgomery county, N. C., was *unanimously* appointed General Agent of the Convention for the ensuing year, with a salary of four hundred dollars per annum and his necessary travelling expenses.

On motion, Elder J. J. James was appointed Missionary of the Board to the towns of Charlotte in Mecklenburg and Wadesborough in Anson county for twelve months, to preach three Sundays in the month in Charlotte and one Sabbath at Wadesborough; the amount received in his field of labor to be deducted from his salary.

The Board then adjourned to meet again on Saturday before the third Sabbath in December. Prayer by the Chairman.

A. McDOWELL, *Chairman.*

N. J. PALMER, *Secretary.*

N. B. It is expected that all of the Missionaries appointed by the Board, will act as assistant Agents of the Convention and receive subscriptions and donations in aid of its funds. Also the name of life members of the Convention. In this way they may essentially aid the Board in paying their salaries. Those who receive the benefit of their labors ought to contribute liberally towards their support.

N. J. PALMER, *Secretary.*

# ANNUAL REPORT

OF THE

# BOARD OF MANAGERS OF THE CONVENTION.

MILTON, October 9th, 1852.

Favored by Divine Providence, we are again enabled to render to the Convention, as their Executive Board, our annual Report. As on all previous occasions of the kind, we have cause of abundant gratitude to that beneficent Being, whose kingdom we have been associated to advance, to find ourselves still mingling with the living and permitted to labor for the good of his Zion.

Commencing the operations of the Conventional year with an embarassed treasury, the appointments of the Board were made so as to involve as little expense as possible, without neglecting some important fields of missionary labor which could not be overlooked. Most of those appointed as Missionaries were required to rely upon their fields of labor for their support, so that the income of the year should be mainly devoted to the payment of the liabilities of the Convention, thereby enabling us to commence the operations of another year free from embarassment, and with extended means for Domestic missionary operations. So far as the dues from the Convention were ascertained orders were made on the Treasurer to pay them as funds might come into his hands. How far he has been enabled to meet them and the general state of our finances, will appear from his report.

## APPOINTMENT OF MISSIONARIES.

At their first meeting after their appointment, Elder P. C. Connelly was appointed a Missionary for the Pee Dee Association, Elder Richard Jacks for the Yadkin, Elders Elias Dodson and John Robertson for the Beulah, Elder P. H. Smith for the Tar River, and Elder W. C. Patterson for the Sandy Creek Association. At the same time Elder J. G. Barkley was appointed a Missionary for the towns of Greenville in Pitt and Tarborough in Edgecombe county, and Elder John H. Lacy for the towns of Salisbury, Mocksville, and neighborhood of Red Plains in Surry county. All except the latter to rely on their field of labor for their support.

At subsequent meetings of the Board in Milton, Elder William N. Hereford was appointed a Missionary for the counties of Guilford, Randolph and Alamance. Elder Stinceon Ivey for the towns of Wentworth in Rockingham, and Crawford in Stokes county; Elder Robert B. Jones was re-appointed a Missionary to labor in the Valley of the Catawba, including the towns of Newton, Dallas and Lincolnton; Elder S. P. Smith for the Brier Creek Association; Elder Stephen Ross for the Jefferson Association; Elder J. J. James for the town of Hillsborough, Elder J. H. Lacy having declined; and Elder A. Abernathy to assist for two or three months Elder Robert B. Jones on his exten-

sive field of operations. Elder J. H. Lacy having declined the appointment to Salisbury and other places, Elder Levi Thome of Kentucky was appointed in his place. He having also declined, Elder Richard H. Griffith of Virginia, a graduate of the Columbian College, D. C., who had recently entered upon the duties of the ministry, was appointed to this important field. These embrace all of the appointments made by the Board.

Elders Connelly, Dodson, Robertson, Barkley, Ivey, Jones, Ross, Abernathy and Griffith accepted of their appointments, and entered upon their duties. Elder Robertson on account of ill health labored but one month and Elder Barkley but a short time. So far as the Board are informed Elders Dodson, Connelly, Ivey, Jones and Ross have been laboring during most of the year, Elder Abernathy for about two months, and Elder Griffith but lately repaired to the place of his appointment. The others have either declined their appointments or neglected up to this time to report to the Board.

The Reports of Elder R. B. Jones are truly encouraging, showing that the Lord has signally blessed his labors; like success has attended the ministrations of Elder Ross, and we doubt not that the efforts of others of our missionaries have also shared the Divine blessing, from whom as yet we have received no full reports.

Owing to the expensiveness of living and the difficulty of obtaining a suitable Missionary for the towns of Salisbury, Mocksville, &c., and the importance of having those places supplied, the Board were induced to increase the allowance of salary one hundred dollars, and they believe that this sum after paying the ordinary expenses, will not be found more than sufficient for the support of Elder Griffith and his family. They have reason to hope that most of the amount will be made up by those for whose benefit the appointment was made. Elder J. J. James has not yet accepted the appointment to Hillsborough, but the Board indulge the hope that he will yet give them his efficient services at a place where they are now so much required.

The Board are anxious that a Missionary should travel constantly within the bounds of each Association connected with the Convention, and that all of our important towns not yet supplied should have Baptist preaching. The towns of Charlotte in Mecklenburg, Wadesborough in Anson, Henderson in Granville, and Greensborough in Guilford counties, ought to have missionaries or located ministers to preach for them at least twice a month, and if our brethren throughout the State will find the means, which they can easily do, this desirable object will be soon effected. Every Association is well able to support one or more Missionaries and Colporteurs for the whole year, and if our brethren would all unite to affect the supply of the towns and Associations, it would be the means of largely augmenting the membership,—the pecuniary strength and the standing of our church. From the towns an influence will go out pervading the whole surrounding

country and extending the resources as well as usefulness of this branch of Zion.

SPECIAL CHANGES.

Since your last meeting, brother Zachariah A. Patillo of Caswell county, a member of this Board, departed this life. Being in feeble health at the time of his appointment, the fond hope indulged by him of meeting with us was never realized. He continued to decline until early in the month of July, when his feeble frame sunk under disease and in the triumphs of a living faith he breathed his last. Thus in the bloom of life has one been taken from us, who gave promise of great usefulness to the church, and who intended to devote his time and talents in dispensing the word of life. The vacancy caused by his death was supplied by the election of brother Poindexter S. Henson. Dr. J. J. Boswell of Milton, having previously been appointed to fill the vacancy occasioned by the removal to Lynchburg, Va., of Elder John L. Pritchard.

But a short time intervening the Board received the painful intelligence of the death of Elder William Jones, who had been for the last five years the laborious and efficient General Agent of the Convention. This sad event has occurred at a time when his efforts were mostly needed and the wants of an Agent most generally felt, in attending the annual meetings of the different Associations within the bounds of the Convention. In the department of our operations to which he was assigned, his place will be hard to fill, for his talents, disposition, as well as the amenity of his manners, were calculated to have a favorable impress wherever he went, and his zeal for the cause of the Convention insured him success in his efforts.

The Board did not deem it expedient to appoint a successor to Elder Jones, even if a suitable one could have been procured. They issued a circular to the ministers and brethren throughout the State urging them to devote some time before the annual meeting to voluntary agencies for the Convention, and the Secretaries of the Board and one or more ministers in the different Associations were specially requested to act as Agents of the Board until your meeting. Whether or not the very earnest appeal made to our ministering brethren and particularly the pastors of the different churches, has been responded to by them the Board have not the means now of knowing; they fear however in many instances their most reasonable and proper request has been unheeded. It is a source of deep regret that many of our pastors who profess to be friendly to the objects of the Convention, will not attend to any request of the Convention or its Board, notwithstanding they must know that they are not called upon to aid in the effecting of any worldly object, but alone to aid the cause of Christ, the salvation of our fellow men. Our brethren and sisters we doubt not, are disposed to aid the Convention, all that is needed is that their Pastors who go in and out before them, to call them into action. If this desirable object could be effected, then could we well dispense as our

Virginia brethren have done, with the services and expense of a general Agent.

Some of the wealthiest churches in the State have no delegate nor do they send up any contributions to the Convention. The reason is obvious—their Pastors do not bring the objects of the Convention prominently before them, they will not even preach one sermon in the whole year in its behalf. They will not establish nor encourage the monthly Concert of Prayer for Missions. One of our churches with a membership whose means are very limited, by observing the monthly Concert of Prayer, and receiving small contributions at each meeting is enabled to send up more than twenty dollars, and appoint two delegates to the Convention. Why cannot the wealthy churches do as much or more? Let them answer to Him whose cause they profess to espouse, and to whom they are responsible as stewards of the household of Christ and the recipients of the manifold mercies of God If they did but feel and know that there was a luxury in doing good and that God would reward them and bless them in proportion to their benevolence, they would not thus act.

BENEFICIARIES.

The number of beneficiaries now under the patronage of the Board, is reduced to four, who we learn are pursuing their studies at Wake Forest College with commendable zeal. Since the last meeting of the Convention no report in relation to their standing, &c., has been received from the Faculty of the College.

In looking to the numerical strength of our denomination in the State, the great demand for Baptist preaching and the number of churches destitute of pastoral aid, it is a source of deep regret and just apprehension in regard to the future prosperity of our churches, as well as the cause of Zion. Where there is such a wide field for usefulness, it is strange that so few of the young men connected with our church have their attention directed to the important work of the gospel ministry. This should be made a subject of special prayer to Almighty God that he would call and qualify more laborers to go forth into his vineyard, seeing the harvest is plenteous but the laborers are few. Every Association should adopt the necessary measures to secure and sustain at least one beneficiary at our College, and as many more as promise to be useful. A few wealthy members might well unite in supporting a beneficiary, who in after times might cause their hearts to rejoice, that they had been instrumental in providing the means of his usefulness.

EDUCATION.

The Board have again the satisfaction to congratulate the Convention in the continued prosperity of our College at Wake Forest. Nothing has occurred to affect in any degree its moral or literary standing, but much to inspire among its friends and the public increased confidence in the efficiency of its able and devoted corps of instructors, and the influences that are brought to bear in moulding the minds and

character of its pupils for great usefulness in the avocations of life to which they may devote themselves.

The attempt made to obtain a proper endowment and which was attended with partial success, has not been prosecuted for the want of one or more efficient Agents, the late worthy Agent being compelled by the pressure of his domestic and business arrangements to suspend operations.

At the late Commencement of the College in June last, when ten of their pupils graduated with distinguished credit, it was resolved by the Board of Trustees and sanctioned by a public meeting then held, to raise fifty thousand dollars as early as practicable for the purpose of endowing the institution, and four agents were appointed to canvass the State for that purpose. So far as the Board are informed, neither of them have accepted of their appointment. It is a matter of deep regret that it is so difficult to secure the services of suitable Agents in conducting our benevolent operations. The Board of Trustees of Richmond College, under the patronage of our brethren in the sister State of Virginia, have resolved to raise one hundred thousand dollars for the permanent endowment of that institution, and having been fortunate in securing the services of Elder A. M. Poindexter as their Agent, he has already raised in subscriptions and donations near three-fourths of the amount, and the complete success of the undertaking is no longer doubtful. Surely then the Baptists of North Carolina can raise fifty thousand dollars for their College. It may be that Elder Poindexter after finishing his important undertaking in Virginia may, if his life and health should be spared, be willing to undertake a similar enterprize in behalf of an institution of his native State. The previous recommendation of this Board as well as the Board of Trustees of the College, that preparatory schools should be established within the bounds of each Association, to operate as auxiliaries or feeders for the College, is about being carried out by several of the Associations. The Chowan—the Sandy Creek and the Beulah, are either preparing or have schools of the kind now in successful operation. In the latter they have procured the services of brother Poindexter S. Henson, late of the University of Virginia, a very efficient principal, who came highly recommended, and who is devoting himself to his duties with ability as well as commendable zeal. The school is located at Milton, N. C., and the Dan River and Roanoke Associations in Virginia, as well as the Flat River in North Carolina, have passed resolutions favorable to this institution. We hope that every Association will speedily commence and accomplish this desirable object. They have only to will it, and it will be effected.

In regard to Female Education, the Baptists of North Carolina may congratulate themselves in the success that has already attended their efforts. Our two Female Colleges, the Chowan and Oxford, as well as some five or six other schools under the management of Baptists are all full of pupils, and acquiring a high degree of confidence, not

only with our own denomination but with the public generally. From these institutions an influence will go out potent for good. Their success is a certain precursor of the success of Baptist principles, and the building up of Baptist churches, and the elevation of the standing of our denomination. The time has passed when the Baptists of North Carolina are compelled to send their sons and daughters to Pedobaptist schools. If they now pursue this suicidal policy, it is an evidence of their want of discernment or faithfulness to the church to whose precincts they belong. None of the Southern States, if indeed any State of the Union, is now ahead of North Carolina in Female Education.—Other States are now sending their daughters to our schools, showing that they are appreciated abroad as well as at home. All of our educational institutions should be properly endowed and established on a permanent basis.

### FOREIGN MISSIONS.

With the exception of the efforts made in the Raleigh and Chowan Associations, but little has been done in our State in behalf of Foreign Missions. The efforts of Elder A. B. Cabaniss now on his way to China, to raise the necessary funds to pay for the Mission House erected for Elder M. T. Yates of this State, and his successors in the Mission at Shanghai, was crowned with partial success. Had he been enabled to prosecute this object a few weeks longer, we doubt not the necessary amount would have been obtained.

The great destitution within our own borders and the difficulty of supplying it, must for some time enfeeble our progress in this important branch of religious effort. The Board indulge the hope that the monthly concert of prayer and contributions in behalf of missions will in future be more generally attended to by the churches. It will be the means of adding much to the contributions towards this object and be a source of refreshing and joy to our members, that they have the delightful privilege of monthly sending up their united prayers, and making the contributions towards the support of a preached gospel to the destitute and perishing.

### ORGAN OF THE BOARD.

The Biblical Recorder which is continued under the Editorial management of Elder Thomas W. Tobey, continues to be the organ of the Board, in which all of its proceedings are published gratuitously. A publication of the kind extensively circulated, is a source of great convenience as well as benefit to the denomination throughout the State, and should be well sustained. Its influence, wherever it is read, is for good and tends to awaken an increased interest in behalf of all of our benevolent enterprises.

The request of the Convention to have its proceedings published as an extra with the Recorder was faithfully attended to, and doubtless made them more extensively known than they would have been in any other way.

CONCLUSION.

The resolutions of the last Convention directing the issuing of a Circular to the Churches, Ministers and others, in relation to special or voluntary Agencies for the Convention, and to take up annual collections in its behalf, was duly issued and circulated as extensively as practicable. Also the resolution requesting the Board to appoint a special Agent to attend the Western Baptist Convention of this State. The Agent appointed left home to attend the Convention which met in Bumcombe county, and proceeded as far as the Catawba River in Lincoln county, where he was stopped by the high water, produced by the heavy rains which had fallen. Our regret at this failure is lessened by the circumstances that Elder Robert B. Jones and Dr. H. R. Curtis, correspondents appointed by the Board, and who had been requested to act as Special Agents in the event of a failure of our Agent to be present, attended the meeting of the Convention, and were kindly received and their report is herewith submitted. They received from the Convention a sufficient amount of funds to be appropriated to Foreign Missions and Education, to make their President, Elder J. M. Webb, and Secretary, Elder J. C. Grayson, Life Members of the State Convention.

Since the location of the Board in Milton, they have held their regular Quarterly Meetings, of which due notice has been given, and also special meetings as their business from time to time required, and their proceedings have been regularly published in the Biblical Recorder for the information of their brethren. While they are willing cheerfully, to discharge any duties imposed on them by the Convention, yet if a more central position can be found where its acting Board can be located, and the business of the Convention faithfully attended to, they will cheerfully transfer their duties to those who may be appointed to succeed them.

The Board cordially unite with the Baptist church in Milton in inviting the Convention to hold its next annual session in this, the place of their location.

NATHANIEL J. PALMER, *Secretary.*

## Treasurer's Report.

JAMES S. PURIFY, *Treasurer, In account with the N. C. B. S. Convention*, '52.

| DR. | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| Balance on hand, 1851, | | | 22 25 | 22 25 |
| Rec'd of Finance Committee, | 181 96 | 128 36 | 106 61 | 416 93 |
| " Rev. William Jones, Agent, | 442 92 | 152 64 | 532 43 | 1127 99 |
| " Miss E. Saunders, | 10 00 | | | 10 00 |
| " Good Will church, | 75 | 75 | 72 | 2 22 |
| " Rev. T. W. Tobey for Con. debt, | 119 56 | | | 119 56 |
| " Brier Creek, | 8 63 | | 8 62 | 17 25 |
| " Western Convention, | | 49 75 | 15 80 | 65 55 |
| " Tar River Association, | 9 00 | 8 65 | 84 00 | 101 65 |
| " E. Dodson, | 10 00 | | | 10 00 |
| " Miles Bobbet, | | | 1 00 | 1 00 |
| " Mike W. Duke, | | | 1 00 | 1 00 |
| " J. D. Blackwood, | 2 50 | | | 2 50 |
| " Collected on Friday night, | 100 00 | | | 100 00 |
| " Collected on Saturday night, | | | 85 00 | 85 00 |
| " Flat River Association, | 17 00 | 16 50 | 17 00 | 50 50 |
| " Mount Pleasant, | 5 00 | | 5 00 | 10 00 |
| " From churches to Beulah Asso'n, | | 26 05 | | 26 05 |
| " Madison church, | 4 18 | | | 4 18 |
| " Friendship, | 1 92 | | | 1 92 |
| " Milton church, | 12 53 | 12 53 | | 25 06 |
| " " for African miss'n, | | 2 40 | | 2 40 |
| " Catawba Association, | 17 00 | | | 17 00 |
| " Yadkin Association, | 18 30 | | | 18 30 |
| " Ral. Asso. support of M. T. Yates, | | 540 28 | | 540 28 |
| | 961 25 | 937 91 | 879 43 | 2778 59 |
| Over paid by the Treasurer, | 61 24 | | | 61 24 |
| | | | | 2839 83 |
| CREDITS, 1852. | | | | |
| Paid N. J. Palmer, Secretary, 1852, | 17 00 | 17 00 | 16 00 | 50 00 |
| " J. S. Lea, H. M., in full, 1851, | 25 00 | | | 25 00 |
| " J. Robertson, " " " | 62 50 | | | 62 50 |
| " P. H. Smith " " " | 45 00 | | | 45 00 |
| " J. B. White, board of M. Baldwin '51, | | | 40 00 | 40 00 |
| " M. A. Meredith printing minutes, '51, | 42 00 | 44 00 | 42 00 | 128 00 |
| " J. H. Lacy, H. M., in full, 1851, | 50 00 | | | 50 00 |
| " R. B. Jones, " " " | 65 55 | | | 65 55 |
| " J. K. White for his Education, contributed by Tar River Association, | | | 75 00 | 75 00 |
| " A. Abernathy, H. M., | 17 00 | | | 17 00 |
| " R. Griffith, H. M., | 18 30 | | | 18 30 |
| " J. M. Allen, Travelling expenses, | 12 00 | 12 00 | 12 00 | 36 00 |
| " C. N. B. Evans, printing circulars, | 2 00 | 2 00 | 1 10 | 5 10 |
| " N. J. Palmer for stationery, | 1 00 | 1 00 | 60 | 2 60 |
| " S. P. Smith, H. M., 1851, | 50 00 | | | 50 00 |
| | 407 35 | 76 00 | 186 70 | 670 05 |

| | | | | |
|---|---|---|---|---|
| Amount brought over, | 407 35 | 76 00 | 186 70 | 670 05 |
| Paid W. Jones, Agent, | 126 66 | 126 66 | 126 68 | 380 00 |
| " W. D. Cooke, for certificates L. M., | 2 84 | 2 83 | 2 83 | 8 50 |
| " James S. Purify, board of M. Baldwin and B. F. Cole, 1852, | | | 152 00 | 152 00 |
| " W. T. Brooks, board of E. F. Beachum 1852, | | | 74 00 | 74 00 |
| " J. B. Solomon, H. M., in full, 1851, | 100 00 | | | 100 00 |
| " A. Freeman for borrowed money, | 385 64 | | | 385 64 |
| " Wake Forest College for tuition of M. Baldwin, E. F. Beachum and B. F. Cole, | | | 158 50 | 158 50 |
| " A. Thomas, Treas. F. M. Board, | | 732 42 | | 732 42 |
| | 1022 49 | 937 91 | 700 71 | 2661 11 |
| Balance in my hands for Ed. | | | 178 72 | 178 72 |
| | | | 879 43 | 2839 83 |
| Over paid and due me, H. M.; | 61 24 | | | |

JAMES S. PURIFY, *Treasurer.*

I have examined the above report, and find it correct.

WM. T. BROOKS, *Auditor.*

---

## N. CAROLINA BAPTIST BIBLE AND PUBLICATION SOCIETY.

SMITHFIELD, Saturday Evening, Oct. 16th, 1852.

The Society held its anniversary meeting in the Baptist church.

Rev. J. J. James, the President, in the Chair.

The Secretary being absent, Rev. R. I. Devin was appointed Secretary pro tem. President J. B. White led in prayer.

H. C. Strowd, Esq., the Treasurer, made the following Report which was received by the Society.

*(Report not received.)*

On motion, Revs. A. D. Blackwood and J. P. Montague were appointed a Committee to obtain the names of members of the Society.

Elder R. I. Devin of Oxford, offered the following resolution :—

*Resolved*, That the Southern Baptist Publication Society, located at Charleston, S. C., should receive all due encouragement from the Baptists of North Carolina, and that a Colporteur should be appointed to operate in the bounds of each Association, to supply our denomination with Sabbath School, and members with other suitable books on the best possible terms.

The resolution was seconded by Elder A. D. Blackwood.

Upon invitation, brother George Parks of Charleston, S. C., connected with the Baptist Publication Society, addressed the Society in relation to the operations and success of that institution.

The Society was also addressed by Elder E. Dodson and Rev. T. W. Tobey.

The resolution was unanimously adopted.

Elder T. W. Tobey submitted the following resolutions:

*Resolved*, That the Baptist Psalmody, edited by Rev. B. Manly, D. D. & Son, and published by the Southern Baptist Publication Society, is eminently adapted to the wants of the Baptist denomination South, and cordially recommend it as the most suitable book now in use to all the Baptist churches in the State of North Carolina.

*Resolved*, That the Publications of the Southern Baptist Publication Society generally, are deserving of the widest circulation and ought to have a place in every Baptist family.

The resolutions were sustained in remarks by the mover and by brethren N. J. Palmer, J. P. Montague, Elder E. Dodson, when the resolutions were *unanimously* adopted.

Brother N. J. Palmer offered the following resolution:

*Resolved*, That every destitute family within the bounds of this State ought to be speedily supplied with the Bible, and that all of our churches should adopt measures to effect this object.

This resolution was sustained by Elders John H. Lacy, W. H. Jordan, E. Dodson, and brother Isaac Winston.

Messrs. A. D. Blackwood, R. I. Devin and H C. Strowd were appointed a Committee to receive a list of those desirous to become members, and contributions of the Society, who reported an accession to the list of members, which including the contributions, amounted to the sum of $23.48.

The Society was addressed by President J. B. White of Wake Forest College, in a very effective manner as to the importance of its objects.

On motion, the following Officers and Board of Managers were appointed by the Society:—

REV. J. J. JAMES, of Caswell, President.

REV. WILLIAM H. JORDAN, REV. J. S. PURIFY and HAMILTON HESTER, ESQ'R, Vice Presidents.

PROF. WILLIAM T. WALTERS, Recording Secretary.

PROF. WILLIAM T. BROOKS, Corresponding Secretary.

*Board of Managers located at Wake Forest College.*—S. S. Biddle, Rev. J. J. Brantley, Dr. William M. Crenshaw, Nathaniel J. Palmer, Esq., Isaac Winston, Esq., Rev. Samuel Wait, D. D., John Kerr, Esq., B. W. Justice, Adolphus G. Jones, Rev. Thomas W. Tobey, Rev. R. I. Devin, Willie J. Palmer, E. F. Beachum, Moses Baldwin, Benson F. Cole, John M. Brewer, R. P. Jones, W. R. Trawick, P. A. Dunn, Rev. William M. Wingate and F. Slade.

GENERAL AGENT—Rev. C. W. Bessent.

On motion, Elder William H. Jordan of Wilmington, was requested to deliver the next annual address before the Society.

On motion, the proceedings of this meeting were directed to be published with the Minutes of the Convention at the expense of the Society.

The Society then adjourned to meet again with the Convention at Tarborough in October, 1853. Prayer by Rev. William H. Jordan.

J. J. JAMES, *President.*

R. I. DEVIN, *Secretary pro tem.*

---

## CONSTITUTION

OF THE

## NORTH CAROLINA BIBLE AND BAPTIST PUBLICATION SOCIETY.

ART. 1. This Society shall be called the North Carolina Bible and Publication Society, and shall be auxiliary to the Southern Baptist Publication Society.

ART. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of Religious Books and Publications, published under the patronage of our denomination. Also to encourage the establishment of Sabbath School and Sabbath School Librararies.

ART. 3. The officers of this Society shall be a President, three Vice Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor and Depository Agent, who shall be elected or appointed annually.

ART. 4. The Annual Meetings of the Society shall be held with the North Carolina Baptist State Convention. Intermediate meetings of the Society, may be called by the President or two of the Vice Presidents.

ART. 5. Any person may become a member of the Society by the payment of one dollar annually—by the payment of ten dollars at one time, a Life Member—and by the payment of twenty-five dollars by a member of the Baptist church a Life Director, and each Baptist church or Auxiliary Society shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

ART. 6. Auxiliary Societies or churches contributing to the funds of the Society, shall receive one half the amount back in books.

ART. 7. The business of the Society shall be conducted by a Board of Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

ART. 8. Any Auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

Art. 9. The Treasurer shall keep the funds of the Society and disburse them as the Society or Board of Managers may direct, and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the Books and Publications of the Society, and dispose of them as the Board of Managers may direct.

Art. 10. The Society shall at each Annual Meeting appoint one or more persons to deliver an Annual Address or Sermon, at the next anniversary.

Art. 11. The Society or Board of Managers shall have power to appoint one or more Agents, and fix their compensation.

Art. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society.

---

FORM OF AN AUXILIARY

## To the North Carolina Bible and Baptist Publication Society.

Art. 1. This Society shall be called the Bible and Baptist Publication Society of church or town, the object of which shall be the encouragement of the circulation of Bibles, religious books and tracts, and the establishment of one or more Sabbath Schools and libraries.

Art. 2. This Society shall be auxiliary to the North Carolina Bible and Baptist Publication Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer and Librarian, with a Board of nine Managers, who shall be elected annually.

Art. 3. The President, or in his absence one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings; the Treasurer receive, keep, and disburse its funds according to the order of the Society; and the Librarian shall have charge of the Library.

Art. 4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one half to be returned in books at cost prices, and and the other half devoted to the aid of destitute Sabbath Schools and neighborhoods.

Art. 5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings, some one shall be selected to address the Society, or preach a sermon before it.

Art. 6. Any person may become a member of the Society by contributing annually to its funds, or a life member, by the contribution at one time, of the sum of ten dollars.

## NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

This Society held a meeeting in the Baptist church in Smithfield on Monday night after the adjournment of the Convention.

After a sermon by the Rev. A. D. Blackwood of Montgomery county, the Society was called to order by N. J. Palmer, Esq., one of the Vice Presidents.

Rev. J. P. Montague of Granville, was appointed Secretary pro tem.

No one being appointed to deliver the annual address before the Society, the same was omitted.

On motion, the following persons were appointed the officers of the Society for the ensuing year :—

NATHANIEL J. PALMER, of Milton, President.

JOHN KERR, ESQ'R, REV. A. MCDOWELL and REV. WILLIAM T. BROOKS, Vice Presidents.

POINDEXTER S. HENSON, of Milton, Corresponding Secretary.

JAMES M. ALLEN, ESQ'R, of Milton, Recording Secretary.

ALBERT G. STEVENS, of Milton, Treasurer.

*Board of Managers.*—Rev. J. J. Brantley, Rev. James S. Purify, Rev. John H. Lacy, Dr. J. J. Boswell, Professor William H. Owen, Professor William T. Walters, J. M. Brewer, P. A. Dunn, H. C. Strowd, Rev. J. J. James, Dr. William M. Crenshaw, S. S. Biddle, A. G. Jones, Rev. Elias Dodson, Rev. R. I. Devin, G. Lewis, J. A. Hicks, J. C. Jackson, Willie J. Palmer, R. A. Newbill, and J. P. Montague.

GENERAL AGENT—Rev. William M. Wingate.

On motion, the Rev. R.B. C. Howell, D. D., of Richmond, Va., was requested to deliver the semi-annual Address before the Society at Wake Forest College on the day preceding the annual Commencement in June next, the Rev. James McDaniel, of Fayetteville, his alternate.

On motion the proceedings of the Society were directed to be published with the minutes of the Convention.

On motion, the Society adjourned to meet at Wake Forest College in June next, on the day preceding the Annual Commencement.

N. J. PALMER, *President.*

J. P. MONTAGUE, *Secretary pro tem.*

CONSTITUTION

OF THE

# NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

ARTICLE 1. This Society shall be denominated the North Carolina Baptist Education Society.

ART. 2. The objects of this Society shall be to aid in raising a fund for the endowment of Wake Forest College and the promotion of the cause of Education, particularly among the Baptist denomination in this State.

ART. 3. The officers of the Society shall be a President, three Vice Presidents, Secretary, Treasurer and Auditor, who with a board of twenty other individuals, shall constitute a Board of Managers, to conduct the business of the Society in the intervals of its meetings; and they shall be annually appointed.

ART. 4. The Board of Managers shall be located at Wake Forest College, but may adjourn to meet at other places. Five members shall constitute a quorum to do business.

ART. 5. The Society shall hold its annual meetings with the North Carolina Baptist State Convention, and an extra meeting at each annual Commencement of Wake Forest College, and the President or two of the Vice Presidents shall have power to call other meetings of the Society.

ART. 6. Any person by the contribution of one dollar annually may become a member of the Society, and by the contribution of twenty dollars or more become a Life Member of the Society.

ART. 7. At each annual meeting of the Society some one or more competent individuals shall be appointed to address the Society at the next annual meeting, and at the meeting at Wake Forest College some one shall likewise be appointed to address the Society at its next meeting at that place, and the President or Board of Managers may make other appointments or fill the places of those that decline.

ART. 8. The Society or the Board of Managers may appoint one or more Agents and fix their compensation, and give them the necessary instructions.

ART. 9. The Treasurer shall safely keep the funds of the Society and disburse them and invest them as the Society or Board of Managers may direct, and shall annually or oftener as they may direct, make a full report of the state of the finances in his hands or that may be *invested.*

ART. 10. The By-laws and Rules of Decorum adopted by the Convention shall govern the Society so far as they are applicable.

ART. 11. The President, or in his absence the senior Vice President, shall preside at the meetings of the Society; and if neither be present, the Society shall appoint a President *pro tempore.*

ART. 12. In the meetings of the Board of Managers the President or one of the Vice Presidents, shall preside; and if neither be present, they shall appoint a Chairman.

ART. 13. The foregoing Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting.

---

## FORM OF A BEQUEST TO THE NORTH CAROLINA BAPTIST STATE CONVENTION.

"I do hereby give and bequeath to the Trustees of the North Carolina Baptist State Convention, and their successors in office, for the objects of that Convention, the sum of $ , to be paid by my executor within two years after my decease."

If the donor desires it specially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or North Carolina Baptist Bible Society, he or she can state it in the bequest. N. J. PALMER, *Secretary.*

---

## FORM OF A BEQUEST TO THE WAKE FOREST COLLEGE.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an act of the General Assembly of North Carolina, and their successors in office, the sum of $ , for the use and benefit of the said Institution, to be paid by my executor within two years after my decease."

---

## FORM OF A BEQUEST TO OXFORD FEMALE COLLEGE.

I do hereby devise and bequeath to The Trustees of Oxford Female College, and their successors in office, the sum of $ , to be paid by my executor within two years after my decease, (or the death of my widow as the case may be.)

The donor or devisor can also state if desired, the particular object to which he or she may wish the legacy applied.

☞ Devises to Murfreesborough Female Collegiate Institute, or any other incorporated Female Institution, can be given in the same form, only substituting the name of the Institution.

## A List of Life Members of the Baptist State Convention of N. C.,

BY THE PAYMENT OF THIRTY DOLLARS.

Dr. Joseph B. Outlaw,
Ann L. Pope,
Delana High,
Rev. C. R. Hendrickson,
Charles W. Skinner,
David Furlow,
Rebecca Blount,
Martha Blount,
Rev. William Hooper, LL. D.
Dr. B. F. Williams,
Col. Samuel S. Biddle,
Rev. N. A. Purify,
" James McDaniel,
David Wells,
Lockey Simmons,
Oliver H. Dockery,
Mrs. Elizabeth Washington,
Mrs. Susan W. Graham,
Rev. A. McDowell,
Rev. John H. Lacy,
M. D. Martin Douglas,
R. W. Lawson,
Rev. P. C. Connelly,
Rev. William C. Patterson,
Rev. Aaron Jones,
Mary Ann Metts,
William P. Ward,
Jos. Halsey,
Lydia Simmons,
Susanna Deans,
Edward Howell,
Jane P. Williams,
Sarah Ann Butler,
Lucy Plummer,
Jordan H. Cobb,
Rev. Haynes Lennon,
Catharine White,
Rev. Samuel Wait, D. D.,
Arthur Melvin,
R. McDaniel,
Rev. George W. Purify,
Susan Grady,
E. Clark,
Absalom Powell,
Elder J. M. Webb,
Elder J. C. Grayson,
Mrs. Mary W. Timberlake,
Mrs. M. A. Stevens,
Nathaniel J. Palmer.

*Life Members by Churches.*

Rev. John B. White,
" William T. Brooks,
Samuel O. Tatum,
Isham Holding,
Col. Isaac Winston,
Rev. James S. Purify,
Rufus J. Ivey,
William R. Trawick,
Rev. James B. Jackson,
" Thomas W. Tobey,
David Justice,
Edward Chapel,
Rev. L. B. Horton.

## Report of Committee of Finance, 1852.

| | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| Cartlege's Creek, | 4 00 | 3 00 | 3 00 | 10 00 |
| Oxford church, | 5 50 | 5 50 | | 11 00 |
| Spring Hill, | | 15 00 | | 15 00 |
| Grassy Creek, | 10 75 | 10 75 | | 21 50 |
| Fayetteville, | 11 00 | 10 00 | 10 00 | 31 00 |
| Juvenile Miss. Society, | 5 00 | | 5 00 | 10 00 |
| Concord, | | 10 00 | | 10 00 |
| Shady Hill, | 10 00 | | | 10 00 |
| Wake Forest, | 60 | | 8 75 | 9 35 |
| Briar Creek, | | | 1 00 | 1 00 |
| Union Association, | | 24 70 | 24 70 | 49 40 |
| Thomas Dockery, | 5 00 | | | 5 00 |
| Hester's, | 6 66 | 6 66 | 6 68 | 20 00 |
| Mount Zion, | 3 75 | 3 75 | 3 75 | 11 25 |
| Tarboro, | 10 00 | | | 10 00 |
| Ellis's church, | 10 00 | | | 10 00 |
| Blackwood's Chapel, | 10 00 | | | 10 00 |
| Pedee Association, | 43 75 | 7 00 | 7 00 | 57 75 |
| Beulah Association, | 21 00 | 21 00 | 21 00 | 63 00 |
| Olive Branch, | 4 00 | 6 50 | 1 50 | 12 00 |
| Conoconary, | 6 62 | | | 6 62 |
| New Bethel (Baptist Mission House,) | | 11 50 | | 11 50 |
| Louisburg, | 2 00 | | | 2 00 |
| Sabbath collection, | 20 33 | | 20 00 | 40 33 |
| | 189 96 | 135 36 | 112 38 | 437 70 |
| Deduct, error in funds received, | 8 00 | 7 00 | 5 77 | 20 77 |
| | 181 96 | 128 36 | 106 61 | 416 93 |

A. D. BLACKWOOD, *Chairman.*
D. S. WILLIAMS,
I. WINSTON.

---

## Contribution for Home Mission Friday Night.

| | | | |
|---|---|---|---|
| Paid N. J. Palmer, | $5 | " John Amis, | 5 |
| " W. Moore, | 5 | " W. S. Ballinger, | 5 |
| " D. S. Williams, | 5 | " D. H. Holland, | 5 |
| " M. Bennett, | 5 | " P. A. Dunn, | 5 |
| " George Parks, | 5 | " T. W. Tobey, | 2 |
| " W. H. Jordan, | 5 | " A. D. Blackwood, | 2 |
| " H. C. Strowd, | 5 | " Cash Collection, | 31 |
| " G. J. Hinton, | 5 | | |
| " J. A. Stevens, | 5 | | $100 |

*Unpaid.*

| | | | |
|---|---|---|---|
| E. Dodson, | 5 | S. S. Biddle, | 5 |
| H. H. Biddle, | 5 | | — |
| | | | 15 |

---

## Collection on Saturday Night for Education.

| | | | |
|---|---|---|---|
| Paid James S. Purify, | $5 | Paid H. C. Strowd, | 5 |
| " J. B. Jackson, | 5 | " N. J. Palmer, | 5 |
| " M. Bennett, | 5 | " W. H. Jordan, | 5 |
| " Mrs. Moore, | 5 | " H. G. Owen, | 5 |
| " J. M. Beasley, | 5 | " R. Ivey, | 5 |
| " J. N. Paterson, | 5 | " W. H. McCullers, | 5 |
| " W. M. Falkner, | 5 | " I. Winston, | 5 |
| " Mrs. Guy, | 5 | " J. J. James, | 5 |
| " Sarah F. Norcott, | 5 | | — |
| | | | $85 |

*Unpaid.*

| | | | |
|---|---|---|---|
| E. Dodson, | 5 | B. D. Rice, | 5 |
| S. S. Biddle, | 5 | | — |
| | | | 15 |

---

## Contribution for the Education of William B. Jones, as a Beneficiary of the Convention.

| | | | |
|---|---|---|---|
| Paid J. B. Beckwith, | $5 | Paid J. J. James, | 5 |
| " Joseph Evans, | 5 | " J. P. Montague, | 5 |
| " C. D. Ellis, | 5 | | — |
| " A. D. Blackwood, | 5 | | 45 |
| " James B. Jackson, | 5 | Unpaid D. S. Williams, | 16 |
| " W. S. Ballenger, | 5 | " J. S. Purify in board | 20 |
| " James McDaniel, | 5 | | — |
| | | | $81 |

# A LIST
# OF BAPTIST MINISTERS IN N. CAROLINA.

| NAMES. | POST OFFICES. | |
|---|---|---|
| Ammons, Joshua | Franklin, Macon county, | N C |
| Andrews, Levi | Hadley's Mills, Chatham, | " |
| Ayres, Darius B | Lumberton, Robeson, | " |
| Alderman, A B | Harrell's Store, N Hanover, | " |
| Atkinson, Willie | Roger's X Roads, Wake, | " |
| Averett, John C | Botanic Hill, Nash, | " |
| Adams, L L | (Not known,) | |
| Askew, N | Kinston, | " |
| Adams, W F | Bugabo, Wilks, | " |
| Adams, Z B | Brier Creek, | " |
| Blackwood, A D | McCallum's Store, Mont, | " |
| Brown, W G | Hamptonville, Yadkin, | " |
| Bessent, Calvin W | Jerusalem, Davie, | " |
| Britton, W P | Pitch Landing, | " |
| Bullard, B | Leesville, Robeson, | " |
| Bennett, Joel | White Marsh, Columbus, | " |
| Bullock, Z | Fair Bluff, Columbus, | " |
| Brooks, W T | Forestville, | " |
| Bruce, Bailey | Sugar Hill, McDowell, | " |
| Beserdeman, A | Harrell's Store, | " |
| Biddle, W P | Fort Barnwell, | " |
| Brenson, —— | Moore's Creek, | " |
| Barkley, J G | Enfield, | " |
| Bazemore, S | Windsor, | " |
| Bennett, Mark | Tarboro, | " |
| Carter, H | Albemarle, Stanly, | " |
| Connelly, P C | Montpelier, Richmond, | " |
| Crutchfield, Enoch | Patterson's Store, | " |
| Cobb, Jordan | Lumber Bridge, Robeson, | " |
| Chaffin, N S | Mocksville, | " |
| Corn, N P | Hendersonville, | " |
| Craig, A M | Hotel, Bertie, | " |
| Coggin, Willis | Gulph, Chatham, | " |
| Cashwell, James | Gray's Creek, | " |
| Crudup, Josiah | Franklinton, | " |
| Chastain, A C | Antioch, | " |
| Colbreath, H | Rutherfordton, | " |
| Caudle, J H | Germanton, | " |
| Chapel, W J | Mount Pisgah, | " |
| Cheek, H | Bugabo, | " |
| Clifton, J L | Piney Grove, | " |

| NAMES. | POST OFFICES. | |
|---|---|---|
| David, E | Wadesboro, | N C |
| Drake, J A | Botanic Hill, | " |
| Davis, Elias | Lumberton, | " |
| Delk, James | Pitch Landing, | " |
| Dusenbury, Samuel | Allen's Bridge, | S C |
| Devin, R I | Oxford, | N C |
| Duty, Samuel | Oxford, | " |
| Dodson, Elias | Yanceyville, | " |
| Duncan, Charles | Madison, | " |
| Durham, J D | Shelby, | " |
| Dowd, P W | Raleigh, | " |
| Edwards, W H | Peachtree Grove, Nash, | " |
| Ellington, J F | Ellington's Wake county, | " |
| Evans, J | Flat Rock, | " |
| Fisher, Reuben | Ellisville, | " |
| Fennell, G W | Harrell's Store, | " |
| Freeman, M D | Wakefield, | " |
| Fory, M R | Murfreesborough, | " |
| Godby, G R | Mocksville, | " |
| Gordon, C C | Warsaw, | " |
| Goforth, W | New Castle, | " |
| Guy, A | Warsaw, | " |
| Goly, Robert | Summerfield, | " |
| Grayson, J C | Golden Valley, | " |
| Gilbert, A J | Jenny Lind, | " |
| Gulledge, Joel | Poplar Hill, | " |
| Garner, William | New Hope, | " |
| Hooper, William | Newbern, | " |
| Haynes, John | Pidgeon River, | " |
| Haynes, William | Pidgeon River, | " |
| Henson, Thomas | Scow's Creek, | " |
| Horton, L B | Wakefield, | " |
| Hart, R D | Hillsardston, | " |
| Haywood, J N | Windsor, | " |
| Haywood, Thomas | Pitch Landing, | " |
| Hancock, E | Hotel, | " |
| Hutson, L | Marley's Mills, | " |
| Hall, E | Ellisville, | " |
| Hill, G W | White Marsh, | " |
| Hollingsworth, W | Gray's Creek, | " |
| Hester, Elijah | Dutchville, | " |
| Howell, Jesse | Green Level, | " |
| Hughes, A J H | Not known, | |

| NAMES. | POST OFFICES. | |
|---|---|---|
| Hedden, E | Fort Hembree, | N C |
| Howell, William | Webb's Ford, | " |
| Huffham, G W | Faison's Depot, | " |
| Hereford, —— | Wentworth, | " |
| Howell, T | Jonesville, | " |
| Honrine, J T | Fayetteville, | " |
| Hardy, W H | Garysburg, | " |
| Harrell, D | Windsor, | " |
| Ivey, S | Madison, | " |
| Johnson, G W | Elizabeth City, | " |
| Jacks, Job | Emerson's Tanyard, | " |
| James, J J | Yanceyville, | " |
| Jackson, J B | Raleigh, | " |
| Jones, A | Chapel Hill, | " |
| Johnson, R | Auburn, | " |
| Jacks, R | Jefferson, | " |
| Jones, R B | Woodsdale, | " |
| Jordan, W H | Wilmington, | " |
| Kennedy, W M | Strickland's Depot, | " |
| Kennedy, H R | Kenansville, | " |
| Kuykendall, J | Flat Rock, | " |
| King, James | Blue Wing, | " |
| Kenney, A | (Not known,) | |
| Kornegay, H R | Kenansville, | " |
| Lineberry, William | St Lawrence, | " |
| Lanear, Benjamin | Not known, | |
| Lennon, Haynes | Big Swamp, | " |
| Lennon, G W | Robeson, | " |
| Lovinggood, G W | Murphy, | " |
| Licer, T C | Rutherfordton, | " |
| Lacy, J H | Milton, | " |
| Leary, W | Edenton, | " |
| Lansdell, J J | Plymouth, | " |
| Minor, H | Goldsboro', | " |
| McDowell, A | Milton, | " |
| Mints, William | Sholoate, | " |
| McCurry, L | Duncan's Creek, | " |
| McCrow, J M | Sandy Run, | " |
| Montague, J P | Oxford, | " |
| Montague, J E | Young's X Roads, | " |
| McDaniel, James | Fayetteville, | " |
| McAlpin, Hugh | Clinton, | " |
| Moore, I | Saratoga, | " |

| | POST OFFICES. | |
|---|---|---|
| Morton, E | Lilesville, | " |
| Morton, S P | Carolina College, | N C |
| Monroe, Jno | Laurel Hill, | " |
| Miller, Thomas | Farmington, | " |
| Mengus, C B | Pidgeon River, | " |
| Mengus, J | Qualatown, | " |
| Marcom, J C | Raleigh, | " |
| May, M | Hamptonville, | " |
| Moody, R M | Collettsville, | " |
| Nowell, Mark | Wakefield, | " |
| Nowell, John | Cole Rain, | " |
| Newton, Reuben | Harrell's Store, | " |
| Niles, A N | Notley, | " |
| Noble, A M | Sholoate, | " |
| Oakley, W E | Berea, | " |
| Olive, J | Holly Springs, | " |
| Powell, Jesse | Pinetum, | " |
| Patterson, W C | Columbia Factory, | " |
| Purify, G W | Chapel Hill, | " |
| Poindexter, D A | Siloam, | " |
| Pritchard, Jos | Mocksville, | " |
| Prevatt, F | Leesville, | " |
| Purify, J S | Forestville, | " |
| Pearce, P | Belford, | " |
| Purify, N A | Warrenton, | " |
| Padget, A | Sandy Plains, | " |
| Parnell, D | Webb's Ford, | " |
| Patterson, H W | Edneysville, | " |
| Pendergrass, J F | Tusquitee, | " |
| Pardue, Robert | Jonesville, | " |
| Pardue, W H | Jonesville, | " |
| Rhem, William | Newbern, | " |
| Ross, James | Windsor, | " |
| Reynoldson, J S | Murfreesborough, | " |
| Repiton, A P | Wilmington, | " |
| Robertson, John | Madison, | " |
| Ray, D J | Whiteville, | " |
| Rickman, M | Claytonville, | " |
| Richeson, N | Carthage, | " |
| Roby, A | Walnut Lane, | " |
| Reid, James, | Cashier's Valley, | " |
| Rockley, P | Clinton, | " |
| Readman, A | New Hope, | " |
| Rochelle, J J | Murfreesborough, | " |

| NAMES. | POST OFFICES. | |
|---|---|---|
| Sherrell, J T S | Qualatown, | N C |
| Stradley, Thomas | Ashville, | " |
| Seago, M | Lilesville, | " |
| Spivey, A J | Windsor, | " |
| Stone, I | Lumberton, | " |
| Smith, Thomas | Ellisville, | " |
| Smith, P H | Louisburg, | " |
| Swaim, S D | Jonesville, | " |
| Smith, S P | Brier Creek, | " |
| Spivey, H S | Belford, | " |
| Solomon, J B | Arcola, | " |
| Speight, H | Gatesville, | " |
| Terrell, J | Francisco, | " |
| Turner, William | Salem, | " |
| Tindale, N | Sneedsboro, | " |
| Tobey, T W | Raleigh, | " |
| Trotman, Q H | Mintonsville, | " |
| Twine, A | Powell's Point, | " |
| Waff, Thomas | Ballard's Bridge, | " |
| Wilder, Samuel | Wakefield, | " |
| Williams, A | Lexington, | " |
| Woodward, H | Clinton, | " |
| Williams, L F | Faison's Depot, | " |
| Wallace, G W | Bear Branch, | " |
| Wells, David | Harrell's Store, | " |
| Wait, Samuel | Oxford, | " |
| White, J B | Forestville, | " |
| Walters, W T | Forestville, | " |
| White, J K | Louisburg, | " |
| Wilcox, Thomas | Brinkleyville, | " |
| Webb, J M | Rutherfordton, | " |
| Wilkey, J | Rutherfordton, | " |
| Wells, D | Harrell's Store, | " |
| Weaver, A | (Not known,) | |
| Williams, D S | Fayetteville, | " |
| Williams, E C | Beaver Dam, | " |
| West, E W | Mount Airy, | " |
| Wilson, J C | New Hill, | " |
| West, Isaac | Sill's Creek, | " |
| Utley, J | Beaufort, | " |

Rev J G Johnson

Pastor of Bap Church

Elisabeth City

N C

N.C. LIBRARY
PAID

# PROCEEDINGS

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# North Carolina,

HELD WITH THE

BAPTIST CHURCH IN NEWBERN, N. C.

FROM OCTOBER 13TH TO 17TH INCLUSIVE, 1853.

ALSO THE PROCEEDINGS OF THE

**North Carolina Baptist Bible and Publication Society,**

AND THE

**North Carolina Baptist Education Society,**

HELD WITH THE CONVENTION.

*Published by*
NATHANIEL J. PALMER, of Milton,
Secretary of the Convention.

RALEIGH:
BIBLICAL RECORDER OFFICE.
1853.

# Officers of the Convention--1853-54.

PRESIDENT.

REV. JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

Rev. David S. Williams, of Cumberland.
Rev. J. J. James, of Raleigh.
Dr. G. C. Moore, of Hertford.

Rev. A. McDowell, of Milton, *Corresponding Secretary.*
N. J. Palmer, Esq., of Milton, *Recording Secretary.*
Rev. James S. Purify, of Forestville, *Treasurer.*
Prof. W. T. Brooks, of Wake Forest College, *Auditor.*

GENERAL AGENT.

REV. THOMAS S. YARBROUGH, Pittsborough, N. C.

BOARD OF MANAGERS LOCATED AT MILTON, N. C.

Aaron Jones,
James M. Allen,
Albert G. Stevens,
Jos. J. Yarbrough,
George W. Thompson,
P. S. Henson,
Wm. H. Kersey,
Richard A. Newbill,
Joel B. Walters,
Henry A. Powell,
W. T. Walters,
Peyton A. Dunn,
Dr. Wm. M. Crenshaw,
Adolphus G. Jones,
G. W. Thompson, Wake,
R. I. Devin,
G. R. French,
Geo. Bradford,
A. J. Spivey, M. R. Forey.

Rev. Thomas W. Tobey, life member, by the contribution of $100.

The Board of Managers meet quarterly on the Saturday before the third Sabbaths in November, February, May, and September. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

Hon. Thomas Settle,
Hon. Calvin Graves,
John Kerr, Esq.,
C. W. Skinner, Esq.,
Hon. Alfred Dockery,
Rev. David S. Williams,
Dr. G. C. Moore.

N. B. All gifts or bequests to the Convention or either of the Societies, must be made to "The Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the objects to which he or she may wish it applied.

OFFICERS OF THE

## N. C. BAPTIST PUBLICATION and SUNDAY SCHOOL SOCIETY.

Rev. JOSHUA J. JAMES, of Raleigh, *President.*

Rev. William H. Jordan, Rev. J. S. Purify, and Hamilton Hester, Esq., Vice Presidents.

J. M. Brewer, Treasurer.

Prof. W. T. Walters, Recording Secretary.

Prof. W. T. Brooks, Corresponding Secretary.

Peyton A. Dunn, Esq., Auditor.

*Board of Managers located at Wake Forest College*—S. S. Biddle, Rev. Tiberias G. Jones, Dr. William M. Crenshaw, N. J. Palmer, Esq., I. Winston, Esq., Rev. Samuel Wait, D. D., John Kerr, Esq., B. W. Justice, Adolphus G. Jones, Rev. Thomas W. Tobey, Rev. R. I. Devin, E. F. Beachum, Moses Baldwin, Benson F. Cole, John M. Brewer, R. P. Jones, W. R. Trawick, P. A. Dunn, Rev. William M. Wingate, T. Slade, A. McDowell.

*General Agent*—Elder W. C. Patterson.

---

OFFICERS OF THE

## NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

NATHANIEL J. PALMER, Esq., of Milton, President.

John Kerr, Esq., Rev. A. McDowell, and Rev. William T. Brooks, Vice Presidents.

Rev. Aaron Jones, of Milton, Corresponding Secretary.

James M. Allen, Esq., of Milton, Recording Secretary.

A. G. Stevens, of Milton, Treasurer.

*Board of Managers*—Rev. Tiberias G. Jones, Rev. J. S. Purify, P. S. Henson, George W. Thompson of Milton, Professor W. H. Owen, Rev. William T. Walters, J. M. Brewer, P. A. Dunn, H. C. Strowd, Rev. J. J. James, Dr. William M. Crenshaw, S. S. Biddle, A. G. Jones, Rev. E. Dodson, Rev. R. I. Devin, G. Lewis, J. A. Hicks, J. C. Jackson, Willie J. Palmer, R. A. Newbill.

*General Agent*—Rev. William M. Wingate.

# Wake Forest College.

This Institution chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

REV. TIBERIAS G. JONES, A. M., President,
AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

REV. WILLIAM T. WALTERS, A. M.,
PROFESSOR OF MATHEMATICS AND CHEMISTRY.

REV. WILLIAM T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

W. GASTON SIMMONS, A. B.,
TUTOR IN THE LANGUAGES AND NATURAL SCIENCES.

## BOARD OF TRUSTEES.

REV. SAMUEL WAIT, D. D., *President of the Board.*

Hon. Alfred Dockery,
Rev. John Purify,
Charles W. Skinner, Esq.,
Rev. David S. Williams,
David Justice,
G. C. Moore, M. D.,
George W. Thompson, Esq.,
William M. Crenshaw, M. D.,
Nathaniel J. Palmer, Esq.,
Rev. George W. Purify,
Robert W. Lawson, Esq.,
Rhodes N. Herndon, Esq.,
Council Wooten, Esq.,
Rev. Elias Dodson,
Maj. W. W. Vass,
Peyton A. Dunn, Esq.,
Edwin G. Reade, Esq.,
S. S. Satchwell, M. D.,
George R. French, Esq.,
Rev. Archibald McDowell,
Allen C. Perry, Esq.,
John Kerr, Esq.,
Rev. J. J. James,
" James McDaniel,
Hon. Calvin Graves,
J. J. Biggs, Esq.,
Rev. James S. Purify,
Samuel S. Biddle, Esq.,
Rev. William Hooper, LL. D.,
Hamilton Hester, Esq.,
Hon. William A. Graham,
Henry F. Bond, Esq.,
Rev. John B. White,
Adolphus G. Jones, Esq.,
A. M. Lewis, Esq.,
Rev. William H. Jordan,
" Thomas W. Tobey,
A. Armstrong, Esq.,
William Russell, Esq.

SECRETARY OF THE BOARD—Peyton A. Dunn, Esq., *Forestville, N. C.*

TREASURER OF THE BOARD—Rev. Wm. T. Walters.

GENERAL AGENT OF THE BOARD—Rev. William M. Wingate.

EXECUTIVE COMMITTEE—Rev. J. S. Purify, Dr. Wm. M. Crenshaw, P. A. Dunn, G. W. Thompson, Esq. and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring session opens on the 3rd Monday in January, and the Fall Session on the 4th Monday in July.

N. B. By the provisions of the Act of the General Asembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# Proceedings.

NewBerne, N. C., Oct. 13*th*, 1853.

The delegates composing the Baptist State Convention of North Carolina, met according to previous appointment, in the Baptist church, at 3 o'clock, P. M.

Elder James McDaniel, the former President, after a few prefatory remarks, opened the session of the Convention by reading select portions of the Scriptures and singing. Prayer by Elder Wm. Hooper.

The Secretary being absent, Elder A. McDowell was requested to act as Secretary *pro tempore*,

The Convention then proceeded to organize, by enrolling the names of delegates present, when there appeared from the

*Beulah Association*—Elders J. J. James, Thomas S. Yarbrough, Aaron Jones and A. McDowell.

*Brier Creek*—No delegate.

*Chowan*—No delegate.

*Cape Fear*—No delegate.

*Flat River*—No delegate.

*Jefferson*—No delegate.

*Liberty*—No delegate.

*Pee Dee*—Elder A. D. Blackwood.

*Raleigh*—Dr. William M. Crenshaw.

*Pamlico*—Elder J. J. Lansdell.

*Tar River*—Elder L. C. Perkinson.

*Union*—Elders J. P. Montague, William H. Jordan, G. Huffham, and brother G. R. French.

*Sandy Creek*—Elder William C. Patterson.

*Catawba*—No delegate.

*Yadkin*—No delegate.

CHURCHES.

*Smithfield*—Brethren A. A. Dance and P. R. Helm.

*Milton*—Elder Archibald McDowell.

*Raleigh*—No delegate.

*Mars Hill*—Elder Aaron Jones.

*Trinity*—No delegate.

*Louisburg*—No delegate.

*Wake Forest*—Elders William T. Brooks and W. M. Wingate.

*Grassy Creek*—Elder R. I. Devin.

*Oxford*—Elder R. I. Devin.
*Island Creek*—No delegate.
*Mount Pleasant*—Elder R. I. Devin.
*Orange Street, Wilmington*—No delegate.
*Salisbury*—No delegate.
*First Bap. Church, Wilmington*—Elder William H. Jordan.
*New Berne*—Elder William Hooper, C. Kelly, J. M. C. Brinson and Z. Slade.
*Fayetteville*—Elder James McDaniel, George Johnson, Joshua McDaniel, Thomas Underwood and J. C. Stevenson.
*Juvenile Missionary Society, Fayetteville*—F. H. Ivey.
*Cedar Creek*—No delegate.
*Cartledge's Creek*—No delegate.
*Spring Hill*—No delegate.
*Olive Branch*—C. J. Nelson.
*Wake Union*—No delegate.
*New Bethel*—S. S. Biddle.
*Tarborough*—No delegate.
*Ellis' Church*—No delegate.
*Conoconary*—No delegate.
*Blackwood's Chapel*—Elder A. D. Blackwood.
*New Hope*—Jeptha H. Layton.
*Wake Cross Roads*—Nathan P. Strickland.
*Shady Hill*—No delegate.
*Friendship*—No delegate.
*Hepziba*—Elder James S. Purify.
*Bear Creek*—Elder T. S. Yarbrough.
*Abbott's Creek*—Elder T. S. Yarbrough.
*Saron*—Elder A. D. Blackwood.
*Bethel*—Elder A. D. Blackwood.
*Fork of Little River*—Elder A. D. Blackwood.

INDIVIDUALS.

Mrs. Rebecca Blount—by Elder George Bradford.

LIFE MEMBERS.

Elder John E. Montague, (by Grassy Creek church,) Elder R. I. Devin, (Sisters of Grassy Creek church,) Elder A. D. Blackwood, Jeptha H. Layton, (by New Hope.)

The Convention then proceeded to the election of officers, which resulted in the re-election of all the officers of the previous year, except that Elder Archibald McDowell was chosen Corresponding Secretary, instead of Elder John H. Lacy, now missionary to Central Africa.

The President having taken the chair, announced the appointment of the following committees:

*Finance*—Brethren James C. Stevenson, S. S. Biddle and T. Underwood.

*Religious Exercises*—The Pastor and Deacons of the NewBerne Church.

*Arrangements*—Elders James S. Purify, A. D. Blackwood, J. J. James, William T. Brooks and Thomas S. Yarbrough.

On motion, the Convention then adjourned to meet to-morrow morning 9 o'clock. Prayer by Elder George Bradford.

Elder John H. Lacy being absent, the introductory sermon was preached at 7 o'clock, by his alternate, Elder R. I. Devin, from Habakkuk 2: 14.

FRIDAY MORNING, 9 o'clock.

The Convention met according to adjournment. The President read an appropriate portion of Scripture, and prayer was offered by Elder Aaron Jones.

The list of delegates was called, and the proceedings of yesterday were read and approved.

Elder James S. Purify from the Committee of Arrangements, reported the order of business, which on motion of Elder J. J. Lansdell, was accepted.

The constitution and rules of order were then read by the Secretary.

The President invited correspondents to seats with the Convention.

On motion, a committee consisting of Elders Thomas S. Yarbrough, W. C. Patterson and L. C. Perkinson, was appointed to revise the list of Life Members of the Convention.

On motion, Elders J. J. Lansdell, James B. Jackson and J. P. Montague, were appointed to revise the list of Baptist Ministers.

A question here arose in reference to the principle of representation in the Convention, which was referred to a committee consisting of brethren S. S. Biddle, William T. Brooks and W. Hooper.

The Annual Report of the Board of Managers was called for, read and accepted.

A verbal alteration having been made in the report, by the direction of the Convention, it was unanimously adopted, and directed to be printed with the minutes.

On motion of Brother James C. Stevenson, the question whether a motion to receive a report involves its adoption, or whether by a motion to receive, a report only becomes the property of the Convention, and is thereby subject to any modification or amendment they may deem expedient, was referred to the committee previously appointed on the principle of representation in the Convention.

The Convention agreed to commence its sessions at 9 o'clock, A. M., adjourn at 1 P. M., meet again at 3 P. M., and adjourn at 5 P. M.

On motion, so much of the report of the Board of Managers, as relates to the co-operation of Associations with the Convention, was referred to a committee consisting of Elders Thomas S. Yarbrough, W. H. Jordan and Dr. William M. Crenshaw.

A committee of W. C. Patterson, G. R. French and W. Hooper, was appointed to make arrangements for holding mass meetings on the objects of the Convention. To report this evening.

Elders J. J. James, William T. Brooks and William H. Jordan, were appointed a committee on the Agency of the Convention.

The hour agreed on for adjournment having arrived, the Convention on motion, adjourned to meet again at 3 o'clock. Prayer by Elder A. D. Blackwood.

3 O'CLOCK, P. M.

The Convention met pursuant to adjournment, and was opened with prayer by Elder J. J. Lansdell.

Communications addressed to the Convention were read, and such as had reference to the financial business of the Convention, were referred to the Committee on Finance, and the remainder to the Board of Managers.

Brother C. J. Nelson constituted a delegate by Elder R. I. Devin, on funds placed at his disposal, was welcomed to a seat.

A committee consisting of Elders W. M. Wingate, R. I. Devin, and brother George Johnson, was appointed to nominate a Board of Managers for the ensuing year, and also persons to fill vacancies in the Board of Trustees of Wake Forest College.

A Committee on Periodicals was appointed, consisting of Elders W. T. Brooks, James S. Purify and William H. Jordan.

A communication was received and read from Sister Meredith requesting the advice of the Convention relative to procuring an Editor for the Biblical Recorder, which was referred to the committee on Periodicals.

Correspondents to other bodies were called on to report, when Elder R. I Devin reported that he, together with several other members of this body, attended the Southern Baptist Convention, which held its session in the city of Baltimore, in May last.

A communication was received from the Western Convention containing friendly salutations, and recommending Elder C. B. Mingus as a beneficiary at Wake Forest College, which was referred to the Board, and the Corresponding Secretary directed to reply to it.

CORRESPONDENTS TO OTHER BODIES.

Appointed to the Western Convention—Elders J. J. James, Thomas S. Yarbrough, Robert B. Jones, R. H. Griffith and W. C. Patterson.

To the South Carolina Convention—Elders James McDaniel, W. H. Jordan and W. M. Wingate.

To the General Association of Virginia—Elders Thomas W. Tobey, William T. Brooks, Aaron Jones, George Bradford, James S. Purify, R. I. Devin, William Hooper and Nathaniel J. Palmer.

Elders William Hooper, William H. Jordan and brother George R. French, were appointed a Committee on Special Changes.

Elder William Hooper, chairman of the committee on mass meetings reported, that they recommend the holding of a mass meeting on Saturday evening, on the subject of General Education; and on Monday evening a similar meeting on Domestic Missions and Ministerial Education.

On motion of Elder J. J. James, the houses of worship of the Methodist and Presbyterian denominations, which had been kindly tendered, were unanimously accepted.

The Convention then adjourned to meet to-morrow morning 9 o'clock. Prayer by Elder W. M. Wingate.

SATURDAY MORNING, 9 o'clock.

The Convention met, and was opened with the usual preliminary exercises by the President, and prayer by Elder James B. Taylor of Richmond, Va.

The list of delegates was called, and the proceedings of yesterday read.

The President then announced the presence of Elder James B. Taylor of Richmond, Va., and brother George Parks of Charleston, S. C., and cordially invited them to seats with the Convention. Elder Taylor was recognized as a representative of the Foreign Mission Board of the Southern Baptist Convention, and brother Parks as a representative of the Southern Baptist Publication Society.

The committee appointed to revise the list of Baptist Ministers, reported through their chairman, Elder J. J. Lansdell, which report was, on motion, adopted.

Elder Thomas S. Yarbrough from the committee to revise the list of Life Members reported, and the report was, on motion, adopted.

The committee to nominate a Board of Managers of the Convention, and persons to fill vacancies in the Board of Trustees of Wake Forest College, reported as follows:

BOARD OF MANAGERS LOCATED AT MILTON, N. C.

| | | |
|---|---|---|
| Aaron Jones, | Wm. H. Kersey, | Dr. Wm. M. Crenshaw, |
| James M. Allen, | Richard A. Newbill, | Adolphus G. Jones, |
| Albert G. Stevens, | Joel B. Walters, | G. W. Thompson, Wake, |
| Jos. J. Yarbrough, | Henry A. Powell, | R. I. Devin, |
| George W. Thompson, | W. T. Walters, | G. R. French, |
| P. S. Henson, | Peyton A. Dunn, | Geo. Bradford, |
| | A. J. Spivey, | M. R. Forey. |

To fill vacancies in the Board of Trustees of W. F. College—

| | | | |
|---|---|---|---|
| Robert W. Lawson, | Rock'ham c'ty. | William Russell, | Caswell. |
| Thomas Settle, | do. | James M. Allen, | Milton. |
| Geo. W. Thompson, | Milton. | | |

The above report was, on motion, unanimously adopted.

Elder Thomas S. Yarbrough from the committee to whom was referred that part of the report of the Board of Managers which has reference to the co-operation of Associations with the Convention, reported, and after interesting remarks from Elders Hooper, James, Yarbrough, Taylor and others, the report was unanimously adopted. See Appendix.

The Convention then proceeded to appoint the place of holding the next annual meeting. Petitions were presented from the churches in Fayetteville, Milton and Warrenton. After the claims of each of these

places were canvassed, it was unanimously agreed that the Convention will hold its next meeting with the church in Fayetteville.

Elder William T. Brooks from the committee on periodicals reported, and the report was adopted. See Appendix.

Elder William Hooper from the committee on Religious Exercises, requested that the mass meeting appointed to be held on Monday evening should be changed to Sunday evening, which was agreed to.

On motion of Elder A. D. Blackwood, the Convention then adjourned to meet on Monday morning 9 o'clock. Prayer by Elder William T. Brooks.

The afternoon was occupied by the annual meeting of the North Carolina Bible and Baptist Publication Society. See proceedings.

SATURDAY EVENING, 7 o'clock.

According to previous appointment, the delegates of the Convention together with a large number of citizens and strangers, assembled in the Baptist church to hold a mass meeting on the subject of general education, with particular reference to the endowment of Wake Forest College. Elder J. J. James was called to the chair, and prayer was offered by Elder William H. Jordan. The meeting was then addressed successively by Elders Archibald McDowell, W. M. Wingate, Mr. George S. Stevenson of Newbern, and Elder James B. Taylor of Richmond. The following resolutions proposed by Elder James B. Taylor, were unanimously adopted:

*Resolved*, That the past history and present prospects of Wake Forest College furnish a ground of gratitude and thanksgiving to God, and an incentive to increased liberality on its behalf.

*Resolved*, That the prevailing destitution of well qualified ministers, both in the home and foreign fields, imposes upon the churches the obligation to pray the Lord of the harvest to increase the number of laborers,—and in accordance with this prayer, to call out and cultivate the ministerial gifts which He has bestowed upon them.

After which the meeting adjourned.

SUNDAY, October 16th.

The Conventional sermon was preached this morning at 11 o'clock in the Baptist church, by Elder J. J. James, followed by Elder James B. Taylor; after which a collection was taken up in behalf of Foreign Missions amounting to $159.00.

At 3 o'clock, P. M., a sermon was preached in the Baptist church by Elder W. Hooper, on the subject of ministerial education.

At 7 o'clock a mass meeting was held on ministerial education and domestic missions, which was presided over by Elder James McDaniel, and was successively addressed by Elders James S. Purify, Thomas S. Yarbrough, George Bradford, James B. Taylor and W. Hooper. A collection was then taken up amounting to $162.00.

Services were also held, during the day, by members of the Convention, at the Methodist and Presbyterian churches.

MONDAY MORNING, 9 o'clock.

The Convention met according to adjournment, and was opened by the usual preliminary exercises. Prayer by Elder James B. Jackson.

The names of delegates were called, and the proceedings of the previous meeting read and approved.

The order of business was taken up.

Elder A. McDowell was appointed to preach the Introductory sermon before the next Convention, Elder W. M. Wingate alternate.—Elder Aaron J. Spivey was appointed to preach the Missionary sermon, and Elder Q. H. Trotman alternate.

The Agent of the Convention made his report, which, on motion, was adopted.

Elder A. D. Blackwood, Special Agent of the Convention, reported that he had performed some labor and collected some funds for the Convention, all of which have been reported through his churches.

Brother S. S. Biddle from the committee on the principle of representation in the Convention, made a report, which, after considerable discussion, was indefinitely postponed.

Elder James S. Purify offered the following resolution, which was unanimously adopted:

*Resolved*, That this Convention request Elder Wm. Hooper to furnish a copy of his sermon, preached yesterday on ministerial education, for publication in the Baptist Preacher and Biblical Recorder.

Dr. William M. Crenshaw offered a resolution requesting Elder R. I. Devin to furnish a copy of his sermon, preached before the Convention on Thursday night last, for publication in the Recorder, which was likewise unanimously adopted.

The Convention then adjourned to meet at 3 o'clock this evening. Prayer by Elder L. C. Perkinson.

MONDAY, 3 o'clock P. M.

The Convention met pursuant to adjournment. The President being absent, Elder J. J. James, Vice President, took the chair, and the meeting was opened with prayer by Elder W. Hooper.

The committee on the agency reported recommending the re-appointment of Elder T. S. Yarbrough, as the general agent of the Convention for the ensuing year, which report was unanimously adopted.

On motion of Elder J. S. Purify, the officers of the Board were instructed to make an arrangement with the Publisher of the Recorder to appropriate a particular department in that paper, for publications relating to the Convention.

On motion of Elder James S. Purify,

*Resolved*, That the Secretary be instructed to have the minutes of the Convention published in the Biblical Recorder; and also that he have one thousand copies printed in pamphlet form, and distribute one half of them to the Associations.

On motion of Elder A. D. Blackwood,

*Resolved*, That this Convention instruct the Secretary to have the minutes printed at the office of the Biblical Recorder.

The committee on special changes not being ready to report, was continued, and instructed to send the report to the Secretary in time to be printed with the minutes.

On motion of Elder W. M. Wingate,

*Resolved*, That the Convention recommend that immediate steps be taken to raise, by cash subscriptions, a sufficient sum to place a suitable enclosure around the campus at Wake Forest College.

On motion, the Secretary was allowed fifty dollars for his services in keeping the records of this body.

On motion, the following resolutions were unanimously adopted:

*Resolved*, That the thanks of this Convention be, and are hereby tendered to the citizens of Newbern, for the generous hospitality extended to them during their session in this place.

*Also*, To the Methodist and Presbyterian denominations for the use of their houses of worship so kindly tendered to us.

*Also*, That the above resolutions be published in the papers in this place.

The Financial committee reported, and the report was adopted.—See Appendix.

On motion the remaining business of the Convention was referred to the Board.

The Convention then adjourned to meet with the church in Fayetteville on Thursday before the 3rd Sabbath in October 1854.

Prayer by Elder G. Huffham.

JAMES McDANIEL, *President.*

A. McDowell, *Secretary pro tem.*

At 7 o'clock, the closing sermon was preached in the Baptist church, by Elder James McDaniel.

# Appendix.

## CONSTITUTION

OF THE

## BAPTIST STATE CONVENTION OF NORTH-CAROLINA.

ARTICLE 1. This Institution shall be called the *Baptist State Convention of North Carolina.*

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State; and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers, upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice Presidents, to preside in case of his abesence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts

and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention, subject to the provisions of the Constitution.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.
2. Every speaker shall rise and address the President on any subject to be discussed.
3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.
4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.
5. Every question shall be decided by the living voice, unless otherwise directed.
6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.
7. The names of members shall be called each day, previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend ; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for re-consideration thereof on the same day.

11. When the reading of a paper is called for, and is objected to by any member, it shall be determined by a vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

---

## A List of the Missionaries of the Convention with their P. Offices.

Rev. R. H. Griffith, Mocksville.
Robert B. Jones, Drowning Creek.
Elias Dodson, Yanceyville.
Stinceon Ivey, Madison.
J. J. Lansdell, Plymouth.
James A. Moore, Pittsboro.
A. D. Blackwood, McCollum's Store.
J. B. Jackson, Raleigh.

# Proceedings of the Board.

AT MILTON, N. C.

---

At a meeting of the Board of Managers of the N. Carolina Baptist State Convention, held at the office of the Recording Secretary in Milton. Present—Rev. Archibald McDowell, Chairman, Nathaniel J. Palmer, James M. Allen, William H. Kersey and P. S. Henson.

The report of Elder R. B. Jones, Missionary to the Valley of the Catawba, was received and read. Elder Jones speaks of several new churches being soon constituted. As he proposes to take charge of four churches the ensuing year within his present field of labor, the Board agree to assist them to the amount of seventy-five dollars in effecting that object. The state of the finances of the Convention would not authorize them to pledge more at this time.

The quarterly reports of Elders Griffith and Ivey, Missionaries of the Board, were also received and read, which were quite satisfactory. Elder Ivey has been appointed a Missionary of the Beulah Association, and Elder Griffith proposes taking charge of some churches.

A letter was received and read from brother N. Edmonson of Haywood county, N. C., recommending brother C. B. Mingus, a young minister, as a beneficiary of the Board, for the purpose of improving his education at Wake Forest College, stating that he was recommended or approved by the Western Baptist Convention.

On motion, he was invited to appear before the Board at Milton, or the Faculty of Wake Forest College, for examination, so that if approved, he will be received.

On motion, Elder J. J. James was unanimously appointed a Special Agent of the Board for two months, to visit the towns of Salisbury, Charlotte and Wadesborough, and ascertain as to their need of Missionaries, and what amounts can be raised at those places for their support. Also to visit as many churches and Associations as he can in that region of the State, and endeavor to awaken them up to increased interest and effort in behalf of the objects of the Convention, and also to raise whatever funds he may be able for the Convention.

The Chairman and Secretary were requested to prepare the annual report for the Convention.

The Board agreed to unite with the church in Milton in inviting the next annual session of the Convention to be held with that church, and then adjourned. Prayer by brother P. S. Henson.

NATHANIEL J. PALMER, *Sec.*

## Meeting of the Board in Milton.

At a meeting of the newly-appointed members of the Board of Managers of the North Carolina Baptist State Convention, held at the office of the Recording Secretary in Milton on Saturday, the 29th day of October, 1853.

*Present*—Elder Archibald McDowell, Nathaniel J. Palmer, Albert G. Stevens, James M. Allen, Geo. W. Thompson and Joseph J. Yarbrough.

A quorum being present, Elder A. McDowell was called to the Chair, and the proceedings were opened with prayer by brother James M. Allen.

The Board then proceeded to the election of a Chairman for the ensuing year, when Elder A. McDowell was unanimously re-elected.

The Report of Elder Stinceon Ivey, Missionary for the Yadkin Association, was read and approved, and on motion the Treasurer was directed to pay him the sum of $83.22, the balance due him as per account rendered.

The report of Elder Richard H. Griffith, Missionary to the towns of Salisbury, Mocksville and the neighborhood of Red Plains, was received and read. On motion, the Treasurer was directed to pay him $175.78, the balance due him for services rendered as per account, subject to a credit for check sent him by the Secretary of $100.

On motion, the Board agreed to appropriate fifty dollars to enable Elder Griffith to preach one Sunday in each month and the Saturday before at Red Plains the ensuing year.

The Report of Elder Robert B. Jones, Missionary to the Valley of the Catawba, was received and read, all of which was satisfactory to the Board. The settlement of his claim on the Board was deferred until the coming in of his final report.

The Report of Elder William N. Hereford, Missionary to the western portion of the bounds of the Beulah Association, was received and read. He reports the baptism of seventy-five persons the past year.

On motion, the Treasurer was directed to pay to Elder Hereford two hundred and twenty-five dollars, the balance due him as per account rendered.

On motion, the Board agreed to appropriate fifty dollars towards the payment of the salary of Elder A. D. Blackwood the ensuing year, provided he will preach in the Baptist church at Wadesborough, Anson county, N. C., at least one Sabbath in the month for the ensuing year. Also on each fifth Sabbath when practicable.

Elder Elias Dodson and Elder Stinceon Ivey were appointed missionaries to travel for the ensuing year within the bounds of the Beulah Association, that Association being agreed to provide for their support.

On motion, Elder J. B. Jackson was appointed a Missionary of the Board to labor a part of his time in the county of Johnston the ensuing year, and agreed to appropriate one hundred dollars towards his

salary. Elder Jackson was authorized to act as a special Agent of the Board in the collection of funds for the Convention.

The Report of the Faculty of Wake Forest College in regard to the moral and literary standing of the Beneficiaries of the Board, was received and read, all of which was satisfactory to the Board.

The Board agreed to unite Salisbury and Charlotte as Missionary stations, and send a missionary to the county of Edgecombe as soon as suitable missionaries can be procured for those places.

The Board then adjourned to meet again on Saturday before the third Sabbath in November. Prayer by brother N. J. Palmer.

NATHANIEL J. PALMER, *Sec.*

N. B. The Boards of the different Associations or the Missionaries of the different Associations within the bounds of the Convention, are earnestly and affectionately requested to communicate to the Secretary, the amount and results of Missionary labor performed by them, so that their next annual report may exhibit the amount of missionary work effected by the Baptists of North Carolina. While this will be interesting to every Baptist, it will also show what we are doing as a denomination in this State in behalf of the great cause of Missions.

N. J. PALMER, *Sec.*

# ANNUAL REPORT

OF THE

# BOARD OF MANAGERS.

The Board of Managers of the Baptist State Convention of North Carolina, in accordance with usage and the requirement of the constitution, are permitted, under the blessing of Divine Providence, to present this their twenty-fourth Annual Report.

While we render unfeigned thanks to an ever gracious God, for the blessings of health, and for the measure of success that has attended the discharge of our official duties, it devolves on us to record the death of one who has been an active and efficient member of our body ever since the location of the Board in Milton.

Our esteemed brother Augustin Timberlake, a member of the Board and a Deacon of the church in Milton, died suddenly of Paralysis on the 21st of May last.

These repeated dispensations of Divine Providence, in removing those who have been co-laborers with us in the vineyard of our common Lord, should admonish us all to be more faithful, and to labor diligently while we have time and opportunity, knowing that "there is no work, nor device, nor knowledge, nor wisdom, in the grave to which we are hastening."

In regard to the business transactions of the Board, during the past year, we would present first the subject of

## DOMESTIC MISSIONS.

At the first meeting of the Board after the adjournment of the Convention, Elder Elias Dodson, was at the request of the Beulah Association, re-appointed a missionary, to labor in their bounds for twelve months. He accepted the appointment, and has performed his duties with his accustomed faithfulness and success.

At the second meeting held on the 1st Nov., 1852, bro. James A. Moore, of Halifax county, Va., was appointed to labor in the county of Edgecombe for twelve months; and Elder J. J. James was appointed to preach in the town of Wadesborough, Anson county, and Charlotte, Mecklenburg county, both important and growing places and interesting stations for missionary labor. The Board regret to state that both of these appointments were declined, and that they have not been able, during the year, to obtain suitable persons to occupy these fields.

At the same meeting Elder A. D. Blackwood, of Montgomery county, was appointed General Agent of the Convention, but in consequence of his pastoral engagements, he was unable to accept the appointment. He however agreed to act as a special agent for the section of the State in which he resides. What he has effected, we have as yet no information, but presume he will report to the Convention.

At a meeting of the Board held on the 19th November, Elder William N. Hereford was appointed to labor in the western portion of the

Beulah Association, for the remainder of the Conventional year. He accepted the appointment, and so far as the Board are informed has discharged his duties with energy and success. His last report has not yet been received. At the same meeting, Elder A. D. Blackwood was appointed to preach monthly or oftener in the town of Wadesborough, in Anson county. The Board have received no report from him, and therefore do not know whether or not he acted under the appointment.

At a meeting held on the 18th of February, 1853, Elder Stinceon Ivey of Madison, N. C., was appointed to labor, for twelve months, in the bounds of the Yadkin Association. He accepted the appointment, and his reports show that he has been engaged in the faithful discharge of his duties.

At the third quarterly meeting of the Board held on the 18th of June last, Elder Thomas S. Yarbrough, then a student of the Baptist Theological Institution at Covington, Kentucky, was unanimously appointed General Agent for the Convention, with the usual salary. He accepted the appointment and entered upon the duties of the same. From the success with which he has thus far met, we doubt not he will be found a very faithful and efficient Agent. He will report directly to the Convention.

At the same meeting brethren Henry A. Powell and Willie J. Palmer, members of the Milton church, were elected to fill vacancies in the Board, occasioned by the death of brother A. Timberlake, and the removal from the State of Dr. John J. Boswell. The chairman of the Board was requested to prepare and issue a circular to the Baptist ministers throughout the State, requesting them to lay the claims of the Convention before their congregations, and to take up collections in aid of its objects. This duty has been performed, and what good has been effected by it will be known at your meeting. We have the pleasure of knowing, however, that the Pastors of the churches in Milton and Yanceyville, in compliance with the request of the Board, presented the claims of the Convention to their congregations, and received contributions from them highly creditable to themselves and gratifying to the Board. And we can but hope that similar efforts have been made, with like results throughout the State.

Elder Robert B. Jones, missionary to the valley of the Catawba, and Elder Richard H. Griffith, missionary to the towns of Salisbury and Mocksville and the neighborhood of Red Plains, appointed previous to the last meeting of the Convention, have been laboring faithfully and successfully in their respective fields. The Board learn that they have both determined to accept the pastorate of churches, and regret that they shall lose their labors as missionaries of the Convention. The Board have agreed to aid to a small amount in the support of Elder Jones, with the understanding that he will as far as may be in his power, act as a special agent in raising funds for the Convention.

The foregoing embrace all the appointments of missionaries made by the Board during the year. An exhausted treasury and the difficulty of obtaining suitable men to act as missionaries, is the reason why

more has not been done, in this most important department of our benevolent operations. Could the Board procure men, with the necessary qualifications, and the means of sustaining them, they might profitably employ at least thirty missionaries, and all the destitution in North Carolina would not then be supplied. Whereas, not above one-fifth of that number are now employed. It is true a considerable amount of missionary labor is performed through the agency of Associations, of which neither the Convention or its Board receives any account. While we rejoice to know that this is the fact, we would respectfully suggest to Associations engaged in this benevolent work, the propriety of allowing their missionaries to come under the direction of the Convention.—They might raise their funds, select their missionary, and designate the field in which they wish him to labor, and merely refer him to the Board for appointment and allow him to report to them.

The report of the Board of the Convention would then exhibit in one connected view all the missionary labor performed in the State. And the missionaries thus appointed, would be lead, from their connection with the Convention, to speak more frequently of the Convention and its objects, the tendency of which would be to remove prejudice, to disseminate correct information, and to engender a spirit of more enlarged benevolence among our churches.

At a meeting of the Board held on the 26th of September, Elder J. J. James was appointed a special agent to visit the towns of Wadesborough, Charlotte and Salisbury, for the purpose of inquiring into the state of our cause in those places, and ascertaining as nearly as practicable, what amount it will be necessary for the Convention to advance, in order to sustain missionaries in those towns.

We would next invite attention to the subject of

EDUCATION.

The Board regard this as an object of paramount importance. The greatest difficulty they have to encounter in supplying the destitute with preaching, is the want of ministers possessing the necessary qualifications. Indeed the great desideratum with the Baptists of North Carolina, is an efficient ministry. And as one of the leading objects of the Convention, is to assist pious young men, who are desirous of entering the ministry, in obtaining the necessary mental culture, the Board regard the College at which these are to be trained, as one of the most important agencies connected with our benevolent operations. Hence we are pleased to learn that the prospects of our College were never more encourging than at present. During the last year, important additions have been made to the apparatus and other educational facilities of the Institution. The Agent has so far succeeded with the endowment as leaves but little doubt of its ultimate success. And although President White will in a short time dissolve his connection with the Institution, the remaining members of the Faculty are known to be faithful and efficient officers, devoted to the interest of the College, and the Trustees will doubtless act promptly, filling the vacancy by a man

worthy of public confidence, and qualified to conduct successfully, the educational interests of our denomination in the State. The Board entertain no fears in regard to the triumphant success of Wake Forest College. Itis endeared to the Baptists of North Carolina by the sacrifices they have made to sustain it thus far, and there is no danger that they will forsake it now. But in view of the rapid increase in the facilities of other Institutions, it is important that the endowment fund should be at once completed, that the Trustees may be enabled to increase the number of the faculty and to furnish all necessary appliances for instruction, otherwise the patronage of the Institution will continue to be limited.

We are gratified to state that our Female Colleges at Murfreesboro' and Oxford, as well as various other schools under the influence of our denomination, are well sustained, and are rapidly advancing towards permanence, and we trust, extensive usefulness.

In regard to the character of her schools, North Carolina is not behind the foremost of her sister States; and among the schools which rank first in our State, those of our own denomination occupy an elevated position. Let us continue to advance. Let us cherish and protect our schools as we would our chief treasures, for they may be truly styled the *citadels* of our strength, and the *indispensable* agents of our future success.

### BENEFICIARIES.

There are, at present, but three young men receiving aid from the Convention; who are, as we learn, pursuing their studies successfully at Wake Forest College;—that they are all men of exemplary charaeter, and that they bid fair to become eminently useful as preachers of the everlasting gospel. Brethren, can we not increase this number, at least four fold?

### FOREIGN MISSIONS.

We trust that, since your last meeting, a new impulse has been given to the cause of foreign missions, in at least a part of North Carolina.—Since that time Elder John H. Lacy, the highly esteemed pastor of the Milton church, has received and accepted an appointment, under the Foreign Mission Board of the Southern Baptist Convention, to Central Africa. He and his wife, who is also from North Carlina, together with two other brethren and their wives sailed from Boston in July last, and have doubtless, by this time, reached the place of their destination.

We learn that another brother, now in the service of this Board as a domestic missionary, has recently made application for an appointment to the same mission.

There has been no regular Agent for the Foreign Board in our State during the year; but Elder Lacy, previous to his departure from this country, spent a short time in travelling and raising funds for the mission to which he is attached.

## IMPORTANCE OF INCREASED EFFORT.

There never was a time when increased effort and enlarged liberality in behalf of all the objects of the Convention, were so imperatively demanded, as the present. The great and increasing demand for ministers in the State, to which reference has already been made, renders it exceedingly important that our educational fund should be greatly increased, in order that a greater number of young men may be assisted in preparing themselves for the ministry.

The domestic missionary fund requires to be increased, because the prejudice which formerly existed against the Convention and its missionaries, is rapidly passing away, and there are but few destitute places now where missionaries would not be kindly received and their labors appreciated. Hence the demand for an increased number of domestic missionaries.

And the Foreign field never before presented so inviting an aspect.

A revolution now progressing in China, bids fair not only to throw that vast empire open to the introduction of christianity, but to leave the whole nation divested, as it were, of all religion. And as no nation can remain long without some form of religion, the duty is imperative upon christians, to give them that religion which can make them wise unto salvation.

Africa, by recent explorations, has been found to be a much more inviting field for missionary labor than it was heretofore considered.—And Providence is opening other fields in different portions of the world. But it is unnecessary for the Board to pursue this subject further. A moment's reflection will show the vastness of the enterprise before us, and the importance of making our exertions commensurate with the magnitude of the work to be performed.

## WESTERN BAPTIST CONVENTION.

Elder Robert B. Jones, who was appointed at the last meeting of the Convention, as a correspondent to the Western Baptist Convention, was at a subsequent meeting of the Board, requested to act as a special agent for them in the collection of funds. He attended the meeting, was kindly received, and they sent by him their circular letter, which accompanies this report, and also the sum of $55.75 to be appropriated as directed in said letter. They wish it to constitute their Secretary, Elder Baily Bruce, a life member of the Convention, and to entitle Elder C. B. Mengus to a seat in your body. They also recommend the latter as a beneficiary at Wake Forest. The Board are gratified to witness the energy evinced by our Western Brethren in sustaining the organization formed at the recommendation of the Convention.

We trust that much good has been effected by it, and that more will yet ensue.

We send a number of copies of their minutes to the Convention transmitted to us, and express the hope that the ministers of your body will continue to visit them.

The Board cordially unite with the church in Milton, in inviting the Convention to hold their next meeting with said church.

Respectfully submitted, A. McDOWELL, *Chairman.*
NATHANIEL J. PALMER, *Sec.*

---

## Report of Committee on the Report of the Board, &c.

Your committee have had so much of the report of the Board of the Convention as relates to the co-operation of the different Associations in this State with the Convention under consideration, and beg leave to report, that they heartily approve of this portion of the Report of the Board, and would respectfully in this place suggest some of the reasons why all the Associations in this State, or at least within the bounds of the State Convention, should in their opinion refer the appointment of their missionaries to the Board of the Convention. And 1st. Because if this were done the reports of our Board and the minutes of the Convention would then show at one view, what amount of missionary labor was performed in the State, and what were its necessities.

And we may also state under this head that it is expected to arrange with the publisher of the Bib. Recorder, to have in that paper a standing missionary head or department, under which will be published, probably, the principal officers of the Convention with the names of the missionaries and their post-offices, and also their regular quarterly returns and any other missionary matter of interest. By such a plan as this, if the Convention appointed all the missionaries, our knowledge of these matters would be most complete and gratifying.

2. Because the Board, it is believed, from more extensive acquaintance, could in many cases procure an efficient missionary from abroad, when one could not be found within the bounds of the respective Associations, and if he could, then the Board would appoint him at the recommendation of the Association. And again, the Board having necessarily to meet quarterly and sometimes oftener, there would be no delay in their attention to these matters as might happen when the executive was not so well organized. This remark would apply to the weaker Associations; while there are other reasons why the stronger should pursue this course. If they are able to supply more than their own wants, then their connexion with the Convention would afford them the best means of disbursing that bounty.

3. Because if they attempt to co-operate with the Board in two of its objects, and act independently of it in the third, confusion and conflict of interest will often occur. It is therefore sincerely hoped by your committee that every Association within the bounds of the Convention will allow their missionaries to be appointed by the Board so that there may be union, concert and harmony in all our operations; and to secure this,

*Resolved*, That the corresponding Secretary be instructed to communicate with the Associations on this subject, and report the result to the next Convention. T. S. YARBROUGH, *Chairman.*

## Treasurer's Report.

JAMES S. PURIFY, *Treasurer, In account with the N. C. B. S. Convention*, 53.

| DEBITS. | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| To balance on hand, 1852, | | | 178 72 | 178 72 |
| " cash of T. W. Tobey, | 1 00 | | | 1 |
| " " W. B. Jordan, (on Jones' book), | | | 4 00 | 4 |
| " " T. S. Jordan, " " | 4 00 | | | 4 |
| " " J. Luther, " " | 2 00 | | | 2 |
| " " John Dockery, " " | | | 5 00 | 5 |
| " " W. B. Jordan, " " | | | 5 00 | 5 |
| " " H. G. Lucas, " " | 5 00 | | | 5 |
| " " Cashie church, | 15 00 | | 15 00 | 30 |
| " " Ann L. Pope, on Jones book, | | | 6 50 | 6 50 |
| " " A friend, by E. Dodson, | 4 00 | | | 4 |
| " " J. R. Rascoe, on Jones' book, | 4 00 | | 6 00 | 10 |
| " " H. Speight, " | 1 50 | | 2 00 | 3 50 |
| " " Margaret R. Warren " | 5 00 | | 5 00 | 10 |
| " " Elizabeth Brown, " | 5 00 | | 5 00 | 10 |
| " " Robert Simpson " | | | 5 00 | 5 |
| " " O. R. Darden, " | 1 00 | | | 1 |
| " " Sabbath Coll'tion Chowan Asso. | 12 00 | 12 00 | 12 52 | 36 52 |
| " " David Justice, on Jones' book, | | | 5 00 | 5 |
| " " Martha Lassiter " | | | 1 00 | 1 |
| " " Flat River Union church, | 5 00 | | 5 00 | 10 |
| " " Mary E. Collins, by P. H. Smith | | 2 00 | | 2 |
| " " Thomas Wilcox, " | 5 00 | | 5 00 | 10 00 |
| " " Collec'n Tar River Asso. " | 10 50 | 10 50 | 10 55 | 31 55 |
| " " Reedy Creek, Warren, " | 4 00 | 3 00 | 3 00 | 10 |
| " " S. S. Biddle, | 5 00 | | 5 00 | 10 |
| " " Mrs. Allen Perry on Jones' book, | 6 00 | 6 00 | 8 00 | 20 |
| " " Spring Hill church, | | 10 00 | | 10 |
| " " Hogan's Creek church, | 1 00 | 2 00 | 2 00 | 5 |
| " " Hester's church, | 6 00 | 5 00 | 6 00 | 17 |
| " " Piney Grove church, Gates, | 1 50 | 1 50 | | 3 |
| " " Mount Zion church, | | 5 50 | | 5 50 |
| " " Finance Committee 1853, | 131 79 | 288 03 | 219 40 | 639 22 |
| " " Talbert Ligon, | 1 00 | | | 1 |
| " " H. Biddle, | 5 00 | | | 5 |
| " " Yadkin Asso. by Rev. S. Ivey, | 88 93 | 6 60 | | 95 53 |
| " " T. S. Yarbrough, Agent 1853, | 340 00 | 200 00 | 346 40 | 886 40 |
| " " Madison ch. by Rev. S. Ivey, | 22 25 | | | 22 25 |
| " " Sabbath collection, Newbern, | | 167 50 | | 167 50 |
| " " " " at night, | 63 00 | | 62 90 | 125 90 |
| " " West. Conv. by R. B. Jones, | | 44 00 | 9 75 | 53 75 |
| " " Collected by R. H. Griffith, | 224 22 | | | 224 22 |
| " " " W. N. Hereford, | 15 00 | | | 15 |
| " " Trinity church, | 10 00 | 10 00 | 11 50 | 31 50 |
| " " Ral. Association for M. T. Yates | | 428 05 | | 428 05 |
| " " Collected for Wm. B. Jones, '52, | | | 65 00 | 65 |
| | 1004 69 | 1201 68 | 1015 24 | 3221 61 |

| Credits. | | | | |
|---|---|---|---|---|
| Paid Wade Hill, H. M., | 100 00 | | | 100 |
| " M. A. Meredith print. and postage, | 33 00 | 35 00 | 33 50 | 101 50 |
| " W. T. Brooks Board of E. F. Beachum in full, 1853, | | | 74 00 | 74 |
| " W. T. Walters Tuition in full of B. J. Hackney, Wm. B. Jones, Moses Baldwin, B. T. Cole and E. Beachum, | | | 199 00 | 199 |
| " J. S. Purify, Board of W. B. Jones, M. Baldwin and B. F. Cole, '53. | | | 200 00 | 200 |
| " Stinceon Ivey, H. M., in full, | 240 00 | | | 240 |
| " J. B. Jackson, H. M., in full, | 75 00 | | | 75 |
| " N. J. Palmer, Sec. and expenses '53. | 18 00 | 18 00 | 18 65 | 54 65 |
| " J. S. Purify, cash loaned, '52, | 61 24 | | | 61 24 |
| " R. H. Griffith, H. M., in part 1853, | 357 73 | | | 357 73 |
| " Wm. N. Hereford, H. M. in " | 15 00 | | | 15 |
| " For. Mission Board from Raleigh church—Yates, | | 51 51 | | 51 51 |
| " For. Mission Board from Raleigh Association—Yates, | | 376 54 | | 376 54 |
| " Foreign Mission Board from Conv., | | 671 66 | | 671 66 |
| " T. S. Yarbrough, Agent, in full '53. | 48 97 | 48 97 | 48 96 | 146 90 |
| " R. B. Jones, H. M., in part, 1853, | 55 75 | | | 55 75 |
| | 1004 69 | 1201 68 | 574 11 | 2780 48 |
| Balance on hand for Education, | | | 441 13 | 441 13 |
| | | | 1015 24 | 3221 61 |
| The Convention owes to Wm. N. Hereford, H. M., | 225 00 | | | |
| To R. H. Griffith, | 42 27 | | | |
| | $268 27 | | | |

JAMES S. PURIFY, *Treasurer.*

I have examined the above account and find it correct.

WM. T. BROOKS, *Auditor.*

## Agent's Report.

I commenced laboring for the Convention on the last day of June, 1853, and have so continued up to the present time with the exception of 16 days, during which I was detained at home on account of sickness in my family, and other unavoidable circumstances.

I have travelled, according to my journal, 1150 miles; visited 172 families; attended three Associations; preached 27 sermons; baptized two persons and obtained 123 subscribers to the Home and Foreign Journal.

I have collected for Home Missions $340.00, for Educaton $346.40, and for Foreign Missions $200.00. Total $886.40. I have visited the Beulah, Liberty, Sandy Creek, Flat River and Raleigh Associations principally, and have often had my heart cheered by the christian love and benevolence manifested by our dear brethren and friends.—My aim has been to diffuse as much religious information connected with our missions as I could, and to excite in the minds of brethren the missionary spirit. I have found four young brethren that would enter the ministry if they had the means of affording themselves a proper training for that important work. I endeavored to give them the best advice and all the encouragement I could to persevere; and I hope and expect that some of them will yet become efficient ministers. I have endeavored also to gain for the Convention the co-operation of as many individuals, churches and Associations as possible; in which I hope, I have to so good degree succeeded.

All of which is respectfully submitted,

T. S. YARBROUGH, *Agent.*

---

## Report of the Committee on Periodicals.

Your committee are gratified to learn that the Biblical Recorder is sustained by a good number of paying subscribers.

In order to render the paper still more efficient, the Proprietor now proposes to secure the services of a competent Editor. In making this arrangement, however, she wishes to have the concurrence and co-operation of the Convention.

The Proprietor informs your committee, that she is in correspondence with the Rev. J. J. James, and hopes she may be able to secure his services as Editor.

We take great pleasure in recommending bro. James as a suitable person to become associated with the Recorder, and hope he may find it convenient to accept the proposition made him by the Proprietor.

The Home and Foreign Journal also claims our special consideration, as a periodical eminently calculated, not only to impart missionary intelligence, but also to incite every lover of his race to vigorous efforts to give the bread of life to the perishing heathen. Allow us then, to ask for this paper the patronage and influence of the whole denomination in the State. Respectfully submitted,

W. T. BROOKS, *Chairman.*

## Report of the Committee on Finance.

| | F. M. | D. M. | ED. | TOTAL |
|---|---|---|---|---|
| Pamlico Association, | 3 33 | 3 33 | 3 34 | 10 00 |
| Olive Branch church, | 9 58 | 1 42 | 4 00 | 15 00 |
| Grassy Creek, | 20 00 | 20 00 | 20 00 | 60 00 |
| Wake Forest, | | 1 25 | 60 75 | 62 00 |
| J. M. Society, Fayetteville, N. C., | | | 13 00 | 13 00 |
| Mrs. Rebecca Blount, | 3 33 | 3 33 | 3 34 | 10 00 |
| Orange St. Church, Wilmington, | | 10 00 | | 10 00 |
| New Bethel church, China Mission, | 24 00 | | | 24 00 |
| Smithfield church, | 10 50 | 10 00 | 50 | 21 00 |
| New Hope, | 26 70 | 7 00 | | 33 70 |
| Pedee Association, | 8 75 | 8 75 | 8 75 | 26 25 |
| Blackwood's Chapel, | 3 34 | 3 33 | 3 33 | 10 00 |
| Saron church, | 4 90 | 5 95 | 4 90 | 15 75 |
| Cross Roads, | 4 50 | 4 50 | 4 55 | 13 55 |
| P. M. Powell, | 1 67 | 1 67 | 1 66 | 5 00 |
| Locky Simmons, | 67 | 66 | 67 | 2 00 |
| Raleigh church, | 9 33 | 9 33 | 9 34 | 28 00 |
| Danl. Hackney, | 5 00 | | | 5 00 |
| Fayetteville Baptist church, | 25 00 | 10 00 | 35 00 | 70 00 |
| Newbern Baptist church, | 40 00 | | | 40 00 |
| Cartledge's Creek church, | | | | *15 00 |
| Milton Baptist church, | 9 97 | 9 97 | 9 97 | 29 91 |
| Beulah Association, | 7 13 | 7 13 | 7 14 | 21 40 |
| Mars Hill, Orange county, | 6 67 | 6 67 | 6 66 | 20 00 |
| S. B. Carroway, | 10 00 | | 10 00 | 20 00 |
| Union Association, | 53 66 | | 5 00 | 58 66 |
| | 288 03 | 124 29 | 211 90 | 639 22 |

J. C. STEVENSON, *Chairman.*

* At discretion of Convention.

---

PROCEEDINGS

OF THE

## N. CAROLINA BIBLE AND BAPTIST PUBLICATION SOCIETY.

NewBerne, Saturday Evening, Oct. 15th, 1853.

The Society held its anniversary meeting in the Baptist Church.

The President, Elder J. J. James, in the chair.

The Secretary being absent, W. T. Brooks was requested to act as Secretary.

The meeting being organized, Elder R. I. Devin, of Oxford, offered the following resolution, which, on motion, was adopted.

*Resolved,* That we heartily commend the interests of the North Carolina Bible and Baptist Publication Society to the prayers and contributions of our brethren throughout the State.

Elder A. D. Blackwood offered the following resolutions, which were also adopted.

*Resolved,* That we appoint a colporteur in every Association in North Carolina as soon as suitable men can be obtained.

*Resolved*, That the Society retain Elder W. C. Patterson as their General Agent; and that the Board be authorized to fix his salary, and to appoint assistant agents if they deem them necessary.

Elder W. C. Patterson then addressed the meeting in relation to his operations and success as Agent.

Elder L. C. Perkinson also addressed the Society in relation to his agency.

Brother G. Parks of S. C., made some very interesting statements in relation to the operations of the Southern Baptist Publication Society, located in Charleston, S. C.

On motion of Elder James S. Purify, the Constitution of the Society was so amended as to authorize the Board to require security of the Treasurer and Colporteurs.

A communication was read from Prof. W. T. Walters, Treasurer, stating that it had not been in his power to prepare a report for the meeting of the Society, but promising to have it ready in time to be printed with the minutes.

On motion, the same officers were re-elected, and P. A. Dunn was added as Auditor.

On motion, the same Board of Managers was continued.

The remainder of the business being referred to the Board, the Society adjourned. Prayer by ———. J. J. JAMES, *Pres.*

W. T. BROOKS, *Sec. pro tem.*

---

## CONSTITUTION

### OF THE

## NORTH CAROLINA BIBLE AND BAPTIST PUBLICATION SOCIETY.

Art. 1. This Society shall be called the North Carolina Bible and Publication Society, and shall be auxiliary to the Southern Bap. Pub. Society.

Art. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of Religious Books and Publications, published under the patronage of our denomination. Also to encourage the establishment of Sabbath Schools and Sabbath School Libraries.

Art. 3. The officers of this Society shall be a President, three Vice Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor and Depository Agent, who shall be elected or appointed annually.

Art. 4. The annual meetings of the Society shall be held with the North Carolina Baptist State Convention. Intermediate meetings of the Society, may be called by the President or two of the Vice Presidents.

Art. 5. Any person may become a member of the Society by the payment of one dollar annually—by the payment of ten dollars at one time, a Life Member—and by the payment of twenty-five dollars by a member of the Baptist church a Life Director, and each Baptist church or auxiliary Society shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

Art. 6. Auxiliary Societies or churches contributing to the funds of the Society, shall receive one half the amount back in books.

Art. 7. The business of the Society shall be conducted by a Board of

Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

ART. 8. Any Auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

ART. 9. The Treasurer shall keep the funds of the Society and disburse them as the Society or Board of Managers may direct, and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the Books and Publications of the Society, and dispose of them as the Board of Managers may direct.

ART. 10. The Society shall at each Annual Meeting appoint one or more persons to deliver an annual address or sermon, at the next anniversary.

ART. 11. The Society or Board of Managers shall have power to appoint one or more Agents, and fix their compensation.

ART. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society.

---

FORM OF AN AUXILIARY

## To the North Carolina Bible and Baptist Publication Society.

ART. 1. This Society shall be called the Bible and Baptist Publication Society of church or town, the object of which shall be the encouragement of the circulation of Bibles, religious books and tracts, and the establishment of one or more Sabbath Schools and libraries.

ART. 2. This Society shall be auxiliary to the North Carolina Bible and Baptist Publication Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer and Librarian, with a Board of nine Managers, who shall be elected annually.

ART. 3. The President, or in his absence one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings; the Treasurer receive, keep, and disburse its funds according to the order of the Society; and the Librarian shall have charge of the Library.

ART. 4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one half to be returned in books at cost prices, and the other half devoted to the aid of destitute Sabbath Schools and neighborhoods.

ART. 5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings, some one shall be selected to address the Society, or preach a sermon before it.

ART. 6. Any person may become a member of the Society by contributing annually to its funds, or a life member, by the contribution at one time, of the sum of ten dollars.

# CONSTITUTION

OF THE

# NORTH CAROLINA BAPTIST EDUCATION SOCIETY.

ARTICLE 1. This Society shall be denominated the North Carolina Baptist Education Society.

ART. 2. The objects of this Society shall be to aid in raising a fund for the endowment of Wake Forest College and the promotion of the cause of Education, particularly among the Baptist denomination in this State.

ART. 3. The officers of the Society shall be a President, three Vice Presidents, Secretary, Treasurer and Auditor, who with a board of twenty other individuals, shall constitute a Board of Managers, to conduct the business of the Society in the intervals of its meetings; and they shall be annually appointed.

ART. 4. The Board of Managers shall be located at Wake Forest College, but may adjourn to meet at other places. Five members shall constitute a quorum to do business.

ART. 5. The Society shall hold its annual meetings with the North Carolina Baptist State Convention, and an extra meeting at each annual Commencement of Wake Forest College; and the President or two of the Vice Presidents shall have power to call other meetings of the Society.

ART. 6. Any person by the contribution of one dollar annually may become a member of the Society, and by the contribution of twenty dollars or more become a Life Member of the Society.

ART. 7. At each annual meeting of the Society some one or more competent individuals shall be appointed to address the Society at the next annual meeting, and at the meeting at Wake Forest College some one shall likewise be appointed to address the Society at its next meeting at that place, and the President or Board of Managers may make other appointments or fill the places of those that decline.

ART. 8. The Society or the Board of Managers may appoint one or more Agents and fix their compensation, and give them the necessary instructions.

ART. 9. The Treasurer shall safely keep the funds of the Society and disburse them and invest them as the Society or Board of Managers may direct, and shall annually or oftener as they may direct, make a full report of the state of the finances in his hands or that may be invested.

ART. 10. The By-laws and Rules of Decorum adopted by the Convention shall govern the Society so far as they are applicable.

ART. 11. The President, or in his absence the senior Vice President, shall preside at the meetings of the Society; and if neither be present, the Society shall appoint a President *pro tempore*.

ART. 12. In the meetings of the Board of Managers the President or one of the Vice Presidents, shall preside; and if neither be present, they shall appoint a chairman.

ART. 13. The foregoing Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting.

## FORM OF A BEQUEST TO THE NORTH CAROLINA BAPTIST STATE CONVENTION.

"I do hereby give and bequeath to the Trustees of the North Carolina Baptist State Convention, and their successors in office, for the objects of that Convention, the sum of $ , to be paid by my executors within two years after my decease."

If the donor desires it specially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or North Carolina Baptist Bible Society, he or she can state it in the bequest. N. J. PALMER, *Secretary.*

---

## FORM OF A BEQUEST TO THE WAKE FOREST COLLEGE.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an act of the General Assembly of North Carolina, and their successors in office, the sum of $ , for the use and benefit of the said institution, to be paid by my executor within two years after my decease."

---

## FORM OF A BEQUEST TO OXFORD FEMALE COLLEGE.

I do hereby devise and bequeath to the Trustees of Oxford Female College, and their successors in office, the sum of $ , to be paid by my executor within two years after my decease, (or the death of my widow as the case may be.)

The donor or devisor can also state if desired, the particular object to which he or she may wish the legacy applied.

☞ Devises to Murfreesborough Female Collegiate Institute, or any other incorporated Female Institution, can be given in the same form, only substituting the name of the Institution.

## A List of Life Members of the Baptist State Convention of N. C.,

BY THE PAYMENT OF THIRTY DOLLARS.

Dr. Joseph B. Outlaw,
Ann L. Pope,
Delana High,
Rev. C. R. Hendrickson,
Charles W. Skinner,
David Furlow,
Rebecca Blount,
Martha Blount,
Rev. William Hooper, LL. D.,
Dr. B. F. Williams,
Col. Samuel S. Biddle,
Rev. N. A. Purify,
Rev. James McDaniel,
David Wells,
Locky Simmons,
Oliver H. Dockery,
Mrs. Elizabeth Washington,
Mrs. Susan W. Graham,
Rev. A. McDowell,
Rev. John H. Lacy,
M. D. Martin Douglass,
R. W. Lawson,
Rev. P. C. Connelly,
Rev. William C. Patterson,
Rev. Aaron Jones,
Mary Ann Metts,
William P. Ward,
Jos. Halsey,
Lydia Simmons,
Susanna Deans,
Edward Howell,
Elizabeth Watson,
Sarah S. McCullers,
Jemima W. Williams,
Sarah Woodward,
Amey Bingham,
Mary Taylor,
Isabella G. Russell,
Rev. John Monroe,
Jane P. Williams,
Sarah Ann Butler,
Lucy Plummer,
Jordan H. Cobb,
Rev. Haynes Lennon,
Catharine White,
Rev. Samuel Wait, D. D.,
Arthur Melvin,
R. McDaniel,
Rev. George W. Purify,
Susan Grady,
E. Clark,
Absolom Powell,
Elder J. M. Webb,
Elder J. C. Grayson,
Mrs. Mary W. Timberlake,
Mrs. M. A. Stevens,
Nathaniel J. Palmer.

*Life Members by Churches.*

Rev. John B. White,
Rev. William T. Brooks,
Samuel O. Tatum,
Isham Holding,
Col. Isaac Winston,
Rev. James S. Purify,
Rufus J. Ivey,
William R. Trawick,
Rev. James B. Jackson,
Rev. Thomas W. Tobey,
David Justice,
Edward Chapel,
Rev. L. B. Horton,
J. H. Laton,
Mary H. McDowell,
R. I. Devin,
A. D. Blackwood,
E. F. Beachum,
Dr. W. M. Crenshaw,
Rev. Jno. E. Montague.

## Names of Baptist Ministers in N. Carolina with their Post-offices.

| NAMES. | POST OFFICES. |
|---|---|
| Ammons, Joshua | Franklin, Macon county, N C |
| Andrews, Levi | Hadley's Mills, Chatham, |
| Ayres, Darius B | Lumberton, Robeson, |
| Alderman, A B | Harrell's Store, New Hanover, |
| Atkinson, Willie A | Forestville, Wake, |
| Averet, John C | Botanic Hill, Nash, |
| Adams, L L | |
| Askew, N | Kinston, |
| Adams, W F | Bugabo, Wilks, |
| Adams, Z B | Brier Creek, |
| Blackwood, A D | Pekin, |
| Bradford, G | Edenton, |
| Best, E A | Washington, |
| Baldwin, S | Durhamsville, |
| Brown, W G | Hamptonville, Yadkin, |
| Bessent, Calvin W | Jerusalem, Davie, |
| Bullard, B | Leesville, Robeson, |
| Bennett, Joel | White Marsh, Columbus, |
| Bullock, Z | Fair Bluff, Columbus, |
| Brooks, W T | Forestville, |
| Bruce, Bailey | Sugar Hill, McDowell, |
| Beserdeman, A | Harrell's Store, |
| Benson, — | Moore's Creek, |
| Barkley, J G | Enfield, |
| Bazemore, S | Windsor, |
| Bennett, Mark | Tarboro, |
| Carter, H | Albemarle, Stanly, |
| Connelly, P C | Montpelier, Richmond, |
| Cobell, S | Powell's Point, |
| Crutchfield, Enoch | Patterson's Store, |
| Cobb, Jordan | Lumber Bridge, Robeson, |
| Chaffin, N S | Mocksville, |
| Corn, N P | Hendersonville, |
| Craig, A M | Hotel, Bertie, |
| Coggin, Willis | Gulph, Chatham, |
| Cashwell, James | Gray's Creek, |
| Crudup, Josiah | Franklinton, |
| Chastain, A C | Antioch, |
| Colbreath, H | Rutherfordton, |
| Caudle, J H | Germanton, |
| Chapel, W J | Mount Pisgah, |
| Cheek, H | Bugabo, |
| Cliffton, J L | Piney Grove, |

| NAMES. | POST OFFICES. | |
|---|---|---|
| Davis, E S | Gourdvine, | N C |
| David, E | White's Store, | |
| Drake, J A | Botanic Hill, | |
| Davis, Elias | Lumberton, | |
| Delk, James | Pitch Landing, | |
| Dusenbury, Samuel | Allen's Bridge, | |
| Devin, R I | Oxford, | |
| Duty, Samuel | Oxford, | |
| Dodson, Elias | Yanceyville, | |
| Duncan, Charles | Madison, | |
| Durham, J D | Shelby, | |
| Dowd, P W | Raleigh, | |
| Edwards, W H | Peachtree Grove, Nash, | |
| Ellington, J F | Ellington's, Wake, | |
| Etheridge, D V | Ballard's Bridge, | |
| Everett, H | Hotel, | |
| Elwell, J D | Columbia, | |
| Evans, J | Flat Rock, | |
| Fisher, Reuben, | Ellisville, | |
| Fennell, G W | Harrell's Store, | |
| Forbes, E | Camden C H, | |
| Fory, M R | Murfreesboro, | |
| Freeman, M D | Wakefield, | |
| Garlick, J R | Murfreesboro, | |
| Godby, G R | Mocksville, | |
| Gordon, C C | Warsaw, | |
| Goforth, W | New Castle, | |
| Goly, Robert | Summerfield, | |
| Guy, A | Warsaw, | |
| Grayson, J C | Golden Valley, | |
| Gilbert, A J | Goldston, | |
| Griffith, R H | | |
| Gulledge, Joel | Poplar Hill, | |
| Garner, William | New Hope, | |
| Hoggard, J N | Windsor, | |
| Hoggard, T | Pitch Landing, | |
| Hooper, William | Newbern, | |
| Haynes, John | Pidgeon River, | |
| Haynes, William | Pidgeon River, | |
| Henson, Thomas | Scott's Creek, | |
| Horton, L B | Wakefield, | |
| Hart, R D | Hilliardston, | |
| Haywood, Thomas | Pitch Landing, | |
| Haywood, J N | Windsor, | |

| NAMES. | POST OFFICES. |
|---|---|
| Hancock, E | Hotel, N C |
| Hutson, L | Marley's Mills, |
| Hall, E | Ellisville, |
| Hill, G W | White Marsh, |
| Hollingsworth, W | Gray's Creek, |
| Hester, Elijah | Dutchville, |
| Howell, Jesse | Green Level, |
| Hughes, A J H | |
| Hedden, E | Fort Hembree, |
| Howell, William | Webb's Ford, |
| Huffhám, G W | Faison's Depot, |
| Hereford, W N | Wentworth, |
| Howell, T | Jonesville, |
| Honrine, J T | Fayetteville, |
| Hardie, W H | Garysburg, |
| Howell, D | Windsor, |
| Ivey, S | Madison, |
| Johnston, G W | Elizabeth City, |
| Jacks, Job | Emerson's Tanyard, |
| James, J J | Raleigh, |
| Jackson, J B | Raleigh, |
| Jones, A | Chapel Hill, |
| Johnson, R | Auburn, |
| Jacks, R | Jefferson, |
| Jones, R B | Woodsdale, |
| Jordan, W H | Wilmington, |
| Jones, M W | |
| Jones, R | Summerville, |
| Kennedy, W M | Strickland's Depot, |
| Kuykendall, J | Flat Rock, |
| King, James | Blue Wing, |
| Kenney, A | |
| Kornegay, H R | Kenansville, |
| Land, R H | Murfreesboro, |
| Lansdell, J J | Plymouth, |
| Lanear, Benjamin | |
| Lennon, Haynes | Big Swamp, |
| Lennon, G W | Robeson, |
| Lovinggood, G W | Murphy, |
| Licer, T C | Rutherfordton, |
| Leary, W | Edenton, |
| Lincberry, William | St Lawrence, |

| NAMES. | POST OFFICES. | |
|---|---|---|
| Minor, H | Goldsboro, | N C |
| McDowell, A | Milton, | |
| Mints, William | Sholoate | |
| McCurry, L | Duncan's Creek, | |
| McCrow, J M | Sandy Run, | |
| Montague, J P | Beaufort, | |
| Montague, J E | Young's X Roads, | |
| McDaniel, James | Fayetteville, | |
| McAlpin, Hugh | Clinton, | |
| Moore, I | Saratoga, | |
| Morton, E | Lilesville, | |
| Morton, S P | Carolina College, | |
| Monroe, Jno | Laurel Hill, | |
| Miller, Thomas | Farmington, | |
| Mengus, C B | Pidgeon River, | |
| Mengus, J | Qualatown, | |
| Marcom, J C | Raleigh, | |
| Moody, R M | Collettsville, | |
| Moobarn, P | Snow Hill, | |
| Nowell, Mark | Wakefield, | |
| Nowell, John | Cole Rain, | |
| Newton, Reuben | Harrell's Store, | |
| Niles, A N | Notley, | |
| Noble, A M | Sholoate, | |
| Oakley, W E | Berea, | |
| Olive, J | Holly Springs, | |
| Patterson, W C | Columbia Factory, | |
| Purify, G W | Chapel Hill, | |
| Pierce, E | Plymouth, | |
| Purify, John | Summersville, | |
| Purify, N A | Warrenton, | |
| Purify, J S | Forestville, | |
| Perkinson, L C | Warrenton, | |
| Poindexter, J A | Siloam, | |
| Pritchard, Jos | Mocksville, | |
| Prevatt, F | Leesville, | |
| Pearce, P | Warrenton, | |
| Padget, A | Sandy Plains, | |
| Parnell, D | Webb's Ford, | |
| Patterson, H W | Edneysville, | |
| Pendergrass, J F | Tusquitee, | |
| Pardue, W H | Jonesville, | |
| Palmer, N J | Milton, | |

| NAMES AND POST OFFICES. | |
|---|---|
| Rayfield, T | Pactolus, N C |
| Rhem, William B | Kinston, |
| Ross, James | Windsor, |
| Reynoldson, J S | Murfreesboro, |
| Repeton, A P | Wilmington, |
| Robertson, John | Madison, |
| Ray, D J | Whiteville, |
| Rickman, M | Claytonsville, |
| Richeson, N | Carthage, |
| Roby, A | Walnut Lane, |
| Reid, James | Cashie's Valley, |
| Rockley, P | Clinton, |
| Readman, A | New Hope, |
| Sherrell, J T S | Qualatown, |
| Stradley, Thomas | Ashville, |
| Stough, A L | Chapel Hill, |
| Senter, S | Chalk Level, |
| Seago, M | Lilesville, |
| Spivey, A J | Windsor, |
| Stone, I | Lumberton, |
| Smith, Thomas | Ellisville, |
| Smith, P H | Louisburg, |
| Swaim, S D | Jonesville, |
| Smith, S P | Brier Creek, |
| Spivey, H S | Belford, |
| Solomon, J B | Arcola, |
| Speight, H | Gatesville, |
| Terrell, J | Francisco, |
| Turner, William | Salem, |

| NAMES AND POST OFFICES. | |
|---|---|
| Tindale, N | Sneedsboro, N C |
| Tobey, T W | Yanceyville, |
| Trotman, Q H | Mintonsville, |
| Twine, A | Powell's Point, |
| Waff, Thomas | Ballard's Bridge, |
| Wilder, Samuel | Wakefield, |
| Wingate, W M | Forestville, |
| Williams, A | Lexington, |
| Woodward, H | Clinton, |
| Williams, L F | Faison's Depot, |
| Wallace, G W | Bear Branch, |
| Wells, David | Harrell's Store, |
| Wait, Samuel | Oxford, |
| Walters, W T | Forestville, |
| White, J K | Louisburg, |
| Wilcox, Thomas | Brinkleyville, |
| Webb, J M | Rutherfordton, |
| Wilkey, J | Rutherfordton, |
| Wells, D | Harrell's Store, |
| Weaver, A | |
| Williams, D S | Fayetteville, |
| Williams, E C | Beaver Dam, |
| West, E W | Mount Airy, |
| Wilson, J C | New Hill, |
| West, Isaac | Sill's Creek, |
| Utley, J | Newbern, |
| Vernon, — | White Hall, |
| Yarbrough, T S | Milton, |

W.J.B. J.F.B.

# PROCEEDING

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

# Baptist State Convention

OF

NORTH CAROLINA,

AND KINDRED SOCIETIES.

1854

HELD WITH THE BAPTIST CHURCH IN FAYETTEVILLE, N. C., OCTOBER 12TH - 16TH, 1854.

RALEIGH:
STEAM PRESS OF THE "SOUTHERN WEEKLY POST."

1854.

# PROCEEDINGS

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

# Baptist State Convention

OF

NORTH CAROLINA,

AND KINDRED SOCIETIES.

HELD WITH THE BAPTIST CHURCH IN FAYETTEVILLE,
N. C., OCTOBER 12TH—16TH, 1854.

RALEIGH:
STEAM PRESS OF THE "SOUTHERN WEEKLY POST."

1854.

# OFFICERS OF THE CONVENTION.

PRESIDENT.

REV. JAMES McDANIEL, Fayetteville.

VICE PRESIDENTS.

Rev. David S. Williams, Fayetteville.
Rev. J. J. James, Raleigh.
Dr. G. C. Moore, Hertford.

Rev. A. McDowell, of Raleigh, *Recording Secretary.*
Rev. T. S. Yarbrough, of Pittsboro', *Cor. Secretary.*
Rev. James S. Purify, of Forestville, *Treasurer.*
Rev. W. T. Brooks, of Wake Forest College, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

W. M. Wingate,
W. T. Walters,
P. A. Dunn,
W. M. Crenshaw,
S. H. Dunn,
S. S. Biddle,
Q. H. Trotman,
Jas. A. Hicks,
R. P. Jones,
A. J. Spivey,
A. G. Jones,
G. W. Thompson,
R. I. Devin,
W. Whitaker, jr.
S. J. Wheeler,
G. W. Johnson,
S. H. Canady,
J. B. Dunn,
J. M. Brewer,
Jethro W. Barnes.

T. W. Tobey, Life Member.

The Board of Managers meet quarterly on the Saturday before the third Sabbaths in November, February, May, and September. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

Hon. Thomas Settle, C. W. Skinner, Esq. Dr. G. C. Moore.
Hon. Calvin Graves, Hon. Alfred Dockery, John Kerr, Esq.
Rev. David S. Williams.

N. B.—All gifts or bequests to the Convention or either of the Societies, must be made to "The Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the objects to which he or she may wish it applied.

# WAKE FOREST COLLEGE.

This Institution chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

REV. W. MANLY WINGATE, A. M., President, *pro tem.*
AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

REV. WM. T. WALTERS, A. M.,
PROFESSOR OF MATHEMATICS AND CHEMISTRY.

REV. WILLIAM T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

RUFUS P. JONES,
TUTOR IN THE LANGU GES AND NATURAL SCIENCES.

## BOARD OF TRUSTEES.

REV. SAM'L WAIT, D. D., *President.*

Hon. Alfred Dockery,
Rev. John Purify,
Charles W. Skinner, Esq.,
Rev. David S. Williams,
David Justice,
G. C. Moore, M. D.,
Geo. W. Thompson, Esq.,
Wm. M. Crenshaw, M. D.,
Rev. Geo. W. Purify,
Robt. W. Lawson, Esq.,
Rhodes N. Herndon, Esq.,
Allen C. Perry, Esq.,
John Kerr, Esq.,
Rev. J. J. James,
Rev, James McDaniel,
J. J. Biggs, Esq.,
Rev. James S. Purify,
Sam'l S. Biddle,
Rev. Wm. Hooper, LL. D.,
Hamilton Hester, Esq.,
Adolphus G. Jones, Esq.,
A. M. Lewis, Esq.,

Council Wooten, Esq.,
Rev. Elias Dodson,
Maj. W. W. Vass,
S. S. Satchwell,
Geo. R. French, Esq.,
Rev. Arch'd McDowell,
S. J. Wheeler, M. D.,
Q. H. Trotman,
Rev. J. C. Averitt.
Rev. W. H. Jordan,
Rev. T. W. Tobey,
A. Armstrong Esq.,
Wm. Russell, Esq.,
Hon. Thos. Settle,
Geo. W. Thompson, (Milton,)
Geo. W. Jones, (Wake,)
Rev. Haynes Lennon,

Secretary of the Board—S. S. Biddle, Esq., *Forestville.*

Treasurer of the Board—Rev. Wm. T. Walters.

General Agent of the Board—Rev. T. H. Prichard.

Executive Committee—Rev. J. S. Purify, Dr. Wm. M. Crenshaw, G. W. Thompson, Esq. and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B. By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

FAYETTEVILLE, N. C., Oct. 12th, 1854.

The delegates composing the Baptist State Convention of North Carolina, met according to previous appointment in the Baptist Church in Fayetteville at 3 o'clock P. M.

The former President, Elder James McDaniel, took the chair and after singing, reading the Scriptures, and a short but appropriate and feeling address, prayer was offered by Elder T. W. Tobey.

Elder A. McDowell was requested to act as Secretary, and the Convention proceeded to organize by enrolling the names of delegates.

There appeared from

ASSOCIATIONS.

*Beulah*—Elias Dodson, J. J. James, Stinceon Ivey and S. A. Williams.

*Chowan*—Dr. S. J. Wheeler.

*Union*—W. H. Jordan, J. P. Montague, Joel Hines, Arthur Brown, N. C. Faison, B. F. Mitchell, J. L. Boykin, Lewis Johnson, H. E. Carver, H. McAlpin, L. F. Williams, N. C. Blount, F. R. Peterson, B. Hallett, H. H. Bennette, S. S. Biddle and D. D. Royal.

*Sandy Creek*—J. J. Gilmore and Jordan Tyson.

*Pamlico*—John Joyner and J. Cherry.

*Raleigh*—Robt. Williams, J. B. Jackson, Allen Betts, William Sexton and J. L. King.

*Yadkin*—R. H. Griffith.

*Pee Dee*—B. F. Sikes and W. M. Bostick.

SOCIETIES.

*Sabbath School Juvenile Missionary Society (Fayetteville)*—W. B. Shimwell.

*Female Missionary Society of Union Hill Church*—R. H. Griffith.

CHURCHES.

*Laurel Hill*—A. Wright.

*Milton*—A. Jones.

*New Berne*—J. C. Stevenson, Jonathan Whaley.

*Wake Forest*—W. Baldwin.

*Grassy Creek*—A. Holland.

*Fayetteville*—P. Taylor, Saml. Mims, J. F. Marsh, Thomas Evans, D. Gee, D. S. Williams, Joseph Moore, J. M. Beasley, R. Jones, F. H. Ivey, W. R. Bottan.

*Smithfield*—Jacob A. Stevens, Henry Milner.

*Raleigh*—A. McDowell, J. J. James.

*Spring Hill*—Robt. Monroe, A. S. McNeil, D. Graham, A. McMillin, A. S. McMillin, D. Monroe.

*Conoconary*—E. P. Powell.

*Blackwood's Chapel*—H. G. Lucas, J. M. Luther, Thomas H. Pritchard.

*New Hope*—Robt. Trawick.

*Bethel*—John B. Ballard, H. N. Mills.

*Island Ford*—Wm. Turner.

*Chapel Hill*—B. J. Hackney.

*Pittsboro'*—T. S. Yarbrough.

*Friendship*—Isaac S. Williams, Alexander Williams.

*Porter Swamp*—F. A. Belcher, B. Freeman.

*Red Bud*—J. C. Averitt.

*Jersey Settlement*—Amos Weaver.

*Providence*—D. W. McGaugan, Jordan H. Cobb.

*May's Chapel*—Steven Gilmore.

*Mt. Moriah*—C. F. Burroughs.

INDIVIDUALS.

L. C. Perkinson.

LIFE MEMBERS.

J. S. Purify, S. S. Biddle, A. D. Blackwood, H. Lennon, W. R. Trawick, Sarah Woodard, (by T. S. Yarbrough,) Joseph Thompson, Ann L. Pope (by J. L. Pritchard), T. W. Tobey, L. Simmons, J. B. Jackson, Robert Trawick, W. T. Walters, Lemuel Cook, J. H. Dunn, R. P. Jones, J. L. Boykin, Aaron Jones, Robt. Williams, Henry Cullom, Henry Milner, B. J. Hackney, Jordan H. Cobb, Reuben Newton.

Visiting brethren invited to seats: G. F. H. Crocket, Agent American Indian Mission Association; A. C. Dayton, Cor. Sec. Bible Board Southern Baptist Convention; J. L. Pritchard, Va.

On motion of Elder T. W. Tobey, the election of officers was deferred until to-morrow.

The following committees were then announced by the President:

*Finance.*—S. S. Biddle, D. S. Williams, H. Lennon.

*Religious Exercises.*—Pastor and Deacons of the Fayetteville Church, together with D. S. Williams and Jas. Thompson.

*Arrangements.*—T. W. Tobey, J. S. Purify and A. D. Blackwood.

An invitation was extended to visiting brethren to take seats with the Convention:—accepted by Elders J. L. Pritchard of Va., and G. F. H. Crockett, Agent of the American Indian Mission Association.

The Convention then adjourned with prayer by Elder J. L. Pritchard.

At 7 o'clock, P. M. the introductory sermon was preached, according to previous appointment, by A. McDowell, from Phillippians 2. iv.

---

FRIDAY, Oct. 13th, 9 o'clock, A. M.

The Convention met, and, after reading the Scriptures and singing, prayer was offered by Elder L. F. Williams.

The names of delegates enrolled the previous evening were called.

A committee, consisting of Brethren S. J. Wheeler and Malcom Blount, was appointed to complete the list of delegates.

The invitation to visiting brethren was renewed; when the name of Elder A. C. Dayton, of Tenn., Corresponding Secretary of the Bible Board of the Southern Baptist Convention, was announced, and he was welcomed to a seat with the Convention.

The Convention then went into the election of President and Recording Secretary. Elder James McDaniel, for several years the presiding officer of the body, made known his intention to decline a re-election. At the urgent solicitation of the brethren, however, he consented to withdraw his declinature. Whereupon he was re-elected President, and A. McDowell was chosen Secretary.

A committee, consisting of Elders W. T. Walters, T. W. Tobey and brother S. S. Biddle, was appointed to nominate the other officers of the Convention and a Board of Managers.

The Committee of Arrangements, through their chairman, Elder T. W. Tobey, reported the order of business, which, on motion, was adopted.

The constitution and rules of order were read.

The report of the Board of Managers was then called for, and, by request, read by Elder Aaron Jones.

The report, after some discussion, was, on motion, received; and by a second motion directed to be printed with the minutes.

Convention then adjourned with prayer by Elder G. F. H. Crockett.

---

FRIDAY, 3 o'clock, P. M.

The Convention met and was opened with prayer by Elder Amos Weaver.

A communication from the Union Association, including a report of the labor performed and the money expended within their bounds for missionary purposes, was read and ordered to be printed with the minutes.

A committee, consisting of brethren S. S. Biddle, J. C. Stevenson and D. S. Williams, was appointed to make arrangements for holding mass meetings on the subjects of Home Missions,

Foreign Missions and Education. Agreed to hold a meeting this evening on Home Missions.

Adjourned till 9 o'clock to-morrow morning. Prayer by Elder J. S. Purify.

---

FRIDAY, 7 o'clock, P. M.

A mass meeting was held on the subject of Home Missions, when a large and attentive audience was addressed by Elders R. H. Griffith, E. Dodson and J. L. Pritchard, and a collection taken up amounting to $151 50.

---

SATURDAY, Oct. 14th, 9 o'clock, A. M.

Convention met pursuant to adjournment. Prayer was offered by Elder J. J. James.

The President tendered to the Convention the use, during their session, of the Odd Fellow's Hall; the Presbyterian, Methodist Episcopal and Methodist Protestant churches. All of which were accepted and the thanks of the body returned.

He also presented a package of the "North Carolinian," which was likewise accepted and the thanks of the Convention returned to the Editor.

The committee appointed to nominate the remaining officers of the Convention and Board of Managers, presented the following report, which, on motion was adopted:

OFFICERS.

JAMES McDANIEL, President.

Rev. D. S. Williams,
Rev. J. J. James,
Dr. G. C. Moore, } *Vice Presidents.*

A McDowell, Rec. Sec.

Rev. T. S. Yarbrough, Cor. Secretary.

Rev. J. S. Purify, Treasurer.

Rev. W. T. Brooks, Auditor.

Board of Managers located at Wake Forest College:

W. M. Wingate, W. T. Walters, P. A. Dunn, W. M. Crenshaw, S. H. Dunn, S. S. Biddle, Q. H. Trotman, Jas. A. Hicks,

R. P. Jones, A. J. Spivey, A. G. Jones, G. W. Thompson, R. I. Devin, W. Whitaker, Jr., S. J. Wheeler, G. W. Johnson, S. H. Canady, J. B. Dunn, J. M. Brewer, Jethro W. Barnes.

The following committees were appointed:

*On Periodicals.*—S. S. Biddle, H. Lennon, L. F. Williams.

*New fields of labor.*—A. D. Blackwood, R. H. Griffith, Amos Weaver.

*Special changes.*—J. J. James, J. S. Purify, A. Jones.

*Indian Missions.*—J. C. Stevenson, H. McAlpin.

*To nominate Preachers for the next Convention.*—D. S. Williams, B. F. Mitchell, J. B. Ballard.

*Church extension.*—S. J. Wheeler, J. Cobb, D. C. Powell.

*To nominate delegates to the Biennial Convention.*—S. S. Biddle, J. S. Purify, W. T. Walters.

The following resolution offered by Elder J. S. Purify, was, after discussion, adopted:

*Resolved*, That the 4th and 5th articles of the constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

In the absence of Elder A. J. Spivey and his alternate, Elder J. L. Pritchard, of Va., was requested to preach the missionary sermon on Sunday.

Elder G. F. H. Crockett was invited to address the Convention on Sunday, at 3 o'clock, on the object of his mission.

Correspondents to other bodies were called on to report.

Elder J. J. James, T. W. Tobey and A. Jones, reported that they attended the General Association of Virginia; and that they were cordially received; and that it was a delightful and harmonious meeting.

No correspondent attended the Western Convention; but

Elder J. J. James reported that he had received a communication from them since their meeting, enclosing a draft for forty dollars contributed to the funds of this Convention.

Correspondents were appointed to the General Association of Va.: E. Dodson, J. J. James, T. S. Yarbrough, T. W. Tobey, J. S. Purify, A. Jones, E. P. Powell and S. J. Wheeler.

Western Convention.—James McDaniel, J. J. James, R. H. Griffith, A. Weaver, R. B. Jones, S. Ivey and Wm. Turner.

South Carolina Convention.—James McDaniel, J. J. James, A. McDowell, A. Weaver and H. Lennon.

The following resolution was offered and adopted:

*Resolved*, That this Convention is pleased to learn that the Taylorsville Association of this State, has in contemplation the establishment of a Baptist School in the town of Taylorsville, to be called the Taylorsville Baptist Institute, and recommend that it be made preparatory to Wake Forest College.

The committee to nominate persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the following: Rev. G. W. Johnson, Rev. Haynes Lennon, Dr. E. A. Crudup, Job Carver, Sidney S. Lea, S. H. Canady, C. D. Ellis, Wiley Riddock.

On motion, the Convention adjourned until Monday morning, 9 o'clock. Prayer by Elder W. H. Jordan.

The afternoon was devoted to the meeting of the North Carolina Bible and Baptist Publication Society. For particulars, see appendix.

Saturday night, a mass meeting on the subject of education, was held. Addressed successively by W. T. Walters, S. J. Wheeler, T. H. Pritchard and J. L. Pritchard, and a collection taken up amounting to $140:68.

---

SUNDAY, Oct. 15th.

The missionary sermon was preached in the Baptist Church at 11 o'clock, by Elder J. L. Pritchard, of Va., from Psalms, 85, x. At the conclusion of which, a collection was taken up, amounting to $56.

At night a mass meeting was held on Foreign missions. Addresses delivered by Elders R. H. Griffith and A. C. Dayton, of Tenn.

The Presbyterian, Methodist Episcopal and Methodist Protestant churches, were occupied by members of the Convention during the day.

---

MONDAY, Oct. 16th, 9 o'clock A. M.

Convention met pursuant to adjournment. After the usual exercises, the meeting was opened with prayer by Elder Stinceon Ivey.

The list of delegates was called, and the proceedings read and approved.

Dr. S. J. Wheeler from the committee on church extension, reported, and the report was adopted.

Elder A. D. Blackwood from the committee on new fields of labor reported, and the report was adopted.

The Agent of the Convention reported, and his report was adopted.

Brother S. S. Biddle from the committee on nominations, reported the following delegates to the Biennial Convention: Elders E. Dodson, G. W. Johnson, W. H. Jordan, James McDaniel, A. J. Spivey, W. Hooper, J. J. James, A. McDowell, J. S. Purify, Q. H. Trotman, W. M. Wingate, Dr. S. J. Wheeler.

Any member of our body being present, may fill the place of any of the above, who may be absent.

The committee on Periodicals reported, and their report, after some discussion, was laid on the table.

On motion of Elder T. W. Tobey, the Secretary was authorized to have one thousand copies of the minutes published; and he was allowed twenty-five dollars for his services as Secretary.

On motion of Elder J. S. Purify, it was agreed to change the time of holding the Convention to Thursday before the second Sunday in November. The appointment of the place for hold-

ing the next Convention was referred to the Board of Managers.

On motion the Convention called off until 3 o'clock P. M.

The Convention met; prayer offered by Elder J. C. Averitt.

The Recording Secretary being absent, Dr. S. J. Wheeler was requested to fill his place.

The report on Periodicals was taken up, and after some remarks adopted.

The Convention took a recess to allow the formation of a church extension Society. For proceedings see appendix, letter E.

The Convention resumed business. Committee to nominate preachers for the next Convention reported as follows—to preach the introductory sermon Elder Amos Weaver, Elder W. T. Brooks alternate—missionary sermon Elder R. H. Griffith, Elder W. T. Walters alternate; valedictory sermon Elder James McDaniel, Elder W. H. Jordan alternate. The following resolution was offered and adopted.

*Resolved*, That our next session commence on Wednesday before the 2nd Sunday in November, 1855, at 3 o'clock P. M., instead of Thursday as before agreed.

Committee on Special Changes not being ready to report, were allowed further time and instructed to hand their report to the Secretary in time to be published with the minutes.

A vote of thanks was passed to the citizens of Fayetteville for their hospitality, to pastors of churches for the use of their houses of worship—to Rail Road and Plank Road companies and steamboat proprietors, for their courtesy in transmitting delegates at reduced rates.

Committee on Finance presented their report which was adopted. See letter G.

The following resolution was offered and adopted:

*Whereas*, We understand that our brother Dr. S. J. Wheeler of Murfreesboro' has it in contemplation to publish a history of the Convention, to be compiled from the minutes of the body from its formation to the present time; therefore

*Resolved*, That we highly approve of the enterprise, and most heartily commend it to the patronage of our churches and brethren throughout the State.

Committee on Indian Missions presented their report, which on motion was adopted.

Remaining business referred to the Board of Managers.

---

MONDAY EVENING, 7 o'clock.

The closing sermon was preached by Elder A. C. Dayton of Tennessee, and after appropriate and affecting exercises the Convention adjourned to the time and place of their next meeting.

JAMES McDANIEL, *President.*

A. McDOWELL, *Secretary.*

N. B. The next session of the Convention will be held with the Baptist Church in Warrenton, commencing on Wednesday before the Second Sunday in November, 1855, at 3 o'clock, P. M.

# REPORT OF COMMITTEES.

[A.]

REPORT OF THE COMMITTEE ON CHURCH EXTENSION.

The hopelessness of effecting permanent good in our towns and villages without a church edifice, has detered many from making an effort. But let a foundation be secured, a house provided, and soon a rallying point is found, around which our elements gather; a church is formed, and good is accomplished. But where, perhaps, there are to be found a few feeble members, how is the work to be accomplished? The plan of church extension comes to our aid.

Your committee propose the organization of a church extension society, which shall hold its annual session on Saturday afternoon during the session of the Convention, when it shall choose an executive board of six members, three of whom shall constitute a quorum. It shall at the same time elect its officers and take bond and security for the faithful discharge of their duty, who shall make an annual report to the society. It shall be their duty to collect funds, either by appeals to the churches through circulars or by agents, and to hold them for the benefit of those towns in which it may be deemed advisable to build churches. The plan on which loans may be made, will be on condition that the applicants for aid raise an amount equal to the amount asked of the society, for which loan bond and security shall be required of the applicants, the property to be held by the Treasurer of Church Extension Society as trustee, until the bond and interest thereon be refunded to the society.

Your committee recommend that steps be immediately taken to raise a fund, and that the first $1000 be appropriated to the town of Salisbury, provided the citizens of that place apply upon the terms above stated.

Respectfully submitted.

S. J. WHEELER, Chm.

[B.]

REPORT OF THE COMMITTEE ON NEW FIELDS.

Your Committee beg leave to submit the following:

In connection with the fields already occupied (viz.) Greensboro', Salisbury and Wadesboro, we would recommend the towns of Goldsboro', Charlotte, Carthage, Lumberton and Washington, as important stations.

Respectfully submitted,

A. D. BLACKMAN, Chair'n.

---

[C.]

AGENT'S REPORT.

Since the last meeting of the Convention, I have continued myself in its service, during only nine months, owing to hindrances in my labors by circumstances which need not here be mentioned.

I have travelled more or less in all the associations in the Eastern and Middle portions of the State, and attended the annual meetings of as many of them as opportunity permitted. I intended visiting also the Western part of our State, but was prevented by circumstances beyond my control.

My journey is not complete as to miles travelled and sermons preached; I have however during my labors baptized three persons, preached on every occasion when prudence seemed to dictate, and endeavored to explain and enforce the objects of the Convention. I have collected for Home Missions $[illegible], for Foreign Missions $449.00, and for Education $41.04.

I have likewise obtained 125 subscribers for the Home and Foreign Journal, and 25 for the Recorder.

T. S. TABERNACLE, Agent.

---

[D.]

REPORT OF COMMITTEE ON PERIODICALS.

Your Committee are gratified to say that the Biblical Recorder during the past year, has been ably edited by our brother J. J. James, and has proved an efficient agent in promoting Baptist principles in our State.

Our sister Meredith has determined to remove to the South West to be with her children, and has been proper to sell about three-fifths of her interest in the Recorder to our Baptist brethren in Raleigh, and brother James is still the Editor. Your committee understand that Bro. James has sold his property and removed to Raleigh for the purpose of devoting his time to the

paper. Whether he will continue the Editor of the paper is not known to your committee. We are of the opinion, however, that if arrangements could be effected by the owners of the paper with bro. James so as to keep him as the Editor, it would promote the harmony and peace and prosperity of our cause in the State.—Therefore

*Resolved*, That we approve of the Biblical Recorder as heretofore conducted, and that it is the wish of this Convention that Rev. J. J. James be continued as its Editor.

*Resolved*, That the Home and Foreign Journal merits and ought to receive the patronage of our churches.

Respectfully submitted,
S. S. BIDDLE, *Chm'n.*

---

[E.]

BAPTIST CHURCH EXTENSION SOCIETY OF NORTH CAROLINA.

At a meeting held in the lecture room of the Baptist Church in Fayetteville, N. C., on Monday afternoon, 16th Oct. 1854—Elder W. H. Jordan was called to the Chair, and S. J. Wheeler chosen Secretary. On motion, a Committee was appointed to draft a Constitution for the adoption of this Society.

The Committee presented the following constitution which was adopted:

CONSTITUTION OF THE BAPTIST CHURCH EXTENSION SOCIETY OF NORTH CAROLINA.

ARTICLE 1. This society shall be called the Baptist Church Extension Society of North Carolina.

ART. 2. The object of this Society shall be to aid in the erection of Church edifices at such places as may be deemed advisable.

ART. 3. The officers of this society shall be a President, Vice President, Corresponding and Recording Secretary and Treasurer, and besides whom there shall be annually elected a Board of Trustees, five of whom shall constitute a quorum for the transaction of business. The Board shall be located at Murfreesboro'—they shall adopt By-Laws for their own government. The Treasurer shall give bond and security for the faithful performance of his duties. Persons applying for aid from the Board shall give bond and security for the ultimate return of the amount loaned and interest thereon, together with a lien on the property to the Treasurer in trust for the board—and raise the same amount themselves for the erection of a church, that is asked of this board, and in no case shall a loan be made without the title to the land be indisputable.

Art. 4. Any person may become a member of this Society by the payment of $1 annually, or a life member by the payment of $10, or a life director by the payment of $25—each church or society may be entitled to one delegate on the payment of $5.

Art. 5. The annual meetings of this society shall be held on Friday afternoon during the session of the North Carolina Baptist State Convention, when the officers and board shall be chosen, and when the board shall report their proceedings in the interim.

Art. 6. This Constitution may be altered at any annual meeting by a vote of two-thirds of the members present.

It was *Resolved*, That the Board of Trustees of the Society be located at Murfreesboro'. The following persons were then elected members of the board of trustees: Dr. G. C. Moore, President, Wm. H. Jordan and S. S. Biddle, Vice Presidents—S. J. Wheeler, Cor. and Recording Secretary. A. J. Spivey, Q. H. Trotman, Jos. Delk, B. A. Spires, R. H. Land, H. Lennon, P. S. Henson, J. H. Lassiter, W. W. Mitchell, C. D. Ellis, J. C. Stevenson, Benj. Oliver, J. McDaniel, P. F. Pescud, Amos Weaver, Elias Dodson, B. J. Hackney, T. W. Tobey, W. J. Blackwood.

Rev. James S. Purify, of Forestville, was elected Treasurer.

J. J. James, P. F. Pescud, and S. J. Wheeler, were appointed a Committee to memorialize the next Legislature for an act incorporating the Board of Trustees. The Treasurer was instructed to give receipts to the President for monies paid into his hands at this meeting, and execute bond and security to the amount of $5000 payable to the President of this Society, for the faithful performance of duty.

Resolved, That the Board of Trustees be instructed to meet on the first Saturday in November next, in Murfreesboro' for the transaction of business.

It was ordered that these proceedings be printed with the minutes of the Convention, and the Treasurer be instructed to pay for the same.

An opportunity was offered to persons to become life members on the payment of $10 each. The following gave in their names, viz: J. J. James, T. S. Yarbrough, J. S. Purify, J. P. Montague.

The following gave in their names as annual members on the payment of $1 each, viz: S. J. Wheeler,* J. J. McDaniel,* Amos Weaver,* J. C. Averitt,* Aaron Jones, B. F. Hallet,* F. A. Belcher,* G. F. H. Crockett,* H. McAlpin,* W. H. Jordan,* B. F. Mitchell,* David Gee,* Jonathan Whaley,* E. Dodson,* H. G. Lucas,* L. C. Perkinson,* D. D. Royal,* H. H. Bennet,* J. C. Stevenson.*

W. H. JORDAN, President.

---

* These marked thus * have paid their subscription.

[F.]

COMMITTEE ON SPECIAL CHANGES.

Your committee, in presenting this report feel it their high privilege to acknowledge the protecting hand of Divine Providence over the members of this Convention during the past year. While an unusual amount of sickness and death have prevailed in different parts of the State, the lives of all the members of this body, with a single exception, have been spared. It is now the painful duty of your committee to record that exception, in the death of our beloved and now lamented brother, N. J. Palmer, for some years past the Secretary of this body. His demise occurred on the 7th inst. at his own residence near Milton, and resulted from a congestive chill, which resisted all medical treatment. Your committee are at a loss for language suitable to express their feelings on so mournful an occasion. The member's of this body, as well as the brethren generally throughout the State, were too well acquainted with our departed brother for it to be needful to refer, in this report, to the many labors which he performed and the sacrifices which he made to promote the cause of his Divine Lord.

His life, for the last 20 years, forms a prominent feature in the history of the Baptists of this State; and should their history ever be written his name and "works of faith" must necessarily be handed down to future generations. Among the numerous characteristics which adorned the life of brother Palmer and made him so useful as a christian and citizen, may be mentioned his great activity and energy, his untiring zeal in the prosecution of laudable enterprises, his hospitality and kindness to his friends, and his liberality in contributing to promote the welfare of humanity and the cause of true religion. As a christian, it was emphatically his meat and drink to do the will of his heavenly Father. In personal labors for the cause of Christ, he was most abundant. Often when engaged in the duties of the legal profession and while attending Courts, he would embrace opportunities in the different towns that he visited from time to time, to stir up his christian brethren and to excite them to more activity in the service of God. His labors for the church of which he was a member, for this Convention and its Board of Managers, for Wake Forest College and for Oxford Female College, are lasting memorials of his zeal to promote the cause of religion and of education.

But by the Hand which is too wise to err, his life has been suddenly terminated before he had attained the age of fifty, and

his labors on earth forever closed. A few weeks since we fondly anticipated meeting him in this Convention, and he equally expected to meet again with us; but when assembled, his chair, which he has so long and so acceptably filled as the Secretary of this body, is found vacant and another is called to fill it. A manuscript is presented to the Convention in his handwriting, the last document, it is supposed, which he ever prepared. It is the Annual Report of the Board of Managers. This is the last of his labors for this body and closes his work for the church below.

He now rests from all his labors—his body slumbers peacefully in the silence of the grave and his spirit has fled to the bosom of his Saviour and God. We shall look no more upon his benignant countenance, feel no more the brotherly pressure of his hand, nor hear again his cheering voice in our christian counsels. But if we are faithful, as he was faithful, we shall yet see him again. When by the voice of the Archangel and the trump of God the slumbering nations of earth shall be waked, then shall we behold again our departed brother, who in immitation of his Lord went about in this world doing good, high in the ranks of the redeemed, wearing on his head a crown of glory and having in his hands palms of victory. "Blessed are the dead that die in the Lord, yea, saieth the Spirit, they rest from their labors and their works do follow them."

Your committee also recommend the adoption of the following resolutions:

WHEREAS. It has pleased an All-wise Providence, to remove from his earthly labors within a few days past, our esteemed and beloved brother. N. J. Palmer, for many years an active and useful member of this Convention, and one of its most faithful and efficient officers; therefore.

*Resolved*, That in this mysterious and afflictive dispensation of Divine Providence, we. the members of this Convention, feel it our duty to bow in humble submission to the Hand that has removed from our midst, one of our beloved fellow laborers in the kingdom of Christ.

*Resolved*. That we are deeply sensible of the great loss which has been sustained in the death of bro. Palmer, not only by this Convention, but by the cause of the Baptists in North Caroolina.

*Resolved*, That we tender to the bereaved family, our warmest sympathies, in their great affliction and irreparable loss.

---

## [H]

### REPORT ON INDIAN MISSIONS.

Your committee on Indian Missions beg leave to report, That they esteem the Indian Mission cause one of deep and stirring interest, that it commends itself to the attention and sympathies

of the patriot and the christian, and has claims on the confidence, prayers and contributions of the whole Anglo-Am rican people.

In view of the facts—that there are said to be 20,000,000 of the aborigines in North and South America, of which several millions are in the U. S. and its territories—upwards of 100,000 in the Indian Territory immediately on our Western border—that they all have souls as precious as those of foreign heathen, and which must be saved or lost eternally—that they know not God—are without hope for the next world or comfort in this—that through missionary and govermental efforts in our own country blest of the Lord, six tribes, including some 60,000 Indians, are denominated civilized, giving unequivocal evidence of their claims to be so considered, and many of them are our christian brethren—that several other tribes are greatly improved—that many are yet without teachers, missionaries and the Bible, and are asking and begging for all these, but cannot be furnished for want of means—that they are in the providence of God, thrown in almost immediate contact, and in some instances mixing with our own population, are, consequently, part and parcel of the home mission interest—that while we possess and are comfortable in their fatherland, the homes and graves of their ancestors, they are driven into exile in the wilderness where they are consumed by drunkenness and want, surrounded by destitution and exposed to the direst calamities, the principal and worst part of which evils has been the work of a degraded class of white men who were governed by principles from a worse world than ours: we say in view of these and many other facts, of which we have not time to speak, we are greatly astonished that we have been so much asleep to, and have not felt a deeper interest in their condition, and that they have been so often forgotten in our sympathies, preaching, prayers and alms. Therefore,

1. *Resolved*, That the Indian Mission cause is entitled, and we commend it to the attention, sympathies, prayers and contributions of the patriot, benevolent and christian of our country.

2. *Resolved*, That we recommend to the churches, ministers and friends to adopt some systematic plan of co-operating with or assisting those noble and self-sacrificing spirits who are devotedly engaged, and often suffering for the common necessaries of life, in the cause of Indian *civilization* and *evangelization*;—that they once in each year, present the subject before their congregations, take up collections and receive contributions, in order to help forward this glorious cause.

3. *Resolved*, That we cordially recommend Elder G. F. H

Crockett, M. D., agent of the American Indian Mission Association, to the confidence and favor of the churches, and hospitality of the brethren and friends in our region.

All of which is respectfully submitted,

J. C. STEVENSON *Chm'n.*

---

REPORT OF DOMESTIC MISSIONS IN THE BOUNDS OF THE CHOWAN ASSOCIATION.

Your Committee on Domestic Missions beg leave to submit the following, as the result of their operations during the last Associational year.

We have had three Missionaries in the field a part of the time—brethren Jno B. Webb, D. V. Etheridge and John N. Hoggard.

Brother Webb has travelled 1092 miles, preached 37 sermons, delivered 28 exhortations, obtained several subscribers for the Recorder, baptized 3, received $19,61, expenses $1.35, and was engaged in all 77 days, leaving a balance due him of $58,74.

Brother Etheridge was engaged 65 days, travelled 900 miles, preached 49 sermons, during which time 18 were baptized, received $20,87, expenses $4,89. Balance due him $49,02.

Brother Hoggard was engaged 78 days, travelled 1180 miles, preached 39 sermons, during which time he held a protracted meeting with the church at Potecasi, at which there were forty baptized, received $12,50, expenses 3,56. Balance due him $69,-06. The whole amount of our indebtedness we find to be $176,82.

Received at the present session of the Association $363,35.

Balance on hand after paying the missionaries, $186,53.

The Committee did not give us the names of the churches contributing, or they would be published with our report.

Q. H. TROTMAN, Chairman.

REPORT OF EXECUTIVE BORD OF UNION ASSOCIATION,

Exhibitting the amount of money expended, and missionary labor performed, during the year, within the bounds of the Association:

| | |
|---|---|
| Raised by the Executive Committee, | $988,60 |
| Received from Committee on Finance, | 106,95 |
| Collection on Sabbath, | 28,40 |
| Total, | $1,123 99 |
| Paid out for missionary labor, | 826 60 |

Missionaries employed during the year: Elders A. Guy, W. M. Kennedy and J. P. Montague.

STATISTICS OF THE ASSOCIATION.

Baptized during the year 139; Total number of white members 2224; Blacks 1001.

NORTH CAROLINA BIBLE AND BAPTIST PUBDICATION SOCIETY.

SATURDAY, Oct. 14, 1854.

*Life Members*—A. D. Blackwood, L. F. Williams, J. P. Montague, Joel Hines, S. S. Biddle, H. C. Carr, Hardy Bennett, D. D. Ryans, J. L. Boydkin, David T. Averett, Allen Betts, Jordan Tyson, Alexander Johnson, A. D. Pope, A. Holland. Jacob Thomson, Thomas Johnson, Stephen Gilmore, T. S. Yarbrough. Robt. Williams, Blackman Jackson, James Wrench, James Purify, James Plummer, H. G. Lucas, B. F. Mitchell. J. J. James paid $1; Haynes Lennon 1; T. W. Tobey 1; J. Joiner 1; J. C. Averitt 1; E. A. Arey 1; W. H. Jordan 1.

Elder W. H. Jordan Life Director; Elder James McDaniel do.

Joel Parker life member; Philip Taylor do; Jonathan Whaley do; Fleet R. Peterson do.

On motion of T. W. Tobey, a Committee of brethren Yarbrough and Walters were appointed to nominate officers and board of Managers, who reported:

J. J. James, President; W. H. Jordan, Vice President; Jasme S. Purify do; Hamilton Hester do; J. M. Brewer Treasurer; W. T. Brooks, Cor. Sec.; Peyton A. Dunn, Auditor.

*Board of Managers*—S. S. Biddle, William T. Walters, G. W. Johnson, B. F. Marrable, — Carroll, Dr. W. M. Crenshaw, I. Winston, Esq., Rev. Samuel Wait, John Kerr, B W. Justice, Adolphus G. Jones, T. W. Tobey, R. I. Devin, E. F. Beacham.

On motion of T. W. Tobey, it was

*Resolved*, That the reports be published in the Biblical Recorder, and that reports be made annually to the Society.

After a speech by bro. Dayton, on motion,

*Resolved*, That we recognize the Bible Board of the Southern Baptist Convention, as the proper and legitimate agent of the Southern Baptist churches in their general operations for supplying the word of God to the destitute in our own and foreign lands.

*Resolved*, That we heartily approve of the effotrs which that Board is making to supply a million of copies of the New Testiment to the Chinese in California and China, and recommend to all our ministers to preach a sermon on the importance of making known to the heathen the word of life, and take up a collection for this purpose at their monthly meetings in the month of April, and send their funds to our Treasurer.

*Resolved*, That the Treasurer pay for printing the minutes of the Convention, and that $100 of the funds of this Society be given to the Southern Baptist Board for the Bible in China.

WHEREAS The money raised to put in operation the N. C. B. and B. P. S has been raised principly by life members and life directors.

1. *Resolved*, That the names of all the life members and their post-offices annexed, be recorded upon the minutes, which shall contain the proceedings of this Society.

2. *Resolved*, That one of these minutes, (just as soon as practicable after they are issued from the press,) be forwarded to each life member and life director in the State.

3. *Resolved*, That the above resolutions be appended to the constitution of the N. C. B. and B. P. S. L. C. PERKINSON.

W. C. Patterson has obtained the names of 248 life members of the N. C. B. and B. P. Society, making $2480. Of this sum $1200 have been collected, and all the pledges are considered good.

Since I commenced operations for the N. C. B. Society, my success has been as follows: Collected and gotten subscribed $2760, $2202 of which has been collected. $558 I hold in subscriptions yet to be collected.

I have paid to the Society $1410, and hold monies at this time which are due the Society to the amount of $792.

I have travelled but very little since the Spring; as the principal part of our business lay in the low portions of the State, and my health little precarious, I thought it best to defer travelling until the fall.

L. C. PERKINSON.

---

REPORT OF THE TREASURER OF N. C. B. B. AND P. SOCIETY.

*W. T. Walters*, Treasurer,

In acc't with N. C. B. B. and P. Society, 1853–'4.

| | | |
|---|---|---|
| To Cash pr. H. C. Strowd, former Treasurer, | | $ 29 00 |
| " of W. C. Patterson, Agent, | | 802 50 |
| " of L. C. Perkinson, " | | 1,487 32 |
| " on sale of books, | | 676 97 |
| | | $2,995 79 |
| CREDIT. | | |
| By Cash bill of books, Philadelphia, | 62 86 | |
| " Parks & Co., bill books, | 160 00 | |
| " " " | 150 00 | |
| " " " | 260 00 | |
| " " " | 560 81 | |
| " " " | 200 00 | |
| " " " | 200 00 | |
| " " " | 700 00 | |
| " to H. C. Strowd, former Treasurer, | 23 00 | |
| " to J. M. Brewer, Dep. Agent, | 300 00 | |
| " to Sherman, Phiadelphia, | 111 50 | 2,728 17 |
| Cash in hand, | | $ 267 62 |
| To acc'ts and books in hands of Colporteurs handed over to present Dep. Agent, | | 807 23 |
| To bill of books transferred to Dep. Agent, | | 542 96 |
| To Cash handed to present Dep. Agent, | | 575 05 |
| Whole amount cash and books, | | $ 2,192 86 |

The Treasurer would remark, that the above report includes cash collections, not subscriptions, and also that it does not include the report of W. C. Patterson, for 1854, as his report has not yet been received

JAMES S. PURIFY, TREASURER, IN ACCOUNT WITH N. C. B. S. CONVENTION, 1854.

| Debits. | H. M. | F. M. | Ed. | Total. |
|---|---|---|---|---|
| To cash of Flat River Association, | 13 86 | 13 86 | 13 86 | 41 58 |
| " " of Mount Pleasant, | 2 00 | 2 00 | 2 00 | 6 00 |
| " " of R. H. Griffith, | 9 27 | | | 9 27 |
| " " of collected by R. H. Griffith, | 13 00 | | | 13 00 |
| " " of Tar River Association, | 8 00 | 8 00 | 8 00 | 24 00 |
| " " of Susan and Sarah Vicks, | | 50 | | 50 |
| " " of Western Convention, | | 20 00 | 20 00 | 40 00 |
| " " of Brassfield Church, | 10 00 | 10 00 | 10 00 | 30 00 |
| " " of collected by R. H. Griffith, | 2 00 | | | 2 00 |
| " " of Friends at Brown's Church, | 2 66 | 2 66 | 2 68 | 8 00 |
| " " of Hester's Church, | 13 73 | 13 73 | 13 74 | 41 20 |
| " " of T. S. Yarbrough, agent, | 700 00 | 440 00 | 411 04 | 1551 04 |
| " " of Committee of Finance, | 758 43 | 577 20 | 385 83 | 1721 46 |
| " " of Wake Forest church, | 33 00 | 41 00 | | 74 00 |
| " " of Chowan Association, | | 160 52 | | 160 52 |
| " " of Balance on hand last year, | | | 441 13 | 441 13 |
| " " of Union Association, (as reported,) | 826 64 | | | 826 64 |
| " " of Raleigh Association, (for Yates,) | | 438 21 | | 438 21 |
| " " of Mrs. E. McNabb, L. M. | 10 00 | | 10 00 | 20 00 |
| " " of Reedy Creek chruch, | 13 00 | | | 13 00 |
| | 2415 59 | 1727 68 | 1318 28 | 5461 55 |
| **Credits.** | **H. M.** | **F. M.** | **Ed.** | **Total.** |
| Paid W. N. Hereford, H. M. in full, 1853, | 225 00 | | | 225 00 |
| " R. H. Griffiith, H. M., in full, 1853, | 42 27 | | | 42 27 |
| " R. B Jones, H. M., in full, 1853, | 200 00 | | | 200 00 |
| " M. A. Meredith, printing Minutes, | 27 00 | 27 00 | 27 00 | 81 00 |
| " W. D. Cooke, for certificates, | 8 33 | 8 33 | 8 34 | 25 00 |
| " J. B. Taylor, at Chowan Association, | | 160 52 | | 160 52 |
| " A. D. Blackwood, H. M., 1854, | 42 50 | | | 42 50 |
| " A. Jones, H. M., 1854, | 50 00 | | | 50 00 |
| " T. S. Yarbrough, agent, 1854, | 130 20 | 130 20 | 130 25 | 390 65 |
| " Richard H. Griffith, H. M., 1854, | 50 00 | | | 50 00 |
| " A. M. Poindexter, for Southern Board, | | 231 00 | | 231 00 |
| " S. Ivey, H. M., by Beulah Association, | 237 50 | | | 237 50 |
| " E. Dudson, H. M., " " | 200 00 | | | 200 00 |
| " A. Guy, W. H. Kennedy and J. P. Montague, H. M., by Union Ass., | 826 64 | | | 826 64 |
| " W. T. Brooks, Board of E. F. Beachum, 1854, | | | 80 00 | 80 00 |
| " J. S. Purify, Board of M. Baldwin, B. F. Cole and W. B. Jones, 1854, | | | 200 00 | 200 00 |
| " W. F. Walters, bursor, of W. F. College, tuition of M. Baldwin, E. F Beachum, B F. Cole and W. B. Jones, 1854, | | | 196 00 | 196 00 |
| " South. Board, at Richmond, for Yates, from Raleigh Association, | | 438 21 | | 438 21 |
| " South Board, Richmond, | | 732 42 | | 732 42 |
| | 2039 44 | 1727 68 | 641 59 | 1408 71 |
| Balance on hand, | 376 15 | | 676 69 | 1 52 84 |
| | 2415 59 | | 1318 28 | 5461 55 |

JAMES S. PURIFY, *Treasurer.*

I have examined the above and find it correct.

WM. T. BROOKS, *Auditor.*

REPORT OF THE COMMITTEE ON FINANCE, 1854.

| | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| Milton Church, | 2 90 | 7 45 | 2 90 | 13 25 |
| Yadkin Association, | 4 28 | 4 28 | 4 29 | 12 85 |
| New Hope Church, Iredell County, | 2 50 | 2 50 | 5 00 | 10 00 |
| Female Missionary Society, Union Hill Church, | 5 00 | 5 00 | | 10 00 |
| Island Ford Church, | 5 00 | 5 00 | | 10 00 |
| Grassy Creek Church, | | 10 00 | | 10 00 |
| Raleigh Church, | 14 00 | | 14 00 | 28 00 |
| Red Bud " | | 5 00 | 5 00 | 10 00 |
| Hickory " | | 2 00 | | 2 00 |
| Jersey " | 3 33 | 3 33 | 3 34 | 10 00 |
| Newberne " | | | 30 00 | 30 00 |
| Juvenile Missionary Society, Fayetteville, | | | 10 00 | 10 00 |
| Union Association, | | 117 55 | 14 20 | 131 75 |
| " " for African Mission, | | 3 60 | | 3 60 |
| Pee Dee Association, | 10 08 | 10 08 | 10 09 | 30 25 |
| Cross Roads Association, | 3 33 | 3 33 | 3 34 | 10 00 |
| Hillsborough Church, | 20 00 | 15 00 | 3 40 | 38 40 |
| Fayetteville " | 27 50 | 27 50 | 55 00 | 110 00 |
| Daniel W. McGaugan, | | | 10 00 | 10 00 |
| Carthage Creek church, | 4 00 | 3 00 | 3 00 | 10 00 |
| Mrs. Vestle, | 2 00 | | | 2 00 |
| Cashie Church, | 20 00 | 10 00 | 20 00 | 50 00 |
| Sandy Run Church, | | | 10 00 | 10 00 |
| Spring Hill Church, Richmond county, | 14 90 | 47 40 | 10 70 | 73 00 |
| Friendship church, Cumberland county, | | 36 30 | | 36 30 |
| Kendal Church, | 3 00 | | 3 00 | 6 00 |
| Beulah Association, | 437 50 | 231 00 | | 668 50 |
| Collection Friday night H. M. | 151 24 | | | 151 24 |
| Collection Saturday night, E. D. | | | 140 68 | 140 68 |
| Collections on Sabbath at B. and P. Church, | 24 54 | 24 55 | 24 55 | 73 64 |
| Fellowship Church, | 3 33 | 3 33 | 3 34 | 10 00 |
| | 753 43 | 577 20 | 385 83 | 1721 46 |

S. S. BIDDLE, Chairman.

# ANNUAL REPORT

OF THE

# BOARD OF MANAGERS.

---

In conformity to usage, and in the discharge of their duty, the Board of Managers of the Baptist State Convention of North Carolina, would present the following as their twenty-fifth annual report:

After the lapse of a quarter of a century since the organization of the Convention, the Board have cause of regret in the fact that it is not in their power to communicate an account of enlarged efforts in the great cause of Christian benevolence which induced its formation. While, therefore it has not grown and extended its operations with its increased age and experience, it has not been without its salutary and strengthening influence in the progress of the Baptist denomination in North Carolina. Churches and Associations have been built up, Schools and Colleges established, an educated ministry brought into existence. The Home and Foreign Mission cause espoused and sustained, and the character, bearing and influence of the denomination elevated, so that every one may have just cause of gratification in being called a Baptist, and may look forward with joyful anticipation to the future for accomplishing, under the blessing of Almighty God, still more noble results in the cause of his Zion. The similarity and adaptation of our form of church government to our Republican Institution. Our strict conformity to the doctrines and ordinances of the Apostolic church, and the zeal manifested in the cause of missions and education which now characterize our denomination, gives every indication of increased success and of extended influence. We have cause also to congratulate the convention in the harmony and christian or brotherly feeling that pervades the ministry and membership of our churches.—The increased number of schools and colleges that are established under the influence and patronage of the church, together with the large number of pupils and students that are now receiving their education unsainted by influences at war with our doctrines and usages. No Baptist can now say that there is not a school at which he can have his son, or daughter taught in all of the literary as well as ornamental branches of a finished education,

and with this advantage and privilege, if they fail properly to sustain their own institutions, they are wanting in self-respect, and acting in opposition to the best interest of their own denomination.

The Board are gratified to state, that throughout the State increased attention is given to the establishment and support of Sabbath schools, and that a large number of superintendents and teachers, with thousands of pupils are, every Sabbath engaged in this institution, which has so manifestly proved itself to be a tower of moral and conservative influence, and under the blessing of heaven, the main nursery of the church. Increased efforts are being made to supply our Sabbath schools with suitable books of instructions and libraries of religious knowledge through the medium of our State and local publication societies, and the system of Colporteurage to operate within the bound of each Association.

The Board entered upon the duties of the past year with a diminished treasury, and not free from the responsibilities of the past. they have, notwithstanding, endeavored to supply with Missionaries several important and destitute portions of the State, but they regret to announce that notwithstanding, appointments have been made of missionaries with increased salaries, to meet with the advanced expense of living, such has been the destitution of the churches, and the scarce supply of ministers that they have been unable to supply the few places which their limited means seemed to authorize. While, therefore, they have not effected much in the cause of domestic missions, with the efforts of their general agent, they have been enabled to raise the means to relieve the Convention from debt, and they trust, with the anticipated receipts at the present session, the Convention will be prepared to enlarge its missionary operations the ensuing year.

DOMESTIC MISSIONS.

At the first meeting of the Board after the adjournment of the last Convention, they agreed to appropriate fifty dollars to enable Richard H. Griffith, a missionary of he past year, who had taken charge of several churches in the Western bounds of the Convention, to preach at Red Plains, Yadkin county, one Sabbath and Saturday in each month His report exhibits the fact that he has not been without success in his labors, and that it is fortunate that such a faithful and efficient minister has settled in that region.

At the same time the Board appropriated a like amount to enable Elder A. D. Blackwood to preach once a month in the Bap-

tist church in the town of Wadesborough; and the Board regret that they have not had the means to supply a competent minister to labor, or give his time to that flourishing town and its immediate vicinity during the whole year.

Upon the recommendation of the Beulah Association, and a pledge for their support, we appointed Elder Elias Dodson and Stinceon Ivey, missionaries to preach within the bounds of the Beulah Association for twelve months. They have faithfully performed their duties, and their labors have not been without success. Two new churches, built up mainly through missionary effort, were admitted into the Association at its last meeting, and the board are gratified to state that funds were sent up to the late session of that body, more than sufficient to meet their salaries, and a considerable amount raised for foreign missions, as well as provisions made for the support of a colporteur for the ensuing year. Elders Dodson and Ivey are again recommended for reappointment. The board also reappointed Elder J. B. Jackson to labor a part of his time in Johnston county, and agreed to appropriate one hundred dollars towards his support. As yet they have had no report of the results of his mission.

At a meeting of the board, held in Milton, on the 12th of Nov. last, brother James A. Moore, a licentiate of the Cross Roads Church, Va., was appointed a missionary to travel for twelve months within the bounds of Sandy Creek Association, and Elder J. J. Landdell, of Plymouth, was at the same time appointed to preach alternately in the towns of Washington and Tarborough, for twelve months. Both of them declined the appointments thus tendered. The former because he had engaged as principal of a classical school, and the latter on account of the distance between the two stations, and the consequent inconvenience of supplying them.

At a meeting of the board, held on the 12th of January last, Elder Aaron Jones was appointed as their chairman, in place of Eld. Arch. McDowell, removed to Raleigh, and at the same time they agreed to appropriate fifty dollars, to enable the newly constituted church in Hillsborough, to sustain their pastor for the ensuing year.

At their meeting on the 26th of June last, Elder L. C. Hinton, of Chester, S. C., was appointed to preach in the town of Charlotte, N. C., one Sabbath in each month, or oftener if his convenience permitted. The board have not heard officially from him, but from other sources they have reason to believe that he did accept the appointment.

At our last meeting, Elder Robert B. Jones, who has been act-

ing as missionary of the board for several years with great efficiency, having signified his willingness to preach in that place two Sabbaths in the month, and stated that he was about to settle in its vicinity, they have given him an appointment for the ensuing year, and we are much gratified in being enabled to obtain his valuable services, in so important a position. It was the purpose of the board to connect Charlotte and Salisbury with one appointment, as by the Central Railroad, they will soon be in a very few hours travel of each other; but having supplied the former place, the latter can now be connected either with the town of Concord or Greensboro', both important stations. The Beulah Association agreed to unite with the board in sustaining a missionary at the latter place.

At the same meeting a resolution was passed requesting the chairman of the board to issue a circular through the columns of the Recorder, requesting the pastors and deacons of all the Baptist churches throughout the bounds of the Convention, to explain and enforce the objects of the Convention, and to take up a public collection in aid of its funds at their monthly meeting in the month of August, which circular, has appeared in that paper. How far this reasonable and proper request, has been attended to, the board have not the means of ascertaining at this time; they fear, however, that like similar appeals, heretofore made, it has remained unheeded. That pastors of churches, who have had such manifest evidence of the benefits conferred on their denomination through the medium of the Convention should be so indifferent to its interest, is hard to reconcile with their professions of zeal in the cause of Zion; and is to the board a source of deepest regret. Our churches, though professing one faith, and acknowledging but one baptism, are independent of each other, and free from the control of every ecclesiastical organization; they can, therefore, only be reached through the medium of appeals to their sense of duty and obligation to the cause of Christ, which ought with true Christians, to have more force, than the edicts of popes, bishops, or any other hierarchy. If Baptists would but be true to themselves, and united in the great cause of missions, education, the dissemination of useful books, and tracts, and act with that energy and independence which the dignity of our position should inspire, there is no telling what we might not accomplish. Noble results will most surely follow united, zealous, and self-sacrificing action.

The foregoing comprises the action of the Board in regard to domestic missions. Their efforts to obtain the co-operation of the different associations in this enterprise, has only been partially

successful. The Beulah association has, for several years, recommended their missionaries for appointment by the Board, and provided for their support; and recently the Chowan association has agreed to pursue a like course, and the Board expect much aid from that large and respectable body. When all the associations shall, as we fondly anticipate, at no distant day, unite with the Convention in its Home Mission efforts, we shall then be enabled to act more efficiently, and the annual report of the Board will exhibit in one view the extent and results of our Domestic Missionary operations throughout the State, and the amounts annually contributed to that object.

It has been the earnest desire of the Board, since its location in Milton, that one or more missionaries should be employed to travel within the bounds of each association; and the reason why this important object has not been effected, is the want of pecuniary means, and the difficulty of procuring the services of suitable ministers. With the co-operation of each of the associations, each of whom is amply able, if they would but will it, to employ and support a missionary to labor in their midst, this desirable end could be effected. Besides the good which would be accomplished in supplying destitute towns and neighborhoods with the preached gospel, it would form a bond of union and concert between the different churches most beneficial in its character and be the means of building up many new churches, thus giving strength and efficiency to the associations The system of Colporteurage recommended, and now being carried out by the N. C. Bible and Baptist Publication Society, by which a Colporteur shall be employed within the bounds of each association, will do much in accomplishing this desirable result.

Home Missions is the foundation of every other benevolent enterprise, and upon its success depends in a great degree that of Foreign Missions and education. When our people shall experience in their own hearts, and witness around them the benign influences and blessings of the religion of Christ, then, and not till then, will they unanimously desire to be instrumental in raising up, under the blessing of God, more laborers and sending them into destitute places in our own country, and into heathen lands, where the gospel of Christ has never been proclaimed, and its happy influences realized.

### FOREIGN MISSIONS.

On the subject of Foreign Missions, the Board would remark, that the contributions of the churches and associations have been larger than those given for Domestic Missions, owing to the con-

tiguity of our State to the city of Richmond, at which place the Board of Foreign Missions of the Southern Baptist Convention is located. The agents, or members of that Board frequently visit the annual meetings of our associations, and make successful appeals in its behalf. The Chowan, Raleigh and Beulah associations, have contributed liberally in aid of this important cause; while a good portion of the amounts sent up to the Convention is also applied to the Foreign Mission funds. Neither the Foreign, nor Home Mission Boards have of late had a regular agent travelling in our State, and this accounts for the fact that so little is contributed from N. C. to the objects of the Southern Convention. The Convention having at a former session passed a resolution requesting the Foreign Mission Board at Richmond not to appoint an agent to operate in this State, without the consent, or approbation of its Board. The Secretary received in the month of June last a letter from Rev. A. M. Poindexter, one of the Secretaries of that Board in reference to their pecuniary wants at this time and desiring our Board to recommend a suitable agent for the State. The Secretary, in reply was directed to inform him that while we could not recommend any particular individual, the Board would be willing that an agent should be appointed subject to their approval as indicated by the Convention. As yet, however, they have not been advised of the appointment of such an agent. If it should be the purpose of the Board in Richmond to appoint and keep an agent in the field to travel in this State, the Board would then respectfully suggest that the duties of the general agent of the Convention be confined to raising funds in behalf of Domestic Missions and Education. We agree with the present worthy and efficient agent, that by restricting his duties to one, or at most two objects, Home Missions and Education (which seem to be intimately connected) much more will be effected, and the Foreign Mission cause indirectly promoted. While new fields of labor are being in the Providence of God opened in different heathen countries for the spread of the gospel. The Foreign Mission Board complain of a want of means to sustain missionaries to go and occupy them. Their expenditures even now with the small number in their employ exceed their receipts, and they are therefore cramped in their operations. The Board indulge the hope that the appeal now being made in the Southern and Southwestern States to raise the sum of fifty thousand dollars, five thousand of which shall be from North Carolina will be successful. Their missions in China, Southern, and central Africa need a large accession of ministers, and co-workers, and nothing but their present limited means prevents their employments.

EDUCATION.

In this good and great cause the board with mingled feelings of gratification and gratitude, can say, that it is advancing even beyond their most sanguine expectations. Wake Forest College, though it has of late been deprived of the services of a regular president, is still gaining on the public confidence, and also increasing in strength and efficiency. It has an able, faithful and devoted faculty, and its endowment fund is gradually, but surely increasing. With the aid of a suitable president, who will doubtless soon be selected, there is nothing to hinder its progress to that consumation desired by its devoted and ardent friends.

There is yet remaining unpaid, a portion of the debt due to the Literary Fund of the State. Although subscriptions were made to liquidate the whole amount; yet from change of circumstances, and delay in their collections, a portion will not be realized, and therefore, additional subscriptions will be required. As the full amount, or more of the principal of the State debt has been paid, and what is now due is on account of interest; the board think that in view of the aid which has been given by the College to the cause of Education throughout the State, that it would not be asking too much of the ensuing Legislature to release the College from the remainder of the amount due. Other States have made liberal donations to all of their incorporated colleges, and there is no reason why North Carolina, with a large literary fund should not do the same.

The endowment fund raised by subscriptions, amounts now to upwards of forty-two thousand dollars, and the amount of legacies given to aid in the education of young ministers will, when fully realized, probably exceed ten thousand more. It is hoped, that the contemplated amount of fifty thousand dollars as an endowment fund, will soon be obtained, and we trust that the example of several of its friends in funding in the final disposition of their estates, something in aid of the College will not be lost sight of by those who are now living, and have the means of doing likewise.

There are quite a number of our brethren and sisters who are blessed with an abundance of treasures of this world, and some of them have no immediate heirs dependant on them, or their bounty, who might each endow a professorship, which should perpetuate their names and memories for all time to come, and still leave liberal legacies for their collateral relations, and favorites. With the aid of such friends there is no estimating the extent of usefulness our college may obtain, or the good it may

accomplish, when thus provided for its endowment. The board indulge the fond hope that this matter will not be lost sight of. The recommendation of the Board of Trustees, that preparatory schools shall be established within the bounds of each Association through the agency of its members is, we are gratified to learn, being carried out. The Chowan, Raleigh, Sandy Creek, Beulah, Union and Tar River Associations, have each adopted measures, having this object in view, and one or more of these schools is now in successful operation. We trust every Association will soon have its school, which will operate as nurseries for the College, and thus be the means of greatly augmenting the number of its students.

There are now at the College three beneficiaries. In view of the great destitution of ministers in this State, and wants for the foreign field, the board would most gladly see this number greatly increased. Every Association, and many churches might well sustain one or more beneficiaries, and in return for this small sacrifice they would reap a rich benefit in the way of able and efficient ministers. The board are gratified to state that the report of the faculty of the College, in regard to the moral, religious, and literary standing of the present beneficiaries is highly favorable, and when they shall go forth from its precincts, they anticipate from their labors abundant good. A Theological department, in connection with the College is much to be desired, and will ere long be found to be a necessary appendage. Even now it is much needed in connection with the education department of the Convention.

In regard to the Female schools and colleges, the board would remark that the Chowan Female Collegiate Institute, located at Murfreesborough, and the Oxford Female College, located at Oxford, are both in a flourishing condition. The former has a large and able corps of professors, and is extensively patronized, both by this State and Virginia. Under the administration of its present distinguished president, the Rev. Dr. Hooper, and the facilities there afforded, in their extensive philosophical and chemical apparatus, it now ranks inferior to no institution in the southern country.

Oxford Female College is yet in its infancy, but is gradually growing in the public esteem and confidence. Its location is one every way desirable, and with its able and efficient instructors, and its increasing patronage it will ere long rank among the best institutions of the land, and become the rallying point of the Baptist in the upper region of the State for the education of their daughters. It needs an efficient agent to collect funds to enlarge

its buildings and supply it with additional apparatus and a library.

The Metropolitan Female Seminary at Raleigh, under the direction of the Rev. A. McDowell, A. M., was established in the month of January last, and now has a large number of pupils, and is destined to become, under his able management, an important school. Located at the seat of government, it will exercise an important influence in this State.

There are other Female Schools now in successful operation under the patronage of Baptist in different parts of the State, all being well sustained, and the Board are gratified to state that our brethren, hitherto in the back ground in the way of Female education are now about taking the lead in promotion of this noble cause, destined to exert an influence in behalf of our denomination salutary and lasting in its character.

PUBLICATION.

The Biblical Recorder, esteemed the organ of our church in N. C., has for the past year been under the direction of Rev. J. J. James, who gives promise of great usefulness as a religious Editor. The Baptist of N. C. have reason of congratulation in having such an organ of their principles, and benevolent operations, and the Board trust that it will, as its increasing patronage indicates, be amply sustained.

The Home and Foreign Mission Journal, published in the city of Richmond, by the Board of the Southern Baptist Convention, is an entertaining journal, and as the medium of communicating the operations of these two Boards, and their results cannot otherwise than prove highly interesting and instructive, and should therefore be liberally patronized. The small amount required to obtain it, places it in the reach of every member of our churches.

We learn that it is the intention of the Bible and Publication Society, to establish a depository in Raleigh as soon as their increasing means will justify it. We look to that as an object much to be desired, and anticipate from it the best results. The experience of our brethren in Virginia, in having such an establishment in the city of Richmond, has fully tested its great utility and advantage.

In conclusion, we would remark that since the location of the Board in Milton, we have endeavored to discharge with fidelity all the duties incumbent upon us, with an anxious regard for the welfare of the Convention, and the important interest it was established to subserve. Our meetings have been held with regularity, and communications addressed to them have received prompt attention. It is thought by many that a more central location for

the Board would be more convenient as well as more conducive to the objects of the Convention. While therefore the members of the Board are willing cheerfully to perform any duty confided in them, they will most readily yield to the opinions of those who may think a change necessary. Raleigh, the seat of our State Government, and the place of publication of our denominational organ would seem, all things considered, to be the proper place for the future establishment of the Board, and it is hoped, that if it is the pleasure of the Convention to locate it at that place, the brethren there will be found active and efficient in the discharge of the important duties imposed on them, and that the great cause in which we are engaged will not suffer by the change.

With our prayers that your deliberations may receive the Divine blessing, and result in great good, we submit into your hands the important trust confided to us.

AARON JONES, Chairman.

NATHANIEL J. PALMER, Secretary.

# Appendix.

## CONSTITUTION

OF THE

## BAPTIST STATE CONVENTION.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State; and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers, upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice Presidents, to preside in case of his absence, according to seniority.—

The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

Art. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Constitution.

Art. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th, 1854:

*Resolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no mem-

ber shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted in the majority to move for re-consideration thereof on the same day.

11. When the reading of a paper is called for, and is objected to by any member, it shall be determined by a vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# CONSTITUTION

OF THE

# N. C. BAPTIST EDUCATION SOCIETY.

ARTICLE 1. This Society shall be denominated the North Carolina Baptist Education Society.

ART. 2. The objects of this Society shall be to aid in raising a fund for the endowment of Wake Forest College and the promotion of the cause of Education, particularly among the Baptist denomination in this State.

ART. 3. The officers of the Society shall be a President, three Vice Presidents, Secretary, Treasurer and Auditor, who with a board of twenty other individuals, shall constitute a Board of Managers, to conduct the business of the Society in the intervals of its meetings; and they shall be annually appointed.

ART. 4. The Board of Managers shall be located at Wake Forest College, but may adjourn to meet at other places. Five members shall constitute a quorum to do business.

ART. 5. The Society shall hold its annual meetings with the North Carolina Baptist State Convention, and an extra meeting at each annual Commencement of Wake Forest College, and the President or two of the Vice Presidents shall have power to call other meetings of the Society.

ART. 6. Any person by the contribution of one dollar annually may become a member of the Society, and by the contribution of twenty dollars or more become a Life Member of the Society.

ART. 7. At each annual meeting of the Society some one or more competent individuals shall be appointed to address the Society at the next annual meeting, and at the meeting at Wake Forest College some one shall likewise be appointed to address the Society at its next meeting at that place, and the President or Board of Managers make other appointments or fill the places of those that decline.

ART. 8. The Society or the Board of Managers may appoint one or more Agents and fix their compensation, and give them the necessary instructions.

ART. 9. The Treasurer shall safely keep the funds of the Society and disburse them and invest them as the Society or Board of Managers may direct, and shall annually or oftener as they may direct, make a full report of the state of the finances in his hands or that may be invested.

Art. 10. The By-laws and Rules of Decorum adopted by the Convention shall govern the Society so far as they are applicable.

Art. 11. The President, or in his absence the senior Vice President, shall preside at the meetings of the Society; and if neither be present, the Society shall appoint a President *pro tempore.*

Art. 12. In the meetings of the Board of Managers the President or one of the Vice Presidents, shall preside; and if neither be present, they shall appoint a chairman.

Art. 13. The foregoing Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting.

---

# CONSTITUTION

OF THE

# N. C. BIB. AND BAP. PUB. SOCIETY.

Article 1. This Society shall be called the North Carolina Bible and Baptist Publication Society, and shall be auxiliary to the Southern Baptist Publication Society.

Art. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of religious books and publications, published under the patronage of our denomination.—Also to encourage the establishment of Sabbath Schools and Sabbath School Libraries.

Art. 3. The officers of this Society shall be a President, three Vice Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor and Depository Agent, who shall be elected or appointed annually.

Art. 4. The annual meetings of the Society shall be held with the North Carolina Baptist State Convention. Intermediate meetings of the Society, may be called by the President or two of the Vice Presidents.

Art. 5. Any person may become a member of the Society by the payment of one dollar annually—by the payment of ten dollars at one time, a Life Member—and by the payment of twenty-five dollars by a member of the Baptist Church a Life Director, and each Baptist church or auxiliary Society shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

Art. 6. Auxiliary Societies or churches contributing to the

funds of the Society, shall receive one half the amount back in books.

Art. 7. The business of the Society shall be conducted by a Board of Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

Art. 8. Any Auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

Art. 9. The Treasurer shall keep the funds of the Society and disburse them as the Society or Board of Managers may direct, and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the Books and Publications of the Society, and dispose of them as the Board of Managers may direct.

Art. 10. The Society shall at each annual meeting appoint one or more persons to deliver an annual address or sermon, at the next anniversary.

Art. 11. The Society or Board of Managers shall have power to appoint one or more Agents, and fix their compensation.

Art. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society.

---

## FORM OF AN AUXILIARY

### TO THE N. C. BIBLE AND BAPTIST PUB. SOCIETY.

Article 1. This Society shall be called the Bible and Baptist Publication Society of Church or town, the object of which shall be the encouragement of the circulation of Bibles, religious books and tracts, and the establishment of one or more Sabbath Schools and libraries.

Art. 2. This Society shall be auxiliary to the North Carolina Bible and Baptist Publication Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer and Librarian, with a Board of nine Managers, who shall be elected annually.

Art. 3. The President, or in his absence one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings; the Treasurer receive, and disburse its funds according to the order of the Society; and the Librarian shall have charge of the Library.

Art. 4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one-half to be returned in books at cost prices, and the other half devoted to the aid of destitute Sabbath Schools and neighborhoods.

Art. 5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings, some one shall be selected to address the Society, or preach a sermon before it.

Art. 6. Any person may become a member of the Society by contributing annually to its funds, or a life member, by the contribution at one time, of the sum of ten dollars.

---

## FORM OF BEQUEST TO THE NORTH CAROLINA BAPTIST STATE CONVENTION.

"I do hereby give and bequeath to the Trustees of the North Carolina Baptist State Convention, and their successors in office, for the objects of that Convention, the sum of $ , to be paid by my executors within two years after my decease."

If the donor desires it specially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or North Carolina Baptist Bible Society, he or she can state it in the bequest.

---

## FORM OF A BEQUEST TO THE WAKE FOREST COLLEGE.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an act of the General Assembly of North Carolina, and their successors in office, the sum of $ , for the use and benefit of the said institution, to be paid by my executor within two years after my decease."

---

## FORM OF A BEQUEST TO OXFORD FEMALE COLLEGE.

I do hereby devise and bequeath to the Trustees of Oxford Female College, and their successors in office, the sum of $ , to be paid by my executor within two years after my decease, (or the death of my widow as the case may be.)

The donor or devisor can also state if desired, the particular object to which he or she may wish the legacy applied.

Devises to Murfreesborough Female Collegiate Institute, or any other incorporated Female Institution, can be given in the same form, only substituting the name of the Institution.

# PROCEEDINGS

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

# Baptist State Convention,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN WARRENTON, N. C.,

FROM NOVEMBER 7TH TO 12TH INCLUSIVE;

ALSO THE

**Proceedings of the Societies meeting with the Convention.**

COMPILED AND PUBLISHED BY

GEORGE W. JOHNSTON, of Raleigh,

Recording Secretary.

1855

RALEIGH:

BIBLICAL RECORDER OFFICE.

1855.

# PROCEEDINGS

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

# Baptist State Convention,

OF

NORTH CAROLINA,

HELD WITH THE

BAPTIST CHURCH IN WARRENTON, N. C.,

FROM NOVEMBER 7TH TO 12TH INCLUSIVE;

ALSO THE

**Proceedings of the Societies meeting with the Convention.**

COMPILED AND PUBLISHED BY

GEORGE W. JOHNSTON, of Raleigh,

Recording Secretary.

RALEIGH:

BIBLICAL RECORDER OFFICE.

1855.

# OFFICERS OF THE CONVENTION.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

ELDER W. HOOPER, Murfreesboro.
ELDER W. H. JORDAN, of Warrenton.
ELDER J. J. JAMES, of Raleigh.

ELDER G. W. JOHNSTON, of Raleigh, *Recording Secretary.*
ELDER. W. M. WINGATE, of W. F. College, *Corr. Secretary.*
ELDER J. S. PURIFY, of Forestville, *Treasurer.*
ELDER. W. T. BROOKS, of W. F. College, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | | |
|---|---|---|
| W. T. Walters, | J. A. Battle, | J. L. King, |
| P. A. Dunn, | A. F. Purify, | S. J. Wheeler, |
| E. F. Beachum, | W. M. Crenshaw, | J. B. Solomon, |
| S. S. Biddle, | Gilford Lewis, | J. B. Dunn, |
| Q. H. Trotman, | G. W. Thompson, | J. M. Brewer, |
| I. Winston. | R. I. Devin, | B. F. Cole, |
| M. Baldwin, | S. H. Dunn. | |

The Board of Managers meet quarterly on the Saturday before the 3rd Sabbaths in November, February, May and September. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Thomas Settle, | C. W. Skinner, | G. C. Moore, |
| Calvin Graves, | Alfred Dockery, | John Kerr, |
| | David S. Williams. | |

N. B.—All gifts or bequests to the Convention or either of the Societies, must be made to the "Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the objects to which he or she may wish the bequest applied.

CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices.—The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Constitution.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any

annual meeting, with the concurrence of two-thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th, 1854:

*Rssolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# WAKE FOREST COLLEGE.

This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

ELDER W. M. WINGATE, A. M., President *Pro tem.*,
AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WALTERS, A. M.,
PROFESSOR OF MATHEMATICS AND CHEMISTRY.

ELDER WM. T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS,
PROFESSOR OF NATURAL SCIENCES.

P. W. JOHNSON,
TUTOR IN THE LANGUAGES AND NATURAL SCIENCES.

## BOARD OF TRUSTEES.

SAMUEL WAIT, *President.*

Alfred Dockery,
Q. H. Trotman,
Charles W. Skinner,
David S. Williams,
David Justice.
G. C. Moore,
Geo. W. Thompson,
William M. Crenshaw,
George W. Purify,
Robert W. Lawson,
Rhodes N. Herndon,
Council Wooten,
Elias Dodson,
W. W. Vass,
S. S. Satchwell,
George R. French.
Archibald McDowell,
S. J. Wheeler,
Allen C. Perry,
John Kerr,
J. J. James,
James McDaniel,
J. J. Biggs,
James S. Purify,
Samuel S. Biddle,
William Hooper,
Hamilton Hester,
Adolphus G. Jones,
A. M. Lewis,
W. H. Jordan,
T. W. Tobey,
A. Armstrong,
William Russell,
Thomas Settle,
George W. Thompson, of Milton,
George W. Jones, of Wake.

J. C. Averitt, Haynes Lennon,
G. W. Johnston.

SECRETARY OF THE BOARD—S. S. Biddle, Forestville.

TREASURER OF THE BOARD—William T. Walters.

EXECUTIVE COMMITTEE—J. S. Purify, Wm. M. Crenshaw, G. W. Thompson, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3rd Monday in January, and the Fall Session on the 4th Monday in July.

N. B. By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

WARRENTON, N. C., November 7th, 1855.

The delegates composing the Baptist State Convention of North Carolina, met in the Baptist church in Warrenton, at 3 o'clock, P. M.

Elder James McDaniel, President of the last session of the Convention, took the chair, and after reading the Scriptures, a few brief and pertinent remarks, and singing, prayer was made by Elder J. B. Solomon.

S. J. Wheeler was called on to act as Secretary during the organization. The following representation was then reported, viz:

ASSOCIATIONS.

*Beulah;* E. Dodson, J. J. James, T. W. Tobey, R. W. Lawson.

*Chowan;* T. H. Pritchard, S. J. Wheeler.

*Union;* C. D. Ellis, B. Hallett, J. Lane, W. H. Jordan, N. C. Faison, A. M. Faison, J. P. Faison.

*Sandy Creek;* B. J. Hackney, T. S. Yarbro.

*Pamlico;* Mark Bennett, C. Wooten.

*Raleigh;* G. W. Johnston, S. Betts, J. L. King, F. M. Purify, J. K. Purify, M. H. Horton, I. F. Williams, P. B. Council.

*Yadkin;* R. H. Griffith.

*Pee Dee;* H. G. Lucas.

*Flat River;* I. B. Hobgood.

*Tar River;* G. Lewis, L. M. Conyers, N. A. Purify, G. M. L. Finch, J. B. Solomon, John Watson, A. W. Bridgers, C. J. Egerton, E. T. Rice, J. Lancaster, G. W. Powell.

*Cape Fear;* A. P. Repiton.

*Liberty;* Thomas S. Yarbro.

SOCIETIES.

*S. School Juvenile Missionary Society of Fayetteville;* W. B. Shemwell.

*Female Missionary Society of Union Hill church;* R. H. Griffith, W. C. Harding.

*Missionary Society of Chowan Female Collegiate Institute;* William Hooper.

CHURCHES.

*Wake Forest;* L. H. Shuck.
*Grassy Creek;* H. H. Gordan.
*Fayetteville;* James McDaniel, R. P. Jones, F. H. Ivey, G. F. H. Crockett.
*Blackwood's Chapel;* J. M. Luther, O. P. Luther.
*Bethel;* W. R. Haywood, P. P. Ballard.
*Island Ford;* R. H. Griffith.
*Chapel Hill;* B. J. Hackney.
*Pittsboro;* Thomas S. Yarbro.
*Red Bud;* W. C. Finch.
*Oxford;* R. I. Devin.
*Olive Branch;* J. C. Bumpass, F. A. Belcher.
*Warrenton;* W. B. Williams, J. L. Bowden.
*Eatons;* R. H. Griffith.
*Reedy Creek;* J. T. Pitchford.
*Kendall's;* Thomas S. Yarbro.
*Mount Pleasant;* E. Meadow.
*Gum Spring;* A. D. Blackwood.
*Mill Creek;* J. E. Montague.
*Murfreesboro;* William Hooper.
*Flat River;* W. H. Blackwell.
*Bethel;* Drury A. Harris, John E. Montague.
*Hester's Church;* J. H. Satterwhite.
*Raleigh;* Linn Adams, James M. Perkinson, Robert Jones, Augustus M. Lewis.
*Conoconary;* E. P. Powell.
*Wake Forest;* William M. Wingate, W. Gaston Simmons, Moses Baldwin, H. Fowler, Wm. Mitchell, L. H. Shuck, B. F. Simmons, F. H. Ivey, W. T. Walters, W. T. Brooks.
*Corinth;* H. B. Bridgers.
*Goldsboro;* E. B. Wood.
*Brassfields;* Joseph T. Moss, S. H. Canady.
*Hertford;* George Bradford.

By Individual Donation; J. C. Averitt.

Life Members; James S. Purify, I. Wood, John E. Montague, James McDaniel, S. S. Biddle, Thomas W. Tobey, L. Simmons, William T. Walters, A. Jones, B. J. Hackney, Mrs. Bennett by Elder Jeter, Moses Baldwin, Robert I. Devin, Isaac Winston, W. Gaston Simmons, H.

Hester, Alexander D. Blackwood, Rufus P. Jones, William M. Crenshaw, Mary E. Biddle by Elder Pearcey, H. McAlpin by N. C. Faison, Mrs. Harriett Whitaker by Mark Bennett, William M. Wingate.

It was resolved to defer the election of officers of the Convention until to-morrow.

Visiting brethren were invited to seats; the following were recognized, viz:

Elder James B. Jeter, Foreign Mission Board of Southern Baptist Convention; Elder G. F. H. Crockett, Indian Missions; Elder Aaron Jones, General Association of Virginia; brethren Stradley and Kelly, Western Baptist Convention of N. C.

The use of the chapel of the Female Institute of Messrs. Graves & Wilcox, of the Male Academy of Mr. Ezell, and the Masonic and Temperance Halls was tendered to the Convention, for which a vote of thanks was adopted.

Brethren Biddle, Lewis & Bumpass were appointed a committee of Finance.

Elders James, Finch and Devin were appointed a committee of Arrangements; Solomon, Holt, Rice and James S. Purify on Religious Services.

On motion, the Convention adjourned to 9 1-2 a. m. tomorrow, prayer by Elder Hooper; after which a doxology was sung, and benediction by the President.

At 7 1-2 p. m., Elder Thomas W. Tobey, at the request of the Convention, delivered the Introductory Sermon from 2 Cor. v. 11, the brethren being absent, who were appointed at the last Convention to that service.

---

THURSDAY, 9 o'clock, a. m.

Convention met: after the reading of the Scriptures and singing, prayer was offered by Elder Jeter.

Proceedings of yesterday were read and roll called.

Convention then proceeded to ballot for President.—Brethren Lewis and Blackwood were appointed tellers, who reported that Elder James McDaniel was elected, who took his seat after making due acknowledgments.

Brethren J. A. Purify, Yarboro, and Devin were appointed a committee to nominate the remaining officers of the Convention.

Committee of Arrangements reported; report received and committee discharged.

In accordance with the provisions of the report, the

Constitution of the N. Carolina Baptist State Convention and Rules of Order were read.

Convention adjourned to the Male Academy.

Elder A. Jones reported that he attended the last session of the General Association of Virginia as a corresponding messenger of this Convention, and was cordially received.

Elders Tobey and Dodson reported their attendance on the Southern Biennial Convention at Montgomery, Ala., in May last, which session was represented as harmonious and effective. The project of a General Theological Seminary for the South and West was specially noticed. A. Paul Repiton, G. M. L. Finch, and Alexander D, Blackwood were appointed a committee to nominate a delegation to the Augusta Convention.

Elder Yarbro reported the officers of the Convention, which was received and committee discharged.

The presence of brother George Pearcy, returned missionary from China, was announced and he was cordially invited to a seat in the Convention.

On motion of brother Jordan, the Convention resolved to adjourn to-morrow at 2 1-2 o'clock to allow Mr. Cook, Principal of the N. C. Asylum for the Deaf, Dumb and Blind, an opportunity to exhibit before us the proficiency of his pupils.

On motion, brethren S. J. Wheeler, George W. Johnston, J. J. James and Thomas W. Tobey were appointed a standing committee on Statistics.

The Chair appointed the following

CORRESPONDENTS.

To the General Association of Virginia: Thomas W. Tobey, J. J. James, T. H. Pritchard.

South Carolina Convention: A. P. Repiton, J. McDaniel, Robert B. Jones.

Western Convention: Elders Griffith, Weaver and Jones.

The Corresponding Secretary was also instructed to write a letter of Correspondence to the last-named body.

On motion, adjourned. Prayer by Bro. Repiton.

---

3 O'CLOCK, P. M.

After singing, Elder Jordan led in prayer, and the Convention proceeded to business.

Brother W. C. Harding, of Missouri, by invitation took a seat in the Convention.

The Annual Report of the Board of Managers was read and adopted. [See Appendix.]

The Chairman announced the following

COMMITTEES.

Periodicals: Thomas W. Tobey, S. S. Biddle, William M. Crenshaw.

New Fields of Labor: Elias Dodson, Thomas S. Yarbro, and Benjamin Hallett.

Special Changes: William H. Jordan, Robert I. Devin, and Isaac Winston.

Indian Missions: G. F. H. Crockett, W. C. Finch, and H. Bridgers.

Nomination of Preachers for next Convention: I. Hobgood, O. P. Luther, L. Simmons.

Church Extension: Mark Bennett, S. J. Wheeler, Drury A. Harris.

On Vacancies in Board of Trustees of Wake Forest College: Elders Wingate, James S. Purify and Johnston.

On Nomination of Delegates to Theological meeting at Augusta: Elders Repiton, Finch, and Blackwood.

On Mass Meetings: James S. Purify, Charles D. Ellis and J. B. Solomon.

On Foreign Missions: William Hooper, James C. Averett, and Guilford Lewis.

On Education: N. A. Purify, H. Hester and H. Fort.

On Home Missions: Thomas Lansdell, R. H. Griffith, J. L. King.

On Board of Managers: J. J. James, William H. Jordan, James S. Purify.

The following preamble and resolutions, by brother Tobey, after appropriate remarks from brethren James, Jordan and Jeter, were unanimously adopted:

WHEREAS, Our esteemed brother, David S. Williams, has left this State and taken up his abode in Arkansas—

*Resolved*, That we learn with regret that our brother has left us, and deem it proper to state that we hold him in high estimation as a christian, a gentleman, and a minister of the Gospel, and hope that he will be greatly blessed of God in his new field of labor.

*Resolved*, That the editors of the Biblical Recorder and Tennessee Baptist be requested to publish the above preamble and resolution.

On motion, it was resolved, that the Church Extension Society meet at this place to-morrow morning at 8 1-2 o'clock, and the Publication Society at 8 1-2 o'clock Saturday morning.

On motion, the Convention adjourned to meet at 9 1-2 o'clock to morrow morning in the school-room of the Warrenton Female Institute. Prayer by brother Finch.

---

FRIDAY, 9 1-2 o'clock.

Convention met at the place appointed, and was opened with the usual preliminary services. Prayer by brother Wingate.

The Roll was called, and the proceedings of yesterday read and adopted.

The Report of the General Agent was received and adopted. [See Appendix.]

On motion a Committee, consisting of brethren J. J. James, T. H. Pritchard, R. P. Jones, C. Wooten, and R. W. Lawson, was appointed to report on the General Agency.

The committee to select delegates to the Southern Convention to be held at Augusta in May next, reported the following names: William Hooper, S. J. Wheeler, William M. Wingate—added by vote of the Convention: J. McDaniel, George W. Johnston, and A. Paul Repiton.

The Committee on Periodicals reported—Report, after remarks from brethren James, Johnston and others, was adopted.

Elder Jeter suggested that an effort be made to increase the circulation of the Recorder by pledges; whereupon, thirteen brethren agreed to take each five copies of the Recorder for one year, and several single subscribers were obtained.

On motion of brother Jordan—

*Resolved*, That the Home and Foreign Journal, a monthly periodical published at Richmond, the organ of the Southern Baptist Convention, be recommended to the patronage of the Churches of this State.

After interesting speeches from several of the members, the resolution was adopted.

The Committee to nominate Preachers for the next session of the Convention reported the following: Introductory Sermon, J. B. Solomon, R. I. Devin alternate; Missionary Sermon, J. McDaniel, T. W. Tobey, alternate; Valedictory Sermon, William M. Wingate, W. T. Brooks, alternate.

Received a letter from the Moderator of the Cape Fear Association, which was read and ordered to be printed.

The Committee to fill vacancies in the Board of Trus-

tees of Wake Forest College presented the names of J. B. Solomon, C. D. Ellis, R. McRackan, R. H. Griffith.

The Committee on New Fields of Labor, made their Report, which, after remarks from Elders Tobey and Griffith with special reference to Greensboro,' and from Elders Dodson and Solomon with reference to Salisbury, was adopted. [See Appendix.]

Adjourned. Prayer by brother Pearcy.

---

SATURDAY MORNING, 9 o'clock, A. M.

Convention opened with prayer by Brother Blackwood.

The members' names were called, and the Record of Friday read and approved.

The Committee appointed for the purpose reported a Board of Managers for the Convention. The Report was adopted and the committee discharged.

Report on Indian Missions was read and adopted. [See Appendix.]

The Committee on Church Extension presented their report, which was received and adopted. [See Appendix.]

A letter from the church at Goldsboro was received and read. Brother Yarbro submitted a motion recommending to the Board of the Convention to secure the services of a suitable minister to preach all his time in Goldsboro.—After some very appropriate and touching remarks by brother Wood, a member of the church in Goldsboro, the motion was adopted.

The Report of the Committee on Home Missions was read and adopted. [See Appendix.]

The committee on Foreign Missions reported; and, after interesting remarks from brethren Pearcy and Jeter, the Report was adopted. [See Appendix.]

On motion,

*Resolved*, That the Convention recommend to the Pastors and Churches of its denomination, to adopt some systematic plan for raising contributions for the objects of this Convention.

*Resolved*, That the Pastors present be invited to pledge themselves to bring before their respective churches annually the various objects patronized by this Convention, and that they obtain, as far as practicable, from their members contributions for them.

*Resolved*, That the Board be instructed to employ such means as they may deem proper to induce the Pastors not present, and churches not having Pastors, to make the same pledge.

On motion, the Convention adjourned to meet again Monday morning at 8 1-2 o'clock. Prayer by brother Crockett.

MONDAY, 8 1-2 o'clock, A. M.

After reading the Scriptures and singing by the President, brother Yarbro led in prayer.

The Roll was called, and the proceedings of Saturday read and approved.

The Report on the General Agency was read and adopted. [See Appendix.]

The Committee on Education submitted their Report, which was adopted. [See Appendix.]

On motion,

*Resolved*, That the Recording Secretary be instructed to have forwarded to the address of each Pastor in the State a copy of the Minutes, as soon as they are issued, and draw upon the Treasurer for the necessary funds to pay the postage on the same.

On motion,

*Resolved*, That the thanks of this Convention be presented to R. A. Ezell, Esq., for his kind offer to instruct gratuitously at his school, a young brother who is now being educated with a view to the ministry in the Baptist Church.

The Report on Special Changes was read and adopted. [See Appendix.]

Ordered, that 1500 copies of the Minutes of Convention be printed, and that the Secretary be allowed $25 for his services.

It was moved and carried, that the Secretary be authorized to draw upon the Treasurer for the necessary funds to defray the expenses attending the distribution of the Minutes.

On motion,

*Resolved*, That brother Crockett be allowed to present the claims of Indian Missions in the Baptist church this evening at 7 o'clock.

The Report of the Committee on Finance was received and adopted. [See Appendix.]

The Convention adjourned to the Masonic Hall, to allow religious services to be held in the church.

On motion,

*Resolved*, That a vote of thanks be and is hereby tendered to the citizens of Warrenton for their generous hospitality to the members of this Convention—to Messrs. Graves and Wilcox, the Trustees of the Male Academy, and the Masonic Fraternity, for the use of their school-rooms and hall, and also to the Officers of the several Rail-road Companies for return tickets issued to the delegates and visitors in attendance upon the meeting of the body.

The regular business being finished, the Convention on motion, prepared to adjourn. The President called upon bro. W. H. Jordan to address the members present before parting. The remarks of the speaker were pertinent, pa-

thetic and impressive. Brother Pearcey then offered an appropriate prayer, and the Convention adjourned, after having had a most harmonious, pleasant and effective session, to meet in the City of Raleigh, Wednesday before the 2nd Lord's day in Noxember, 1856.

JAMES McDANIEL, *President.*

G. W. JOHNSTON, *Recording Secretary.*

---

P. S. Interesting Mass Meetings were held at the Baptist church as follows:

For Foreign Missions on Friday evening. Addresses were delivered by Elders Tobey, Pearcey and Jeter, and a collection taken up.

For Education, on Saturday evening. Addresses by Elders Finch, Pritchard and Jeter, followed by a collection.

For Domestic Missions, on Sunday evening. Elders Skinner, Griffith and Bradford addressed the audience, and a collection was made.

For amount of collections, see Treasurer's Report in the Appendix.

On Sabbath divine services were held at the following places, viz: Baptist Church, Male Academy, and School-Room of the Warrenton Female Institute. The sermons delivered on the different occasions by the brethren appointed to the different services were well received, and productive, we trust and believe, of great good to the cause of our common Master.

# PROCEEDINGS

OF THE

# BOARD OF MANAGERS.

---

WARRENTON, Nov. 12, 1855.

Board opened its session in due form—J. J. James in the chair.

Brethren J. A. Stradley and A. J. Kelly, from the bounds of the Western Baptist Convention, were recommended as suitable persons to be adopted as Beneficiaries of the North Carolina Baptist State Convention.

On motion, they were received, and directed to commence a course of study at Wake Forest College—subject to an examination and the final decision of the Board at its next meeting.

It appearing that there was more business before the Board than could be attended to, at this meeting, the Board agreed to adjourn to meet at Wake Forest College on Saturday before the 1st Sabbath in December next.—Prayer by Bro. Averett.

J. J. JAMES, *Chairman.*

G. W. JOHNSTON, *Secretary.*

PROCEEDINGS OF THE

## North Carolina Baptist Bible and Publication Society.

N. C. Baptist and Publication Society met Saturday evening in the Baptist church. Elder J. J. James in the chair, who, after appropriate remarks, resigned as the presiding officer of the Society.

Brethren Isaac Winston, J. C. Averitt, and James McDaniel paid in one dollar each to renew their annual membership. On motion, a committee consisting of S. S. Biddle, A. D. Blackwood and T. S. Yarbro was appointed to nominate officers and a Board of Managers. The officers nominated were—

W. M. WINGATE, *President.*

W. H. JORDAN, JAMES S. PURIFY and HAMILTON HESTER, *Vice Presidents.*

ROBERT M. JONES, *Treasurer.*

W. T. BROOKS, *Secretary.*

P. F. PESCUD, *Auditor.*

J. J. JAMES, *Depository Agent.*

Board of Managers—

S. S. Biddle, W. T. Walters, G. W. Johnston, L. Carroll, W. M. Crenshaw, Isaac Winston, F. A. Belcher, W. W. Vass, Samuel Dunn, P. A. Dunn, J. M. Brewer, Samuel Wait, A. G. Jones, R. I. Devin and E. F. Beacham.

After some remarks from Elder J. J. James in relation to the sale of books, and other matters pertaining to the future management of the Society, the Society adjourned. Benediction by Elder W. H. Jordan.

---

CONSTITUTION

OF THE

## North Carolina Bible and Baptist Publication Society.

ART. 1. This Society shall be called the North Carolina Bible and Publication Society, and shall be auxiliary to the Southern Baptist Publication Society.

ART. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of religious books and publications, published under the patronage of our denomination. Also to encourage the establishment of Sabbath Schools and Sabbath School Libraries.

ART. 3. The officers of this Society shall be a President, three Vice Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor and Depository Agent, who shall be elected or appointed annually.

ART. 4. The annual meetings of the Society shall be held with the North Carolina Baptist State Convention. Intermediate meetings of the Society, may be called by the President or two of the Vice Presidents.

Art. 5. Any person may beeome a member of the Society by the payment of one dollar annually—by the payment of ten dollars at one time, a Life Member—and by the payment of twenty-five dollars by a member of the Baptist church a Life Director, and each Baptist church or auxiliary Society shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

Art. 6. Auxiliary Societies or churches contributing to the funds of the Society, shall receive one half the amount back in books.

Art. 7. The business of the Society shall be conducted by a Board of Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

Art. 8. Any auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

Art. 9. The Treasurer sball keep the funds of the Society and disburse them as the Society or Board of Managers may direct and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the Books and Publications of the Society, and dispose of them as the Board of Managers may direct.

Art. 10. The Society shall at each annual meeting appoint one or more persons to deliver an annual address or sermon, at the next anniversary.

Art. 11. The Society or Board of Managers shall have power to appoint one or more Agents, and fix their compensation.

Art. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society

---

## FORM OF AN AUXILIARY TO THE NORTH CAROLINA BIBLE AND BAPTIST PUBLICATION SOCIETY.

Art. 1. This Society shall be called the Bible and Baptist Publicaation Society of church or town, the object of which shall be the encouragement of the circulation of Bibles, religious books and tracts, and the establishment of one or more Sabbath Schools and libraries.

Art. 2. This Society shall be auxiliary to the North Carolina Bible and Baptist Publication Society, and its officers shall be a President, two Vice Presidents, Secretary, Treasurer and Librarian, with a Board of nine Managers, who shall be elected annually.

Art. 3. The President, or in his absence one of the Vice Presidents, shall preside at its meetings. The Secretary shall record its proceedings; the Treasurer receive, keep, and disburse its funds according to the order of the Society; and the Librarian shall have charge of the Library.

Art. 4. The funds of the Society shall be paid over to the Agent or Treasurer of the parent State Society, one half to be returned in books at cost prices, and the other half devoted to the aid of destitute Sabbath Schools and neighborboods.

Art. 5. The Society shall meet annually, or oftener, at the call of one or more of its presiding officers. At the annual meetings, some one shall be selected to address the Society, or preach a sermon before it.

Art. 6. Any person may become a member of the Society by contributing annually to its funds, or a life member, by the contribution at one time, of the sum of ten dollars.

## Baptist Church Extension Society of North Carolina.

FRIDAY, Nov. 9th, 1855.

Life Members—J. J. James, T. S. Yarbro, J. S. Purify, J. P. Montague.

Elder E. Dodson was called to the chair. Prayer by Elder G. M. L. Finch.

Brethren W. W. Shemwell and W. M. Crenshaw became annual members, and paid $1 each. The following paid their annual subscription, viz: J. McDaniel, S. S. Biddle, B. F. Hallet, H. G. Lucas and S. J. Wheeler. The constitution and proceedings of the last meeting were read. The report of the Board of Trustees was read and adopted, and ordered to be printed.

On motion, the Society adjourned, subject to the call of the chairman.

The Society met again at 1 1-2 p. m., and elected the following brethren members of the Board of Trustees, viz:

G. C. Moore, *President;* W. H. Jordan, S. S. Biddle, *Vice Presidents;* S. J. Wheeler, *Corresponding and Recording Secretary;* William Hooper, Q. H. Trotman, James Delk, B. A. Spires, A. McDowell, J. W. Barnes, H. Lennon, J. H. Lassiter, W. W. Mitchell, C. D. Ellis, J. C. Stevenson, Benj. Oliver, James McDaniel, P. F. Pescud, Amos Weaver, Elias Dodson, B. J. Hackney, T. W. Tobey, W. J. Blackwood.

On motion, the Society adjourned until Friday of the next session of the N. C. Baptist Convention: benediction by the chairman. E. DODSON, *Chairman.*

S. J. WHEELER, *Secretary.*

---

## Annual Report

*Of the Board of Trustees of the Baptist Church Extension Society of North Carolina.*

In presenting their annual report, the trustees of the B. C. E. Society of N. C. would reiterate their conviction of the necessity and utility of our organization.

The Board met at the time designated by the Society in the Baptist church in Murfreesboro, viz: on the first Saturday in November, 1854, and proceeded to organization. Hoping that our treasury might be filled without the intervention of an agent, a circular was published requesting every church in the State to take up collections in aid of the Society, but owing to causes to the Board unknown, the appeal was unheeded, or if heeded, the results have

not been heard from. At a subsequent meeting, the Board became satisfied that no effective amount could be raised without a direct appeal to the churches and members for contributions by an agent; accordingly they tendered the agency to our esteemed brother, the late Elder W. C. Patterson of Randolph, but that good man has been called away to his heavenly rest, and we are not aware that he was ever able to operate for the Society at all.

Thwarted thus the Board have been unable to effect much. While petitions have been presented from fields suffering for aid, our hearts have been saddened. But we are not discouraged, for the churches give evidence that the object of this Society lies near their heart.

A portion of the Board have had interviews with a brother in the ministry, whose praise is among the churches, and we are happy to learn that his services can be obtained for the agency. The board, however, leave the appointment to the Society, as it is on the eve of its anniversary.

Invoking the Divine blessing on your deliberation, we submit to your body this, our first annual report.

G. C. MOORE, *Chairman.*

S. J. WHEELER, *Secretary.*

# APPENDIX.

## Report of the Board of Managers.

The Board of Managers of the Baptist State Convention of North Carolina, in presenting this, their twenty-sixth annual report, would gratefully acknowledge the kind providence of God in sparing the lives of themselves, their agents, missionaries and beneficiaries since your last meeting, and in enabling them to prosecute, with some degree of success, the important interests committed to their care.

### HOME MISSIONS.

At the first quarterly meeting of the Board held at Wake Forest College, Dec. 2nd, 1854, a letter was read from Elder Robert B. Jones accepting the appointment, previously tendered him, to preach two Sundays in the month, in the town of Charlotte.

He has performed his duty faithfully, and his reports afford an encouraging prospect of good results.

Though but few have been baptized, a church has been constituted during the year, and a sufficient amount of funds raised to build a comfortable house of worship.—The house is now under contract, and will soon be completed.

At the same time, Elder A. D. Blackwood was appointed to preach once a month in the town of Wadesboro.—He accepted the appointment, and has preached regularly as desired by the Board, but with what success we have not been informed. He will doubtless report to the Convention.

At the same time Eld. J. J. James was appointed to preach twice a month in the town of Goldsboro. He accepted the appointment, and has performed the service.—Goldsboro is a prosperous and rapidly growing town, and should be occupied as speedily as possible. We have there a small church, but no house of worship. Elder James has started a subscription for the purpose of building a house, but has not as yet secured a sufficient sum to

erect such a house as it is thought we ought to have in Golbsboro.

At a meeting of the Board held Jan. 20th, 1855, Elder Haynes Lennon was appointed to preach one Sabbath-evening in each month in the town of Lumberton. He accepted the appointment, and has performed the service desired, but the Board have received no report, as to the success of his labors.

Also appointed Elders W. M. Wingate and W. T. Walters to preach alternately two Sundays in the month, in the town of Franklinton. In this place we have neither church nor house of worship; but by the courtesy of Mr. D. S. Richardson, Principal of the Franklin Institute, our brethren have been permitted to occupy his academy building for their services. They reported good congregations and a growing interest.

Also, appointed Elder W. T. Brooks to preach one Sunday in the month in the town of Henderson. In this town we have neither church nor house of worship; but through the polite invitation of our Methodist friends, Bro. Brooks has preached regularly once a month in their house of worship.

He has had good and attentive congregations and thinks if we had a house of our own, a Baptist church might be built up there. At the same meeting, on the recommendation of the Beulah Association, and a pledge for their support, Elders Elias Dodson and Stinceon Ivey were appointed missionaries for that Association.

At a meeting of the Board held April 28th, 1855, Elder Thomas Lansdell was appointed to preach in the town of Tarboro until the meeting of the Convention. He accepted the appointment, but from him we have had no report.

At the same meeting, Elder J. D. Elwell was, on the recommendation of the Pamlico Association, appointed to labor in their bounds, the Association to provide for his support.

At a called meeting of the Board held June 15th, Bro. B. F. Marable was appointed to preach weekly in the town of Greensboro until the end of the present year.—This appointment brother Marable declined, in order to prosecute a course of Theological study at Furman University in South Carolina. No person has yet been found to occupy that important field.

Several of the stations now occupied under appointment from the Board are occupied but partially, by men

engaged in other pursuits, who give their occasional labors gratuitously, or at least without any promise or expectation of aid from the Board; and many important fields are wholly neglected, because the Board have neither the men nor the means to occupy them.

During the last winter and spring Eld. Jonathan Davis of South Carolina, under appointment from the Domestic Board of the Southern Baptist Convention, impelled by a martyrlike devotion to the cause of his master, entered our State and visited some of our Associations and churches. Though he was well received and encouraged in his mission, yet the infirmities of age and previous misfortune, together with a new misfortune which befel him while in our State, compelled him to return to his family where he has since died.

Elder A. C. Dayton, agent for the Bible Board of the Southern Baptist Convention, and Elder G. F. H. Crockett, agent for Indian Missions, have each spent a portion of time in our State, since your last meeting, in collecting funds for their respective objects.

EDUCATION.

During the present year the Board have examined and received, as beneficiaries, six young brethren and placed them at Wake Forest College, which with three previously there, make nine now under the direction of the Board. This is a larger number than they have ever had at any previous time, and is perhaps larger than they have the means of sustaining. But when they looked at the urgent demand for an increased number of ministers they could not reject them; and they sincerely trust that the denomination will not permit any of these young brethren to be dismissed for the want of funds to sustain them. The Board regard this, at the present time, as the most important department of our benevolent enterprise, because it is to this department, mainly that we are to look for ministers to occupy the important fields that God, in his providence, is constantly throwing open to our denomination, both in our own country and in foreign lands.

The reports from the Faculty of the College show a commendable degree of dilligence and success in the beneficiaries of the Convention. Among them are some young men of more than ordinary promise, and the Board would commend these young brethren to the prayers and benevolent contributions of the Denomination upon whom

they are dependent for support while they are laboring to qualify themselves for the responsible work of the gospel ministry.

FOREIGN MISSIONS.

For this object there has been no regular agent in our State until August last, when Elder Elias Dodson, for many years the faithful and efficient missionary of the Beulah Association, accepted an appointment from the Foreign Mission Board to travel for them in this State. With the aid of Bro. Dodson in this department, the General Agent of the Convention may hereafter confine his labors more particularly to raising funds for Education and Home Missions; and thus it is hoped that a much larger amount will be raised for the several objects of the Convention than heretofore.

The amounts expended for missionary labor and other purposes will appear in the Treasurer's report, which will be presented at your present meeting.

Respectfully submitted.

J. J. JAMES, *Chairman.*

A. McDowell, *Secretary.*

---

## Agent's Report.

Since the last meeting of the Convention, I have, on account of some personal affliction and some business engagements, been enabled to labor only about nine months in the service of your Board. During this time, however, I have visited all the Associations in the Eastern and middle portions of this State; but in some of these my labors were necessarily quite limited.

Early in the Spring I visited the churches in the Pamlico and Chowan Asso'ns, and hoped to be present at the meeting of both these bodies, but was prevented by sickness; on account of which my receipts are less than they otherwise would have been. I have endeavored to awaken the spirit of true christian benevolence in our churches, and to secure the voluntary action of our brethren in the support of our institions. My experience teaches me that the liberality and public spirit of our churches are to measure generally by the corresponding virtues of those who minister to them in holy things. It will follow, therefore, that if this Convention can secure the voluntary co-operation of our minstry, it will also secure that of our brethren generally.

From the pressure of the times and circumstances mentioned above, our receipts are far less this year than last, and far less than we would have desired. For Foreign Missions I have collected in cash $200; for Home Missions $300; and for Education $360.27—making a total of $860.27. There are upon our books several hundred dollars yet unpaid. I have during the year attended several interesting meetings, and witnessed with pleasure many conversions. I have also been instrumental in inducing several young brethren to commence a regular course of study in reference to the ministry. With this report I anticipate closing my labors as the General Agent of the Convention, as I conceive that duty calls me to labor in a different field. It is not without sincere regret that I thus separate myself to some extent from the dear brethren among whom I have been laboring for the last several years. I hope however, that my place will be filled by some one far better able to place the cause of the perishing heathen in our own and foreign lands. May the blessing of our gracious Redeemer rest upon the Convention and all connected therewith, in works of faith and labors of love. T. S. YARBRO, Agent.

---

## Report on New Fields of Labor.

Your Committee regard the destitution of the gospel as very great, especially in towns. We have neglected towns, though we have done a great deal in the country. We lose much by neglecting towns and villages. People are more liberal in the support of ministers in towns than in the country. A man worth $2000 or $3000 in a town frequently gives more than another in a country who is worth $100,000. In a certain city a poor man who had a salary of $400, and who had a family to support give his pastor $100. Where can we find such liberality in the country?

There are so many towns and villages in our State destitute of Baptist preaching that the Convention would do well to attend to them altogether, and leave the country to be provided for by the Associations. Many towns and villages are destitute, and among the number are Greensborough, Salisbury, Beaufort, Chapel Hill and Washington. These towns ought to have a preacher immediately to spend one half of his time at each place.

E. DODSON, Chm'n.

## Report on Indian Missions.

Your committee on Indian Missions beg leave to report,

That tho' it is a subject of much interest, they can do little more than glance at a few of its prominent features in the space allowed them.

As immortal beings, and as the original and proper owners of the soil of this western world, who have been driven from their homes, in many instances by force and without compensation for their land, the INDIANS have claims upon the Anglo-American people, as christians, patriots and philanthropists.

The cruelties inflicted upon them by the Europeans, especially the Spaniards, in the conquest of North and South America and the West Indies, were unsurpassed by any thing of the kind recorded in the history of the world. And in the dreary abodes into which many of them have been driven in more modern times, they are subjected to privations and calamities of a fearful chaarcter.

But, in this gloomy picture a bright spot now appears. Not only has much been accomplisoed by *schools and missions*, aided in some instances by the U. S. Government, some of the tribes having been civilized, have assumed the national character, adopted government laws and customs like our own, and in a good degree evangelized; but many of them are anxiously inquiring and begging us for teachers and the ANCIENT HOLY SPEECH.

The subject of Indian Missions is now claiming the attention of the Old North State, in which many have waked up to its importance; and your committee hope it will issue in much good in the amelioration of the condition of the suffering children of the forest. And judging of the future by the present and the past, we feel assured, that under God, all that is necessary to accomplish what is desired, is to have and sustain a sufficient number of self-denying men, who, like Paul, are willing to count all things but loss for the excellency of the knowledge of Christ. We need missionaries and teachers, and the prayers and free-will offerings of those who are now comfortable in the former home of the Red man, and enjoying to so great an extent the blessings of civilization, the Bible and Bible Christianity.

Among the encouraging circumstances connected with our efforts in the Indian Mission cause, are the facts, that the Indians are not idolaters, and the preaching of the

gospel among them is more successful, generally, than in any other missionary field.

In conclusion, your committee beg leave to offer and request the adoption of the following resolution :—

*Resolved*, That we recommend to the churches and Associations of the State, to give special attention to the subject, and to take up collections at least once a year for the purpose of helping forward the glorious enterprize of Indian Missions.

All of which is respectfully submitted.

G. F. H. CROCKETT, Chm'n.

---

## Report on Special Changes.

Your Committee on Special Changes beg leave to report :—

We would thankfully acknowledge the goodness of our Heavenly Father in preserving the lives of so many of our brethren through another year.

Since our last Convention, God, in his All-Wise Providence, has seen fit to remove from our midst our beloved brethren, Elders JOHN PURIFY and WM. C. PATTERSON. They have been called from their labors and toils in the church militant below, to the joys and bliss of the Church triumphant above.

Bro. Purify was long extensively and favorably known in North Carolina. He was truly a man of God ; of deep piety, and ardently devoted to the cause of the Blessed Redeemer. He was a good and true man ; a warm and devoted friend to all the objects of Convention. He lived to a good old age, and, at length, like a shock of corn fully ripe, he was gathered into the garner of the Lord, to enjoy the glorious reward which God has in reversion for the faithful.

Bro. Patterson was for several years the active and efficient agent of the North Carolina Baptist Publication Society. In its cause, and for its interests, he labored faithfully. He was an energetic brother. He did much to extend the cause of Christ, and to promote the benevolent objects of this Convention. But his work is done—he has gone to reap his reward.

Your Committee, in closing this brief and imperfect notice of these dear brethren, regret that they have neither time to write, nor data upon which to found, a report that will do justice to the loved ones who have labored so faithfully and efficiently in the vineyard of the Lord.

Respectfully submitted, R. I. DEVIN, Chm'n.

## Report on Church Extension.

Your Committee on Church Extension ask leave to report:—

That, with reference to edifices for religious service, they view the present time as eminently an age of Church Extension. All denominations of Christians are in motion to have good church buildings; and with sleepless vigilance and unstaying expedition, pre-occupation is had of all those sites which promise the most effect and the greatest good. Not a single eligible spot in our State will much longer remain unoccupied. The church-going bell will soon be tolling on Sabbath morning through every populous neighborhood in North Carolina.

How unspeakably important it is, that those who assemble at the ringing of these bells shall listen to the uncorrupted word of God. But if Baptists delay to build them houses, then these faithful witnesses for God will be excluded; and, instead of standing forth to publish and defend the truth, they will have to shrink into corners to confess the guilt of their neglect, and mourn for Zion's desolations.

It is evident that Baptists have less cause to lament the want of means to build, than the want of inclination to use the means they already have; and, neglecting to employ their ready resources, they cannot justly claim creditable regard from their brethren of other denominations.

The Baptists ought to feel themselves called upon to erect suitable houses at several points; two of which may be named as beginnings, namely: Goldsboro' and Salisbury. We hope that the Church Extension Society will immediately exert themselves to supply those two places, and others, as quick as possible.

Your Committee highly approve the objects of said Society; hope for unremitted energy from them; and pray for their greatest successes.

All of which is humbly and prayerfully submitted.

MARK BENNETT, Chairman.

---

## Report on Home Missions.

Your Committee, who were appointed to report on Home Missions, beg leave to make the following report:

We deem the sending of the Gospel to the destitute in

our own midst, a subject to which too much attention cannot be called. And, if we should say that it is a subject of the *first* and greatest importance, we do not know that we should go beyond the limits of truth.

There are a vast number of country places and towns in our State destitute of the living ministry. There are a number of towns where the Sabbath sun arises and walks his meridian pathway, but the solemn tones of the church-going bell are never heard; where twilight gilds the western sky, but no praises are sung to Jehovah; where the bar-room, the oath, and the obscene song take the place of God's worship. The inhabitants of these places are our fellow mortals; they have souls which, unless redeemed by the blood of Christ, must perish forever, and feel the gnawings of the worm which never dies, and feel the lashings of the flame that shall never be quenched. They *must* be lost or saved; but how can they be saved without hearing the Gospel—for faith cometh by hearing?—and how can the ministers preach unless they be sent? and who is to send them?

Again: There are places in our State, where there is preaching—where the gospel is partly preached; but where the whole truth, and nothing but the truth, as it is in Jesus, is never preached. The gospel is held up, but men are taught to look at it through spectacles, and these spectacles are made of Disciplines, Prayer Books, and Confessions of Faith. The Truth, as a whole, is never preached; part of it is preached, and the remainder is none other than the commandments of men. More than this: The solemn ordinances of God's House are held up to public ridicule and contempt, and men are thus taught to make light of, and to pay no attention to, the positive commandments of Jesus Christ.

When these things are taken into serious consideration, it does seem to your Committee that the cause of Home Missions is one which should be dear as life to every Baptist.

In almost every part of the Old North State, fields of labor may be found for the missionary; fields which are already ripe and waiting for the sickle; fields where hundreds are perishing for lack of knowledge; fields where the gospel should be preached in its purity, and where people should be taught to read that gospel without the help of glasses.

Your Committee would, in view of these things, earnestly recommend that the Baptists awake from their sleep of lethargy; that they arouse from their cold indifference; that they open their hearts and their purses, give liberally, and send forth more missionaries in our own midst. And when these missionaries go forth, follow them with earnest, faithful, and unceasing prayer. When this is done, we may expect to see our cause prosper, and have our hearts made glad because of the presence of the Lord.

In conclusion, we do earnestly ask that the Bapists of North Carolina give more to, and pray more for the cause of Home Missions than heretofore.

All of which is respectfully submitted,
THO'S LANSDELL, Chairman.

—

REPORT ON HOME MISSIONS IN THE CHOWAN ASSOCIATION.

We have had three missionaries in the field a part of the time, during the last associational year; Brethren J. B. Webb, Etherege and Delbrige.

Brother Webb has been engaged 72 days, traveled 891 miles, preached 36 sermons, delivered 28 exhortations, and has been instrumental in building up a church near Richsquare, in Northampton county, known by the name of Corinth; has received for his services $13, (expenses two dollars and ninety-six cents,) leaving a balance due him of sixty-one dollars and ninety-six cents.

Brother Etherege has been engaged 41 days, traveled 575 miles, and preached 46 sermons; during which time he has been instrumental in reviving and building up one of the oldest churches in the Association, viz: Salem Church, in Pasquotank county; has received twelve dollars and fifty cents, (expenses one dollar and seventy cents,) leaving a balance due him of thirty dollars and twenty cents.

Brother Delbrige has been engaged 65 days, traveled 803 miles, preached 44 sermons, 16 exhortations; he has received three dollars and sixty-four cents for his services, (expenses three dollars and seventy-five cents,) balance due him, sixty-five dollars.

The aggregate amount of our indebtedness is one hundred and fifty-seven dollars and sixteen cents.

Brother Webb has baptised 34, Brother Etherege 9, Brother Delbrige 17. Total number baptised 60.

Big Branch, Robeson County, N. C.,
October 27th, 1855.

To the Baptist State Convention of North Carolina:

Dear Brethren:—The Domestic Missionary Board in Cape Fear Baptist Association have for the past year, ending the 4th Sabbath in October, 1855, employed the following missionaries, to wit:

Elder P. C. Connelly, 183 days, and paid him one hundred and eighty-three dollars.

Elder F. Prevatt, 196 days, and paid him one hundred and ninety-nine dollars and seventy-five cents.

Elder W. B. Ballard, 99 days, and paid him one hundred and thirty-one dollars and ten cents.

Elder W. Ayres, 30 days, and paid him thirty dollars.

Elder D. B. Ayres, 17 days, and paid him seventeen dollars.

Funds expended for missionary purposes, five hundred and sixty dollars and eighty-five cents.

Collected for the Southern Bible Board for distribution in China, fifty dollars.

We have delegated the following persons as Members to the Baptist State Convention, viz: Elders A. Paul Repelon, Wm. Ayres, D. B. Ayres, G. W. Hill, G. W. Lennon, P. C. Connelly, F. Prevatt, W. B. Ballard; and brethren B. Freeman, John G. Powell, Alva Smith, H. T. Pope, R. M. McRackan, James A. Rozier, Arthur Melvin, B. Lennon, John B. Thompson, Elijah Johnson.

Done by order: HAYNES LENNON, Pres't.

Rob't M. McRackan, Secretary.

---

## Report on Foreign Missions.

The Committee on Foreign Missions beg leave respectfully to report:

That it must be a subject of fervent congratulation among Christians, that the general mind of Christendom appears to be waking up, more and more, to the claims of the heathen, and the consequent obligations of the desciples of Christ. And it requires only a little reflection to bring on a state of wonder, not that the Christian world is so much excited on the subject, but rather that it has so long slumbered in an unbelieving apathy, and that it has waked up so late to feeling and to effort on this momentous concern. When the desciples of Christ in Eng-

land, about the close of the last century, began to think and pray and confer with one another on the meaning and the obligation of their Savior's last commission: Go ye into all the world and preach the gospel to every creature,—they did not hesitate in coming to the conclusion that it was a plain and pressing duty to send the gospel to heathen lands; and as soon as they began to act, their minds were more and more stirred and agitated with the grand idea. They looked at one another and exchanged expressions of amazement and self-reproach, that they could so long have thought themselves Christians, without having missions to the idolatrous Pagan world. It was a cutting reproof which some poor heathen convert gave to a missionary of the East: "You tell me," said he, "that there is a Heaven, and that there is a hell; and that the Son of God came down from Heaven to save us from the one and raise us to the other, and that it is eighteen hundred years since you Christians have known this. How comes it, then, that it has been so long in getting to our ears?" The inquiry implied the disgraceful charge: Either you christians do not believe your own religion, or you have no hearts for your unhappy fellow-men.

But it is a subject for thankfulness and rejoicing, that *now* the mass of professors of christianity has become so roused up to this duty that no religious sect is so obscure and unambitious as to be willing to go without a share in the credit and reputation of missions. They feel that they cannot sustain themselves with decency in the community of christian bodies if they let others have the monopoly of this glorious field; if they do do not have *their* mark too among the stations on the missionary map of the globe. Missionary glory has become essential to the on ward character of a church as well as to its inward health and vigor; and now we all begin to feel, that a zeal for missions is the text to determine the amount of life and intelligence that exists in any society of christians; and that a report of heathen converts is necessary to convince the world and to convince our own people "that God is with us of a truth." When we say that an announcement of heathen converts is necessary as a sign that God is with us, we mean *real* converts, not merely crowds of baptized persons induced to put on the badge of christianity for the sake of bringing to the church spiritual domination, or enabling it to boast of successful proselytism. The Savior's awful rebuke to the Pharisees: "Ye compass sea

and land to make one proselyte, and when he is made ye make him two fold more the child of hell than yourselves," cuts off all boasting of mere nominal converts. No; we mean not such national conversions as this, of which the middle ages furnish us examples enough—examples for warning rather than imitation. Clovis, the heathen king of the Franks, married a christian princess and being hard pressed in battle called for help upon the God of his Queen. The battle resulted in his favor, upon which he was baptized with several thousands of his subjects, both men and women. Were we to desire such converts as these, a regiment of mounted dragoons would be a far more appropriate band of missionaries than the meek and peaceful men whom we send abroad. The only converts we desire or labor for are regenerated, transformed men and women such as the Corinthians became after the Apostles's ministry among them. They had been "drunkards, thieves, idolaters, murderers, adulterers, extortioners, revilers and such like," but they were now washed, and sanctified, and made meet for the inheritance of the saints in light. Equally astonishing changes have marked modern missions when undertaken, and carried on with apostolic faith and love, proving that Christ's promise of being with us ministers to the end of the world has not failed. In America, in Africa, in Asia, the prophet's beautiful emblems have been realized: the lion and the wolf have become lambs, the asp has lost its venom; and the little child plays with the crested basilisk. Of such fruits resulting from modern missions sang the christian poet:

They *were* what base credulity believes
True christians are: dissembles, drunkards, thieves;
The full-gorged savage, at his nauseous feast
Spent half the darkness and snored out the rest
What are they now?
The wretch who once sang wildly, danced and laughed,
And sucked in dizzy madness with his draught,
Has went a silent flood reversed his ways
Is sober, meek, benevolent, and prays.
Feeds sparingly, communicates his store,
Abhors the craft he boasted of before,
And he that stole has learned to steal no more.

Such blessed credentials as these has God honored our missions with. These are our trophies. These are the first-fruits which we present unto the Lord of the harvest saying: "Here are we and the children whom thou hast given us."

The Baptists of North Carolina have, we rejoice to say, entered with newly awakened ardor on this field of honorable competition. They feel as if they had remained too long, with folded hands, subjecting themselves to this humiliating reproach from their master and their brethren: "Others are toiling in the field; why stand ye here, all the day, idle?" That their inaction has not been attributable to want of heart or want of funds is demonstrated whenever the minds of our people are properly awakened and appealed to. Let any brother full of missionary zeal come among us, and present to us with proper earnestness what is expected of our faith, of our character and of our wealth,—straightway the hearts of our people melt under the appeal, and their purses are opened and poured into the treasury of God. But we hope, after all the sums raised among us for this holy purpose, that our pecuniary contributions are by no means the measure and guage of our missionary zeal. We can say in apology for the smallness of our contributions, that a large portion of our people are poor in the wealth of this world—that not many of the rich, not many of the mighty are numbered in our churches, and therefore the aggregate of our donations makes the less figure, even tho' our abler members may give liberally. We hope, however, that our whole body will be stirred up to add to their liberality, and if they have hitherto done much, that they will still more abound, as God may have prospered them, and he *has* prospered them. Let us be stimulated, dear brethren, by the words of our Lord: "It is more blessed to give than to receive," and that "whosoever shall give to a disciple a cup of cold water, shall in no wise lose his reward." But what shall become of us in the great day of Jesus Christ when we and the heathen converts shall face each other at the judgment bar, if it can be said of us that we have had no part or lot in giving the cup of living water to these poor gathered outcasts of the Gentiles, and if the Searcher of hearts shall spurn all our professions of personal attachment to himself by that awful word of reprobation: "Inasmuch as ye did it not to one of the least of these my brethren, ye did it not to me."

W. HOOPER, Chm'n.

## Report on Periodicals.

The present is a reading age. More attention than has ever before been given, is now bestowed upon periodical literature. Some of the most gifted and best cultivated minds are engaged in preparing the articles which from time to time are given to the reading public.

It is well understood, that for the promotion of the best interests of a Denomination of Christians, a well-conducted religious journal is absolutely essential. The Baptists of N. C. may say with propriety that in The Biblical Recorder they have a paper of this character. Its Editor has shown that he well understands the principles of the Baptists, and is fully prepared to defend them against the attacks of their enemies.

It is a matter of regret that the circulation of this paper is not as extensive as in justice to the Denomination, and in justice to the Editor, it should be. Every Baptist family in the State should weekly receive a copy of The Biblical Recorder.

The Committee recommend the passage of the following Resolutions:

*Resolved*, That we deem it highly important at the present time to increase the circulation of the Biblical Recorder.

*Resolved*, That we will do this, and to this end each member of the Convention be requested to make personal effort before our next meeting to obtain as many new subscribers as possible.

T. W. TOBEY.

---

## Report on the General Agency.

The committee on the Agency offer the following as their report:

That this Convention appoint no general traveling Agent, but rely upon the churches to raise the amount needed to sustain the cause of missions and ministerial education by voluntary contributions of the churches.

J. J. JAMES, Chm'n.

---

## Report on Education.

Your committee, appointed on that part of the Board's annual report which refers to the education of the ministry, beg leave to submit their report.

Education occupies one of the first places among mod-

ern enterprises. Common Schools, academies, and schools of higher order, both for males and females, are being established in our State. For the education of our sons, there is Wake Forest College and a number of academies in successful operation. For the education of our daughters, there is the College at Oxford, the Collegiate Institute at Murfreesboro', and others of an inferior but respectable grade. These seminaries of learning, we regard as worthy the patronage of the denomination and public generally. The means of education are now within the reach of almost every one: and the people being more generally and thoroughly instructed, require an enlightened ministry.

Your committee learn with pleasure that there are nine beneficiaries at W. F. College, preparing for the ministry: but it is with sincere regret they learn that this number is probably more, than the amount of funds usually contributed for this purpose, will support.

The education of our young ministers is properly regarded as your most important, benevolent enterprise.—Through this instrumentality, ministers are to be furnished for important stations, both at home and abroad. And if the funds for ministerial education, were annually increased, no doubt the number of beneficiaries would also be greatly increased, and much more good would be accomplished.

In view of the above facts, your committee would recommend to the favorable consideration of the Convention the following resolutions:

1. *Resolved*, That it is a matter of gratitude that there are presented to our youth, so many opportunities for the acquisition of useful knowledge.

2. *Resolved*, That in consideration of the increased number of our beneficiaries, and the low state of the treasury, our contributions to the education fund, should be greatly enlarged.

3. *Resolved*, That the present crisis demand of us an educated ministry.

All of which is respectfully submitted.

N. A. PURIFY, Chm'n.

## Collections.

*Sabbath Night Collection for Home Missions.*

UNPAID.—Gilford Lewis $10, C Wooten 20, Eliza Wooten 5, M Bennett 30, W M Crenshaw 10, A D Blackwood 5, J W Holt 5, W A Thompson 5, J McCraw 5, G R Sledge 5, John R Johnson 5, E P Powell 5, B B Perkinson 5—$115.

PAID—W M Wingate $10, S S Biddle 10, T J Pitchford 10, Wm Lawson 10, T J Holt 10, John Watson 5, J J James 5, T S Yarbro 5, Benj Holt 5, G M L Finch 5, C J Egerton 5, R B Jones 5, H Horton 5, S H Cannady 5, W B Williams 5, Collection 17—$117. Total $232.

*Collection on Friday Night for Foreign Missions.*

UNPAID.—O P Luther $5, G Lewis 5, Mary Collins 5—$15.

PAID.—John Watson 5, T J Pritchard 5, J C McCraw 5, Martha Bowers 5, W H and A W Jordan 5, John W Powell 5, Jas B Bowers 5, G Bradford 10, J S Purify 5, S S Biddle 5, R W Lawson 10, D A Harris 5, T Wilcox 5, J Wood 5, J S Battle 5, C Wooten 10, E Dodson 5, — Hallett 5, J J James 5, A P Repiton 5, T W Tobey 5, T S Yarbro 5, Mrs A M Lewis 5, Mrs V L Jones 5, J B Cauthen 5, W T Walters 5, S H Cannady 5, Collection 25—$175.
Total $190.

*Collection Saturday Night for Education.*

UNPAID—A W Lewis $10, G Bradford 20, W B Shimwell 10, B D Rice 10, Miss Sally Clark 5, Wm P Solomon 10, E P Powell 5—70.

PAID—J J James $20, Tho Skinner 20, Wm Lawson 30, J S Purify 20, W M Wingate 20, L Simmons 10, S S Biddle 10, Council Wooten 20, John Watson 5, Paul Palmer 5, E Dodson 5, Isaac Winston 5, T S Yarbro 5, G F H Crocket 5, R I Devin 5, J Hobgood 5, Jonathan Wood 5, E T Rice 5, Miss Lillias McDaniel 5, E J Justice 5, W B Williams 5, W H Mitchell 5, A C McCraw 5, J T W Taney 5, Mrs E Pitchford 5, Mrs India Purify 5, A M Faison 5, J P Faison 5, J W Holt 5, Collection 14 40—$269 40.
Total $339 40.

# Treasurer's Report.

JAMES S. PURIFY, TREASURER, Dr.,
*To N. C. B. S. Convention*, 1855.

| DR. | H M | F M | ED | TOTAL |
|---|---|---|---|---|
| To balance on hand last year, | 376 15 | | 676 69 | 1052 84 |
| Received of M A Powell, | | | 2 50 | 2 50 |
| " S S Biddle, leg'y of Miss Tilman, | 60 00 | | | 60 |
| " T S Yarbro, | 300 00 | 200 00 | 360 27 | 860 27 |
| " Yates' Com'e Ral Asso for Yates, | | 316 63 | | 316 63 |
| " Finance Committee, | 405 27 | 598 85 | 364 04 | 1368 16 |
| " Cashie Church, | 16 50 | 16 50 | 17 00 | 50 |
| " Collectors at Con Indian Miss, | 6 87 | | | 6 87 |
| " Yanceyville ch " | 3 00 | | | 3 |
| " Cashie ch paid to J B Taylor, | | 20 00 | | 20 |
| " Elizabeth City " | | 8 00 | | 8 |
| " Republican church " | | 10 00 | | 10 |
| " Sawyer's Creek " | | 25 00 | | 25 |
| " Murfreesboro, " | | 21 39 | | 21 39 |
| " Shady Grove, " | | 8 00 | | 8 |
| " Expended by Cape Fear Asso | 560 85 | | | 560 85 |
| " Cape F Asso China Bible, | | 50 00 | | 50 |
| " Concord Bible Society, | | 9 50 | | 9 50 |
| " Cash collections at Convention, | 117 00 | 175 00 | 239 40 | 561 40 |
| " Interest on Marriott Fund for the education of ministers to July 55 | | | 219 69 | 219 69 |
| | 1845 64 | 1458 87 | 1909 59 | 5214 10 |
| CR. | | | | |
| Paid T S Yarbro's Trav'g Expenses, | 8 00 | 8 00 | 7 40 | 23 40 |
| " T S Yarbro, Agent, | 125 00 | 126 00 | 125 00 | 376 |
| " W T Brooks, board of E F Beachum and F H Ivey for 1855, | | | 190 00 | 190 |
| " J J James, H M, to Goldsboro, | 150 00 | | | 150 |
| " G F H Crocket for Ind Missions, | 38 86 | | | 38 86 |
| " J B Taylor for S Board [reported] | | 108 79 | | 108 79 |
| " S Board by Wilmington church, | | 189 74 | | 189 74 |
| " Expended by Union Association, | 104 65 | | | 104 65 |
| " Paid So Bd Chowan F Institute, | | 35 00 | | 35 |
| " " " Warrenton church, | | 21 00 | | 21 |
| " " " Reedy Creek ch, | | 10 00 | | 10 |
| " Union Associa'n [appropriation] | 289 00 | | | 289 |
| " Expended by Cape Fear Asso | 560 85 | | | 560 85 |
| " Southern Bd for China Bible, | | 59 50 | | 59 50 |
| " Thos Lansdell, H M in full, | 120 83 | | | 120 83 |
| " A McDowell, Secretary expenses, | 9 00 | 9 22 | 9 00 | 27 22 |
| " A D Blackwood, H M, in full, | 100 00 | | | 100 |
| " Printing Minutes, | 22 00 | 22 00 | 21 00 | 65 |
| " Board of R R Moore, M Baldwin, B F Cole, E A Poe, L Ashton, J C Shannon, J J Kelly, J A Stradley, F A Belcher, 1855, | | | 633 40 | 633 40 |
| " W T Walters, Burser, Tuition of Baldwin, Beachum, Cole, Ashton, Moore, Poe, Shannon, Belcher, Ivey, Beneficiaries, | | | 439 00 | 439 |
| " South Board for M T Yates. | | 316 63 | | 316 63 |

## Treasurer's Report---Continued.

| | H M | F M | ED | TOTAL |
|---|---|---|---|---|
| Paid So Board for Foreign Missions, | | 552 00 | – | 552 00 |
| | 1548 10 | 1458 87 | 1424 80 | 4411 56 |
| Balance on hand, | 317 45 | | 484 70 | 802 24 |
| | 1845 64 | | 1909 50 | 5214 10 |

JAMES S. PURIFY, Treasurer.

I have examined the above account and find it correct.

W. T. BROOKS, Auditor.

---

## Report on Finance. 1855.

| | H M | F M | ED | TOTAL |
|---|---|---|---|---|
| Yadkin Association, | 6 25 | 6 00 | 6 00 | 18 25 |
| Eaton's church, | 8 05 | 8 00 | 8 00 | 24 05 |
| Island Ford church, | 3 34 | 3 33 | 3 33 | 10 00 |
| Mrs E Hampton. | 5 00 | | | 5 00 |
| Olive Branch church, | 2 00 | 10 00 | 10 00 | 22 00 |
| Newbern church, | 20 00 | 20 00 | 20 00 | 60 00 |
| Tar River Association, | 13 33 | 13 33 | 13 34 | 40 00 |
| Hester's Church, | 6 00 | 6 00 | 6 85 | 18 85 |
| Grassy Creek church, | 6 66 | 6 66 | 6 68 | 20 00 |
| J C Averitt, | 3 33 | 3 33 | 3 34 | 10 00 |
| Red Bud church, | 3 33 | 3 33 | 3 34 | 10 00 |
| Juv Miss'ry Society, Fayetteville. | | | 10 00 | 10 00 |
| Yanceyville church, | 5 00 | 5 00 | 7 00 | 17 00 |
| Trinity, | 10 00 | | | 10 00 |
| Raleigh. | 10 50 | | 10 65 | 21 15 |
| Rev Wm Hooper. | | 10 00 | | 10 00 |
| Chowan Association, | 15 00 | 16 46 | 15 00 | 46 46 |
| Wilmington church, | | 189 74 | | 189 74 |
| Union Association, | 104 65 | | | 104 65 |
| " " | - | 57 08 | 5 00 | 62 08 |
| " " Collect'n on Sabbath. | 8 59 | 8 59 | 8 60 | 25 78 |
| Fem Miss Society Union Hill church, | 20 00 | 20 00 | | 40 00 |
| Western Convention, | | 20 00 | | 20 00 |
| Corinth church, | | | 10 00 | 10 00 |
| Pee Dee Association, | 16 00 | 16 00 | 18 00 | 50 00 |
| Bethel church, | 7 00 | 7 00 | 7 00 | 21 00 |
| Gum Spring church, | | 12 00 | | 12 00 |
| Blackwood's Chapel, | 15 00 | | 15 00 | 30 00 |
| Conoconary church, | 10 00 | | | 10 00 |
| Spring Hill church, | 15 00 | 20 00 | 15 00 | 50 00 |
| Fayetteville church. | 20 00 | 20 00 | 50 00 | 90 00 |
| Mrs Harriet Whitaker, | | | 5 00 | 5 00 |
| Wake Forest College, | 33 75 | 42 50 | 71 50 | 147 75 |
| Bethel church, | 8 50 | 8 50 | | 17 00 |
| Chow Fem Inst Dr Hooper's certificate | | 35 00 | | 35 00 |
| Brassfield's, | | | 20 00 | 20 00 |

## Report on Finance---Continued.

| | H M | F M | ED | TOTAL |
|---|---|---|---|---|
| Hertford Church, | | | 10 00 | 10 00 |
| Reedy Creek, | | 10 00 | | 10 00 |
| Warrenton, | | 21 00 | | 21 00 |
| Cash not entered above, | | | 5 41 | 5 41 |
| Tar River Asso'n for Indian Missions, | 17 43 | | | 17 43 |
| Murfreesboro church, | 11 56 | | | 11 56 |
| | 405 27 | 598 85 | 364 04 | 1368 16 |

SAM. S. BIDDLE, Chm'n.

Nov. 12, 1855.

## FORM OF A BEQUEST TO THE NORTH CAROLINA BAPTIST STATE CONVENTION.

"I do hereby give and bequeath to the Trustees of the North Carolina Baptist State Convention, and their successors in office, for the objects of that Convention, the sum of $ , to be paid by my executors within two years after my decease."

If the donor desires it specially to be given to the cause of Foreign Missions, Home Missions, or Education, Publication or Sunday School Society, or North Carolina Baptist Bible Society, he or she can state it in the bequest.

---

## FORM OF A BEQUEST TO WAKE FOREST COLLEGE.

"I do hereby give and bequeath to the Trustees of the Wake Forest College, incorporated by an act of the General Assembly of North Carolina, and their successors in office, the sum of $ , for the use and benefit of the said institution, to be paid by my executor within two years after my decease."

---

## FORM OF A BEQUEST TO OXFORD FEMALE COLLEGE.

I do hereby devise and bequeath to the Trustees of Oxford Female College, and their successors in office, the sum of $ , to be paid by my executor within two years after my decease, (or the death of my widow as the case may be.)

The donor or devisor can also state if desired, the particular object to which he or she may wish the legacy applied.

☞ Devises to Murfreesborough Female Collegiate Institute, or any other incorporated Female Institution, can be given in the same form, only substituting the name of the Institution.

## A List of Life Members of Bap. State Convention of N. C.,

BY THE PAYMENT OF THIRTY DOLLARS.

Joseph B. Outlaw,
Ann L. Pope,
Delana High,
C. R. Hendrickson,
Charles W. Skinner,
David Furlow,
Rebecca Blount,
Martha Blount,
William Hooper,
B. F. Williams,
Samuel S. Biddle,
N. A. Purify,
James McDaniel,
David Wells,
Locky Simmons,
Oliver H. Dockery,
Mrs. Elizabeth Washington,
Mrs. Susan W. Graham,
A. McDowell,
John H. Lacy,
M. D. Martin Douglass,
R. W. Lawson,
P. C. Connelly,
Aaron Jones,
Mary Ann Metts,
William P. Ward,
Jos. Halsey,
Lydia Simmons,
Susanna Deans,
Edward Howell,
Elizabeth Watson,
Sarah S. McCullers,
Jemima W. Willlams,
Sarah Woodward,
Amey Bingham,
Mary J. Taylor,
Isabella G. Russell,
John Monroe,
Jane P. Williams,
Sarah Ann Butler,
Lucy Plummer,
Jordan H. Cobb,
Haynes Lennon,
Catharine White,
Samuel Wait,
Arthur Melvin,
R. McDaniel,
George W. Purify,
Susan Grady,
E. Clark,
Absolom Powell,
J. M. Webb,
J. C. Grayson,
Mrs. Mary W. Timberlake,
Mrs. M. A. Stevens,
I. Wood,
William T. Walters,
B. J. Hackney,
Mrs. Bennett,
Moses Baldwin,
W. G. Simmons,
H. Hester,
Rufus P. Jones,
Mary E. Biddle,
H. McAlpin,
Mrs. H. Whitaker,
W. M. Wingate.

*Life Members by Churches.*

John B. White,
William T. Brooks,
Samuel O. Tatum,
Isham Holding,
Isaac Winston,
James S. Purify,
Rufus J. Ivey,
William R. Trawick,
James B. Jackson,
Thomas W. Tobey,
David Justice,
Edward Chapel,
L. B. Horton,
Mary H. McDowell,
R. I. Devin,
A. D. Blackwood,
E. F. Beachum,
J. H. Laton,
W. M. Crenshaw,
Jno. E. Montague.

## Names of Baptist Ministers in N. Car. with their P. Offices.

| NAMES. | POST OFFICES. |
|---|---|
| Ammons, Joshua | Franklin, Macon county, N C |
| Andrews, Levi | Hadley's Mills, Chatham, |
| Ayres, Darius B | Lumberton, Robeson, |
| Alderman, A B | Harrell's Store, New Hanover, |
| Atkinson, Willie A | Forestville, Wake, |
| Averitt, John C | Auburn, Wake, |
| Adams, L L | *Not known*, |
| Askew, N | Kinston, |
| Adams, W F | Bugabo, Wilks, |
| Adams, Z B | Brier Creek, |
| Blackwood, A D | Pekin, |
| Bradford, G | Edenton, |
| Best, E A | Washington, |
| Baldwin, S | Hadley's Mills, |
| Brown, W G | Hamptonville, Yadkin, |
| Bessent, Calvin W | Jerusalem, Davie, |
| Bullard, B | Leesville, Robeson, |
| Bennett, Joel | White Marsh, Columbus, |
| Bullock, Z | Fair Bluff, Columbus, |
| Brooks, W T | Forestville, |
| Bruce, Bailey | Sugar Hill, McDowell, |
| Beserdemain, A | Harrell's Store, |
| Benson, — | Moore's Creek, |
| Barkley, J G | Enfield, |
| Bazemore, S | Windsor, |
| Bennett, Mark | Botanic Hill, |
| Cansler, A J | Shelby, |
| Carter, H | Albemarle, Stanly, |
| Connelly, P C | Montpelier, Richmond, |
| Cobell, S | Powell's Point, |
| Crutchfield, Enoch | Patterson's Store, |
| Cobb, Jordan | Lumber Bridge, Robeson, |
| Chaffin, N S | Mocksville, |
| Corn, N P | Hendersonville, |
| Craig, A M | Hotel, Bertie, |
| Coggin, Willis | Gulph, Chatham, |
| Cashwell, James | Gray's Creek, |
| Crudup, Josiah | Franklinton, |
| Chastain, A C | Antioch, |
| Colbreath, H | Rutherfordton, |
| Caudle, J H | Germanton, |
| Chapel, W J | Mount Pisgah, |

| NAMES. | POST OFFICES. |
|---|---|
| Cheek, H | Bugabo, N C |
| Cliffton, J L | Piney Grove, |
| Crockett, G F H | Fayetteville, |
| Davis, E S | Gourdvine, |
| David, E | White's Store, |
| Drake, J A | Botanic Hill, |
| Davis, Elias | Lumberton, |
| Delk, James | Pitch Landing, |
| Dusenbury, Samuel | Allen's Bridge, |
| Devin, R I | Oxford, Granville, |
| Duty, Samuel | Oxford, Granville, |
| Dodson, Elias | Yanceyville, |
| Duncan, Charles | Madison, |
| Durham, J D | Shelby, |
| Dowd, P W | Raleigh, |
| Edwards, W H | Castalia, Nash, |
| Ellington, J F | Gulley's Store, Johnson, |
| Etheridge, D V | Ballard's Bridge, |
| Everett, H | Hotel, Bertie, |
| Elwell, J D | Columbia, Tyrrell, |
| Evans, J | Flat Rock, |
| Fisher, Reuben, | Ellisville, |
| Fennell, G W | Harrell's Store, |
| Forbes, E | Camden C H, |
| Freeman, M D | Wakefield, |
| Finch, G M L | Louisburg, Franklin, |
| Garlick, J R | Murfreesboro, |
| Godby, G R | Mocksville, |
| Gordon, C C | Warsaw, |
| Goforth, W | New Castle, |
| Goly, Robert | Summerfield, Guilford, |
| Guy, A | Warsaw, |
| Grayson, J C | Golden Valley, |
| Gilbert, A J | Goldston, |
| Griffith, R H | *Not known*, |
| Gulledge, Joel | Poplar Hill, |
| Garner, William | New Hope, |
| Hoggard, J N | Windsor, |
| Hoggard, T | Pitch Landing, |
| Hooper, William | Murfreesboro, |
| Haynes, John | Pidgeon River, Haywood, |

| NAMES. | POST OFFICES. |
|---|---|
| Haynes, William | Pidgeon River, Haywood, N C |
| Henson, Thomas | Scott's Creek, |
| Horton, L B | Wakefield, |
| Hart, R D | Hilliardston, |
| Haywood, Thomas | Pitch Landing, |
| Haywood, J N | Windsor, |
| Howell, E | Reynoldson, |
| Hardie, W H | Garysburg, Northampton, |
| Hancock, E | Hotel, Bertie, |
| Hutson, L | Marley's Mills, Randolph, |
| Hall, E | Ellisville, Bladen, |
| Hill, G W | White Marsh, Columbus, |
| Hollingsworth, W | Gray's Creek, Cumberland, |
| Hester, Elijah | Dutchville, Granville, |
| Howell, Jesse | Green Level, Wake, |
| Hughes, A J H | *Not-known*, |
| Hedden, E | Fort Hembree, |
| Howell, William | Webb's Ford, |
| Huffham, G W | Faison's Depot, |
| Hereford, W N | Wentworth, Rockingham, |
| Howell, T | Jonesville, Surry, |
| Honrine, J T | Fayetteville, |
| Howell, D | Windsor, |
| Hackney, B J | Chapel Hill, |
| Ivey, S | Madison, |
| Johnston, G W | Greenville, Pitt, |
| Jacks, Job | Goldston, Chatham, |
| James, J J | Raleigh, |
| Jackson, J B | Smithfield, |
| Johnson, R | Auburn, Wake, |
| Jacks, R | Jefferson, Ashe, |
| Jones, R B | Mountain Island, Catawba, |
| Jordan, W H | Warrenton, |
| Jones, M W | *Not known*, |
| Jones, R | Summerville, |
| Kennedy, W M | Warsaw, Duplin, |
| Kuykendall, J | Flat Rock, |
| King, James | Blue Wing, Granville, |
| Kenney, A | Jackson Hill, |
| Kornegay, H R | Kenansville, |
| Land, R H | Murfreesboro, |
| Lansdell, J J | Elizabeth City, |

| NAMES. | POST OFFICES. |
|---|---|
| Lanear, Benjamin | *Not known,* N C |
| Lennon, Haynes | Big Swamp, Columbus, |
| Lennon, G W | Robeson, |
| Lovinggood, G W | Murphy, |
| Licer, T C | Rutherfordton, |
| Leary, W | Edenton, |
| Lineberry, William | St Lawrence, |
| Lansdell, T | Hillsboro, |
| Minor, H | Goldsboro, |
| McDowell, A | Murfreesboro, |
| Mints, William | Sholoate, |
| McCurry, L | Duncan's Creek, |
| McCrow, J M | Sandy Run, |
| Montague, J P | Oxford, |
| Montague, J E | Young's X Roads, |
| McDaniel, Jas | Fayetteville, |
| McAlpin, Hugh | Clinton, Sampson, |
| Moore, I | Saratoga, |
| Morton, E | Lilesville, |
| Morton, S P | Carolina Female College, |
| Monroe, Jno | Laurel Hill, |
| Miller, Thomas | Farmington, |
| Mengus, C B | Pidgeon River, |
| Mengus, J | Qualatown, |
| Marcom, J C | Raleigh, |
| Moody, R M | Collettsville, |
| Moobarn, P | Snow Hill, |
| Nowell, Mark | Wakefield, |
| Nowell, John | Cole Rain, |
| Newton, Reuben | Harrell's Store, |
| Niles, A N | Notley, |
| Noble, A M | Sholoate, |
| Oakley, W E | Berea, |
| Olive, J | New Hill, |
| Patterson, W C | Columbia Factory, |
| Purify, G W | Chapel Hill, |
| Pierce, E | Plymouth, |
| Purify, John | Northington, |
| Purify, N A | Warrenton, |
| Purify, J S | Forestville, |

| NAMES. | POST OFFICES. |
|---|---|
| Perkinson, L C | Warrenton, N C |
| Poindexter, J A | Siloam, |
| Pritchard, Jos | Mocksville, |
| Prevatt, F | Leesville, |
| Pearce, P | Warrenton, |
| Padgett, A | Sandy Plains, |
| Parnell, D | Webb's Ford, |
| Patterson, H W | Edneysville, |
| Pendergrass, J F | Tusquitee, |
| Pardue, W H | Jonesville, |
| Powell, Jesse | Dawson's X Roads, |
| Rayfield, T | Pactolus, Pitt, |
| Rhem, William B | Kinston, |
| Ross, James | Windsor, |
| Repeton, A P | Wilmington, |
| Robertson, John | Madison, |
| Ray, D J | Whiteville, |
| Rickman, M | Claytonsville, |
| Richeson, N | Carthage, |
| Roby, A | Walnut Lane, |
| Reid, James | Cashie's Valley, |
| Rockley, P | Clinton, |
| Readman, A | New Hope, Iredell, |
| Skinner, T E | Raleigh, |
| Spivey, H S | Belford, |
| Sherrell, T J S | Qualatown, |
| Stradley, Thomas | Ashville, |
| Stough, A L | *Not known,* |
| Senter, S | Chalk Level, |
| Seago, M | Lilesville, |
| Spivey, A J | Windsor, |
| Stone, I | Lumberton, |
| Smith, Thomas | Ellisville, |
| Smith, P H | Wrightsville, |
| Swaim, S D | Jonesville, |
| Smith, S P | Brier Creek, Wilks, |
| Solomon, J B | Warrenton, |
| Speight, H | Gatesville, |
| Terrell, J | Francisco, |
| Turner, William | Salem, |

| NAMES. | POST OFFICES. |
|---|---|
| Tindale, N | Sneedsboro, N C |
| Tobey, T W | Yanceyville, |
| Trotman, Q H | Hertford, |
| Twine, A | Powell's Point, |
| Waff, Thomas | Ballard's Bridge, |
| Wilder, Samuel | Wakefield, |
| Wingate, W M | Forestville, |
| Williams, A | Lexington, |
| Woodward, H | Clinton, |
| Williams, L F | Faison's Depot, |
| Wallace, G W | Bear Branch, |
| Wells, David, | Harrell's Store, |
| Wait, Samuel | Oxford, |
| Walters, W T | Forestville, |
| White, J K | Hall's X Roads, Franklin, |
| Wilcox, Thomas, | Brinkleyville, |
| Webb, J M | Rutherfordton, |
| Wilkey, J | Rutherfordton, |
| Wells, D | Harrell's Store, |
| Weaver, A | *Not known*, |
| Williams, E C | Beaver Dam, |
| West, E W | Mount Airy, |
| Wilson, J C | New Hill, |
| West, Isaac | Sill's Creek, |
| Utley, J | Newbern, |
| Vernon, — | White Hall, |
| Yarbrough, T S | Pittsboro. |

# PROCEEDINGS

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

## OF NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN RALEIGH,**

FROM NOV. 5TH TO 10TH INCLUSIVE.

1940

COMPILED BY

J. B. SOLOMON, of Warrenton,

**Recording Secretary.**

RALEIGH:

BIBLICAL RECORDER OFFICE.

1856.

# PROCEEDINGS

OF THE

TWENTY-SEVENTH ANNUAL SESSION

OF THE

# Baptist State Convention,

## OF NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN RALEIGH,**

FROM NOV. 5TH TO 10TH INCLUSIVE:

ALSO, PROCEEDINGS OF THE

**N. C. Bible and Baptist Publication Society.**

COMPILED AND PUBLISHED BY

J. B. SOLOMON, of Warrenton.

Recording Secretary.

RALEIGH:

BIBLICAL RECORDER OFFICE.

1856.

# OFFICERS OF THE CONVENTION.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE-PRESIDENTS.

ELDER W. HOOPER, Murfreesboro.'
ELDER W. H. JORDAN, of Warrenton.
ELDER J. J. JAMES, of Raleigh.

ELDER J. B. SOLOMON, of Warrenton, *Recording Secretary.*
ELDER W. M. WINGATE, of W. F. College, *Cor. Secretary.*
ELDER J. S. PURIFOY, of Forestville, *Treasurer.*
ELDER W. T. BROOKS, of W. F. College, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | | |
|---|---|---|
| W. T. Walters, | J. A. Battle, | T. E. Skinner, |
| P. A. Dunn, | A. S. Purifoy, | S. J. Wheeler, |
| J. W. Fort, | W. M. Crenshaw, | G. M. L. Finch, |
| S. S. Biddle, | Gilford Lewis, | J. M. Brewer, |
| Q. H. Trotman, | G. W. Thompson, | B. F. Cole, |
| I. Winston, | R. I. Devin, | M. D. Freeman, |
| S. H. Dunn. | | |

The Board of Managers meet quarterly on the Saturday before the 5th Sabbaths. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Hon. Thomas Settle, | C. W. Skinner, | Hon. Alfred Dockery, |
| " Calvin Graves, | Eld. D. S. Williams, | " John Kerr, |
| | Dr. G. C. Moore. | |

N B.—All gifts or bequests to the Convention, or either of the Societies, must be made to the "Trustees of the Baptist State Cenvention of North Carolina," and their successors in office, the donor or devisor stating the object to which he or she may wish the gifts or bequests applied.

# CONSTITUTION
## OF THE
## BAPTIST STATE CONVENTION OF NORTH-CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Constitution.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th, 1854:

*Resolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention

12. No member shall absent himself from the service o the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# WAKE FOREST COLLEGE.

This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

ELDER W. M. WINGATE, A. M., President.

AND PROFESSOR OF NATURAL AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,

PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WALTERS, A. M.,

PROFESSOR OF MATHEMATICS AND CHEMISTRY.

ELDER WM. T. BROOKS, A. M.,

ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS, A. B.,

PROFESSOR OF NATURAL SCIENCES.

—— ——*,

TUTOR IN THE LANGUAGES AND MATHEMATICS.

*Vacated by the death of Brother B. F. Cole.

## BOARD OF TRUSTEES.

SAMUEL WAIT, D. D., *President.*

Hon. Alfred Dockery,
Eld. Q. H. Trotman,
Charles W. Skinner, Sr.,
Eld. David S. Williams,
David Justice,
G. C. Moore, M. D.,
Geo. W. Thompson, Esq.,
William M. Crenshaw,
Eld. George W. Purifoy,
Robert W. Lawson,
Rhodes N. Herndon,
Council Wooten, Esq.,
Eld. Elias Dodson,
Maj. W. W. Vass,
S. S. Satchwell, M. D.,
Eld. J. McDaniel,
J. J. Biggs, Esq.,
Eld. J. S. Purifoy,
Col. S. S. Biddle,
Wm. Hooper, D. D. LL. D.,
Hamilton Hester, Esq.,
Adolphus G. Jones, Esq.,
A. M. Lewis, Esq.,
Eld. W. H. Jordan,
Eld. T. W. Tobey.
A. Armstrong, Esq.,
William Russell, Esq.,
Hon. Thomas Settle,
G. W. Thompson, of Milton,
G. W. Jones, Esq.,

T. J. Pitchford, M. D.,
George R. French,
Eld. Archibald McDowell,
S. J. Wheeler,
Allen C. Perry, Esq.,
Hon. John Kerr,
Eld. J. J. James,
Eld. J. C. Averitt,
Eld. G. W. Johnston,
Eld. H. Lennon,
Eld. T. E. Skinner,
Eld. J. L. Pritchard,
Eld. J. B. Solomon,
J. M. Brewer, Esq.

SECRETARY OF THE BOARD—S. S. Biddle, Forestville.

TREASURER OF THE BOARD—William T. Walters, Wake Forest.

EXECUTIVE COMMITTEE—J. S. Purifoy, G. W. Thompson, of Wake, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3rd Monday in January, and the Fall Session on the 4th Monday in July.

N. B.—By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

RALEIGH, Nov. 5th, 1856.

According to adjournment from Warrenton, Nov. 12th, 1855, the delegates composing the Baptist State Convention in North Carolina, met in the Baptist Church in Raleigh, at 3 o'clock, P. M.

Eld. James McDaniel, President of the Convention, took the Chair, and called the Convention to order. After reading a portion of the Scriptures, the President addressed the delegates present in a very pertinent manner, by giving a syllabus of the history of the Convention, from its formation to the present time. He adverted with much feeling to the fact that *he* was the only member present of those who were at the formation of the body. His co-laborers in that work, which he regarded as one of the happiest incidents of his life, had gone to their rest above. It might be that the spirits of the heavenly world were permitted, like Moses and Elias upon the Mount of Transfiguration, to revisit the scenes of their former toil; not to partake of their sorrow, but to rejoice in their success; and if so, the names of a Meredith, a Finch, and others might not be so far from the places they visibly filled in that very church ten years ago: and if so, and their voice could be heard, they would say, "Toil on brethren in your Master's cause." He exhorted the Convention to *fidelity*, in view of the shortness and brevity of our lives.

After singing a hymn, the Convention was led in prayer by the Pastor of the Raleigh Church, Eld. T. E. Skinner.

J. B. Solomon was requested to act as Recording Secretary during the organization, the former Secretary not being present. The following delegation was then reported, viz:

ASSOCIATIONS.

*Beulah*---Eld's T. W. Tobey, J. B. Jackson, J. J. James, S. Ivey, and brethren Wm. Lea, J. M. Lindsay, and W. J. Palmer.

*Chowan*---Eld's. T. H. Pritchard, A. McDowell.

*Union*---Eld's G. W. Wallace, H. McAlphin, J. L. Prich-

ard, and brethren Laban Carroll, Wm. French, Benjamin Hallett, O. M. Matthews, C. D. Ellis, H. E. Carr, A. Herring, Daniel DuPre, J. M. Wooten.

*Raleigh*---Eld. T. E. Skinner, and brethren D. King, A. M. Lewis, P. F. Pescud, Wm. B. Jones, S. Allen, A. K. Clemments, J. G. High, L. Smith, R. Perry, W. D. Scarboro', F. M. Purifoy, P. P. Medlin, L. Pace, S. Upchurch, G. Beckwith, M. D. Williams, L. Baucomb.

*Sandy Creek*---Eld. G. W. Purifoy, and brethren Willie Sexton, Gen. Dowd, E. F. Beacham, P. McDade, E. Straughan.

*Yadkin*---Eld's R. H. Griffith, C. W. Bessent.

*Tar River*---Eld's J. B. Solomon, G. M. L. Finch, and brethren G. Lewis, T. J. Pitchford.

*Catawba*---Eld. R. B. Jones.

*Flat River*---Eld. W. A. Atkinson, and brother E. Dolby.

*Liberty*---Eld. J. C. Averitt.

*Brown Creek*---Eld. R. B. Jones.

*Cape Fear*---Eld. A. Paul Repiton.

*Pamlico*---Eld. D. Coulling, and brother C. Wooten.

*Pee Dee*---Eld's A. D. Blackwood, John Monroe, and brother L. L. Polk.

SOCIETIES.

*S. S. Juvenile Society, Fayetteville*---W. B. Shemwell.

*African Missionary Society, Fayetteville*---Eld. J. McDaniel.

*Female Missionary Society, Union Hill, Davidson Co.*---Eld's R. H. Griffith, C. W. Bessent.

*Missionary Society, Chowan Collegiate Female Institute*---Eld. A. McDowell.

*Western Convention of N. C., auxiliary to the B. S. C. of N. C.*---A. J. Kelley, A. J. Stradley.

CHURCHES.

*Wake Forest*---B. F. Cole, W. Mitchell, D. W. Allen. P. A. Dunn, J. R. Dunn, W. B. Dunn, W. Reid, B. F. Hester, E. A. Poe, J. Boushall, H. D. Fowler, W. G. Graves, J. R. Kelley, T. T. Walker, G. S. Jones, J. M. White, J. W. Mitchell.

*Blackwood's Chapel*---Eld. A. D. Blackwood.

*Bethel*---Eld. A. D. Blackwood.

*Goldsboro'*---Eld. D. Coulling, and brethren T. F. Rodgers, C. J. Wilson, J. R. Hinton, E. B. Wood.

*Hertford*---Eld. T. H. Pritchard, C. W. Skinner, Sr., C. W. Skinner, Jr., Richard Felton, Eld. Geo. Bradford.

*Charlotte*---Eld. R. B. Jones, S. Robinson, W. A. Cook, J. W. Gibson.

*Maple Spring*---A. W. Bridgers.

*Orange St. Bap. Church, Wilmington*---Eld. A. P. Repiton.

*Jersey*---Eld. A. Weaver, G. F. Smith.

*Fellowship*---B. Y. Rogers.

*Smithfied*---R. F. McCullers.

*Brown's*---John Watson, J. W. Holt, T. S. Woodson, Eld. N. A. Purifoy, John W. Powel.

*Clement*---J. L. Pleasants.

*Johnston Liberty*---C. W. Lee.

*New-Berne*---Eld. J. S. Walthall, J. M. C. Brinson.

*New Hope*---W. G. Strickland Jr., J. W. Trawick.

*New Light*---H. Thompson.

*Greenville*---L. R. Gwaltney.

*Fayetteville*---Eld. J. McDaniel, S. Mims, R. McDaniel, J. A. Nicholson, J. M. Beasley, F. H. Ivey, J. F. Marsh, W. H. Tomlinson, Geo. Sloan, J. Adkinson, Theodore Evans.

*Island Ford*---Eld. R. H. Griffith.

*Chapel Hill*---Wm. H. Richardson, Exum Lewis, Wm. H. Jordan, Jr.

*Warrenton*---J. M. Cook.

*Eaton's*---Eld. R. H. Griffith.

*Murfreesboro'*---Eld. A. McDowell.

*Raleigh*---R. M. Jones, G. B. Bagwell, Lynn Adams, W. C. Upchurch, J. M. Betts, J. D. Nunn, J. M. Perkinson, J. Womble, Jr.

*Brassfield*---J. Y. Moss, J. I. Moore, S. H. Cannady.

*Fork*---Eld. C. W. Bessent.

*Hillsboro'*---Eld. T. Lansdell.

*Bethlehem*---J. H. Warner, B. P. Phillips.

*Corinth*---H. B. Bridgers.

*Oxford*---Eld. W. H. Jordan.

*Amis's Chapel*---J. B. Hobgood.

*Grassy Creek*---Eld. R. I. Devin.

*Wake Union*---J. A. Hicks.

*Edenton*---Eld. George Bradford.

*Cartledge's Creek*---J. Monroe.

LIFE MEMBERS.

J. S. Purifoy, J. McDaniel, T. W. Tobey, W. T. Wal-

ters, Charles W. Skinner, Sr., N. A. Purifoy, Archibald McDowell, R. McDaniel, George W. Purifoy, W. G. Simmons, R. P. Jones, Hugh McAlpin, William M. Wingate, William T. Brooks, Isaac Winston, W. R. Trawick, J. B. Jackson, Littleberry Horton, Alexander D. Blackwood, William M. Crenshaw, R. B. Jones, Robert Trawick, William Yates, R. J. Ivey, Robert I. Devin, Jonathan Wood, Dr. Samuel Wait by J. B. Hobgood, Mrs. Graham by H. C. Strowd, E. F. Beacham, J. A. Hicks, Joseph Howard.

On motion, visiting brethren were invited to report themselves and take seats with the Convention, and partake in its deliberations: whereupon Eld. E. Kingsford, D. D., presented himself as the Agent of the Domestic Mission Board of the Southern Baptist Convention, located at Marion, Ala.; also as a correspondent of the General Association of Va.

Eld. John Mitchell was recognised as the general agent for Wake Forest College.

On motion, a committee of arrangements was appointed, consisting of Eld's Tobey, J. S. Purifoy, James, Skinner and Solomon.

On motion, a committee on religious exercises was appointed, consisting of Eld. Thomas W. Skinner, brethren Jones, Pescud, Womble, Jr., Drury King, Ellis and A. M. Lewis.

On motion,

*Resolved*, That during the session of the Convention, we meet at half past 9 o'clock, A. M., and adjourn at 2 o'clock, P. M , and meet at half past 7 o'clock, P. M.

The Pastor of the Raleigh Baptist church, stated to the Convention, that the use of the Common's Hall of the State capitol had been tendered to the Convention, for the *transaction of its business* during the present session of the Convention, which, on motion, was thankfully received.

On motion, the Convention adjourned to meet in Common's Hall of the State capitol, to-morrow morning at half past 9 o'clock. Prayer by Eld. Jackson.

---

THURSDAY MORNING, NOV. 6.

The Convention met according to adjournment. After reading the Scriptures and singing, the Convention was led in prayer by Professor Wingate. List of delegates

was called and corrected. Minutes of yesterday read and approved. The President then announced that the first business before the Convention was to *organise*. The Constitution providing that the President shall be elected by *ballot*, Eld. Tobey and Bro. Lewis were appointed tellers to receive the votes of the members. The vote being taken, Eld. James McDaniel was declared re-elected, the presiding officer of the Convention, who took the chair after returning his acknowledgments to the body for this renewed manifestation of their confidence.

A committee, consisting of Eld's Skinner, Tobey, and Repiton, was then appointed to nominate the remaining officers of the Convention, who, after a few minutes consultation, reported as follows: Vice-Presidents, Eld's Wm. Hooper, W. H. Jordan, J. J. James; Recording Secretary, J. B. Solomon; Corresponding Secretary, W. M. Wingate; Treasurer, J. S. Purifoy; Auditor, W. T. Brooks.

Report received and committee discharged. Committee of arrangements reported. Report received and committee discharged.

An invitation was then given to any brethren who might be present, to report themselves and take seats in the Convention. Whereupon, Eld. A. M. Poindexter reported himself as a delegate from the General Association of Va.; as also the Corresponding Secretary of the Foreign Mission Board of the Southern Baptist Convention.

Dr. T. C. Teasdale of Washington City, was also recognised as agent to collect funds for the 13th St. Baptist Church, Washington City.

On motion, the Constitution and Rules of Decorum of the Convention were read.

The annual report of the Board of Managers of the Convention was read, and, on motion, was re-committed to the Board for amendment.

Appointed brethren A. M. Lewis, Dr. T. J. Pitchford, and G. Lewis, a *Committee of Finance*.

On motion, the regular business of the Convention was suspended, to give to Eld. R. B. Jones an opportunity to make some statements and remarks in regard to the town of Charlotte.

Eld. A. P. Repiton, appointed at the last session of this body, a delegate to the Convention held in May last in the city of Augusta, Ga., in reference to a Southern Theological Seminary, submitted a verbal report of his attendance upon that body.

Elders Repiton and Tobey then addressed the Convention in some very interesting remarks, in regard to the contemplated Theological Seminary.

On motion, the Convention resumed its regular order of business.

Correspondents to the other bodies with which we correspond, were called on to report; *all of whom reported non-attendance.*

The Corresponding Secretary reported a correspondence with the Secretary of the Western Convention of N. C.

On motion,

*Resolved*, That the report on Home Missions be made the order of the day to-morrow, at 10 o'clock, A. M., and that the report on Foreign Missions be made the order of the day at 12 M. to-morrow.

On motion,

*Resolved*, That the *ministers especially*, and any other members of the body who may feel so disposed, be requested to hold a social Conference meeting this afternoon, at 4 o'clock, in this Hall.

The Chair then announced the following committees:

*On Foreign Missions*----Eld's G. M. L. Finch, T. W. Tobey, G. W. Wallace.

*On Home Missions*----Eld's W. M. Wingate, R. B. Jones, R. H. Griffith.

On motion, the Convention adjourned to half past seven o'clock this evening. Prayer by Eld. A. P. Repiton.

---

EVENING SESSION.

THURSDAY, Nov. 6, 7 1-2, P. M.

The Convention met pursuant to adjournment. Prayer by Eld. N. A. Purifoy.

The Chair then announced the following committees:

*On Education*---A. McDowell, J. M. Cook, and R. P. Jones.

*On Mass Meetings*---A. M. Lewis, Dr. T. J. Pitchford, W. H. Jordan, Jr.

*On Board of Managers*---J. S. Purifoy, G. Lewis, C. D. Ellis.

*On the Agency*---J. J. James, R. H. Griffith, N. A. Purifoy.

*On Vacancies in the Board of Trustees of W. F. College*---George W. Purifoy, R. I. Devin, Isaac Winston.

*On New Fields of Labor*---A. Weaver, Joseph Walthall, Hugh McAlpin.

*On Selection of Ministers to Preach the Stated Sermons of next Convention*---W. G. Simmons, C. W. Skinner, Sr., J. M. Beasly.

*On selection of a place for holding the next session of the Convention*---William T. Brooks, George Bradford, R. B. Jones.

*On Revision of the List of Baptist Ministers in the State*---James C. Averitt, Charles W. Bessent, Alexander D. Blackwood.

On motion, the following resolution was adopted, viz:

*Resolved*, That any member of this body in attendance on the session of any of the Conventions or Associations with which we correspond, be considered a delegate from this Convention to said bodies.

On motion, a committee consisting of Elders A. Paul Repiton, Archibald McDowell, and A. Weaver, were appointed to nominate delegates to attend the Southern Baptist Convention, to be holden in the City of Louisville, Ky., in May next, who, after a few minutes consultation reported as follows:

Your committee recommend the following as our delegates, viz: Elders George Bradford, Levi Thorn, John Mitchell, John L. Pritchard, William Hooper, D. D., James McDaniel, Thomas E. Skinner, Alexander J. Cansler, W. H. Jordan, Thomas W. Tobey, J. J. James, Elias Dodson, William M. Wingate. Thomas H. Pritchard, J. B. Solomon, and brother S. J. Wheeler.

Submitted. A. PAUL REPITON, Chm'n.

On motion, the name of the chairman was added, and the report received.

*Resolved*, That should there be a vacancy in the delegation appointed by this Convention, to the Southern Baptist Convention in Louisville, such of the delegation as may be present, be empowered to fill such vacancy by substituting the name of any member of this body who may be there.

*Resolved further*, That such member of the delegation as may find, previous to the meeting of said Convention, that he will not be able to attend, inform the Board of this body, and said Board be requested to fill such vacancy by a new appointment.

On motion,

*Resolved*, That our delegates to the Southern Baptist Convention, be appointed also to represent this body in the Convention, for considering the subject of a Southern Baptist Theological Seminary, and that the interests of said Seminary be fully committed to them, so far as this Convention is concerned.

On motion, the Convention then adjourned, to meet to morrow morning at half past nine o'clock. Prayer by Elder Weaver.

MORNING SESSION.

FRIDAY, Nov. 7, 1856.

The Convention met according to appointment. Prayer by Elder Jackson.

List of delegates called and corrected. Minutes of yesterday read and approved.

Report on Home Missions being the appointed business for the hour, was called for and read. After interesting addresses from Elders Kingsford, Teasdale and Poindexter, the report was adopted. [See Appendix.]

Dr. Kingsford, who represented the Domestic Mission Board of the Southern Baptist Convention, then received the following amounts in cash and subscription for the use of said Board, viz:

PAID.—Charles W. Skinner, $10, O. M. Matthews, 10, J. M. Lindsay, 5, James S. Purifoy, 5, New-Berne Church, per Eld. Joseph S. Walthall, 17 50, W. B. Watford, 2, C. Hines, 2, Mary Felton, 2. Hester C. Bell, 2, Dr. Teasdale, 1, James D. Nunn, 10, W. C. Upchurch, 3, J. S. Walthall, 5, amount collected at Baptist Church on Sabbath, $52 78. Total cash, $127 28.

UNPAID.—W. H. Richardson, $10, Eld. John Monroe, 10, J. C. Brinson, 5, W. M. Wingate, 10, Robert Trawick, 10, W. W. Vass, 5, S. A. Williams, 20, J. H. Perry, 5, Sidney Smithers, 10, H. Bronson, 5, E. A. Smithers, 1, S. W. Hill, 5. Peter Francis, 1, Geoege Bradford, 50, Thomas E. Skinner, 50, E. Dodson, 10, A. M. Lewis, 10, Charles W. Skinner, 40, S. J. Allen, 5, Mrs. L. G. Briggs, 5, Mrs. H J. Askew, 10, Jordan Womble, Jr., 2, M. B. Royster, 10. Total, $289. Total cash and subscription, $416 28.

The report on Foreign Missions was then called for and read, and after an address by Eld. A. M. Poindexter, was adopted. [See Appendix.]

A collection was then taken up for Foreign Missions, amounting in cash and subscription to $637 50, as follows:

PAID.—Thomas E. Skinner, $100. Council Wooten, 20, Benjamin Hallet, 20, R. Felton, 20, George W. Thompson, 20, James S. Purifoy, 10, A. M. Lewis, 10, John Watson, 10, S. H. Canady, 10, N. A. Purifoy, 10, John W. Powell, 10, J. M. Beasley, 10. J. M. Wooten, 5, J. M. Pool, 5, M. E. Powell, 5, R. A. Moore 1, C. Hines, 1, W. A. French, 3, O. M. Mathews, 3, D. DuPree, 5, L. Carroll, 5, B. Y. Rogers, 5, S. J. Allen, 5, J. B. Hoogood, 1, S. Upchurch, 5, L. Baucom, 1, E. Lewis. 50c., T. M. Rogers, 1, W. B. Watford. 1, M. D. Williams, 5, E. Dolby, 5, S. N. French 3, R. B. Jones, 3, G. Beckwith, 1, cash 4. Total, $323 50.

UNPAID.—Charles W. Skinner, $20, George Bradford, 20, J. M. Lindsay, 20, C. D. Ellis, 20, R. McDaniel, 20, J. M. C. Brinson, 20, George W. Purifoy, 20, A. P. Repiton, 10, William Yates, 10, J. L. Pritchard, 10, W. D. Scarborough, 10, Dr. Coulling, 10, H. C. Stroud, 10, Charles W.

Skinner, Jr.,' 10, J. B. Jackson, 10, J. B. Solomon, 10, G. W. Wallace, 10, W. T. Brooks, 10, William M. Wingate, 10, J. T. Holloway, 10, Charles W. Skinner, Sr., 10, Mrs. C. Wilson, 10, S. M. Lewis, 5, W. H. Jordan, Jr., 1, W. B. Reid, 2 50, W. G Graves, 2 50, G. S. Jones, 2 50. J. R. Kelly, 2 50. J. D. Boushall, 2 50, J. W. Mitchell, 2 50. J. K. Powell, 1, D. W. Allen, 1, W. H. Mitchell, 1. Total, $314. Grand total, $637 50.

NOTE.—A number of the delegates were instrumental in going through the house taking the above subscriptions, hence some mistakes may possibly have occurred; but I have copied these papers as carefully as possible.—REC. SEC.

The committee on Mass Meetings reported. Report received and committee discharged.

The committee on Board of Managers, reported the Board as indicated on page 2. Report was received and committee discharged.

On motion, the Convention adjourned to meet in the Baptist church, this evening to hold a Mass Meeting for the consideration of the subject of "Ministerial Education," at half past seven o'clock. Prayer by Eld. Wallace.

---

EVENING SESSION.

FRIDAY, NOV. 7, 1856.

The Convention met in the Baptist Church, at half past 7 o'clock, according to adjournment.

The meeting was opened by prayer by Elder A. McDowell.

The report on ministerial education was read.

Interesting addresses were delivered by Eld's Jordan, Walters, T. H. Pritchard, Wingate, and A. M. Poindexter, and a collection taken in cash, and subscription, amounting to $485 80, as follows:

PAID.—A. M. Lewis, $20. Mrs. Bell, 20, Thomas E. Skinner, 20, J. S. Purifoy, 10. C. Wooten, 10, cash, 33, Miss M. Powell, 5, Miss M E. Solomon, 10. cash, 28 30. J. Wood, 5, I. Winston, 5, E. M. Pool, 5. E. E. Gill, 5, E. Dolby, 5, cash, 1 50. Total, $182 80.

UNPAID.—R. H. Felton, $100, Charles W. Skinner, Sr., 100, Job Carver, 20, Charles W. Skinner, 20, D. Justice, 10, Miss Sabie Norwood, 10, Miss M. P. Brinkley, 10, J. M. C. Brinson, 10, H. Bronson, 5, John Harrison, Jr., 1, J. W. Wiggins, 1, R. G. Lewis, 3, E. P. Powell, 5, B. B. Perkinson, 5, Mrs. Dr. Wilson, 3. Total, $304 00. Grand total, $485 80.

MORNING SESSION.

SATURDAY, Nov. 8, 1856.

The Convention met according to adjournment at half past 9 o'clock. Reading of the Scriptures by the President, and prayer by Eld. Blackwood. The roll was called and corrected.

The report of the Board of Managers was again read, and, on, motion, was adopted so far as the report was complete, and referred again to the Board for completion. [See Appendix.]

The committee on periodicals reported, and on motion, after addresses by Eld's Weaver, J. L. Pritchard, Repiton and James, the report was adopted. [See Appendix.]

The committee on filling vacancies in the Board of Trustees of Wake Forest College, recommended the appointment of the following names to fill such vacancies, viz: Thomas E. Skinner, J. L. Pritchard, J. B. Solomon and J. M. Brewer.

Eld. Thomas E. Skinner, Pastor of the Raleigh Baptist Church, announced that the Pastor of the Presbyterian Church, had offered the use of his pulpit to the ministers of the Convention on Sabbath, (to-morrow,) which offer was, on motion, accepted.

The following resolution was offered by Professor Wingate, and after most interesting addresses by Eld's Wingate, Poindexter, J. L. Pritchard, and others was adopted.

*Resolved*, That we have heard with pleasure of the plan proposed by the Board of Trustees of Wake Forest College, to raise an *unencumbered fund* of fifty thousand dollars for the endowment of Wake Forest College.

After the passage of the resolution, an opportunity was granted to individuals who might wish to subscribe to a pledge, binding themselves for sums, to be appropriated to this object to do so. A feeling of deep and solemn interest and anxiety pervaded the entire body, as well as a crowd of spectators in the galleries. Like a suppressed subterranean fire, it only needed an outlet to make itself seen as well as felt. This was soon granted by two of the brethren becoming responsible for $5000 each. With a zeal worthy of the great cause, the brethren then rallied to the support of our beloved College, as follows:

Chas. W. Skinner, $5000, R. Felton, 5000, Thos. E. Skinner, 1000, J. S. Purifoy, 1000, C. Wooten, 1000, C. D. Ellis, 1000, W. M. Wingate raised his *former* subscription to 1000, T. W. Tobey, in Life Insu-

## Getting History Straight.

*Dear Recorder:*—The following clipping from the "News-Notes" columns of your issue of Jan. 1, 1896, accords with the minutes of the Baptist State Convention for 1856, and therefore no blame attaches to the RECORDER. The clipping reads thus:

"The greatest money-raising meeting of our Convention occurred in 1856 at Raleigh; $25.125 was raised for Wake Forest College; $800 for Home Missions; $637 40 for Foreign Missions; $485 80 for Ministerial Education, and $13,650 for the Baptist church in Raleigh."

But the minutes of 1856 are singularly defective and misleading as to dates and figures. The amount pledged for Wake Forest College was $44,000, and not $25,125 as the minutes say, every dollar of which was collected. The day meetings were held in the House of Commons; the night meetings were held in the Baptist church.

The amount pledged for the new church, corner Salisbury and Edenton Streets, Raleigh, N. C., was $18,750, and not $13,650 as the minutes show.

The clipping does not say so, but the minutes do, that this last named meeting was held on Sunday night, Nov. 9th, 1856. This is incorrect; it was held on Saturday night, Nov. 8th, 1856, the same day on which the $44,000 were raised for the College.

The minutes were criticised after their publication, and the only conclusion arrived at was, that the frenzy of excitement dazed the clerk, as it did the rest of us, and he only attempted a rough sketch in notes, and wrote out the minutes afterwards at his home.

I remember an incident, insignificant in itself, but valuable as testimony in the matter. It is this: Dr. A. M. Poindexter was walking with me, arm in arm, to the church on that memorable night of Nov. 8th, 1856. In answer to my request that he should do the speaking for us, he replied, "Let me advise you to postpone the matter of a collection for your new church. I tell you that the people have given to-day more liberally than I have ever seen any people do, and you will fail, and that will discourage you; and besides this, the collection coming on before for Home Missions, which has the right of way, will make two collections in one night for two distinct objects." My answer, speaking jocosely through his ear-trumpet, was, "Bro. Poindexter, you are not in Virginia now, but you are in North Carolina."

Further to corroborate my recollection of the amounts pledged that day, Bro. John W. Moore, the State historian, states, in his article on Charles W. Skinner, the sums pledged that day, and says that "in thirty minutes $44,000 were pledged, and Wake Forest College was saved, and saved forever." He also says, "A meeting had been appointed for the evening" (night) "of the same day in the old Baptist church to raise funds for a new structure.... and in less than an hour $18,750 were pledged." See his article on Charles W. Skinner in "Sermons, Addresses and Reminiscences, Skinner," page 245. Bro. Moore adds, "This large sum of nearly $63,000 was given by less than two hundred Baptists of that day," and he left

presence of those with whom he labored so faithfully—with Pace, and Heck, and Bailey, and Yates,—yea, in the presence of Jesus Christ?

God be praised for his life. God sanctify his death to the upbuilding of His cause.

Submissively yours,

JOHN E. RAY.

Danville, Ky., Nov. 22, 1895.

---

While the business of fancy poultry culture has grown considerably the past year, there is no doubt about the fact that poultry farming has greatly run past all expectations. Farmers, who formerly thought poultry the most unprofitable occupation they could get into, are now engaging in the work, and are gradually seeing the necessity of close attention to the matter. There certainly is money in such staple articles as poultry and eggs.

---

SINGERS AND ARTISTS GENERALLY are users of "*Brown's Bronchial Troches*" for Hoarseness and Throat Troubles. They afford instant relief.

---

**Statesville Marble Works.**

**C. B. WEBB,**

***Proprietor,***

**STATESVILLE, N.C.**

I keep constantly on hand the largest and most complete stock of granite and marble to be found in the State. I take pleasure in furnishing designs (in photographs) and estimates on any style of monument or headstone. I possess the very best shipping facilities, and can not only guarantee the lowest prices, consistent with good material and first class work, but also the best freight rates, and the most prompt and safe delivery of goods.

We solicit correspondence from every section of the State. In writing for designs give age of deceased and some limit as to price.

---

**Wanted.**

In every town and hamlet in North Carolina, good energetic agents, to represent the Massachusetts Benefit Life Association. To such men will be offered first class contracts. Correspondence solicited. Address WILLIAM J. SAUNDERS, General Agent for North Carolina, No. 14, Commercial Bank Building, Raleigh, N. C.

---

## Wilmington & Weldon R. R. and Branches.

***And Florence Railroad.***

**CONDENSED SCHEDULE.**

TRAINS GOING SOUTH.

| Dated Nov. 17 '95. | No 23. Daily. | No 35. Daily. | No 41. Daily. |
|---|---|---|---|
| Leave Weldon ... | 11 53 a m | 9 44 p m | |
| Ar Rocky Mount. | 12 57 p m | 10 39 p m | |
| Leave Tarboro... | 12 20 p m | | |
| Lv Rocky Mount. | 1 05 p m | 10 39 p m | 5 45 a m |
| Leave Wilson.... | 2 03 p m | 11 18 p m | 6 20 a m |
| Leave Selma..... | 2 53 p m | | |
| Lve Fayetteville. | 4 30 p m | 1 07 a m | |
| Arrive Florence.. | 7 25 p m | 3 14 a m | |

| | No 49. Daily. | | |
|---|---|---|---|
| Leave Wilson.... | | | |
| Leave Goldsboro. | 3 10 p m | | 7 05 a m |
| Leave Magnolia.. | 4 16 p m | | 8 17 a m |
| Arr Wilmington. | 5 45 p m | | 10 00 a m |

TRAINS GOING NORTH.

| Dated Nov 17, '95. | No 78. Daily. | No 32. Daily. | No 40. Daily. |
|---|---|---|---|

## Getting History Straight.

*Dear Recorder:*—The following clipping from the "News-Notes" columns of your [illegible] 1896 accords with the min-

rance policy, on conditions understood, 1000, J. J. James, 500, A. M. Lewis, 500, Job Carver, 500, R. B. Jones, 500, John Mitchell, 500, Mrs. H. C. Bell, 500, C. W. Skinner, Jr., in stock, received by Convention at par 750, R. McDaniel, 500, J. Watson, 350, G. Bradford, 200, H. E. Carr, 100, B. Hallet, 100, A. M. Poindexter, 100, S. H. Cannady, 100, A. P. Repiton, 100, G. Lewis, 100, R. S. Perry, 100, W. D. Scarborough, 100, James A. Hicks, 100. Laban Carroll, 100, James McDaniel, 100, E. Dodson, 100, Amos Weaver, 100, Isaac Winston, 100, J. M. C. Brinson, 100, R. H. Griffith, 100, Mrs. Dr. Wilson, 100, L. B. Horton, 100, Daniel DuPree, 100, P. F. Pescud, 100, M. H. Horton, 100, Miss M. Powell, 100, Miss M. P. Brinkley, 100, John W. Powell, 100, John L. Pleasants, 100, J. S. Walthall, 100, T. C. Teasdale, 100, J. S. Shaw, 25, Mrs. Felton, 100. Total, $23,725.

The sons of Wake Forest subscribed as follows:

Willie Palmer, $100, T. H. Pritchard, 100, O. M. Matthews, 100, J. L. Pritchard 200, A. McDowell, 200, W. T. Walters, 100, W. B. Jones, 100, N. A. Purifoy, 100, E. Dolby, 100, R. P. Jones, 100, W. H. Mitchell, 100, W. P. Solomon, 100, C. J. Straughn, 100. Total, $1,400. Grand total, $25,125.

NOTE.—A number of those whose names appear in the general subscription, were once students at Wake Forest, but the above list is the one handed to the Secretary as such.

During the process of raising the foregoing pledges, much feeling pervaded the Convention, and on motion, it was

*Resolved*, That, in view of the *liberal spirit* manifested by the Convention towards Wake Forest, as under God, the great blessing of the denomination in this State, we spend a season in prayer and thanksgiving to God, for these manifestations of His goodness, and for His blessings to rest on those brethren and their families, who had so liberally given of their substance for the promotion of the cause of His truth.

Eld. W. H. Jordan led the Convention in these exercises. The occasion was one of the deepest interest to the members of the Convention; and surely none who witnessed it can ever forget it, or cease to thank God that they were permitted to witness it.

On motion, the Convention adjourned to meet in the Baptist church at half past 7 o'clock, in a mass meeting. Prayer by Dr. Kingsford.

---

### EVENING SESSION.

SATURDAY, NOV. 8, 1856.

The Convention met in the Baptist Church according to appointment, in mass meeting, for the benefit of the *Home Mission* department. After religious exercises, the audience was addressed on behalf of our State Mission

enterprise, by Eld's Griffith, J. L. Pritchard, Bradford, Poindexter and others, and the sum of $811 00 was raised by cash and subscription for the Home Mission fund, as follows:

PAID.—Delany High, $50, W. R. Moore, 25, William Smith, 5, J. Wood, 5, G. W. Wallace, 5, J. C. McCraw, 5, Nathaniel Allen, 5, A. M. Lewis, 10, J. D. Nunn, 5, R. McDaniel, 5, A. J. Emmerson, 5, W. J. Palmer, 5, James H. Alford, 5, M. A. Lewis, 2, cash, 25 40. Total, $162 40.

UNPAID.—T. E. Skinner, $50, G. Bradford, 50, J. S. Purifoy, 50, R. B. Jones, 50, T. Weaver, 50, W. M. Wingate, 25, O. M. Matthews, 25, J. M. C. Brinson, 25, T. Robertson, 25, W. A. Cook, 25, P. F. Pescud, 20, Hester A. Bell, 20, W. B. Jones, 20, J. M. Lindsay, 10, G. B. Bagwell, 10, E. Dodson, 10, Mrs. Dr. Wilson, 10, Mrs. Felton, 10, J. L. Pritchard, 10, J. W. Holt, 10, —— Wetton, 10, Hugh McAlpin, 25, J. S. Walthall, 25, T. W. Tobey, 5, E. P. Powell, 5, J. B. Hobgood, 5, John Monroe, 5, E. J. Nelson, 5, T. M. Rogers, 5, H. Bronson, 5, H. B. Marly, 5, Winifred G. West, 5, A. D. Blackwood, 5, W. A. Thompson, 5, R. S. McCullers, 5, C. S. Ellis, 5, J. Q. DeCarteret, 5, H. C. Lee, 5, W. D. Fowler, 5, B. B. Perkinson, 5, I. H. Bridgers, 5, T. J. Walker, 5, Job Carver, 5. J. J. Young, 5, R. M. Perkinson, 5, Mrs. R. S. McCullers, 5, M. H. Horton, 5, Miss M. A. Flemming, 5, D. C. Dudley, 2 50. Total, $692 50. Grand total, $811 00.

On motion, the Convention adjourned to meet in the Commons Hall of the State Capitol, on Monday at half past nine o'clock, A. M.

---

On Sabbath, divine services were held in the Baptist Church by Dr. Kingsford, *in the morning:* Text, Acts, viii. 29. "And he went on his way rejoicing." In the afternoon, Eld. Tobey preached to the colored people.

Eld. A. M. Poindexter preached in the Presbyterian Church in the morning, and Eld. J. L. Pritchard in the afternoon. The discourses were listened to with profound attention by the large audiences in attendance, and we trust that God may bless them to the everlasting good of those who heard them. At night a mass meeting was held in the Baptist Church, to raise funds for erecting a new Baptist house of worship in Raleigh. The meeting was addressed by several brethren, and pledges taken to the amount of $13,650 00, which the brethren of the Raleigh church propose to increase to 20 or $25,000. We bid them God-speed in the work, and hope they will soon have a church edifice sufficiently large to accommodate their increasing congregation, as their present building is far too small.

MORNING SESSION.

MONDAY, Nov. 10, 1856.

The Convention met according to adjournment at half past 9 o'clock. After reading the Scriptures by the President, and singing, Elder Averitt led in prayer.

The minutes of Saturday were read and approved. The committee on Education reported. Report received. [See Appendix.]

Committee on New Fields of Labor reported. Report received. [See Appendix.]

On motion,

*Resolved*, That Eld. James McDaniel be, and is hereby appointed to draw up for publication in pamphlet form, for distribution among the churches, a statement of the destitution of Baptist preaching in North Carolina, and that said statement be submitted to the Board, and if approved by them, published and distributed at the expense of the Convention.

*Resolved*, That Eld. James McDaniel be also requested to prepare an abstract of such statement for publication in the Recorder.

Committee on the Agency reported. Report received. [See Appendix.]

The committee on selection of a place for holding the next session of the Convention, reported in favor of *Hertford*, which report was concurred in.

The committee for the selection of Ministers to preach the stated sermons of the next Convention, reported as follows: To preach the *introductory* sermon, Eld. Thomas E. Skinner; *alternate*, Eld. G. M. L. Finch. *Conventional* sermon, Eld. J. L. Pritchard; *alternate*, Eld. L. R. Gwaltney. *Valedictory*, Eld. J. S. Walthall; *alternate*, Professor Walters.

The committee on the revision of the List of Baptist Ministers in the State reported. Report received.

On motion,

*Resolved*, That fifteen hundred copies of the minutes of the Convention be printed, and that the Secretary be allowed twenty-five dollars for his trouble.

Committee on Finance reported $1,403 96 received from the hands of the delegates. Report received.

On motion, the following resolution, offered by A. M. Lewis, Esq., was *unanimously passed*.

*Resolved*, That we do most heartily recommend to the friends of the Baptist State Convention of N. C., that $200 00 be raised and brought up to the next session of this body, for the purpose of erecting a suitable monument and tomb-stone at the grave of Eld. Thomas Meredith, in the Cemetery in Raleigh, and that Eld's James McDaniel, T. E. Skinner, J.

B. Solomon, and J. J. James be, and are hereby appointed a committee for the purpose of raising said amount of money, and of procuring a tomb-stone with a suitable inscription thereon.

*Resolved*, That the thanks of this body are due, and are hereby tendered to his Excellency Gov. Bragg, and his associates, for their kindness in granting us the use of the Hall of the House of Commons for the transaction of our business; and that the Secretary be directed to communicate the same.

*Resolved*, That the thanks of this Convention be tendered to the Superintendant and authorities of the Lunatic Asylum, for the kind invitation to visit said Asylum; and that the Secretary be requested to communicate the same to them.

*Resolved also*, That the thanks of the Convention are due, and hereby tendered to the Presidents and Directors of the several Railroad routes for their kindness in *giving return* tickets to the members of the Convention.

*Resolved further*, That the thanks of the Convention be tendered to the Pastor of the Presbyterian church in this place, for the courtesy extended in offering his pulpit to the Convention on Sabbath last.

*Resolved further*, That the thanks of the body are due, and hereby tendered to the brethren and friends of the Convention, for the very generous, hospitable, and fraternal entertainment of the delegates of this body during the present session.

On motion,

*Resolved*, That the Convention now adjourn, to meet with the church in Hertford, on Wednesday before the 2nd Sabbath in November, 1857.

Pending the passage of the above resolution, the President delivered a very appropriate and feeling address to the delegates present, after which the Convention adjourned. Prayer by Eld. J. L. Pritchard.

On Monday night the Convention met in the Baptist church, to listen to the valedictory sermon, which, in consequence of the indisposition of Prof. Wingate, who had been appointed to this office, was preached by Dr. Kingsford. After the sermon, the Convention united in singing *a parting* hymn, and with many tears and prayers for each others prosperity and happiness, gave each other the parting hand.

Thus closed the twenty-seventh session of the Baptist State Convention of N. C., a session remarkable for its *harmony* and *energy*. During the entire session not a single discordant note was heard. There was not a *negative* vote on any question passed by the body save *one*—that one a matter of but small importance, and only *two* voting negatively. The brethren seemed of one heart and one mind. We could but feel the force of the sentiment expressed by the Psalmist: "How good and how pleasant it is for brethren to dwell together in unity."

— was 62,311 Dollars by about 200 persons. J. L. S.



The effectiveness of this session can be seen by the measures adopted and the *work done.* We suppose that the amount of funds raised during the session, for the various objects of its benevolence, is *almost without a parallel,* considering the number present. In closing a record of its proceedings, we are constrained to say, that we cannot but *feel,* as well as hope, that *great good* will result from the session. Nay, we believe that our posterity, and humanity at large, will feel the influence of the meeting to the remotest generations. The new impulse given to our College, had nothing more been done, would amply justify us in feeling that our labor had not been in vain. But when we consider *all* that was done, we are constrained to thank God and take courage.

JAS. McDANIEL, *President.*

J. B. SOLOMON, *Rec. Sec'y.*

Raleigh N.C. Dec 27, 1855

This minute is singularly defective and misleading. The amount raised for W. F. College was 44000 Dollars, instead of 25125 Dollars. Big dollars collected. The amount raised for the new church building for the 1st Bap. church in Raleigh N.C. was 13750 Dollars, instead of 13,650 Dollars. It was late at night after the House was asleep. Thos. E. Skinner

# PROCEEDINGS

OF THE

# BOARD OF MANAGERS.

MONDAY EVENING, NOV. 10, 1856.

The Board of Managers of the Baptist State Convention of N. C., met in the Commons Hall of the State Capitol Monday evening, Nov. 10, Eld. J. J. James in the chair.

On motion, Eld. R. B. Jones was appointed to labor all his time in the town of Charlotte for the next year, the Board pledging to Bro. Jones $400 00 for his support.

On motion, Eld. A. Weaver was appointed to preach in the town of Greensborough, two Sabbaths in each month, and in Salisbury one Sabbath in each month, the Board becoming responsible to Bro. Weaver for $300 00, he raising all he can in his field of labor, and giving the Board credit for the amount thus raised.

On motion, Eld. D. Coulling was appointed to preach in the town of Goldsborough the remainder of the year, and the Board pledge $200 00 for his support.

On motion, the Corresponding Secretary was directed to open a correspondence with Eld. Coulling, in regard to giving a portion of his time to *Wilson*.

On motion, Eld. William Turner was appointed to preach in the town of Winston, Forsythe Co., two Sabbaths in each month, at a salary af $100 00 per year, he to collect what he can in his field, and credit the Board with the amount.

On motion, the Corresponding Secretary was directed to correspond with the executive committee of the Union Association in regard to Beaufort, N. C.

There being no other business, on motion, the Board adjourned to meet at Wake Forest College, Wednesday before the 2nd Sabbath in December proximo.

J. J. JAMES, *Chm'n.*

J. B. SOLOMON, *Rec. Sec.*

# PROCEEDINGS

OF THE

# N. C. BIBLE AND BAPTIST PUB. SOCIETY.

RALEIGH, Nov. 8, 1856.

The N. C. Bible and Baptist Publication Society, met at 4 o'clock, P. M.

Prof. Wingate, the President of the Society, took the chair, and the proceedings were opened with prayer by Eld. J. J. James.

On motion, the same officers and Board of Managers were elected for the ensuing year, viz:

PRESIDENT.

PROF. W. M. WINGATE.

W. H. JORDAN, J. S. PURIFOY, AND HAMILTON HESTER, *Vice Presidents.*

ROBERT JONES, *Treasurer.*

W. T. BROOKS, *Secretary.*

J. J. JAMES, *Depository Agent.*

BOARD OF MANAGERS.—S. S. Biddle, W. T. Walters, G. W. Johnston, L. Carroll, W. M. Crenshaw, Isaac Winston, F. A. Belcher, W. W. Vass, Samuel Dunn, P. A. Dunn, J. M. Brewer, Samuel Wait, A. G. Jones, R. I. Devin, and E. F. Beacham.

Eld's J. S. Walthall and R. H. Griffith, paid one dollar each to become annual members of the Society.

The Depository Agent made a report, which was received. [See Appendix.]

On motion, it was

*Resolved*, That the Board of Managers take into consideration the propriety of a change in the operations of the Society, and report at its next regular meeting.

No other business claiming attention, the Society adjourned.

W. M. WINGATE, *President.*

W. T. BROOKS, *Sec'y.*

# CONSTITUTION

OF THE

# N. C. BIBLE AND BAPTIST PUB. SOCIETY.

ART. 1. This Society shall be called the North Carolina Bible and Baptist Publication Society, and shall be auxiliary to the Southern Baptist Publication Society.

ART. 2. The objects of the Society shall be to extend the circulation of the Word of God, and of religious books and publications, published under the patronage of our denomination. Also, to encourage the establishment of Sabbath Schools, and Sabbath School Libraries.

ART. 3. The officers of this Society shall be a President, three Vice-Presidents, Corresponding and Recording Secretaries, Treasurer, Auditor, and Depository Agent, who shall be elected or appointed annually.

ART. 4. The annual meetings of the Society, shall be held with the Baptist State Convention. Intermediate meetings of the Society may be called by the President or two of the Vice-Presidents.

ART. 5. Any person may become a member of the Society, by the payment of one dollar annually—by the payment of ten dollars at one time, a life member—and by the payment of twenty-five dollars by a member of the Baptist church a Life Director, and each Baptist church, or auxiliary Society, shall be entitled to a delegation in the annual meetings of the Society, for every three dollars sent up.

ART. 6. Auxiliary Societies, or churches contributing to the funds of the Society, shall receive one-half the amount back in books.

ART. 7. The business of the Society shall be conducted by a Board of Managers, consisting of twenty members, with the officers of the Society to be appointed annually.

ART. 8. Any auxiliary Society will be recognized as such, upon sending to the Corresponding Secretary a copy of their Constitution and list of officers.

ART. 9. The Treasurer shall keep the funds of the Society, and disburse them as the Society or Board of Man-

agers may direct, and shall make an annual report to the Society of the state of its funds, and the Depository Agent shall keep the books and publications of the Society, and dispose of them as the Board of Managers may direct.

Art. 10. The Society shall at each annual meeting appoint one or more persons to deliver an annual address or sermon, at the next anniversary.

Art. 11. The Society or Board of Managers, shall have power to appoint one or more agents, and fix their compensation.

Art. 12. The proceedings of the Society shall be annually published with the proceedings of the Convention, at the expense of the Society.

# APPENDIX.

## REPORT OF THE BOARD OF MANAGERS.

The Board of Managers of the Baptist State Convention of North Carolina, in presenting this, their twenty-seventh annual report, desire humbly to acknowledge the blessings and favors of a kind Providence, so bountifully bestowed in the preservation of the lives and health of those connected with the Board.

### HOME MISSIONS.

At the first quarterly meeting of the Board, held at Wake Forest College, Dec. 18, 1855, the third quarterly report of Eld. R. B. Jones was received and approved; and he was unanimously re-appointed to Charlotte, at the usual salary.

The sum of $25 was also appropriated to the church at Monroe, Union county, to aid in paying the salary of Bro. Jones, their Pastor.

On motion, $25 was also appropriated to defray the expenses of Eld. J. C. Averitt to visit Salisbury, and report upon the propriety of sustaining a missionary at that place.

On motion, Eld. W. T. Brooks was appointed missionary to Henderson, and $25 was appropriated to defray his expenses.

At a meeting of the Board, held March 29, 1856, there being no meeting in January in consequence of the weather, Bro. Averitt appointed to visit Salisbury, reported that the field would not sustain a missionary.

On motion, Eld. A. D. Blackwood was appointed missionary to Wadesborough, with the same salary as received last year. Eld. P. C. Connelly was appointed missionary to Lumberton, with a salary of $175 per annum.

At a meeting of the Board, held June 28, 1856, Eld. Moses Baldwin was appointed special agent of the Board until the next annual meeting of the Convention, with a salary at the rates of $500 per annum. A satisfactory report was received from Bro. Connelly, missionary to Lumberton. The Board directed a correspondence with

Eld. Carter of Portsmouth, with reference to his appointment to Greensboro'; and also a correspondence with the Beulah Association, with reference to aid in said appointment.

At a meeting of the Board, held Sept. 10, 1856, Eld. A. Weaver was appointed missionary to labor in the bounds of Liberty Association, the Association becoming responsible for his salary. A committee was apointed to correspond with the Union Association, with reference to the appointment of Eld. B. F. Marable as missionary to Beaufort, and said committee authorised to propose $700 as his salary, the Board becoming responsible for one-half of said amount.

The Board deeply regret that the want of both men and means has prevented them from prosecuting with the energy and vigor they desired, the labors of the Home Mission department. They are, however, gratified to know that several Associations have been actively prosecuting the work of Home Missions in their respective bounds, and we cheerfully embody the following reports received from the Beulah and Union Associations.

The Beulah Association reports that a missionary has been employed during the year at a salary of $300. He has travelled 2984 miles, preached 87 sermons, and sold books to the amount of $29.

The Union Association reports that an average of four missionaries have been in the field during the present year, and that the amount expended in missionary labor, is $818 45, and that 160 persons have been added to the churches as the results of their labor.

Other Associations have had missionaries from whom we have received no reports.

EDUCATION.

During the year the Board have examined and received as beneficiaries at Wake Forest College three young brethren, who, added to the four previously in attendance, make the whole number seven. Three of the number reported last year have graduated, and are now laboring at different points in the State.

Two embraced in our last annual report are not contained in this. One dissolved his connexion with the consent of the Board. The other of his own accord. The report of the Faculty of the College shows a commendable scholarship on the part of the beneficiaries of the Conven-

tion. In view of the great want of ministers in our State and the comparative success of this department, we would earnestly call upon our brethren for more liberal contributions in behalf of the education of young men for the ministry.

FOREIGN MISSIONS.

Eld's E. Dodson and Geo. Bradford have been laboring within the bounds of this State, under the appointment of the Board of Foreign Missions, and with success, as will appear from the report of the Treasurer of the Convention. The latter reports $657 ; the former not being in hand, we refer to the report of the Treasurer for the amount of collections.

Eld. Moses Baldwin, who was appointed special agent of the Board, and who labored only for a few months before the meeting of the Convention, reports $155 collected for the three objects of the Convention.

The amounts collected and disbursed for Home and Foreign Missions, and also for Education, will be presented in the Treasurer's report.

We only add in conclusion, that a liberal spirit on the part of the churches, in favor of the three objects of the Board will enable us to prosecute our labors with more efficiency. And we humbly trust that an over-ruling Providence will prepare the hearts of his people to do their duty as in the fear of the Lord.

Respectfully submitted,

J. J. JAMES, *Chm'n.*

W. T. WALTERS, *Sec. pro. tem.*

---

## Report on Home Missions.

The committee to whom was referred the subject of Home Missions, beg leave to report.

Your committee feel that this department of the Convention increases in interest with each advancing year. The destitution in our State indeed has been great from the first organization of the Convention ; but from various causes has not been, until recently, felt so much. Our system of internal improvements has opened to us a field of surprising interest. And it is to this view of the subject we would especially call the attention of the Convention. On our Railroads, and upon our seaboard, villages

and towns have arisen, which are rapidly growing in importance, and bid fair to be the great centers of influence as well as of trade. These are already teeming with a population, at once accessible to our denomination should we improve the occasion, but from their nature equally as accessible to others. These towns are now in their formation state. Some are assuming their religious direction. Others are awaiting the sickle of the first reaper.

We refer you to what has been done and is now doing, to the report of the Board, as the details of the field as occupied by us will be found there. But your committee would earnestly urge upon this Convention the importance of improving the time and the occasion. Others *ought* and others *will*. We, with our views, should be the last to fail.

Respectfully submitted,

W. M. WINGATE, *Chm'n.*

---

## Report on Foreign Missions.

The committee on Foreign Missions respectfully report:

The Board of Foreign Missions of the Southern Baptist Convention, have their missionaries at Canton, China, Bro. Gailard and wife, and Bro. Graves. They are aided in their labors by a native assistant, Yong Seen Sang, the Chinaman who accompanied brother Shuck upon his first return to this country. The Canton mission has sustained many reverses, owing to the changes which have taken place by the return of missionaries and other causes. But at present the prospects of success are encouraging. Bro. Gailard is a laborious and indefatigable man, who seems, in no ordinary degree, actuated by the spirit of Christ.

Recently he, in company with Rev. Mr. Vrooman of the Congregational Mission, has penetrated into the interior for about 180 to 200 miles from Canton, and distributed books, and talked to the people without serious molestation, thus demonstrating that efforts to spread the Gospel need not be confined to the towns opened to foreign commerce.

At Shanghai the Board are sustaining Rev. Messrs. Yates, Cabiniss, Crawford, and Dr. Burton, with their wives. Rev. Mr. Pearcy and wife, now in this country

for the restoration of their health, belong to this mission. At Shanghai the efforts of our brethren have been blessed to the conversion of several of the natives within the last year, and there are still indications of the divine favor in this regard. But the work done has been, and probably for sometime to come, must be chiefly preparatory. The word of God has been extensively circulated—religious books by tens of thousands, have been placed in the hands of the people, and the Gospel has been preached to thousands of the inhabitants of Shanghai, and strangers from the interior who have visited Shanghai. The leaven is in the meal, and its influence is being manifested. Our missionaries feel increasingly encouraged in their work.

The mission in Liberia, Western Africa, conducted altogether by colored missionaries, is one of the most successful of modern missionary enterprises. This mission has shared largely in the divine favor during the past year. Many of the churches have enjoyed revivals. We cannot state the number of baptisms—they have been probably over 100. Of these, some were natives. More than 125 natives have been baptized in connection with the mission since its origin. In Liberia there are a number of missionaries and teachers engaged in the service of the Board—probably thirty. The field invites still more extensive and vigorous culture.

The Board have recently commenced a station in the English colony of Sierra Leon, which is one of rich promise, not only as regards the inhabitants of the colony, but also for the benefit it is likely to confer upon the Yoruba Mission. Many of the inhabitants of Sierra Leon pass for trade and other purposes, into Yoruba, and labor bestowed there will make itself felt in the interior. The Yoruban Mission (including a station at Lagos on the coast.) is located some 150 to 200 miles in the interior. The country is healthful and productive. There is an immense population, gathered for the most part into cities, far in advance of the inhabitants of the coast in intelligence and civilization, and not only willing, but anxious to hear the gospel. The history of this mission is one of thrilling interest, but your committee dare not enter upon its recital, as it would swell this report to an improper size.

Bro. J. M. Harden, (a colored man,) stationed at Lagos, brother Bowen and lady, now in this country for the res-

toration of their health, brethren Clark and Philips at Ijaye, and brother Beaumont at Ogbomishaw, belong to the Yoruban Mission. The brethren Trimble, Priest and Cason, with their wives, are on their way to this field, and it is stated that the Board hope soon to send out another brother to join them. Already some five or more of the Yorubans have been baptized, and there is an eagerness for instruction, and a multitude of hundreds of thousands seeking for it, which the missionaries are utterly unable to satisfy.

Thus God has opened "a wide door and effectual" before the Baptists of the South. Shall it not be entered? The Board are constantly calling for more means to sustain the missions, more men to cultivate the fields and reap the harvests inviting their labor, more prayer to bring down more abundantly the blessings of God upon our efforts. Shall not their calls be heeded? O brethren, let us go up and possess the land in the name of our Redeemer! The Board of the Southern Baptist Convention have had two agents, Rev. G. Bradford, and Rev. E. Dodson laboring in N. C. during the year. What success has attended their efforts to raise funds, we are unable to state. Your committee would commend them and the cause they advocate to the cordial sympathy of all their brethren.

All of which is respectfully submitted,

G. M. L. FINCH, *Chm'n.*

---

## Report of Eld. E. Dodson.

NOTE.—Since the adjournment of the Convention the following report from Eld. Dodson, agent for the Southern Board of Foreign Missions, has reached our table, and is here inserted, as connected with the report above. Eld. Bradford reported through the Board of Managers, whose report, *see.*—REC. SEC.

REPORT.

Since last January, I have collected in N. C. as agent of the Southern Board of Foreign Missions $900 in subscriptions. Of this sum $500 has been received in cash, the balance is on the subscription list. My salary for 1856 is $300 nominally. After deducting $50 for the deep snow last winter, Railroad and Plankroad expenses, ferriages, tavern bills, and other time lost, my real salary will not be much more than $200.

If the Baptists in N. C., 50,000 in number, would give as much to the poor English Baptists, i. e. $1 each for Foreign Missions, I would not ride as agent, and all our agents of this society might stop.

The Raleigh Association in N. C., and the Goshen Association in Va., each agreed to support a Foreign Missionary. Goshen Association has left her *far* out of sight. They ought to exchange minutes, and learn each other how to work.

SYSTEM.

Some churches in the South take four collections yearly, for the four different Boards of Home Mission, Foreign Mission, Education, and Publication.

On the first Sunday in January a sermon is preached for one Board, and for three months persons are appointed to get subscriptions from the church and from friends among the world.

On the first Sunday in April a sermon is preached for another Board, and money collected in the same way. In this manner it is continued till the end of the year. Those who have a system, and work by it according to their ability, will do ten times more than they will do without a system. Those who have four churches will, of course, preach on those subjects the 1st, 2nd, 3rd and 4th Sundays of every month. E. DODSON.

---

## Report on the Agency.

The committe on the agency, after due consultation, beg leave to offer the following recommendation, as their report, viz: That the Convention refer the matter of the agency to the Board of Managers, with liberty of acting in regard to it as they may deem best.

All of which is respectfully submitted.

J. J. JAMES, *Chm'n.*

---

## Report on Education.

The only department of education that falls legitimately within the province of this Convention, is *ministerial* education. To say that this is of great importance, and should claim the consideration and support of this body, is but to

state a fact which has been felt and acknowledged by all its members ever since its organization. It was this conviction that lead its founders to make ministerial education one of its leading objects, and the lapse of twenty seven years has proved that they did not then over-estimate its importance. During these years many young brethren have been assisted in preparing themselves for the responsible work of the Gospel ministry. One of these has been laboring successfully for near ten years in China; others are occupying important positions in our own country, and the influence of many is felt to-day in this Convention.

Seven young brethren are now sustained by the Convention, in prosecuting their studies at Wake Forest College, preparatory to entering the ministry. But in view of the destitution that exists in our State; in view of the many important stations that are now unoccupied for want of suitable men, your committee are of opinion that this number ought to be trebled, or quadrupled, and they, moreover, believe that it could be done—that the *men* could be found if the *means* were provided. Shall we not furnish them?

Your committee would not unduly magnify the importance of this object, but when they witness the interest that is manifested throughout all ranks of society, on the subject of general education; when they see men of the world cheerfully and voluntarily giving their thousands and tens of thousands to educate the farmer and mechanic; when they see the whole people demanding and providing schools and colleges, and universities, for the education of their sons and their daughters, and all classes of our citizens eagerly availing themselves of the advantages thus provided, they can but feel that the religious *teachers* of these educated multitudes *ought*, and indeed *must* be educated. This department, in fact, lies at the foundation of all your benevolent enterprises. It is from this source mainly that you are to obtain men to occupy both the Home and Foreign field, and without suitable men, the contributions made to other objects, must lie unappropriated in your Treasury, or be expended on comparatively inefficient men.

Your committee would, therefore, enter it as their honest conviction, that the department of ministerial education, deserves and should receive more sympathy and support from the churches generally than it has yet done.

Respectfully submitted. A. McDOWELL, *Chm'n.*

## Report on Periodicals.

If the report of your committee was simply for the consideration of the Convention, we would deem it unnecessary to say more than to recommend the organ of our denomination in the State, the *Biblical Recorder*, to the increased patronage of the Baptists in North Carolina. But there are other minds and hearts to be affected by our denominational literature; and the talent which is now employed, through the press in our own, and in other States, is designed, and may we not say, is well calculated to instruct, and convince the opponents of our unflinching adherence to gospel truth in its primitive purity and teachings?

We cannot be too much concerned upon the subject of a more extensive circulation of the *Recorder*, and the mass of our denominational literature, which, though late in making its appearance, yet is working in the minds of the people, and the ministry of the age, like the leaven which the woman hid in three measures of meal, until the whole was leavened.

Our denominational literature stands side by side with that of the various sects around us; and as an evidence of its effects upon the spirit of the age and the church, we refer you to the statistical returns which our Periodicals furnish, of additions from the membership and ministry of those who have hitherto aspired to soar above us. Is it not verified that, "magna est veritas, et prevalibit?" In this connexion, we would call the attention of our ministry and reading men to the Southern Baptist Review and Eclectic, published by Graves and Marks, Nashville, Tennesse, and the Commission, Home and Foreign Journal, and Baptist Memorial, published in Richmond, Va.

Respectfully submitted,

A. PAUL REPITON, *Chm'n.*

---

## Report on New Fields of Labor.

In surveying the field of our operations, it is painful still to behold such an amount of destitution of the gospel and ordinances of our holy religion, as received from our blessed Savior, as everywhere more or less prevails. But believing as we do, that it is much better to occupy such points only as we are prepared to cultivate well, and that

those should be the points most likely of success, and most available when successful; we deem it of much more importance to have our field already occupied well cultivated, than to dissipate our resources by weak and fitful efforts at too many points.

Your committee feel, however, that they cannot refrain from urging the necessity of cultivating the town of Greensboro' as a point of first importance. Also, if the men and means can be obtained, the town of Wilson, in the county of Wilson, the town of High Point, in the county of Guilford, the town of Winston, in the county of Forsythe, and the town of Beaufort, as points justly inviting the benevolent sympathies of your body.

All of which is respectfully submitted.

A. WEAVER, *Chm'n.*

---

## Report of the Depository Agent of the N. C. Baptist Publication Society.

The book sales of the Society since the appointment of the present Depository Agent, which was a little more than a year ago, have amounted to $1,230. Of this amount $744 have been collected, leaving $486 still due the Society. This latter amount is very much needed to pay for books already bought, and on hand in the Depository. The amount of capital belonging to the Society, is too small to enable it to carry on its business, unless its sales are altogether cash, and even in that case, it is insufficient to keep on hand such a variety as is necessary to meet the demand.

The present stock now in the Depository, contains quite a number of the most valuable religious publications, particularly those of a denominational character. Still we have calls for books that we have not, and are without the means of getting them.

Your Depository Agent has found considerable difficulty in making engagements with brethren to act as colporteurs of the Society. The amount of per cent. necessary to secure their labors, is so great that it involves the Society in debt, while the books which cannot be sold by such colporteurs at a profit, after being damaged, are returned to the Society. Such was the former plan, which,

however, during the present year has been changed. Those who now sell the books of the Society, take them at their own risk, in other words, they buy the books of the Society to sell again ; in which case they become personally responsible. This is the only plan that can be adopted with safety to the Society. We regret to state that some brethren seem to be indisposed to conform to this arrangement, and complain that they should be allowed a commission at some 20 or 25 per cent., which policy would soon break down the institution.

The Society labors under another great embarrassment in not having a building or suitable room in which to keep the depository. Since its removal to this city, the books have been kept in one of the mercantile houses, as the best arrangement that could be made. If the Society had a house of its own, the stock of books might be so increasd by individual capital, that the sales would justify some brother in giving to it his undivided attention. At present it will not pay a clerk to attend to the sales unless blended with other business.

Your Depository Agent, in closing his report would express his conviction that this agency, small as it is, has done, and is doing much for the Baptists of North Carolina. When we consider the strenuous efforts put forth by Pedobaptists, to propagate their unscriptural tenets, and to depreciate those peculiarities which distinguish Baptists from all other sects, as emphatically New Testament christians, we see at once the importance of disseminatingthe truth, as we have it by the most potent of all instrumentalities, the press. Books are immortal things. The materials on which thougth is printed may perish, but the thought never. Baptists *principles* are progressing in almost every part of our country, with unprecedented velocity, which, under God, is owing chiefly to their books and other publications.

J. J. JAMES, *Depository Agent.*

## Report on Finance, 1856.

| | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| Beulah Association, by T. W. Tobey, | $ 20 50 | $ | $ | $ 20 50 |
| Orange street church, by A. P. Repiton, | 5 00 | 5 00 | | 10 |
| Female Missionary Society of Chowan Female Institute, by A. McDowell, | | 23 82 | | 23 82 |
| Murfreesboro' church, by A. McDowell, | 6 00 | 15 00 | 7 31 | 28 31 |
| Union Association, by John Mitchell, | | 37 30 | 6 00 | 43 30 |
| Hillsboro church, by H C. Stroud, | 5 00 | 5 00 | 10 00 | 20 |
| Fayetteville church, by J. M. Beasley, | 30 00 | 30 00 | 50 00 | 110 |
| " Af. Society, by J. McDaniel, | | 10 00 | | 10 |
| Tar River Asso., by G. M. L. Finch, | 7 66 | 7 66 | 23 91 | 39 25 |
| Union Hill Female Mis. Society, by R. H. Griffith, | 16 00 | 16 00 | | 32 |
| Eaton's church, by R. H. Griffith, | 3 33 | 3 33 | 3 34 | 10 |
| Island Ford church, by R. H. Griffith, | 3 33 | 3 33 | 3 34 | 10 |
| Master Joseph Eaton, by " " | 33 | 33 | 34 | 1 |
| Brassfields church, by J. I Moore, | 20 00 | | | 20 |
| Fellowship church, by B. Y. Rogers, | 11 00 | 11 00 | | 22 |
| Yadkin Association, by C. W. Bessent, | 7 33 | 7 33 | 7 34 | 22 |
| Fork church, by " " " | 3 50 | 3 50 | 3 50 | 10 50 |
| Juvenile Miss. Society of Fayetteville, W. B. Shemwell, | | | 10 00 | 10 |
| Warrenton chuch, by J. M. Cook, | | | 10 00 | 10 |
| Raleigh church, by D. King, | 15 35 | | | 15 35 |
| Maple Spring church, by A. W. Bridgers, | 10 00 | | | 10 |
| Pee Dee Asso., by A. D, Blackwood, | 33 35 | 33 35 | 33 35 | 100 |
| Sharon church, by " " | 3 65 | | | 3 65 |
| Bethel church, by " " | 6 85 | | 6 00 | 12 85 |
| Blackwood's chapel, by " | 7 75 | | 7 75 | 15 50 |
| Friendship church, by " | 4 55 | | 4 55 | 9 10 |
| Newbern church, by J. S. Walthall for the D. M. S. B. C., Marion, Ala., | 17 50 | | | 17 50 |
| Newbern church, by J. S. Walthall, | 12 50 | 17 50 | 12 50 | 42 50 |
| Grassy Creek church, by R. I. Devin, | 11 45 | | 11 45 | 22 90 |
| Amis's chapel, by R. I. Devin, | 5 00 | | 5 00 | 10 |
| Cartledge's Creek, by John Monroe, | 7 66 | 7 66 | 7 68 | 23 |
| Mrs. Catharine White, by " | 3 00 | 4 00 | 3 00 | 10 |
| Mrs. Settle, by John Monroe, | 50 | 50 | 1 00 | 2 |
| Rocky River, Mt. Zion and Sandy Creek, by T. S. Yarbro, | | | 5 90 | 5 90 |
| Brown's church, by John Watson, | 9 25 | 13 25 | 41 00 | 63 50 |
| Brassfield's church, by S. H. Cannady, | 3 33 | 3 33 | 3 34 | 10 |
| Bethlehem church, by B. P. Philips, | 6 78 | 6 78 | 6 79 | 20 |
| New Light church (to Yates,) by H. Thompson, | | 12 00 | | 12 |
| Goldsboro' church, by D. Coulling, | 10 00 | | | 10 |
| Pamlico Association, by " | 20 61 | | | 20 61 |
| Catawba Association, by R. B. Jones, | | 11 70 | | 11 70 |
| Brown Creek Association, by " | | 20 00 | | 20 |
| Bruington church, by R. B. Jones, | 5 00 | | | 5 |
| Providence church, by " " | 3 00 | | | 3 |
| Monroe church, by " " | 3 00 | | | 3 |
| Charlotte church, by " " | 71 50 | | | 71 50 |
| Oxford church, by J. B. Hobgood. | 5 00 | | | 5 00 |

## Report on Finance---Continued.

| | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| | $ | $ | $ | $ |
| Bethel church, by G. W. Thompson, to Yates, | | 20 | | 20 |
| W. Forest church, by W. M. Wingate, | 35 25 | 30 25 | 62 50 | 128 |
| Jersey church, A. Weaver, | 5 25 | 5 25 | 5 25 | 15 75 |
| Colored members church, for Africa, | | 4 25 | | 4 25 |
| Chapel Hill church, by E. Lewis, | 15 12 | | 15 12 | 30 24 |
| Sandy Creek Ass'ion, by J. McDaniel, | 24 70 | 24 70 | 24 70 | 74 10 |
| Cashie church, by G. Bradford, | 10 | | 10 | 20 |
| Smithfield church, | 10 | | | 10 |
| Corinth church, | | | 23 | 23 |
| Hester's " to make J. Howard, L. M., | 10 | 10 | 10 | 30 |
| Greenville church, by L. R. Gwaltney, | | | 30 | 30 |
| G. S. De Jarnatte, for Shanghai Mission, | | 5 | | 5 |
| Total, | $ 525 88 | 408 12 | 469 96 | 1403 96 |

The above sum of $1403,96, is the full amount of the receipts by the Committee of Finance, during the session of the Convention.

Respectfully submitted.

A. M. LEWIS,
T. J. PITCHFORD, } *Committee.*
G. LEWIS,

## Treasurer's Report.

JAMES S. PURIFOY, TREASURER,

*In account with N. C. B. S. Convention.* 1856.

| DR. | M H. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| Balance on hand last year, | $317 45 | $ | $484 79 | $802 26 |
| Rec'd of G. Bradford, sub., 1855, | | | 20 | 20 |
| " W. M. Crenshaw, " | 10 | | | 10 |
| " E. P. Powell, " | 5 | | 5 | 10 |
| " Mark Bennet, " | 30 | | | 30 |
| " G R. Sledge, " | 5 | | | 5 |
| " B. B. Perkinson, " | 5 | | | 5 |
| " A. D. Blackwood, " | 5 | | | 5 |
| " W. P. Solomon, " | | | 10 | 10 |
| " A. M. Lewis, " | | | 10 | 10 |
| " J. W. Holt, " | 5 | | | 5 |
| " W. A. Thompson, " | 5 | | | 5 |
| " G. Lewis, " | 10 | | | 10 |
| " Cash collection at Convention, for F. M., by A. M. P. | | 354 70 | | 354 70 |
| " Cash collection for education. | | | 182 80 | 182 80 |
| " Cash collection for H. Mission, | 162 40 | | | 162 40 |
| Rec'd of Yates' Com'tee, R. Asso., | | 383 36 | | 383 36 |
| Expended by Union Association, | 818 45 | | | 818 45 |
| " " Beulah " | 300 | | | 300 |
| Collected by G. Bradford, F. M., | | 657 | | 657 |
| " " A. M. Poindexter and E. Dodson in Beulah Asso., | | 371 | | 371 |
| Rec'd of Greenville church, | 16 | 7 | 7 | 30 |
| Rec'd of Mark Bennett for others, 1855, | 7 | 7 | 6 | 20 |
| " of Madison church, | | | 3 70 | 3 70 |
| " of Elizabeth " | | | 10 60 | 10 60 |
| " of collection at Chowan Ass., | 16 08 | 16 08 | 16 09 | 48 25 |
| " of Wake Forest church, | | 7 97 | 63 73 | 71 70 |
| " of Flat River Association, | 9 40 | 9 40 | 14 45 | 33 25 |
| " of M. Baldwin, Agent, | 29 22 | 25 78 | 100 50 | 155 50 |
| " of Finance Committee, | 525 88 | 408 12 | 469 96 | 1403 96 |
| " interest on the Mariott fund from July 1855, to July '56, | | | 120 | 120 |
| " of Olive Branch church, by J. C. Bumpass, | 3 | 14 | 13 | 30 00 |
| | 2279 88 | 2261 41 | 1537 62 | 6078 91 |

## Treasurer's Report---Continued.

| CR. | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|
| | $ | $ | $ | $ |
| Paid W. T. Walters Burser, tuition of 10 beneficiaries, Spring session, 1856, and 6 do. Fall session, 1856, | | | 408 50 | 408 50 |
| " W. T. Brooks, board of Beachum and Ivey, for 1856, | | | 142 50 | 142 50 |
| " J. S. Purifoy, board of Baldwin, Moore, Poe, Cole, Belcher, Kelley, Stradley, Ashton and Shannon, Spring session, and Moore, Belcher and Todd, Fall session, 1856, | | | 580 14 | 580 14 |
| " John A. Battle, board of Poe, Kelley and Stradley, Fall session, 1856, | | | 153 | 153 00 |
| " J. J. James, printing Minutes for 1855, and postage for distribution, | 38 | 38 40 | 38 | 114 40 |
| " J. C. Averitt, Agent, Salisbury, | 8 | 8 | 9 | 25 00 |
| " R. B. Jones, H. M., 1855, | 177 | | | 177 00 |
| " M. Baldwin, Agent, 1856, | 27 83 | 27 83 | 27 84 | 83 50 |
| " R. B. Jones, H. M. to Charlotte, 1856, | 250 | | | 250 00 |
| " R. B. Jones, H. M. to Monroe, 1856, | 25 | | | 25 00 |
| " A. M. Poindexter for F. Missions, | | 398 12 | | 398 12 |
| " A. M. Poindexter, col. at Convention, | | 354 70 | | 354 70 |
| " A. M. Poindexter, Yates fund. Raleigh Association, | | 383 36 | | 383 36 |
| " E. Kingsford, S. B. of Home Missions, | 17 50 | | | 17 50 |
| Expended by Union Association, | 818 45 | | | 818 45 |
| Expended by Beulah " | 300 | | | 300 00 |
| Paid W. T. Brooks, H. M. Henderson, | 15 | | | 15 00 |
| " G. W. Johnston, Secretary, | 8 | 9 | 8 | 25 00 |
| " Collected by G. Bradford, Agt. | | 657 | | 657 00 |
| " Beulah As'n paid S. Board to D. & P., | | 371 | | 371 00 |
| | 1684 78 | 2247 41 | 1366 98 | 5299 17 |
| Balance on hand, | 595 10 | 14 00 | 170 64 | 749 74 |
| | 2279 88 | 2261 41 | 1537 62 | 6048 91 |

J. S. PURIFOY, *Treasurer.*

I have examined the above account and find it correct.

W. T. BROOKS, *Auditor.*

## A LIST

Of BAPTIST MINISTERS in North Carolina with their Post Offices, *as far as ascertained* by the Secretary.

| NAMES. | POST OFFICES. |
|---|---|
| A. | N. C. |
| Ammons, Joshua | Franklin, Macon Co., |
| Andrews, Levi | Hadley's Mills, Chatham, |
| Ayres, Darius B. | Lumberton, |
| Alderman, A. B. | Hawley's Store, |
| Atkinson, Willie A. | Forestville, |
| Averitt, John C. | Oak Hill, |
| Adams, L. L. | *Not known,* |
| Askew, N. | Kinston, |
| Adams, W. F. | Brier Creek, |
| Adams, Z. B. | Brier Creek, |
| Ayres, W. | *Not known,* |
| Abernathy, Alex. | Drowning Creek, |
| Ammons, Allen | D'Hart's Creek, Macon, |
| Algood, Daniel | Yadkinville. |
| B. | |
| Blackwood, Alexander D. | Pekin, Montgomery, |
| Bradford, George | St. Lawrence, Chatham, |
| Best, E. A. | Washington, |
| Baldwin, S. | Hadley's Mills, |
| Brown, W. G. | Hamptonville, Yadkin, |
| Bessent, C. W. | Jerusalem, Davie, |
| Ballard, W. B. | Leesville, |
| Bennett, Joel | White Marsh, |
| Bullock, Z. | Fair Bluff, |
| Brooks, W. T. | Forestville, |
| Bruce, Bailey | Sugar Hill, McDowell, |
| Beserdemain, A. | Harrell's Store, |
| Brinson, H. | Moore's Creek, |
| Barkley, J. G. | Enfield, |
| Bazemore, S. | Windsor, |
| Bennett, Mark | Botanic Hill, Nash, |
| Brindle, E. D. | Scott's Creek, |
| Baldwin, Moses | Warsaw, |
| Beachem, E. F. | Hallsville, |
| Blevins, — | *Not known,* |
| Blevins, — | " |
| Bromfield, James * | Lincolnton. |

*Licentiate.

| NAMES. | POST OFFICES. |
|---|---|
| C. | |
| Cansler, A. J. | Columbus, N. C. |
| Carter, B. H. | Kendall's Store, |
| Connelly, P. C. | Montpelier, Richmond, |
| Cabell, S. | Powell's Point, |
| Crutchfield, Enoch | Patterson's Store, |
| Cobb, Jordan H. | Lumber Bridge, Robeson, |
| Corn, N. P. | Hendersonville, |
| Craig, A. M. | Hotel, Bertie, |
| Coggin, Willis | Gulph, Chatham, |
| Cashwell, James | Gray's Creek, |
| Crudup, Josiah | Franklinton, |
| Chastain, A. C. | Antioch, |
| Colbreath, H. | Rutherfordton, |
| Caudle, J. H. | Germanton, |
| Chapel, W. J. | Wilksboro', |
| Cheek, H. | Bugabo, |
| Crockett, G. F. H. | Troy, |
| Clark, Jeptha | Long Island, Catawba, |
| Church, Wm. | Lewis' Fork, Wilkes, |
| Churchill, O. | Greensboro', |
| Culbreth, J. | Rutherfordton, |
| Carleton, Thos. | Morganton, |
| Coulling, D. | Goldsboro', |
| Crell, J. R. | East Bend, Yadkin, |
| Coughling, D. | New-Berne, |
| Chaffin, N. S. | Farmington, Davie. |
| D. | |
| Davis, E. S. | Gourdvine, |
| David, E. | White's Store, |
| Drake, J. Q. A. | Botanic Hill, |
| Davis, Elias | Lumberton, |
| Delk, James | Pitch Landing, |
| Dusenbury, Samuel | Allen's Bridge, |
| Devin, R. I. | Oxford, |
| Duty, Samuel | " |
| Dodson, Elias | Yanceyville, |
| Duncan, Charles | Madison, |
| Durham, J. D. | Shelby, |
| Dowd. P. W. | Raleigh, |
| Dickson, Thos. | Shelby, |
| Davis, J. H. * | Fulton. |

*Licentiate.

| NAMES. | POST OFFICES. |
|---|---|
| D. | |
| Daniel, S. A. | Jerusalem, N. C. |
| Daniel, Anderson * | *Not known,* |
| Davis, E. L. | Monroe, Union. |
| E. | |
| Edwards, W. H. | Castalia, Nash Co., |
| Ellington, J. F. | Clayton, |
| Etheridge, D. V. | Ballard's Bridge, |
| Everett, H. | Hotel, Bertie, |
| Elwell, J. D. | Columbia, Tyrrell, |
| Evans, J. | Flat Rock, |
| Elam, P. R. * | Gardner's Ford, Cleaveland. |
| F. | |
| Fisher, Reuben | Ellisville, |
| Fennell, G. | Harrell's Store, |
| Forbes, E. | Camden C. H., |
| Freeman, M. D. | Wakefield, |
| Finch, G. M. L. | Louisburg, |
| Forguson, S. | Warrior Creek, Wilkes, |
| Fincher, Silas | Monroe. |
| G. | |
| Garlick. J. R. | Murfreesboro', |
| Godby, G. R. | Mocksville, |
| Gordon, C. C. | Taylor's Bridge, |
| Goforth, W. | New Prospect, |
| Goly, Robert | Summerfield, Guilford, |
| Guy, A. | Warsaw, |
| Grayson, J. C. | Golden Valley, |
| Gilbert, A. J. | Goldston, |
| Griffith, R. H. | Clemmonsville, Davidson, |
| Gulledge, Joel | Poplar Hill, |
| Garner, Wm. | New Hope, Iredell, |
| Gwaltney, L. R. | Greenville, |
| Green, J. B. | Taylorsville, Alexander, |
| Gentry, Richard | Jefferson, Ashe, |
| Grimes, Philip | Hay Meadow, Wilkes, |
| Gilreath, A. J. | Wilksboro'. |
| H. | |
| Hoggard, J. N. | Windsor, |
| Hoggard, T. | Pitch Landing, |
| Hooper, William | Murfreesboro', |
| Haynes, John | Pigeon River, Haywood. |

* Licentiate.

| NAMES. | POST OFFICES. |
|---|---|
| H. | N. C. |
| Haynes, William | Pigeon River, Haywood, |
| Henson, Thomas | Scott's Creek, |
| Horton, L. B. | Wakefield, Wake, |
| Hart, R. D. † | Hilliardston, Nash, |
| Haywood, Thomas | Pitch Landing, |
| Haywood, J. N. | Windsor, |
| Howell, E. | Reynoldson, |
| Hardie, W. H. | Garysburg, Northampton, |
| Hancock, E. | Hotel, Bertie, |
| Hutson, L. | Marley's Mill, Randolph, |
| Hall, E. | Ellisville, Bladen, |
| Hill, G. W. | White Marsh, Columbus, |
| Hester, Elijah | Dutchville, Granville, |
| Howell, Jesse | Green Level, Wake, |
| Hughes, A. J. H. | *Not known,* |
| Hedden, E. | Fort Hembree, |
| Howell, William | Webb's Ford, |
| Huffham, G. W. | Faison's Depot, |
| Hereford, W. N. | Wentworth, Rockingham, |
| Howell, T. | Jonesville, Surry, |
| Honrine, J. T. | Fayetteville, |
| Howell, D. | Windsor, |
| Hackney, B. J. | Chapel Hill, |
| Hill, Wade, | Buffalo, Cleaveland, |
| Harrell, Wm. | Webb's Ford, Rutherford, |
| Hilderbran, Amos | Mill Grove, Burke, |
| Holdsclan, H. | King's Creek, Caldwell, |
| Harris, James L. * | Shelby, |
| Haines, Wm. T. * | *Not known,* |
| Harris —— * | Brinkleyville, Halifax. |
| I. | |
| Ivey, S. | Madison. |
| J. | |
| Johnston, G. W. | Greenville, |
| James, J. J. | Raleigh, |
| Jackson, J. B. | Milton, |
| Jacks, R. | Jefferson, Ashe, |
| Jones, R. B. | Charlotte, |
| Jordan, W. H. | Oxford, |
| Jones, M. W. | *Not known.* |

† Antimissionary.
* Licentiate.

| NAMES. | POST OFFICES. |
|---|---|
| Jones, R. | Summerville, N. C. |
| Jones, W. B. | Clayton, |
| Jordan, F. M. | Troy, Montgomery, |
| Justice, F. B. | Rutherfordton, |
| Johnson, Hardwick † | Hay Meadow. |
| K. | |
| Kennedy, W. M. | Warsaw, |
| Kuykendall, J. | Flat Rock, |
| Kenny, James | Blue Wing, Granville, |
| King, A. | Jackson Hill, |
| Kornegay, H. R. | Kenansville, |
| Kimsey, James | Valley Town. |
| L. | |
| Land, R. H. | Murfreesboro', |
| Lansdell, J. J. | Elizabeth City, |
| Lenear, Benjamin | Salem Church, |
| Lennon, Haynes | Big Swamp, Columbus, |
| Lennon, G. W. | Robeson, |
| Lovinggood, G. W. | Murphy, |
| Licer, T. C. | Rutherfordton, |
| Leary, W. | Edenton, |
| Lineberry, William | St. Lawrence, |
| Lansdell, Thomas | Hillsborough, |
| Logan, R. P. | Dallas, Gaston, |
| Leathermon, J. F. | Seagle's Store, Lincoln, |
| Loyd, James | *Not known*, |
| Lambeth, William | Salisbury. |
| M. | |
| McDowell, A. | Murfreesborough, |
| Mints, William | Sholoate, |
| McCurry, L. | Duncan's Creek, |
| McCrow, J. M. | Sandy Run, |
| Montague, J. P. | Oxford, |
| Montague, J. E. | Young's ⋈ Roads, |
| McDaniel, James | Fayetteville, |
| McAlpin, Hugh | Clinton, Sampson, |
| Moore, I. † | Saratoga, |
| Morton, E. | Lilesville, |
| Mengus, C. B. | Pigeon River, |
| Mengus, J. | Qualatown, |
| Marcom, J. C. | Raleigh, |
| Moody, R. M. | Collettsville. |

† Antimissionary.

| NAMES. | P. OFFICES. |
|---|---|
| M. | N. C. |
| Mewborn, P. † | Snow Hill, |
| McSwain, Asa | Shelby, |
| McSwain, Wm. | " |
| McSwain, L. | Emonsville, |
| Martin, E. | Taylorsville, |
| Meacom, Allen | Wakefield, |
| Morton, S. P. | Hammons St'e, |
| Monroe, John | Montpelier, |
| N. | |
| Nowell, Mark | Wakefield, |
| Nowell, John | Cole Rain, |
| Newton, R. | Harrell's Store, |
| Niles, A. N. | Motley, |
| Noble, A. M. | Sholoate, |
| O. | |
| Oakley, W. E. | Berea, |
| Olive, J. | New Hill, |
| Oxford, Isaac | Little River, |
| Owens, John † | Hay Meadow, |
| P. | |
| Purifoy, G. W. | Chapel Hill, |
| Pierce, E. | Plymouth, |
| Purifoy, N. A. | Warrenton, |
| Purifoy, J. S. | Forestville, |
| Perkinson, L. C. | War'ton, |
| Poindexter, J. A. | Siloam, |
| Prevatt, F. | Leesville, |
| Padgett, A. | Sandy Plains, |
| Parnell, D. | Webb's Ford, |
| Patterson, H. W. | Ed'ville, |
| Pendergrass, J. F. | Tusquitte, |
| Pardue, W. H. | Jonesville, |
| Powell, J. Dawson | ⋊ Roads, |
| Pritchard, J. L. | Wilmi'ton, |
| Poindexter, D. A. | East Bend, |
| Pritchard, T. H. | Hertford, |
| Paston, Robert | Shelby, |
| Paston, James, | " |
| Poindexter, T. H. * | E. Bend, |

| NAMES. | P. OFFICES. |
|---|---|
| R. | N. C. |
| Rayfield, T. | Pactolus, |
| Rhem, W. B. | Kinston, |
| Ross, James | Windsor, |
| Repiton, A. A. | Wilmin'ton, |
| Ray, D. J. | Whiteville, |
| Rickman, M. | Claytonsville, |
| Richeson, N. | Carthage, |
| Reid, Jas. | Cashie's Valley, |
| Rockley, P. | Clinton, |
| Redman, A. | New Hope, |
| Rollins, G. W. | Monsboro,' |
| Rollins, B. E. | First Broad, |
| Reed, James, | Little River, |
| Reece, Hiram* | Walnut Lane, |
| S. | |
| Skinner, T. E. | Raleigh, |
| Spivey, H. S. | Castalia, |
| Sherrell, T. J. S. | Qualatown, |
| Stradley, Thos. | Asheville, |
| Stough, A. L. | Wadesboro', |
| Senter, S. | Chalk Level, |
| Stone, I. | Lumberton, |
| Smith, Thos. | Ellisville, |
| Smith, P. H. | Wrightsville, |
| Swaim, S. D. | Jonesville, |
| Smith, S. P. | Brier Creek, |
| Solomon, J. B. | Warrenton, |
| Speight, H. | Gatesville, |
| Sutels, Joseph | Shelby, |
| Sparks, C. † | Trap Hill, |
| Sparks, R. | " |
| Steele, R. L. | Taylorsville, |
| Stokes, H. M. | Wilksboro,' |
| Solomon, —— | Albemarle, |
| Shuck, L. H. | Oxford. |
| T. | |
| Terrell, J. | Francisco, |
| Turner, Wm. | Salem, |
| Tobey, T. W. | Yanceyville. |

† Antimissionary.
* Licentiate.

* Licentiate.
† Antimissionary.

| NAMES. | P. OFFICES. |
|---|---|
| T. | N. C. |
| Trotman, Q. H. | Sunsbury, |
| Twine, A. | Powell's Point, |
| Terrell, S. | Eagle Rock. |
| U. | |
| Utley, J. | New-Berne. |
| V. | |
| Vernon, —— | White Hall. |
| W. | |
| Waff, Thomas | Bal. Bridge, |
| Wilder, Saml. | Wakefield, |
| Wingate, W. M. | Forestville, |
| Williams, A. | Lexington, |
| Williams, L. F. | Fai. Depot, |
| Woodward, H. | *Not known.* |
| Wallace, G. W. | Warsaw, |
| Wells, David | Har. Store. |
| Wait, Samuel | Oxford, |
| Walters, W. T. | Forestville, |
| White, J. H. | Hall's ⋈ Roads. |

| NAMES. | P. OFFICES. |
|---|---|
| W. | N. C. |
| Wilcox, Thos. | Brinkleyville, |
| Webb, J. M. | Rutherfordton, |
| Wilkey, J. | " |
| Weaver, A. | Lexington, |
| Williams, E. C. | Beaver Dam. |
| Wilson, J. C. | New Hill, |
| Webster, John* | *Not known.* |
| Wooten, Richard | Lovelace, |
| Wildhorn, R.† | Jonesville, |
| Williams, M. | Seagles Store, |
| Wray, D. | Shelby. |
| West, J. H. | Little River, |
| Walthall, J. S. | New-Berne, |
| West, G. M. | Columbia, |
| Wright, David | Troy. |
| Y. | |
| Yarbro, T. S. | Mt. Vernon. |

*Licentiate. †Antimissionary.

---

NOTE.—Notwithstanding the pains I have taken to perfect the above list of Ministers, I fear it is yet very far from perfect. My note, published in the Recorder, has been kindly responded to by a few of the brethren, for which kindness they will please accept my thanks. The committee appointed for the revision of said list at the last Convention, did much more towards perfecting the list than I thought they would possibly be able to do. I cast no reflection on their fidelity. But two or three brethren cannot accomplish this work. Will the brethren, therefore, throughout the State, make this list perfect, by marking all the inaccuracies in the list, *of whatever character*, and forward them to me?

☞ Write the name and Post Office very distinctly.

J. B. SOLOMON, *Rec. Sec'y.*

## A LIST
## Of Life Members of the Baptist State Convention, by the payment of Thirty Dollars.

NAMES.

Joseph B. Outlaw,
Mrs. Ann L. Bennett,
Delana High,
C. R. Hendrickson,
Charles W. Skinner,
David Thurlow,
Rebecca Blount,
William Hooper,
B. F. Williams,
Samuel S. Biddle,
N. A. Purifoy,
James McDaniel,
David Wells,
Lockey Simmons,
Oliver H. Dockery,
Mrs. Elizabeth Washington,
Mrs. Susan W. Graham,
A. McDowell,
John H. Lacy,
M. D. Martin Douglas,
R. W. Lawson,
P. C. Connelly,
Aaron Jones,
Mary Ann Metts,
William P. Ward,
Jos. Halsey,
Lydia Simmons,
Susana Deans,
Edward Howell,
Elizabeth Watson,
Sarah S. McCullers,
Jemima W. Williams,
Sarah Woodward,
Amy Bingham,
Mary J. Taylor,
Isabella G. Russell,
John Monroe,
Jane P. Williams,
Sarah Ann Butler,
Lucy Plummer,
Jordan H Cobb,
Haynes Lennon,
Catharine White,

NAMES.

Samuel Wait,
Arthur Melvin,
R. McDaniel,
George W. Purifoy,
Susan Grandy,
E. Clark.
Absolem Powell,
J. M. Webb,
J. C. Grayson,
Mrs. Mary W. Timberlake,
Mrs. M. A. Stevens,
I. Wood,
William T. Walters,
B. J. Hackney,
Moses Baldwin,
W. G. Simmons,
H. Hester,
Rufus P. Jones,
Mary E. Biddle,
H. McAlpin,
Mrs. H. Whitaker,
W. M. Wingate,
John B. White,
William T. Brooks,
Samuel O. Tatum,
Isham Holden,
Isaac Winston,
James S. Purifoy,
Rufus J. Ivey,
William R. Trawick,
James B Jackson,
Thomas W. Tobey,
David Justice,
Edward Chapel,
L. B. Horton,
Mrs. Mary H. McDowell,
R. I. Devin,
A. D. Blackwood,
E. F. Beachem,
J. H. Laton,
W. M. Crenshaw,
John E. Montague,
Joseph Howard.

# PROCEEDINGS

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN HERTFORD,**

FROM NOV. 4TH TO 9TH INCLUSIVE.

1857

COMPILED BY
J. B. SOLOMON, of Warrenton,
**Recording Secretary.**

RALEIGH:
BIBLICAL RECORDER OFFICE.
1857.

# PROCEEDINGS

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

## OF NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN HERTFORD,**

FROM NOV. 4TH TO 9TH INCLUSIVE.

---

COMPILED BY
J. B. SOLOMON, of Warrenton,
**Recording Secretary.**

RALEIGH:
BIBLICAL RECORDER OFFICE.
1857.

# OFFICERS OF THE CONVENTION.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE-PRESIDENTS.

1st. ELDER W. M. WINGATE, Forestville.
2d. ELDER J. J. JAMES, Raleigh.
3d. ELDER Q. H. TROTMAN, Sunsbury.

ELDER J. B. SOLOMON, Warrenton, *Recording Secretary.*
ELDER T. E. SKINNER, Raleigh, *Cor. Secretary.*
ELDER J. S. PURIFOY, Forestville, *Treasurer.*
ELDER W. T. BROOKS, Forestville, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | | |
|---|---|---|
| W. T. Walters, | J. A. Battle, | P. A. Dunn, |
| J. W. Fort, | S. S. Biddle, | Q. H. Trotman, |
| I. Winston, | S. H. Dunn, | J. M. Brewer, |
| John Green, | M. Thompson, | A. F. Purifoy, |
| W. M. Crenshaw, | G. Lewis, | R. I. Devin, |
| T. E. Skinner, | S. J. Wheeler, | G. M. L. Finch, |
| J. A. Hicks, | J. A. Egerton. | |

The Board of Managers meet quarterly on the Saturday before the 5th Sabbaths. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Dr. G. C. Moore. | C. W. Skinner, | Hon. Alfred Dockery, |
| " Calvin Graves, | Elder D. S. Williams, | " John Kerr. |

N. B.—All gifts or bequests to the Convention must be made to the "Trustees of the Baptist State Convention of North Carolina," and their successors in office, the donor or devisor stating the object to which he or she may wish the gifts or bequests applied.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH-CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North-Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs.—Also, by the payment of one hundred dollars at one time may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes. The duty of the Auditor will be to audit the accounts of the Treasurer.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

ART. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th. 1854 :

*Resolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed by prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded ; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend ; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# WAKE FOREST COLLEGE.

This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

ELDER W. M. WINGATE, A. M., President,
AND PROFESSOR OF MORAL SCIENCE AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WALTERS, A. M.,
PROFESSOR OF MATHEMATICS AND NATURAL PHILOSOPHY.

ELDER WM. T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS, A. M.,
PROFESSOR OF CHEMISTRY AND NATURAL SCIENCES.

WM. H. JORDAN, JR., A. B.,
TUTOR IN THE LANGUAGES AND MATHEMATICS.

## BOARD OF TRUSTEES.

SAMUEL WAIT, D. D., *President.*

Hon. Alfred Dockery,
Elder Q. H. Trotman,
C. W. Skinner, Sr.,
Elder D. S. Williams,
David Justice,
G. C. Moore, M. D.,
Geo. W. Thompson, Esq.,
William M. Crenshaw,
Elder George W. Purifoy,
R. W. Lawson, Esq.,
R. N. Herndon, Esq.,
C. Wooten, Esq.,
Elder E. Dodson,
Hamilton Hester, Esq.,
A. G. Jones, Esq.
A. M. Lewis, Esq.,
Elder W. H. Jordan,
Elder T. W. Tobey,
Hon. Calvin Graves,
Wm. Russell, Esq.,
G. W. Thompson, of Milton,
G. W. Jones, Esq.,
T. J. Pitchford, M. D.,
George R. French, Esq.,
Elder A. McDowell,
S. J. Wheeler, Esq.,

Maj. W. W. Vass,
S. S. Satchwell, M. D.,
Wm. Hooper, D. D. LL. D.,
Elder J. McDaniel,
S. H. Cannady,
Elder J. S. Purifoy,
A. C. Perry, Esq.,
R. McRackan, Esq.,
Elder J. J. James,
Elder J. C. Averitt,
Elder G. W. Johnston,
Elder H. Lennon,
Col. S. S. Biddle.

*Secretary of the Board*—S. S. Biddle, Forestville.

*Treasurer*—Elder J. S. Purifoy, Forestville.

*Burser*—Elder W. T. Walters, Forestville.

*Executive Committee*—J. S. Purifoy, G. W. Thompson of Wake, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session oppens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B.—By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

HERTFORD, N. C., Nov. 4th, 1857.

The delegates composing the Baptist State Convention of North Carolina, met in the Baptist Church in Hertford, Perquimans County, on Wednesday the 4th day of November, 1857, at 3 o'clock, P. M., according to adjournment from Raleigh, Nov. 10th, 1856.

Elder James McDaniel, President of the last session of the Convention, called the Convention to order. On taking the Chair, Eld. McDaniel addressed the members present in a happy manner, referring with much force to the goodness of God in preserving our lives through another Conventional year, and permitting us to enter upon the duties of another session of the body. He pointed to the unprecedented success that had crowned the labors of the past year, in every department of our operations.

The Convention was then led in prayer by the Pastor of the Hertford Church, Eld. Thomas H. Pritchard.

On a call for representatives, the following names were enrolled, viz:

ASSOCIATIONS.

*Beulah.*—Elds. J. J. James, T. W. Tobey, and Elias Dodson.

*Chowan.*—Elds. Q. H. Trotman, T. H. Pritchard, J. J. Lansdell, W. D. Pritchard, H. T. Weatherly, J. D. Elwell, D. V. Etheredge.

*Union.*—Eld. J. L. Pritchard, and C. D. Ellis.

*Raleigh.*—Elds. J. S. Purifoy, T. E. Skinner.

*Sandy Creek.*—G. L. Johnston.

*Yadkin.*—Eld. Robt. B. Jones.

*Tar River.*—Elds. J. B. Solomon, G. M. L. Finch, and Brethren G. Lewis, J. A. Egerton, and John W. Powell.

*Pee Dee.*—Eld. A. D. Blackwood.

*Brown Creek.*—Eld. R. B. Jones.

*Pamlico.*—Eld. D. Coulling.

SOCIETIES.

*S. S. Juvenile Society, Fayetteville.*—G. L. Johnston.
*African Missionary Society, Fayetteville*---Eld. J. McDaniel.
*Yeopim Missionary Society*---Eld. J. Waff.
*Juvenile Missionary Society, Wilmington*--C. D. Ellis.
*Female Missionary Society, Chowan Female Institute*---Elds. A. McDowell, Geo. Bradford.
*Western Convention of N. C.*---Represented by letter.

On motion the letter of Correspondence from the Western Convention was laid on the table, subject to a future call.

CHURCHES.

*Wake Forest*---Prof. W. M. Wingate, and bro. W. H Mitchell.
*Goldsborough*---Eld. D. Coulling and C. J. Nelson.
*Hertford*---Charles W. Skinner, Sr., R. Felton, Charles W. Skinner, Jr., John Skinner, D. P. Daughtry, Uriah Speight, John Berry, W. S. Hall, J. Goodwine, Heyden Goodwine, Henry Goodwine, J. Newbold, M. O. Jordan.
*Charlotte*---Eld. R. B. Jones.
*New-Berne*---By letter from Eld. Walthall.
*Raleigh*---Eld. T. E. Skinner.
*Hillsborough*---J. S. Watson.
*Bethel*--Wm. Felton.
*Murfreesborough*---Eld. A. McDowell.
*Ahoski*--W. W. Mitchell.
*Potecasi*---G. D. Holloman, John Parker.
*Blackwood's Chapel*---Elder A. D. Blackwood.
*Saron*---Elder A. D. Blackwood.
*Sawyer's Creek*---Elder J. D. Elwell, brethren M. S. Boushell, T. J. Etheridge, T. B. Boushell, M. R. Gregory.
*Edenton*---W. E. Bond.
*Fayetteville*--Elder J. McDaniel.
*Chapel Hill*--Elder Levi Thorn.
*Mt. Tabor*--W. Dunning, P. Jordan.

INDIVIDUAL DONATION.

Elder Elias Dodson.

LIFE-MEMBERS PRESENT.

Elders J. McDaniel, W. M. Wingate, T. W. Tobey, R. B. Jones, J. S. Purifoy, T. E. Skinner, A. D. Blackwood, A. McDowell, and brethren John Bonner, proxy for Mrs. E. Bonner, C. D. Ellis, C. W. Skinner, W. H. Mitchell.

Appointed the Pastor and Deacons of the Hertford church committee on religious exercises, during the session of the Convention.

Appointed a committee of Arrangements to prepare the business for the action of the body—J. S. Purifoy, D. Coulling, J. J. Lansdell.

On motion, the Convention adjourned to 9 o'clock tomorrow morning. Prayer by Elder Wingate.

---

WEDNESDAY NIGHT, 7 O'CLOCK.

The Convention met in the Baptist church to listen to the introductory sermon by Elder T. E. Skinner. The discourse was founded on Eph. 4 : 11—13, and manifested a very commendable degree of preparation. It was listened to with close attention, and was calculated to impress the ministers present with a very solemn sense of their responsibilities.

---

MORNING SESSION.

THURSDAY, Nov. 5th.

The Convention met at 9 o'clock A. M., according to adjournment. Prayer by Elder Elwell. Minutes of yesterday were read and approved. List of delegates called and amended.

The President, Elder James McDaniel, then announced that the next business in order was to organize by the election of officers for the ensuing year. Whereupon Elders James S. Purifoy and A. D. Blackwood were appointed tellers to take the votes and superintend the election. After collecting the votes of the body for the presiding officer, they reported Elder James McDaniel, of Fayetteville, unanimously re-elected; who took the chair he had just vacated, after his acknowledgments for this renewed token of the confidence and affection of his brethren.

On motion, a committee was appointed, consisting of

Elders T. W. Tobey, A. McDowell and C. W. Skinner, Esq., to nominate the remaining officers of the Convention who, after a few minutes' consultation, reported as follows, viz: Vice Presidents—1st. Elder J. L. Pritchard, of Wilmington; 2nd. Professor W. M. Wingate, of Wake Forest; and 3d. Elder J. J. James, of Raleigh. For Recording Secretary, Elder J. B. Solomon, of Warrenton; for Corresponding Secretary, Elder T. E. Skinner, of Raleigh. Report concurred in.

The committee of arrangements reported. Report concurred in.

Constitution and Rules of Decorum read.

Report of the Board of Managers called for and read; and on motion, at the request of the Board, the report was recommitted to the Board for amendment.

A communication from the church at Sawyer's Creek M. H. was received and read.

Appointed a committee of Finance—William Felton, C. W. Skinner, Sr., and W. D. Pritchard.

On motion, the Convention took a recess till half after 2 o'clock P. M.

---

EVENING SESSION.

The Convention met according to adjournment. Prayer by Elder Bradford.

The President announced the following committees, viz:

*On Mass Meetings*—T. H. Pritchard, Charles W. Skinner and R. Felton.

*Periodicals*—Q. H. Trotman, W. M. Wingate and C. W. Skinner, Jr.

*Home Missions*—D. Coulling, R. B. Jones, H. T. Weatherly.

*Foreign Missions*—George Bradford, Elias Dodson and E. Felton.

*Education*—Thomas E. Skinner, Thomas H. Pritchard and John Mitchell.

*Nomination of a Board of Managers*—James S. Purifoy, Thomas W. Tobey, and W. E. Bond.

*Nomination of Ministers to preach the stated sermons before the next Convention*—C. D. Ellis, J. S. Watson, C. J. Nelson.

*Selection of a place for holding the next session of the Convention*—Thomas W. Tobey, A. D. Blackwood and James S. Purifoy.

*Revision of the list of Baptist Ministers in N. C.*---J. J. James, R. B. Jones and Q. H. Trotman.

*Endowment of W. F. College*---J. L. Pritchard, L. Thorn, J. J. Lansdell.

*Nominate Trustees of the Convention*---A. McDowell, J. A. Egerton, T. J. Etheridge.

*New Fields of Labor*---J. D. Elwell, A. D. Blackwood, and J. W. Powell.

The Report of the Board of Managers was called for, read and adopted. See Appendix.

On motion, the Recording Secretary was requested to collect such statistical matter as would be of general interest to the denomination at large, with reference to our operations in the three departments of our benevolent efforts, and publish the same with our minutes.

The communication from the Western Convention of N. C. was called for and read, and on motion was referred to a committee, consisting of Elders L. Thorn, Thomas E. Skinner, R. B. Jones, W. M. Wingate and J. J. James.

On motion of Elder J. L. Pritchard,

*Resolved,* That we hold a prayer-meeting at sunrise of each morning, during the session of the Convention.

*Note.*---In obedience to the above resolution a number of the brethren met in prayer meeting each morning, with a goodly number of the general congregation, and had some sweet communings with each other and our Heavenly Father.

On motion, the Convention adjourned to half after 9 o'clock to-morrow morning. Prayer by Elder J. J. Lansdell.

---

MORNING SESSION.

FRIDAY, Nov. 6th.

The Convention met according to adjournment. Prayer by Elder J. J. James.

At his own request, and for reasons stated, Elder J. L. Pritchard was excused from serving as one of the Vice Presidents of the Convention, and Elder Q. H. Trotman was appointed in his stead.

Elder J. L. Pritchard wished to make some statements to the body in reference to the establishment of a Southern Theological Institute, and on motion, this afternoon at 3 o'clock was appointed for that purpose.

On motion, the report of the committee on the endow-

ment of W. F. College, was made the order of the day tomorrow at 10 o'clock A. M.

Correspondents to other bodies called on to report.

Elder T. W. Tobey reported his attendance at the last session of the General Association of Va., and made some interesting statements respecting that body.

Elders E. Dodson and J. L. Pritchard reported having attended the meeting of the Southern Baptist Convention at Louisville, Ky., in May last, and submitted some very interesting statements in regard to the doings of that body. The meeting was large, harmonious and effective.

The committee appointed to select the place for holding the next session of this Convention reported, recommending *Raleigh*. Report concurred in.

The committee appointed to nominate ministers to preach the stated sermons before the next Convention, reported as follows: Introductory sermon, Elder Q. H. Trotman; alternate, Elder T. H. Pritchard. Convention or charity sermon on Sunday, Professor William M. Wingate; alternate, Elder William H. Jordan. Valedictory, Elder D. Coulling; alternate, Elder A. McDowell.

Committee on Home Missions reported. Report received and adopted. See Appendix.

On motion,

*Resolved*, Inasmuch as neither of the ministers appointed at the last Convention to preach the valedictory sermon before the body is present, that the committee on religious exercises be requested to fill the vacancy.

The committee to whom was referred the correspondence from the Western Convention of N. C., reported. Report received and adopted. See Appendix.

Appointed as representatives to the next session of the Western Convention---Elders J. McDaniel, R. B. Jones, J. J. James, W. M. Wingate, T. E. Skinner, J. S. Purifoy, J. L. Pritchard, T. W. Tobey, G. Bradford, E. Dodson, J. B. Solomon, A. D. Blackwood, A. McDowell, D. Coulling, L. R. Gwaltney.

N. B. The next session of the Western Convention will be held with the church in Taylorsville, Alexander County, N. C., commencing on *Friday after the 4th Sunday in August next*.

Appointed to the South Carolina Convention---Elders J. McDaniel, J. L. Pritchard, J. J. James, T. E. Skinner, R. B. Jones, J. Mitchell, William M. Wingate.

This body meets in Greenville, S. C., in July next.

Appointed to the General Association of Va.—Elders Q. H. Trotman, H. T. Weatherly, T. H. Pritchard, G. Bradford, J. D. Elwell, Thos. W. Tobey, L. Thorn, J. L. Pritchard, William Hooper, D. D., A. McDowell, L. R. Gwaltney.

On motion,

*Resolved*, That any member of this body in attendance on the sessions of any of the bodies with which we correspond, be considered a representative from this Convention to such bodies.

The committee appointed to attend to the erection of a suitable tomb-stone at the grave of Elder Thomas Meredith, deceased, in the cemetery in Raleigh, called on to report. The report was read and adopted. See Appendix.

On motion of Elder J. B. Solomon,

*Resolved 1st*, That we appoint a committee whose duty it shall be to collect such writings of the late lamented Thomas Meredith, as they may deem proper for publication, and report the result of their efforts at the next session of this Convention.

*Resolved 2nd*, That said committee be, and are hereby requested to prepare a short biography of said Elder T. Meredith.

*Resolved 3rd*, That said committee be, and are hereby authorized to make such arrangements with the family of the deceased in regard to the publication of his writings, as they may think best, and most conducive to the feelings of the family, and the promotion of the object contemplated by these resolutions.

The report on Periodicals called for and read, and pending a motion for adoption, the Convention adjourned to half after 2 o'clock. Prayer by Elder Trotman.

---

EVENING SESSION.

The Convention met according to adjournment. Prayer by Elder Blackwood.

The report on Periodicals being the business of the hour, as unfinished from the morning session, was taken up and after addresses from Elders Dodson, Tobey, Lansdell, J. L. Pritchard, Jones, Skinner, Purifoy and Solomon, the report was unanimously adopted. See Appendix.

The committee on New Fields of Labor reported. Report read and adopted. See Appendix.

The committee to nominate a Board of Managers for the ensuing year, reported. Report received and adopted. See "Board of Managers."

Elder J. L. Pritchard then addressed the Convention in regard to the establishment of a "General Southern Baptist Theological Institute." The subject had been discussed in the Southern Baptist Convention, held in Louisville, Ky., in May last. The Southern Baptists are alive to the importance of the enterprise, and the prospects of final success are very encouraging.

On motion,

*Resolved*, That this Convention appoint delegates to represent this body in the meeting appointed to be held in Greenville, South Carolina, in May next, for the purpose of *maturing plans* for the establishment of a General Southern Baptist Theological Institute; and that we instruct said delegates to express to said Convention our sympathy in the work, and our willingness to co-operate in the enterprise.

On motion, adjourned to half after 9 o'clock to-morrow morning. Prayer by Elder Finch.

---

FRIDAY NIGHT, 7 O'CLOCK.

The Convention met in mass-meeting on the subject of Home Missions. After religious exercises by Elder L. Thorn, the meeting was addressed by Elders J. S. Purifoy, D. Coulling and J. B. Solomon. Collections for the H. M. fund were then taken to the amount of $266.33, as follows:

PAID—George Bradford $20, J. A. Egerton 10, cash 16.33. Total $46.33.

UNPAID—E. Dodson $20, Wm. Felton 25, J. S. Purifoy 20, T. W. Tobey 10, T. H. Pritchard 10, A. McDowell 10. Margaret Thompson 10, D. T. Daughtery 10, C. J. Nelson 10, C. S. Ellis 10, E. P. Powell 5, Mrs. Wm. Small 5, Edward Johnston 5, Martha Perkins 5, Uriah Speight 5, John Skinner 5, W. S. Hall 5, Hugh K. White 5, Mrs. M. G. Bond 5, T. B. Busbail 5, G. L. Johnston 5, Joshua W. White 5. Total 220. Grand total $266.33.

---

MORNING SESSION.

SATURDAY, Nov. 7th.

The Convention met pursuant to adjournment. Prayer by Elder Tobey.

On motion, Elders James McDaniel, J. J. James, T. E. Skinner and brother S. J. Wheeler, were appointed the committee, under the resolution of yesterday, to collect such portions of the writings of the late lamented Meredith as may be thought by them proper for publication.

On motion, Elders James McDaniel, J. J. James, J. L. Pritchard, T. E. Skinner, John Mitchell, Wm. M.

Wingate, J. B. Solomon, T. W. Tobey, Q. H. Trotman, T. H. Pritchard, A. McDowell and William Hooper, D. D., were appointed to the meeting to be held in Greenville, S. C., on Friday before the 1st Sunday in May next, in reference to the establishment of a Theological Institute.

The committee appointed to nominate a Board of Trustees of the Convention, reported A. M. Lewis of Raleigh, and S. S. Biddle of Craven, to fill the vacancies occasioned by the death of Hon. Thomas Settle, and the removal of Elder David S. Williams.

Elder J. B. Taylor of Richmond, reported himself as the Agent of the Foreign Mission Board of the Southern Baptist Convention, and was cordially welcomed to a seat in the Convention by the President. Elder John Mitchell was also welcomed as the Agent of Wake Forest College. Rev. T. C. Teasdale, D. D., from Washington city, was recognized and welcomed as a visiting brother.

On motion of Elder J. B. Solomon, Elder J. J. James was appointed to collect and have bound in a substantial form the minutes of this body from its formation to the present. Ordered that he have as many as 12 copies bound if he can possibly obtain the minutes.

On motion, the committee appointed to revise the list of Baptist ministers in the State be continued to the time of putting the minutes of the present session to press.

The committee on the endowment of Wake Forest College read their report. Pending the motion to adopt, the Convention adjourned to 7 o'clock to-night. Before the adjournment, interesting addresses were delivered by Elders Mitchell, J. L. Pritchard, Elias Dodson, T. E. Skinner, Dr. Teasdale and others; and a number of pledges were taken for the completion of the endowment. Prayer by Elder J. B. Taylor.

*Note.*—The Convention gave way on this afternoon for the meeting of N. C. Baptist Publication and Bible Society.

---

SATURDAY NIGHT, 7 O'CLOCK.

Convention met according to adjournment. Prayer by Elder Teasdale.

The adoption of the report on the endowment of Wake Forest College being the business of the hour, it was resumed.

A vigorous effort was then made in behalf of the endowment. Much interest was manifested and many good things said. The Convention felt the importance of completing the work so happily begun a year ago, and so vigorously prosecuted since. After a short time many and hearty were the responses made in behalf of the College, and the sum proposed ($50,000) WAS *COMPLETED.*

Many hearts beat with warm emotions of gratitude to God, for the answer granted to their prayers. The remainder of the evening was spent in prayer, and praise, and thanksgiving to Almighty God for the consummation of this work. It was a joyous occasion, and one long to be remembered by all present. The friends of the College have abundant reason to rejoice over the completion of this fund ; and their rejoicing may be *great*, that the work has been done in one year from its inauguration.

On motion, a committee consisting of Elders J. L. Pritchard, Bradford and Tobey, was appointed to draft a resolution expressive of the feelings of this Convention towards Elder John Mitchell, Agent of the Trustees of the College, for raising the endowment of *Fifty Thousand Dollars*. See Appendix.

On motion, Elders Finch, James and Thorn were appointed a committee to prepare an article expressive of the feelings of this body in regard to the general subject of the endowment of Wake Forest College.

On motion,

*Resolved*, That the thanks of this body be tendered to those friends, not of our denomination, who have aided in completing the endowment fund. *Adopted unanimously.*

On motion, the Convention adjourned to 9 o'clock. Monday morning.

---

SUNDAY, Nov. 8th.

Divine services were held in the Baptist church in the morning, and the missionary sermon was preached by Elder J. L. Pritchard from Matt. 6 : 19—21. A large congregation listened with rapt attention to the discourse, and was evidently edified and moved. At the close of the sermon, a collection was taken for Foreign Missions, amounting in cash and subscriptions to $359.20, as follows :

PAID.—A. Elliott $20, Sarah Williams 3, D. J. Roberts 2, Caroline Ives 1, Samuel Long 10, C. W. Wood 10, James Morgan 5, Martha Barrow 1, cash 118 77. Total $170 77.

UNPAID.—E. Dodson $20, L. Thorn 20, G. Bradford 20, T. H. Pritchard 20, T. W. Tobey 20, A. McDowell 20, D. Coulling 10, Mary Felton 10, Mrs. W. Small 10, Joseph White 10, Lydia Hill 10, W. Myres 5, M. O. Jordan 5, James Skinner 5, Uriah Speight 3, Mary Hall 50 cts. Total 188 50. Grand total $359 20.

In the afternoon, Elder James McDaniel preached in the Baptist church, and Elder W. M. Wingate preached in the Methodist church. These services were largely attended, and we trust that God may bless the labors of the day.

*Note.*—It is with pleasure we say of our Methodist brethren in Hertford, that they had tendered to the services of the Convention the use of their pulpit in the morning on Sunday, but owing to the death of an esteemed member of their communion, they were under the necessity of using it to attend to the funeral.

At night there was preaching in the Baptist church by Elder J. B. Solomon.

The congregations during the day were large and very attentive to the word preached.

---

MORNING SESSION.

MONDAY, Nov. 9th.

The Convention met according to adjournment from Saturday night. Prayer by Elder McDowell.

On motion,

*Resolved unanimously*, That the thanks of this Convention be, and are herby tendered to the citizens of Hertford for the very kind and hospitable manner in which we have been entertained during the present session.

*Resolved likewise*, That the acknowledgments of this body are due, and are hereby tendered to the N. C. R. R. Company, the W. & W. Co., and the Portsmouth R. R. Co., for their kindness in granting *return tickets* to the delegates and visitors attending the meeting of this body.

On motion, the following preamble and resolutions were unanimously passed:

WHEREAS, The "American Tract Society" did, in May last, pass certain resolutions very obnoxious to Southern Christians; and whereas, the "Publishing Committee" have informed us, through their recent circular, that they are determined to adhere to the *Constitution* of said Society; therefore,

*Resolved*. That whenever there is a departure *from the letter* of said

Constitution, in their issues, we will withold all countenance and support from said Society.

*Resolved*, 2*nd*, That we approve, most heartily, the action of the "Publishing Committee" in regard to the resolutions referred to.

*Resolved*, that the Recording Secretary be, and he is hereby directed to have 1500 copies of the Minutes of this meeting printed and distributed at the expense of the Convention; and that he be allowed $25 for his services.

The following resolution, passed by the Baptist Publication and Bible Society of N. C., was presented to the Convention by its President, Elder W. M. Wingate:

"*Resolved*, That the N. C. Bible and Baptist Publication Society do hereby tender the whole of its books and funds to the N. C. Baptist State Convention, on the condition that the Convention so amend its Constitution as to make the objects of the Society, a part of the primary objects of the Convention, to be managed by its Board, which shall make a full report thereon annually to the Convention, the funds to be kept by a separate Treasurer and Depository Agent, who shall make an annual report of the transactions of his department to the Convention."

On motion,

*Resolved unanimously*, That we do accept the tender made by the N. C. Bible and Baptist Publication Society upon the conditions specified in the above resolution from said Society.

The following resolution was offered, and after some interesting discussion, was laid on the table:

*Resolved*, That the Board of Managers be instructed to appropriate to the purchase of a "Power Press" to be placed under the control of the Editor of the "Biblical Recorder," such a portion of the funds of the Publication Society as may be necessary for this purpose, upon condition that the proprietors of the Recorder pledge themselves to publish books, tracts, and such matters as the Convention may hereafter wish published, *for the mere cost of publication.*

The committee on Foreign Missions reported. Report received and adopted. See Appendix.

On motion,

*Resolved*, That we *earnestly* request each Baptist minister in the State to present the claims of the Foreign Mission Board to their respective charges, and take up collections for said Board, and forward a report of said collections to our Treasurer, Elder J. S. Purifoy, at Forestville, N. C.

The committee appointed to prepare a resolution expressive of the feelings of this body in respect to the agency of Elder Mitchell for the endowment reported. Report received. See Appendix.

The committee on "Ministerial Education" called on

to report. Report was read and recommitted for amendment, and to be forwarded to the Secretary.

On motion,

*Resolved*, That each one of the ministers and delegates present consider himself a special agent to raise funds for the Education department, and report his success to the Treasurer, Elder J. S. Purifoy, as soon as practicable.

Elders James, Finch and Solomon were appointed a committee to so amend our Constitution as to meet the conditions of the resolution received from the Publication Society.

The committee of Finance reported. Report received and adopted. See Appendix.

On motion,

*Resolved*, That when we adjourn, we do so to meet on Wednesday at 10 o'clock A. M., *instead of* 3 *o'clock P. M. as heretofore.*

On motion, whatever of business be remaining for the action of this body was referred to the Board of Managers.

The Convention then suspended all further proceedings to listen to the valedictory sermon, which was by request preached by Elder James B. Taylor, (the brother appointed to that duty at our last session being absent,) from 2 Cor. 13 : 11.

The discourse was in keeping with the high character of the speaker, and was listened to with much interest. May its sentiments be fondly cherished by us all.

After the close of the sermon the President called the Convention to order. The minutes were then read and approved.

The President then addressed the body in a very felicitous manner, respecting the work in which we were engaged, the harmony of the session, and the duties and responsibilities resting upon us. He then took an affectionate leave of the members present, begging an interest in their prayers.

The Convention then united in singing a parting hymn, and adjourned to meet with the church in Raleigh, on Wednesday before the 2nd Sunday in November, 1858.

*Note.*—Thus closed the twenty-eighth annual meeting of the Convention; and although it was not so largely

attended as some previous meetings, owing to its remoteness from the center of the State, yet it was a meeting of great harmony and efficiency. We felt that the Spirit of the Most High met with us, and He warmed and cheered our hearts. May the influence be felt for good to the remotest generations of men, and in eternity may many praise God for the session of the Convention in Hertford.

JAMES McDANIEL, President.

J. B. SOLOMON, Rec. Secretary.

# PROCEEDINGS

OF THE

# N. C. BAPTIST PUB. AND BIBLE SOCIETY.

As the N. C. Baptist Publication and Bible Society was merged into the Convention by the resolution recorded in the minutes of the body, I have thought it unnecessary to publish the proceedings of the Society, and only publish the report below, as that is all that is of general interest. —REC. SEC.

*Report on Depository of the N. C. Baptist Pub. Society.*

The depository of the Society contains at present a larger amount of valuable Baptist works than at any former time; the sales, however, for the current year have not been equal to that of the last year. This is to be regretted; especially as the number and variety of works have been increasing, and due notice given to the public of the fact. This decline in the sale of the Society's works is owing in part to the difficulty of getting them to those who wish them, and in part to the fact that most of those brethren who are disposed to circulate such works, prefer to order directly from the publishing houses, which is attended with less expense than to order them of the Depository at Raleigh.

The question may be asked, of what value will these books be to us as a denomination, if they cannot be distributed where they can be read? Unless they are carried by colporteurs to the houses of the people, but few can be disposed of. Already some of the books are much injured by remaining in the Depository, or in being carried over the country, and then returned to the Society. The subject of making some change for the better is herewith respectfully submitted.

J. J. JAMES, Depository Agent.

# APPENDIX.

## REPORT OF THE BOARD OF MANAGERS.

WAKE FOREST COLLEGE, Oct. 30th, 1857.

*To the Baptist State Convention of North Carolina :*

DEAR BRETHREN,—Your Board feel that we have abundant cause for thankfulness to Almighty God for His goodness shown in the preservation of the lives of the members of the Board, and those under their charge and in their employment. In obedience to the demands of duty, no less than of custom, we present you the following as our twenty-eighth annual report. Our efforts are constitutionally confined to the objects of Ministerial Education, Home Missions and Foreign Missions, and co-operation with the Southern Baptist Convention.

### EDUCATION.

During the past year we have had ten young men of promise under our patronage, receiving an education at Wake Forest College. Two of these have dissolved their connection with the Board—one from ill health, the other from domestic claims.

Of the eight remaining, three are members of the Sophomore Class, three of the Freshman, and two are in the preparatory department. The Faculty of the College report a commendable degree of diligence and progress on the part of our Beneficiaries.

Your Board learn from your Treasurer that he has in hand $193 for the Education fund while the liabilities of this department amount to $1003. We have as per minutes of your last session $304 of unpaid subscription to this fund. Your Board would be happy to receive more brethren as Beneficiaries of your liberality. Let us "pray that the Lord of the harvest would send forth laborers into his harvest."

HOME MISSIONS.

Immediately on the adjournment of your body at its last session, Elder R. B. Jones was appointed our missionary to the town of Charlotte, the Board pledging him $400 towards his salary. Elder Weaver was appointed to Greensborough and Salisbury, the Board pledging $200 toward his salary. Elder William Turner was appointed to Winston two Sabbaths in each month, at a salary of $100 per year. On the 29th of August, Elder Turner was appointed to Middle Fork, and $50 pledged as a salary. Elder Brooks was appointed to preach in the town of Henderson, Granville county, the Board agreeing to pay his traveling expenses. The following is a summary of the reports of these missionaries:

*Elder R. B. Jones* reports that he has preached regularly in Charlotte an average of about 3 sermons per week, making about 156 sermons. He has baptized 9 into the fellowship of the church. About $400 has been secured in good subscriptions for the Home Mission fund. His congregations are large and increasing, both in numbers and interest. Some 12 or 15 have professed conversion. The church has paid $50 to Elder Bradford for the Foreign Mission Board, and $15 to Elder Berry for the Domestic Board of the Southern Baptist Convention. They have a large Sunday School. Their house of worship has been paid for. The church now numbers 53 communicants.

*Elder D. Coulling* reports, That he has preached regularly at Goldsboro 3 sermons per week to large and increasingly interesting congregations, besides having preached once in two weeks to the colored people. Has baptized during the year 27 on a profession of faith in Christ. The church has a flourishing Sunday School, with 300 to 400 vols. in the library. They have raised $100 to benevolent purposes, besides the amount contributed to his support. Have subscribed for a house of worship about $3000.—The number now in fellowship is 87.

*Elder Weaver* was, at his own request, discontinued in Salisbury at the 2d meeting of the Board, and directed to Greensborough only. His full report has not been received by the Board.

*Elder William Turner* reports favorably of his field as missionary ground. He had recived but $4.50 towards

his salary, but owing to ill health had not had a favorable opportunity of making collections.

*Elder Brooks* has preached regularly in Henderson, and your Board learn that his prospects are very encouraging. He has not made a full report to the Board.

*Elder Weatherly*, who was appointed to the town of Beaufort, and partially supported by the Board, reports, That he entered upon his work early in February, and found 22 Baptists in the place. During the year he has received into the fellowship of the church 12 by baptism and 8 by letter. He has granted letters of dismission to 5 and expelled 2. The present number of communicants is 35. He reports Beaufort as an interesting field. They have a neat house of worship, and the congregations are large. Most of the membership he reports as unable to pay much toward the support of a minister. We now have no minister in Beaufort, as Elder W. has taken charge of another church. Who will go for us?

We learn from your Treasurer that the financial affairs of this department are in a healthy condition, showing a balance in hand of $1003—$300 in cash, the balance in subscriptions thought to be good. The present liabilities of the department are to be deducted from the above.—Their precise amount he cannot now tell.

Your Board have been under the necessity of declining many overtures for help *for want of men* properly qualified for the work.

Your Board would respectfully call the attention of your body to the following facts presented by Elder Jas. McDaniel, under a resolution passed at your last session:

"DESTITUTION OF BAPTIST PREACHING IN N. C.

"*To the Board of the N. C. Bap. State Convention of N. C.:*

"DEAR BRETHREN,—Conformably to an appointment made by the Convention at its last session, in Raleigh, I have sought to ascertain the districts in N. C., which are not supplied with Baptist preaching. Doubtless the full extent of destitution has not yet been made known; yet, sufficient has been presented to force upon the mind of every one the fact, that 'there remaineth very much land to be possessed.'

"In the Southern part of the State, the village of Lumberton, the county seat of Robeson, invites a Baptist min-

istry. The surrounding region is pervaded, to a great extent, with Baptist sentiment. The village proper has heretofore been mainly in the occupancy of Pedobaptists. It is believed by brethren of intelligence that if Baptist preaching, suited to the intelligence of the citizens, could be established there, an important church could soon be gathered in that place. Those residing there are very anxious to have the arrangement made.

"There is also an inviting field for Baptist preaching embraced in the district of country lying between Fayetteville and Carthage, in Monroe county. Very many in that region never heard a Baptist preach. Nearly the whole time of a preacher might be employed in that field with promising prospects of great success.

"The village of Tawboro', in Edgecombe county, is another important position for our denomination. There are much wealth and intelligence in the county and village. Baptist sentiment prevails in the county perhaps to a much greater extent than that of any other denomination. The germ of this Convention sprang in Tawboro', and it is confidently believed, if a suitable Baptist ministry could be established there and sustained awhile, the interest would grow and become strong at no distant day.

"The towns of Greensboro' and Salisbury have for years been known to you as important places, yet without any regular Baptist ministry. In each of these towns there are precious members who most anxiously desire to have a regular ministry among them. In each there is a considerable of Baptist sentiment among men of the world, although they are attendants upon another ministry. In each place it is believed by those best acquainted with the state of things, that a suitable Baptist ministry would receive pleasing encouragement and be successful.

"In the large county of Buncombe there is a very general destitution of missionary Baptist preaching. It is the opinion of an intelligent brother, who is well qualified to judge concerning the matter, having a general acquaintance with the state of things in the county, that the public mind is now greatly prepared to receive and appreciate missionary Baptist preaching. In Ashville a missionary church has been formed, and bids fair to prosper greatly. There are several Baptist ladies there at College, whoes influence and efforts greatly aid the rising church. If a

suitable ministry could be there *every* Sabbath, no doubt the church would soon become STRONG, and send out a powerful influence through all that county. The church already numbers nearly 40 members.

"In the county of Martin there is but little missionary Baptist preaching. There is one important point at which there is occasional missionary preaching in that county. It is the village of Hamilton. Recently a church has been organized there consisting of eleven members. It is a place of much promise.

"In the county of Catawba there is very little Baptist preaching—only three or four churches in all the county.

"In Iredell there is also a great destitution. Statesville, in that county, is a very important and growing place, being near the railroad, and having a most flourishing female school. The Baptists have no church and seldom is a sermon preached there by a Baptist. There are some precious Baptists in that village, and if our ministry could be established there, no doubt could remain concerning its ultimate success.

"In Wilkes county there is a great need of missionary Baptist preaching. Wilkesborough is an important place for our ministry. Several Associations around are anti-missionary, embracing a membership of some seven or eight thousand. A ministry established at Wilkesboro' would tend greatly to correct the present state of things.

"Indeed the western part of North Carolina never presented a more inviting prospect to missionary Baptists than it does now. The fields are white unto the harvest. Truly the harvest is plenteous. O, for laborers to gather it!

"Affectionately yours,

"JAMES McDANIEL."

FOREIGN MISSIONS.

Elders E. Dodson and G. Bradford have been acting as agents for the S. M. B. for the S. B. C. during the past Conventional year.

Elder Bradford reports: "I have labored in the State some six months since the last Convention, as agent for the F. M. B. of the S. B. C. I have collected in cash $617 48 for that enterprise. G. BRADFORD."

Elder Dodson reports that he has secured by subscription $900 for said Board since the 1st of January last, making a total of $1517 48 raised for this object by these agents during the present year.

From a calm survey of our work, your Board feel constrained to say that there is an amount of work for us to do to which our plans and operations are altogether inadequate. Your Board would therefore earnestly beg an enlargement of our system of operations, and a more liberal support to these labors taken into our charge.

May the Holy Spirit impart to us wisdom and grace to discharge our duty in the fear of God.

All of which is respectfully submitted,

J. J. JAMES, *President*.

J. B. SOLOMON, *Recording Secretary*.

---

## REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Missions make the following report:

Under the impression that most of our brethren have access to the Home and Foreign Journal and the Commission, we deem it unnecessary to enter into minute particulars or present a lengthy report.

We learn from recent communications received from our missionaries in heathen lands, that many are casting their idols to the moles and to the bats and returning to the worship of the true God. The cheering intelligence should encourage us to offer up fervent supplications to the throne of grace, and prompt us to make liberal contributions for the extension of the Redeemer's kingdom in our fallen world. Remembering that the cry for the bread of life comes to us from seven hundred millions of perishing souls, we should be excited to increased diligence in this work of faith and labor of love.

We state also that Southern christians are waking up to the importance of this enterprise. The wonderful openings for diffusing the gospel in heathen lands require that more liberal contributions be cast into the Lord's treasury. We need more men and money to carry on this work. Shall they not be supplied? We believe they will. Respectfully submitted,

G. BRADFORD, *Chairman*.

## REPORT ON HOME MISSIONS.

Your Committee on Home Missions report, That there is no field of greater importance or promise than this which they have been sent to survey. We find great destitution in it; not that the people have not heard of the Saviour, nor that they are unwilling to have the truth, for they cry, "Come over and help us;" but there are not those who are heralds of Christ, ready to go. The men are wanted—good men and God-fearing men.

In the Pamlico Association there are twenty-seven churches and but seven preachers. There are then fifteen churches whose houses are closed for want of men to stand up for the Master. The consequence is, that bad men have been and are still insinuating themselves among them, and the cross of Jesus is becoming of none effect, being supplanted by works and ordinances, and doctrines introduced by men and devils. This is the case elsewhere; but suffice for your committee to say that this state of things exists within our bounds. How can it be remedied? How can God's heritage be saved from Satan's power? Should there not be an agent appointed for this work? Is it not worthy? Your committee would respectfully recommend the appointment of men to itinerate among such churches, as far as possible. This will pay even in dollars and cents, if they are proper men, and will call back the wanderer home. Your committee would also recommend to our churches prayer to God for laborers for the harvest.

Respectfully submitted,

D. COULLING, *Chairman.*

---

## REPORT ON PERIODICALS.

The extensive circulation of the Biblical Recorder within the bounds of our State should now be regarded as an absolute necessity to our denominational efficiency. All our local and general items of interest must be disseminated through its columns. The three great objects of this Convention are furthered mainly by its general circulation. It advocates our public interests, discusses our distinctive principles, gives circulation to our best

books, guards our fold against roving impostors, gives currency to the thoughts of our leading writers, corrects and harmonizes the faith and practice of our churches, and enables us all to hold a weekly communion of thought, the one with the other.

How then can we spare our Recorder? How much should we desire to extend its circulation? We therefore heartily and earnestly recommend it to the homes and hearts of our brethren.

It also gives us great pleasure to recommend as we can so heartily, the organs of our Missionary Boards, the Commission, and the Home and Foreign Journal, published at Richmond, Va.

W. M. WINGATE, *Chairman.*

---

## REPORT ON WESTERN BAPTIST CONVENTION.

The committee appointed to suggest the proper course to be pursued by this Convention as to the corresponding letter of the Western Convention, recommend that the Secretary of Convention be instructed to write to that Convention a letter of fraternal correspondence; also, that at least five delegates be appointed to attend its next meeting in addition to our President, Brother McDaniel.

Your committee would expre s feelings of sincere regret that the good brethren of the west have deemed it expedient to form themselves into an independent organization, but the confidence we have in those brethren is such as leads us to hope that there will be no division of effort, that the east and the west will unite their strength and be as one in the promotion of the common salvation.

Respectfully submitted,

LEVI THORNE, *Chairman.*

---

## REPORT ON THE ENDOWMENT OF WAKE FOREST COLLEGE.

The Committee on the Endowment of Wake Forest College submit the following as their report:

We heartily rejoice in the present prospect of the speedy completion of the endowment of this our cher-

ished institution of learning. The College has labored through various reverses, maintained an existence, and been instrumental in a large amount of permanent good to the denomination in particular, and the world in general.

Many waste places in our own and in other States and countries have been supplied with able and efficient ministers of the gospel who were educated at Wake Forest College. This is truly a source of thanksgiving to Almighty God as well as encouragement to farther exertions. $45,000 have already been secured, leaving only $5,000 to be raised to complete the scheme of endowment. This we hope and have reason to believe will soon be done, and then, under the blessing of God, a large amount of good will be the result.

There have been donated, extra of the $50,000 contemplated to be raised, in scholarships $5,500, and secured in subscriptions under $100 about $2,000. This, however, as well as what has been subscribed on the $50,000 scheme, is on condition the plan be successfully carried out.

We deem it of importance to call special attention to the fact that during the last few years the Spirit's influence has been realized in the conversion of many of the students. This we regard as a most decided source of encouragement. It shows that God's favor is on the College.

It is no longer an open question as to whether colleges can or whether they cannot succeed without an endowment. The fact is, they *can not*. And what is true in regard to colleges generally is equally true in regard to Wake Forest College. It must be endowed, it will be endowed, and that speedily. We know our brethren have the means of doing it, and we believe they have the liberality. But prompt action is required to secure stock in this enterprise.

We recommend that an effort be made during the present session of the Convention to secure the remaining $5,000 necessary to complete the endowment.

J. J. LANSDELL, *Chairman.*

## REPORT ON NEW FIELDS OF LABOR.

Your Committee on New Felds of Labor submit the following report:

While they are impressed with the fact of many destitute regions in the bounds of our State, they deem it important to select such points as may be cultivated to the best advantage and will yield the largest increase. They would therefore recommend that those places already occupied be sustained by the Board, and that the towns of Hamilton, Martin county, Catharge, Monroe county, Statesville, Iredell county, and Plymouth, Washington county, be added to the number as important points to be occupied by our denomination.

All of which is respectfully submitted,

J. D. ELWELL, *Chairman.*

---

## REPORT ON THE ENDOWMENT AGENCY.

The committee appointed to express the high appreciation, by the members of the Convention, of the labors of brother John Mitchell, in endowing Wake Forest College, report that it affords them much pleasure to say that they consider the speedy accomplishment of this great work, in the short period of one year, to have been, under God, in a great measure owing to the indefatigable labors of Brother Mitchell.

That the example set by him of self-denial and complete consecration to a noble work of christian benevolence is worthy of all praise.

That the thanks of every friend of Wake Forest College are due to Brother Mitchell for his zealous efforts in behalf of said College.

All of which is respectfully submitted,

J. L. PRITCHARD, *Chairman.*

---

## REPORT OF THE COMMITTEE APPOINTED TO HAVE A TOMB-STONE ERECTED OVER THE GRAVE OF ELDER THOMAS MEREDITH, DECEASED.

Your committee, in whose hands was entrusted the collection of funds and the superintendence of erecting a

suitable monument over the grave of Elder Thomas Meredith, in the cemetery of Raleigh, beg leave to report, That they have had said monument erected at a cost of $200, and have raised the funds and paid the cost.

Respectfully submitted,

J. McDANIEL, *Chairman.*

---

## REPORT ON MINISTERIAL EDUCATION.

The Committee on Ministerial Education beg leave to offer the following report:

While education is not the only instrumentality for good, yet it is the most valuable coadjutor of piety.

We all know that knowledge is power, and that knowledge is attained through letters, hence education is power, since it is through letters that the mind is most successfully educated. We therefore cannot bestow too much of our time, labor and money upon education.

Our action refers at present to our own beloved Commonwealth.

The questions for us to consider are, what are our necessities? How shall they be met? Will we meet them?

We need an enlightened public mind, a liberal public sentiment, an evangelical public soul, so that the people will understand their duty and their interest, which are always parallel. We must have ultimately a system of education that will meet the necessities of the entire State. Every son and daughter from beyond the mountains to the seaboard should enjoy the advantages of a practical education. To meet this we must have both centralization and generalization in our system. The latter depends upon the former for success. The primary school must supply the college and be subordinate to it. These schools should not be planted as primary, with a view to grow up into a college. We want but one college, and that should be endowed. Let us have it.

Thus much for our necessities. How shall we meet them?

By every man's doing his duty. Much depends upon the action of this Convention. Great liberality on our part will do more to lead on the masses than any other one thing.

Let us endow the College. Let us create thereby a demand for the primary schools. Then each branch of education will prosper; our young men will be better fitted for the work of the ministry; our churches at work for Christ, and the world benefited by our sojourn in it.

But the subject which this report more immediately contemplates is ministerial education, which cannot preceed, but must always follow success in the primary and collegiate schools. A well graduated mind, if pious, will more readily perceive the necessity of theological training.

This is manifest from the efforts in behalf of ministerial education which have followed in later years the expansion of letters.

As the education of the masses creates the demand for an educated ministry, so does it furnish the supply. It is then upon the permanent and successful establishment of one College, well sustained by efficient primary schools, that we look for success both in the departments of general and ministerial education.

But one thing we lack yet, and that is funds for the education of ministers.

We have some promising brethren who, unless aided soon, will be compelled to discontinue their studies preparatory to preaching.

We earnestly recommend to the brethren throughout the State a more liberal support of the cause of ministerial education.

T. E. SKINNER, *Chairman.*

The following amount was subscribed for the educational fund:

PAID.—J. S. Purifoy, $20; Mrs. M. Bond, 3.15; W. Manning, 4.
UNPAID.—Dr. S. D. Martin, $10 E. P. Powell, 5 J. B. Solomon for Warrenton Church, 25.

---

## STATISTICS OF OUR OPERATIONS IN THE STATE SO FAR AS ASCERTAINED.

According to a resolution passed by the Convention, I append the following statements showing the amount of work done by our people, independent of the Convention, as far as heard from

1. The Cape Fear Association have employed four missionaries in their bounds during the past year, and paid them for their services 520 dollars. They have contributed $90 for Foreign Missions, and $17.85 to the Bible cause within the State.

2. The Union Association have had some five missionary colporteurs, to whom they have paid $790, and collected $900. One church has been constituted as the fruits of missionary labor, and have much general encouragement; have established the Warsaw High School and contributed to this school and W. F. College. The school fixtures cost five thousand dollars. The number baptized is 170.

3. The Flat River Association employs a colporteur. The amount contributed to the various objects of their benevolence is not known.

4. The Raleigh Association has a Male School at Holly Springs. Amount contributed not known.

5. The Beulah Association reports that during the past year no missionary has been employed. During a part of the year a colporteur has been laboring with much efficiency. The members of the Association have contributed to the endowment of W. F. College five thousand six hundred and fifty dollars, besides having pledged themselves for a scholarship. Some three hundred dollars have been raised for Foreign Missions, and a considerable amount for Home Missions. The Association has established at Madison, Rockingham county, a school preparatory to W. F. College, under the management of Elder L. H. Shuck, at a cost of two thousand dollars.

6. Pamlico Association have secured about three hundred dollars for the employment of a missionary, but have been unable to secure one. Other matters not reported.

7. Pee Dee Association have expended one hundred dollars in colportage; have twenty-eight dollars on hand, and about one hundred and fifty dollars in good pledges. Other information not received.

8. The Chowan Association reports having raised for Foreign Missions five hundred and seventy-eight dollars and fifty-six cents; Home Missions, four hundred and fifty-one dollars and seven cents; education, twenty-seven thousand five hundred and fifty-five dollars: Bible cause, three hundred and eight dollars.

NOTE.—It is to be regretted that we cannot make an exhibit of the work of the several Associations throughout the State. Will not the Clerks of the several Associations make up a table of statistics embracing their operations in the several departments of their benevolent enterprises and forward to the Secretary? Such a table would be both useful and interesting. We would like to be able to give the sum total of the work done by the denomination throughout the State.

Permit me here to say that the Union Association have inaugurated steps to secure funds for the relief of the widows and orphans of deceased ministers. May God prosper the enterprise, and prompt other bodies to follow their example. Brethren throughout the State, think of it.

Affectionately, your brother in Christ,

J. B. SOLOMON,
*Recording Secretary.*

# REPORT ON FINANCE, 1857.

| | H. M. | F. M. | ED. | TOTAL |
|---|---|---|---|---|
| Raleigh Church, | $9 | | 9 | 18 |
| Ahoskie, | | | 10 | 10 |
| Hillsboro', | | 5 | 7 50 | 12 50 |
| Chowan Association, | 16 | 16 | 19 50 | 51 50 |
| Murfreesboro', | 18 35 | 12 54 | 18 35 | 49 24 |
| Fem. Mission So. C. F. C. Institute, | | 39 93 | | 39 73 |
| Potacasi Church, | 7 | 7 | 8 | 22 |
| Mt. Tabor, | | 11 | | 11 |
| Bethel Church, Perquimans co., | | | 10 | 10 |
| Edenton " | 2 50 | 2 50 | 5 | 10 |
| Yadkin Association, | | 34 20 | | 34 20 |
| Br. Creek Association, | 30 | 12 | | 42 |
| Holly Grove Church, | | | 5 | 5 |
| Chapel Hill Church, | | | 16 | 16 |
| Yeopim Mission Society | | 10 | | 10 |
| Colerain Church. | | | 13 65 | 13 65 |
| Mars Hill " | | | 3 60 | 3 60 |
| Pee Dee Association, | 15 27 | 35 75 | 24 25 | 75 27 |
| Sharon Church, | | | 10 | 10 |
| Cartledge Creek, | | | 24 | 24 |
| Bethel Church, Montgomery, | | | 5 | 5 |
| Blackwood's Chapel, | | | 13 | 13 |
| New Hope Church, Wake co., | 5 | 5 | 5 | 15 |
| S. S. Juv. Society, Fayettville, | | | 10 | 10 |
| Fayettville Church, | 40 | 25 | 40 | 105 |
| Sandy Creek, Asso., | 20 | 25 | 20 | 65 |
| Tar River Asso., | 41 45 | 41 45 | 41 45 | 124 35 |
| Red Bud Church, | 3 | 3 | 4 | 10 |
| Maple Spring Church, | 3 | 3 | 4 | 10 |
| Brassfield " | 4 83 | 8 59 | 6 58 | 20 |
| New Light, | | 7 75 | | 7 75 |
| Fellowship, | | 11 50 | | 11 50 |
| Grassey Creek, | 4 10 | 4 10 | 4 11 | 12 31 |
| Hesters Church, | 10 | 10 | 10 | 30 |
| Flat River Association, | 13 68 | 13 68 | 13 68 | 41 04 |
| Sis. Wm. Hooper, | 3 | | | 3 |
| | 346 18 | 343 79 | 360 69 | 950 61 |

All of which is respectfully submitted.

WM. FELTON, *Chairman.*

# TREASURER'S REPORT.

JAS. S. PURIFOY, Treasurer,

*In account with the N. C. B. S. Convention*, 1857.

| Dr. | H. M. | F. M. | ED. | Total. |
|---|---|---|---|---|
| To balance on hand last year, | $595 10 | $14 | $170 64 | 779 74 |
| Received of J. Womble, sub., 1856, | 2 | | | 2 |
| " E. Dodson, | 5 | | | 5 |
| " Isabella Purify, | 2 | | | 2 |
| " O. M. Mathews, sub. 1856 | 25 | | | 25 |
| " H. D. Fowler, " | 5 | | | 5 |
| " Mr. Alford, " | 5 | | | 5 |
| " P. C. Connelly, as reported, | 55 | | | 55 |
| " Beulah Association, | 45 | | | 45 |
| " Concord Bible Society for China, | | 10 | | 10 |
| " D. Justice, sub., 1856, | | | 10 | 10 |
| " Union Association, as reported, | 791 | 65 93 | | 856 93 |
| " G. B. Bagwell, sub., 1856, | 10 | | | 10 |
| " May's Chapel, | 5 | | 5 | 10 |
| " Cape Fear Association, as reported, | 545 50 | | | 545 50 |
| " E. Dodson, sub., 1856, | 10 | | | 10 |
| " T. W. Tobey, " | 5 | | | 5 |
| " Asa Guion, " | | | 5 | 5 |
| " R. B. Jones, " | 50 | | | 50 |
| " W. A. Cook, " | 25 | | | 25 |
| " Tho. E. Skinner, " | 50 | | | 50 |
| " J. B. Solomon, " | | 10 | | 10 |
| " Miss M. Brinkley, " | | | 10 | 10 |
| " J. S. Purify, " | 50 | | | 50 |
| " Newbern Church Southern Do. Board, | 20 | 20 | | 40 |
| " J. S. Walthal, sub., 1856, | 25 | | | 25 |
| " J. L. Pritchard, " | 10 | | | 10 |
| " E. P. Powell, " | 5 | | 5 | 10 |
| " A. D. Blackwood, " | 5 | | | 5 |
| " M. M. Wood, | | | 10 | 10 |
| " Friends, | | 1 50 | | 1 50 |
| " Isaac Winston, | | | 5 | 5 |
| " W. M. Wingate, sub. 1856 | 25 | 10 | | 35 |
| " W. F. Church, | 53 75 | 96 74 | 81 25 | 231 74 |
| " Asa George, | | | 5 | 5 |
| " Raleigh Association for M. T. Yates, | | 349 37 | 10 | 359 37 |
| " Finance Committee, | 246 18 | 343 77 | 360 67 | 950 62 |
| " G. Bradford, sub., 1856, | 50 | | | 50 |
| " C. Wooten & L., " 1855, | 25 | | | 25 |
| " Eld. Brooks, paid A.M.P. | | 10 | | 10 |
| " C. W. Skinner, sub. 1856 | | 20 | | 20 |
| " G. Bradford, " | | 20 | | 20 |
| " C. W. Skinner, " | | 10 | | 10 |

# REPORT—CONNTINUED.

| Dr. | H. M. | F. M. | ED. | Total. |
|---|---|---|---|---|
| Received of D. Coulling, sub., 1856, | | 10 | | 10 |
| " W. G. Graves, sub., 1857, | | 2 50 | | 2 50 |
| " Collections at Convention, | 46 33 | 170 77 | 27 15 | 244 25 |
| " Collected by G. Bradford, agent, | | 617 48 | | 617 48 |
| " G. S. Jones, sub., 1856, | | 2 50 | | 2 50 |
| " W. B. Reed, " | | 2 50 | | 2 50 |
| " J. W. Mitchel, " | | 2 50 | | 2 50 |
| " J. R. Kelly, " | | 2 50 | | 2 50 |
| " Jas. Howell, " | | 1 | | 1 |
| " Interest on the Mariott fund, | | | 135 | 135 |
| | 2791 86 | 1793 06 | 839 71 | 5424 63 |
| To cash loaned by J. S. Purifoy, | | | 395 19 | 395 19 |
| | | | 1234 90 | 5819 82 |

# REPORT—CONTINUED.

| Cr. | H. M. | F. M. | ED. | Total. |
|---|---|---|---|---|
| Paid D. Coulling, H. M., March, 57, | 200 | | | 200 |
| " A. Weaver, H. M., | 175 | | | 175 |
| " J. J. James, printing minutes, 1856, | 41 50 | 41 | 41 | 123 50 |
| " P. C. Connelly, H. M., 1856, | 75 | | | 75 |
| " Expended by Union Asso., | 791 | 65 93 | | 856 93 |
| " " Cape Fear Asso., | 545 50 | | | 545 50 |
| " H. T. Weatherly, H. M., | 133 33 | | | 133 33 |
| " R. B. Jones, " | 400 | | | 400 |
| " W. F. College, tuition beneficiaries, | | | 374 50 | 374 50 |
| " John A. Battle, board of Kelley, Poe and Stradley, beneficiaries, | | | 243 | 243 |
| " J. S. Purifoy, board Albritton, Moore, Todd, Jones, and Belcher, 1857, | | | 424 40 | 424 40 |
| " J. M. Brewer, board Ivey, spring session, | | | 48 | 48 |
| " W. T. Brooks, board of Ivey & Snider Fall Session, 1857, | | | | 90 |
| " S. Board, Richmond, for Yates R. Asso., | | 349 37 | | 349 37 |
| " S. Board, Richmond, for F. M., | | 614 54 | | 614 54 |
| " J. B. Solomon, books, postage, and certificates, | 7 | 6 | 6 | 19 |
| " J. B. Soloman, secretary's services, 1857, | 8 | 9 | 8 | 25 |
| " D. Coulling, H. M., to March, 1858, | 200 | | | 200 |
| " G. Bradford, paid A. M. P., as reported, 1856, | | 20 | | 20 |
| " C. W. Skinner, sen., do. do., | | 20 | | 20 |
| " W. T. Brooks, do. do., | | 10 | | 10 |
| " D. Coulling, do. do., | | 10 | | 10 |
| " C. W. Skinner, jr., do. do., | | 10 | | 10 |
| " S. Board, by G. Bradford, agent, | | 617 48 | | 617 48 |
| " J. B. Taylor for D. B., Marion, Alabama, | 20 | | | 20 |
| " W. T. Brooks, H. M., Henderson, | 15 | | | 15 |
| | 2611 33 | 1773 32 | 1234 90 | 5619 55 |
| To balance in my hands, | 180 53 | 19 74 | | 200 27 |
| | 2791 86 | 1793 06 | | 5819 85 |

J. S. PURIFOY, *Treasurer*.

I have examined the above account and found it correct.

W. T. BROOKS, *Auditor*.

## A LIST

Of BAPTIST MINISTERS in North Carolina, with their Post Office address, *as far as ascertained* by the Rec. Sec.

Those marked thus * are known to be licentiates.

| NAMES. | POST OFFICES. |
|---|---|
| Ammons, Joshua | Franklin, Macon co., N. C., |
| Andrews, Levi | Hadley's Mills, Chatham, |
| Ayres, Darius B. | Lumberton, |
| Alderman, A. B. | Hawley's Store, |
| Atkinson, Willie A. | Forestville, |
| Adams, L. L. | *Not known.* |
| Askew, N. | Kinston, |
| Adams, W. F. | Briar Creek, |
| Adams, Z. B. | Do. do. |
| Ayres, W. | *Not known.* |
| Abernathy, Alex. | Drawing Creek, |
| Ammons, Allen | D'Hart's Creek, Macon, |
| Algood, Daniel | Yadkinville, |
| Albritton, Jno. S.* | Goldsborough. |
| Blackwood, A. D. | Pekin, Montgomery, |
| Bradford, Gorge | *Not known.* |
| Best, E. A. | Washington, |
| Baldwin, S. | Hadley's Mills, |
| Brown, W. G. | Hamptonville, Yadkin, |
| Bessent, C. W. | Jerusalem, Davie, |
| Ballard, W. B. | Leesville, |
| Bennett, Joel | Beach's Mills, |
| Bullock, Z. | Fair Bluff, |
| Brooks, W. T. | Forestville, |
| Beserdemain, A. | Harrell's Store, |
| Brinson, H. | Moore's creek, |
| Barkley, J. G. | Enfield, |
| Bazemore, S. | Windsor, |
| Bennett, Mark | Botanic Hill, |
| Brindle, E. D. | Scott's creek, |
| Baldwin, Moses | Oxford, |
| Beacham, E. F. | Hallsville, |
| Blevins, —— | *Not known,* |
| Broomfield, James | Lincolnton, |
| Berry, Abner | North West, |

| NAMES. | POST OFFICES. |
|---|---|
| Bunch, Jere. | Windsor, |
| Brown, Benjamin* | *Not known,* |
| Bass, Horatio* | Edenton, |
| Bunch. W. H.* | Windsor, |
| Bunch, Ephraim | Mintonsville. |
| Cansler, A. J. | Columbus, |
| Carter, B. F. | Kendall's Store, |
| Connelly, P. C. | Montpelier, |
| Cabell, S. | Powell's Point, |
| Crutchfield, Enoch | Patterson's Store, |
| Cobb, J. H. | Lumber Bridge, |
| Corn, N. P. | Hendersonville, |
| Craig, A. M. | Hotel, Bertie, |
| Craig, T. | Lenoir county, |
| Coggin, Willis | Gulph, Chatham county. |
| Cashwell, James | Gray's Creek, |
| Crudup, J. | Franklinton, |
| Chastain, A. C. | Antioch, |
| Colbreath, H. | Rutherfordton, |
| Caudle, J. H. | Germanton, |
| Chapel, W. J. | Wilkesborough, |
| Cheek, H. | Bugabo, |
| Crockett, G. F. H. | Troy, |
| Clark, Jeptha | Long Island, Catawba co., |
| Church, Wm. | Lewis Fork, Wilkes, |
| Churchill, O. | Greensborough, |
| Culbreath, J. | Rutherfordton, |
| Carleton, Thomas | Morganton, |
| Coulling, D. | Goldsborough, |
| Caughling, D. | NewBerne, |
| Chaffin, N. C. | Farmington, Davie, |
| Cook, Jno. | *Not known,* |
| Coffey, Daniel | " " |
| Davis, E. S. | Gourdvine, |
| David, E. | White's Store, |
| Drake, J. Q. A. | Botanic Hill, |
| Davis, Elias | Lumberton, |
| Delk, James | Pitch Landing, |
| Dusenberg, Samuel | Allen's Bridge, |

| NAMES. | POST OFFICES. |
|---|---|
| Devin, R. I. | Oxford, |
| Duty, Samuel | " |
| Dodson, Elias | Yanceyville, |
| Duncan, Charles | Madison, |
| Durham, J. D. | Shelby, |
| Dowd, P. W. | Raleigh, |
| Dickson, Thos. | Shelby, |
| Davis, J. H. | Fulton, |
| Daniel, S. A. | Jerusalem, |
| Daniel, Anderson | *Not known,* |
| Davis, E. L. | Monroe, Union co., |
| Dotson, George* | *Not known,* |
| Delbridge, R. W. | Ryland's, Va., |
| Dunning, Willie* | Roxobel. |
| | |
| Edwards, W. H. | Castalia, Nash co., |
| Ellington, J. F. | Clayton, |
| Etheridge, D. V. | Ballard's Bridge, |
| Elwell, J. D. | Camden Court-house, |
| Evans. J. | Flat Rock, |
| Elam, P. R. | Gardner's Ford, Cleaveland. |
| | |
| Fisher, Reuben | Ellisville, |
| Fennell, G. | Harrell's Store, |
| Forbes, E. | Camden, C. H. |
| Freeman, M. D. | Wakefield, |
| Finch, G. M. L. | Louisburg, |
| Forguson, S. | Warrior Creek, Wilkes, |
| Fincher, Silas | Monroe, |
| Farthing, R. P. | *Not known,* |
| Farmer, Jessee | do. |
| Farthing, John A. | do. |
| Farthing, A. C. | do. |
| Farthing, S. J.* | do. |
| | |
| Godby, G. R. | Mocksville, |
| Gordon, C. C. | Taylor's Bridge, |
| Goforth, W. | New Prospect, |
| Goly, Robert | Summerfield, Guilford. |
| Guy, A. | Warsaw, |
| Grayson, J. C. | Golden Valley, |
| Gilbert, A. J. | Goldston, |

| NAMES. | POST OFFICES. |
|---|---|
| Griffith, R. H. | Charlotte, |
| Gulledge, Joel | Poplar Hill, |
| Garner, Wm. | New Hope, Iredell, |
| Gwaltney, L. R. | Murfreesborough, |
| Green, J. B. | Taylorsville, |
| Gentry, Richard | Jefferson, Ashe, |
| Grimes, Philip | Hay Meadow, Wilkes, |
| Gilbreath, A. J. | Wilkesborough, |
| Hoggard, J. N. | Murfreesborough, |
| Hoggard, T. | Pitch Landing, |
| Hooper, D. D., Wm. | Murfreesborough, |
| Haynes, John | Pigeon River, Haywood, |
| Haynes, William | " " " |
| Henson, Thomas | Scott's Creek, |
| Horton, L. B. | Wakefield, |
| Haywood, Thomas | Pitch Landing, |
| Haywood, J. N. | Windsor, |
| Howell, E. | Reynoldson, |
| Hardie, W. H. | Garysburg, |
| Hancock, E. | Pitch Landing, |
| Hutson, L. | Marley's Mills, Randolph, |
| Hall, E. | Ellisville, Bladen, |
| Hill, G. W. | White Marsh, Columbus, |
| Hester, Elijah | Dutchville, Granville, |
| Howell, Jessee | Green Level, |
| Hughes, A. J. H. | *Not known*, |
| Hedden, E. | Fort Hembree, |
| Howell, Wm. | Webb's Ford, |
| Huffham, G. W. | Faison's Depot, |
| Hereford, W. N. | Wentworth, Rockingham, |
| Howell, J. | Jonesville, Yadkin, |
| Honrine, J. T. | Fayetteville, |
| Howell, D. | Windsor, |
| Hill, Wade | Buffalo, Cleaveland, |
| Harrell, Wm. | Webb's Ford, |
| Hildesbran, Amos | Mill Grove, Burke, |
| Holdsclan, H. | King's Creek, Caldwell, |
| Harris, J. L. | Shelby, |
| Harris, W. S. | *Not known*, |
| Harris, ——* | Brinkleyville, |
| Harrison, Joseph | *Not known*, |
| Hodges, Larkin | " |
| Harmon, D. C. | " |
| Hix, Wm.* | " |

| NAMES. | POST OFFICES. |
|---|---|
| Hagaman, John* | *Not known*, |
| Hardee, W. H. | Jackson, |
| Hoffler, F. R.* | Sunsbury, |
| Hallowell, A.* | Newbegun Creek, |
| Huffham, J. D.* | Faison's Depot, |
| Harriss, Drury* | Roxborough. |
| Ivey, S. | Madison, |
| Ivey, F. H.* | Forestville. |
| Johnston, G. W. | Greenville, |
| James, J. J. | Raleigh, |
| Jackson, J. B. | Milton, |
| Jacks, Richard | Jefferson, |
| Jones, R. B. | Forestville, |
| Jordan, W. H. | Oxford, |
| Jones, M. W. | *Not known*, |
| Jones, R. | Summerville, |
| Jones, W. B. | Clayton, |
| Jordan, F. M. | Troy, Montgomery, |
| Justice, F. B | Rutherforton, |
| Johnson, Benj. O. | *Not known.* |
| Kennedy, W. M. | Warsaw, |
| Kuykendall, J. | Flat Rock, |
| Kenney, James | Blue Wing, |
| King, James | " |
| King, A. | Jackson Hill, |
| Korneygay, H. R. | Henansville, |
| Kemsey, James | Valley Town, |
| Kone, W. W. | Murfreesborough. |
| Lansdell, J. J. | Elizabeth City, |
| Lenear, Benjamin | Salem Church, |
| Lenon, Haynes | Big Swamp, |
| Lennon, G. W. | Robeson, |
| Lovinggood, G. W. | Murphy, |
| Licer, T. C. | Rutherfordton, |
| Leary, W. | Edenton, |
| Lineberry, W. | St. Lawrence, |
| Logan, R. P. | Dallas, Gaston county, |
| Leathermore, , J. F. | Seagle's Store, Lincoln co., |
| Loyd, James | *Not known*, |
| Lamberth, William | Salisbury, |
| Lee, John P. | Murfreesborough, |
| Littleton, —— | *Not known*, |

| NAMES. | POST OFFICES. |
|---|---|
| McDowell, A. | Murfreesborough. |
| Mints, Wm. M. | Charlotte, |
| McCurry, L. | Duncan's Creek, |
| McCrow, J. M. | Sandy Run, |
| Montague, J. P. | Oxford, |
| Montague, J. E. | Young's X Roads, |
| McDaniel, James | Fayetteville, |
| McAlpin, Hugh | Clinton, Sampson Co., |
| Morton, E. | Lilesville |
| Mingus, C. B. | Pigeon River, |
| Mingus, J. | Qualatown, |
| Marcom, J. C. | Holy Springs. |
| Moody, R. M. | Collettsville, |
| Mitchell, John | Forestville, |
| McSwain, A. | Shelby, |
| McSwain, William | " |
| McSwain, L. | Emonsville, |
| Martin, E. | Taylorsville, |
| Meacom, Allen | Wakefield, |
| Morton, S. P. | Hammon's Store, |
| Monroe, John | Montpelier, |
| Mizells, M. L. | Windsor, |
| McBride, B. | *Not known.* |
| Main, Charles | " |
| Marsh, John B.* | High Point, |
| | |
| Nowell, Mark | Wakefield, |
| Nowell, John | Cole Rain, |
| Newton, R. | Harrell's Store, |
| Niles, A. N. | Motley, |
| Noble, A. M. | Shallote, |
| Nicholson, P. | South Point, |
| Nixon, Barnabas | Edenton, |
| | |
| Oakley, W. E. | Berea, |
| Olive, J. | New Hill, |
| Oxford, Isaac | Little River, |
| Odom, Ira* | Pitch Landing, |
| | |
| Purifoy, G. W. | Chapel Hill, |
| Pierce, E. | Plymouth, |
| Purifoy, N. A. | Warrenton. |

| NAMES. | POST OFFICES. |
|---|---|
| Purifoy, J. S. | Forestville, |
| Perkinson, L. C. | Warrenton, |
| Poindexter, J. A. | Siloame, |
| Prevatt, F. | Leesville, |
| Padget, A. | Sandy Plains, |
| Parnell, D. | Webb's Ford, |
| Patterson, H. W. | Ed'ville, |
| Pendergrass, J. F. | Tusquitte, |
| Pardue, W. H. | Jonesville, |
| Powell, J. | Dawson's X Roads, |
| Pritchard, J. L. | Wilmington, |
| Poindexter, D. A. | East Bend, |
| Pritchard, T. H. | Hertford, |
| Paston, Robert | Shelby, |
| Paston, James | " |
| Poindexter, T. H. | East Bend, |
| Pierce, Edward | Plymouth, |
| Pittman, Thomas | Faisonsville, Va., |
| Pritchard, W. D. | Camden Court House, |
| Pruden, Abram* | Gatesville, |
| Parson, James* | *Not known*, |
| Purifoy, A. F.* | Forestville, |
| Rayfield, T. | Pactolus, |
| Rhem, W. B. | Kinston, |
| Repiton, A. P. | Wilmington, |
| Ray, D. J. | Whiteville, |
| Rickman, M. | Claytonsville, |
| Richardson, N. | Carthage, |
| Reid, James | Cashie's Valley, |
| Rockley, P. | Clinton, |
| Redman, A. | New Hope, |
| Rollins, G. W. | Monsborough, |
| Rollins, B. E. | First Broad, |
| Reed, James | Little River, |
| Reece, Hiram | Walnut Lane, |
| Rochelle, J. J. | Murfreesborough, |
| Skinner, T. E. | Raleigh, |
| Spivey, H. S. | Greenville, |
| Sherrell, T. J. S. | Qualatown, |
| Stradley, Thomas | Asheville, |
| Stough, A. L. | Wadesborough, |

| NAMES. | POST OFFICES. |
|---|---|
| Stone, I. | Lumberton, |
| Senter, S. | Chalk Level, |
| Smith, Thomas | Ellisville, |
| Swaim, S. D. | Jonesville, |
| Smith, S. P. | Brier Creek, |
| Solomon, J. B. | Warrenton, |
| Speight, Henry | Gatesville, |
| Sutels, Joseph | Shelby, |
| Sparks, R. | Trap Hill, |
| Steele, R. L. | Taylorsville, |
| Stokes, H. M. | Wilkesboro,' |
| Solomon, —— | Albemarle, |
| Shuck, L. H. | Madison, |
| Stoker, A. P. | *Not known,* |
| Stevenson, Exum* | Jackson, |
| Stokely, J. D. | Hintonsville, |
| Sanderlin, D.* | Tull's Cr'k, |
| Terrell, J. | Francisco, |
| Turner, Wm. | Waughtown, |
| Tobey, T. W. | Yanceyville, |
| Trotman, Q. H. | Sunsbury |
| Twine, A. | Powell's Point, |
| Terrell, S. | Eagle Rock, |
| Thompson, D.* | Windsor, |
| Trivitt, Squire | *Not known,* |
| Thorn, Levi | Chapel Hill, |
| Utley, J. | NewBerne, |
| Umstead, D. | *Not known,* |
| Vernon, —— | White Hall, |

| NAMES. | POST OFFICES. |
|---|---|
| Wilder, Samuel | Wakefield, |
| Wingate, W. M. | Forestville, |
| Williams, A. | Lexington, |
| Williams, L. | Faison's Depot, |
| Woodward, H. | *Not known,* |
| Wallace, G. W. | Warsaw, |
| Wells, D. | Harrell's Store, |
| Wait, Samuel | Forestville, |
| White, J. H. | Hall's X Roads, |
| Wilcox, T. | Brinkleysville, |
| Webb, J. M. | Rutherfordton, |
| Wilkey, J. | " |
| Weaver, A. | Lexington, |
| Williams, E. | Beaver Dam, |
| Wilson, J. E. | New Hill, |
| Webster, J. | *Not known,* |
| Wooten, Rich'd | Lovelace, |
| Williams, M. | Seagle's Store, |
| Wray, D. | Shelby, |
| West, J. H. | Little River, |
| Walthall, J. S. | NewBerne, |
| West, G. M. | Columbia, |
| Wright, David | Troy, |
| Webb, J. B. | Edenton, |
| Williams, B. B. | Cole Rain, |
| Worrell, S. W. | Gatesville, |
| White, H. J. | St. John's |
| Wilcoxon, Wm. | *Not known,* |
| Wilson, Levi | " |
| Wester, D.* | Louisburg, |
| Yarbro, T. S. | Mt. Vernon. |

# A LIST

## Of Life Members of the Baptist State Convention by the payment of Thirty Dollars.

NAMES.

Joseph B. Outlaw,
Mrs. Ann L. Bennett,
Delana High,
C. R. Hendrickson,
Charles W. Skinner,
David Thurlow,
Rebecca Blount,
William Hooper,
B. F. Williams,
Samuel S. Biddle,
N. A. Purifoy,
James McDaniel,
David Wells,
Lockey Simmons,
Oliver H. Dockery,
Mrs. Elizabeth Washington,
Mrs. Susan W. Graham,
A. McDowell,
John H. Lacy,
M. D. Martin Douglass,
R. W. Lawson,
P. C. Connelly,
Aaron Jones,
Mary Ann Metts,
William P. Ward,
Jos. Halsey,
Lydia Simmons,
Susana Deans,
Edward Howell,
Elizabeth Watson,
Sarah S. McCullers,
Jemima W. Williams,
Sarah Woodward,
Amy Bingham,
Mary J Taylor,
Isabella G Russell,
John Monroe,
Jane P. Williams,
Sarah Ann Butler,
Lucy Plummer,
Jordan H. Cobb,
Haynes Lennon,
Catherine White,
Samuel Wait,
Arthur Melvin,
R McDaniel,
George W. Purifoy,
W. M. Crenshaw,
John E. Montague,

NAMES.

Susan Grandy,
E. Clark,
Absolom Powell,
J. M. Webb,
J. C. Grayson,
Mrs. Mary W. Timberlake,
Mrs. M. A. Stevens,
I. Wood,
William T. Walters,
B. J. Hackney,
Moses Baldwin,
W. G. Simmons,
H. Hester,
Rufus P. Jones,
Mary E. Biddle,
H. McAlpin,
Mrs. H. Whitaker,
W. M. Wingate,
John B. White,
William T. Brooks,
Samuel O. Tatum,
Isham Holden,
Isaac Winston,
James S. Purifoy,
Rufus J. Ivey,
William R. Trawick,
James B. Jackson,
Thomas W. Tobey,
David Justice,
Edward Chapel,
L. B. Horton,
Mrs. Mary H. McDowell,
R. I. Devin,
A. D. Blackwood,
E. F. Beachum,
Joseph Howard,
J. H. Laton,

*Life Members of W. Forest Church.*

J. M. Brewer,
Wm. H. Jordan, Jr.,
J. R. Dunn,
E. A. Poe,
H. D. Fowler,
Wm. H. Mitchell,
Griffin S. Jones.

*Life Members of Wake Union church*

Adison F. Purifoy.

# PROCEEDINGS

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN RALEIGH,**

FROM NOV. 10TH TO 15TH INCLUSIVE.

COMPILED BY
J. B. SOLOMON, of Warrenton,
Recording Secretary.

RALEIGH:
BIBLICAL RECORDER PRESS.
1858.

# PROCEEDINGS

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN RALEIGH,**

FROM NOV. 10TH TO 15TH INCLUSIVE.

COMPILED BY
J. B. SOLOMON, of Warrenton,
Recording Secretary.

RALEIGH:
BIBLICAL RECORDER PRESS.
1858.

# OFFICERS OF THE CONVENTION.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE-PRESIDENTS.

| | | | |
|---|---|---|---|
| 1st. | ELDER J. L. PRICHARD, | Wilmington, | N. C. |
| 2nd. | " J. L. WALTHALL, | New-Berne, | " |
| 3rd. | " J. J. JAMES, | Raleigh, | " |

| | | | |
|---|---|---|---|
| ELDER J. B. SOLOMON, | Warrenton, | *Recording Secretary.* |
| " A. J. EMERSON, | *Cor. Sec. & Gen'l Agent.* | |
| " J. S. PUREFOY, | Forestville, | *Treasurer.* |
| " W. T. BROOKS, | " | *Auditor.* |

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | | |
|---|---|---|
| Elder W. T. Walters, | J. W. Fort, | M. Thompson, |
| Col. I. Winston, | G. Lewis, | S. J. Wheeler, |
| Dr. W. M. Crenshaw, | Eld. T. E. Skinner, | J. A. Egerton, |
| Eld. S. Wait, D. D., | Q. H. Trotman, | P. A. Dunn, |
| J. D. Bevis, | J. M. Brewer, | J. A. Battle, |
| A. F. Purefoy, | Col. S. S. Biddle, | J. H. Mills, |
| S. H. Dunn, | C. W. Skinner, Sr. | |

The Board of Managers meet quarterly. Intermediate meetings are held when necessary.

TRUSTEES OF THE CONVENTION.

| | | |
|---|---|---|
| Dr. G. C. Moore, | C. W. Skinner, Sr., | Hon. A. Dockery, |
| Hon. Calvin Graves, | A. M. Lewis, Esq., | Col. S. S. Biddle. |

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North-Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church, for every ten dollars paid into the treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

ART. 7. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 8. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. 9. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 10. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 11. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 12. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 13. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

Explanatory resolution passed by the Convention in Fayetteville, October 16th, 1854:

*Resolved*, That the 4th and 5th articles of the Constitution be so construed as to allow the different Associations to represent in this body upon funds expended within their own bounds, for the objects of the Convention, on condition that the Board of the Convention be allowed to confirm the appointment of their missionaries, and a regular correspondence be kept up between the Boards of the Associations and the Board of the Convention; and that they report their funds to the Treasurer of the Convention at each annual session.

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# WAKE FOREST COLLEGE.

This Institution, chartered by the Legislature of North Carolina, is located in the county of Wake, immediately on the Raleigh and Gaston Railroad, sixteen miles distant from the seat of Government. The Faculty of the Institution is as follows:

ELDER W. M. WINGATE, A. M., President,
AND PROFESSOR OF MORAL SCIENCE AND INTELLECTUAL PHILOSOPHY.

WILLIAM H. OWEN, A. M.,
PROFESSOR OF LANGUAGES AND ELOCUTION.

ELDER WM. T. WATERS, A. M.,
PROFESSOR OF MATHEMATICS AND NATURAL PHILOSOPHY.

ELDER WM. T. BROOKS, A. M.,
ADJUNCT PROFESSOR OF LANGUAGES.

W. G. SIMMONS, A. M.,
PROFESSOR OF CHEMISTRY AND NATURAL SCIENCES.

WM. H. JORDAN, JR., A. B.,
TUTOR IN THE LANGUAGES ALD MATHEMATICS.

## BOARD OF TRUSTEES.

SAMUEL WAIT, D. D., *President.*

Hon. Alfred Dockery,
Elder Q. H. Trotman,
C. W. Skinner, Sr.,
Elder J. J. James,
David Justice,
G. C. Moore, M. D.,
Geo. W. Thompson, Esq.,
William M. Crenshaw,
Elder George W. Purefoy,
R. W. Lawson, Esq.,
R. N. Herndon, Esq.,
C. Wooten, Esq.,
Elder E. Dodson,
Hamilton Hester, Esq.,
A. G. Jones, Esq.,
A. M. Lewis, Esq.,
Elder W. H. Jordan,
Elder T. W. Tobey,
Hon. Calvin Graves,
Wm. Russell, Esq.,
G. W. Thompson, of Milton,
G. W. Jones, Esq.,
T. J. Pitchford, M. D.,
George R. French, Esq.,
Elder A. McDowell,
S. J. Wheeler, Esq.,

Maj. W. W. Vass,
S. S. Satchwell, M. D.,
Wm. Hooper, D. D. LL. D.,
Elder J. McDaniel,
S. H. Cannady,
Elder J. S. Purefoy,
Elder T. E. Skinner,
A. C. Perry, Esq.,
R. McRackan, Esq.,
Elder J. L. Prichard,
Elder J. C. Averitt,
Elder G. W. Johnston,
Elder H. Lennon,
Col. S. S. Biddle.

*Secretary of the Board*—S. S. Biddle, Forestville.

*Treasurer*—Elder J. S. Purefoy, Forestville.

*Bursar*—Elder W. T. Walters, Forestville.

*Executive Committee*—J. S. Purefoy, G. W. Thompson, of Wake, and W. W. Vass.

The Annual Commencement of the College is held on the second Thursday in June in each year.

The Spring Session opens on the 3d Monday in January, and the Fall Session on the 4th Monday in July.

N. B.—By the provisions of the Act of the General Assembly incorporating the Board of Trustees, absence from their meetings for three years vacates the seat of a member. Hence the alterations that have from time to time been made.

# PROCEEDINGS.

RALEIGH, N. C., Nov. 10, 1858.

The delegates composing the Baptist State Convention of N.C., met in the Baptist Church in Raleigh, N. C., on Wednesday the 10th of November, 1858, at 10 o'clock, A. M., according to adjournment, from Hertford, Perquimans County, November 9th, 1857.

Elder James McDaniel, of Fayetteville, the President, called the Convention to order.

After the reading of the Scriptures, the President addressed the delegates present in a very feeling, as well as instructive manner, respecting the origin of the Convention, its history and triumphs. It was with much prayer and reliance upon the All-wise disposer, that the foundation of the building was laid. Various had been the fortunes of the institution; sometimes oppressed with the arduous tasks it had assumed; at others, rising in the strength of her Divine Master, and going forth to gladden the hearts, and chase the tears from many of the sons and daughters of the "old North State." It was with profound gratitude to God, that he beheld her now, in her strength and beauty, so vastly different from what she was 29 years ago. It was with heartfelt delight that he saw two of his associates in its formation present at this the 29th Anniversary of the body, viz., C. W. Skinner, Sr., and S. Wait, D. D. In behalf of the Pastor and church, in whose house they had assembled, he bade the delegates a hearty welcome to their kind hospitalities. The Convention was then led in prayer by Elder T. E. Skinner, Pastor of the church.

The names of the delegates were then enrolled, as follows, viz.:

ASSOCIATIONS.

*Beulah.*—Elders John Mitchell, L. H. Shuck, J. E. Montague, F. M. Jordan, J. B. Jackson, S. Ivey, and brethren R. C. Bagby, J. M. Lindsay, G. A. Graves, W. Palmer, H. C. Strowd, R. Law-

son, C. W. Cheek, Wm. Russell, J. Cheek, A. C. Hunter, W. A. Straughn.

*Chowan.*—C. W. Skinner, Sr., Elders T. H. Pritchard and T. J. Knapp.

*Union.*—Elders A. W. Wilcox, J. L. Prichard, J. S. Walthall, B. F. Marable, J. D. Hufham, and Bro. S. S. Biddle and B. F. Mitchell.

*Sandy Creek.*—Elder M. T. Yates, (returned missionary from China,) A. J. Emerson, T. Brooks, E. Straughn, and R. P. Jones.

*Pamlico.*—Elders E. F. Beacham, M. Bennett, and brethren C. J. Nelson, C. Wooten.

*Raleigh.*—G. B. Bagwell, M. Williams, Williamson Page, Wm. M. Crenshaw, M. D., and Elder J. S. Purefoy.

*Pee Dee.*—Elder A. D. Blackwood, J. A. Polk, E. L. Parker, D. L. Parker.

*Yadkin.*—B. F. Eaton.

*Flat River.*—Elder J. P. Montague, and brethren S. H. Canady, J. W. Dalby.

*Tar River.*—Elders G. M. L. Finch, J. B. Solomon, and brethren J. A. Egerton and T. J. Pitchford.

*Cape Fear.*—R. M. McRackan, D. W. McGougan, and Elder A. Paul Repiton.

*Brown Creek.*—Elder R. H. Griffith and Bro. James Benton.

SOCIETIES.

*S. S. Juvenile Society, Fayetteville.*—W. B. Shemwell.

*Female Missionary Society, Union Hill.*—W. A. Conrad.

*African Miss. Society, Fayetteville.*—Elder J. McDaniel, W. B. Shemwell.

*Female Missionary Society, Chowan Female Collegiate Institute.*—Elder A. McDowell.

CHURCHES.

*Goldsboro.*—Elder Geo. Bradford, and brethren C. J. Nelson, S. H. Denmark, and T. M. Rodgers.

*New Berne.*—Elder J. S. Walthall, and Bro. J. C. Stevenson.

*Hillsboro.*—J. Cheek, Elder J. Mitchell, H. C. Strowd.

*Fayetteville.*—Elders J. McDaniel, F. H. Ivey.

*Wilmington.*—B. F. Mitchell, J. W. Collins, and Elder J. L. Prichard.

*Jersey.*—J. H. Smith, and Elder A. Weaver.

*Eaton's.*—Benj. Eaton, Ebenezer Frost, J. W. Clifford.

*New Hope.*—J. M. Lazenby.

*Maple Spring.*—G. Lewis.

*Red Bud.*—Elder G. M. L. Finch.

*Hepsibah.*—Giles Underhill, J. M. Williams, Daniel Scarborough.

*Wake Union.*—Richard Atkinson, I. Winston.

*Harriett's Chapel.*—Elder N. Askew.

*Ephesus.*—W. M. Faulkner.

*New Hope.*—(Wake County) H. W. Buffalo, W. H. Buffalo.

*Smithfield.*—D. H. Holland.

*Rolesville.*—J. Fowler.

*Warrenton.*—Elder J. B. Solomon, I. Harris, and T. J. Woodson.

*Hertford.*—C. W. Skinner, Sr.

*Mill Creek.*—J. G. Jones, S. T. Walker.

*Charlotte.*—W. A. Cooke, L. H. Smith, W. Boyd, J. B. F. Boone, S. P. Smith, and Elder R. H. Griffith.

*Hickory Chapel.*—L. M. Conyers.

*Conoconary.*—Elder M. Bennett.

*Blackwood's Chapel.*—Elder A. D. Blackwood.

*Flat Rock.*—Wm. Freeman.

*Wake Forest*—W. B. Dunn, W. D. Allen, W. L. Cook, H. Rayborn, J. W. Biddle, F. Gilliam, S. J. Bridgers, J. R. Kelley, A. E. Rhodes, A. A. Johnson, J. L. Mitchell, M. B. Powell, W. G. Freeman, R. W. Lawson, E. D. Nixon, J. Richardson, T. Toone, C. Hines, J. L. Carroll, M. G. Todd, J. W. Mitchell, J. Lee, T. D. Boone, D. Gill, H. W. Montague, Job Carver.

*Fork,* (Davie County)—M. M. Miller.

*Murfreesborough*—Elder A. McDowell, B. A. Spiers.

*Island Ford*—Elder E. Martin.

*Taylorsville*—J. M. Hunt.

*Brassfield's*—J. D. Moss.

*Henderson*—G. H. Parham.

*Sharon*—B. L. Perkinson, W. R. Coleman, G. W. Nicholson.

*Oxford*—T. T. Grandy, J. H. Mills.

*Olive Branch*—Elder J. J. James.

*Raleigh*—P. F. Pescud, Robt. Jones, W. W. Vass, J. G. Wil-

liams, W. D. Williams, D. King, J. Womble, Jr., L. Adams, A. M. Lewis, G. B. Bagwell, W. C. Upchurch.

*Beulah*—A. Pleasants.

*Chapel Hill*—J. L. Steward, Elder M. T. Yates, P. H. McDade.

*Franklinton*—S. D. Bevis.

*Amis' Chapel*—H. Y. Allen.

*Holly Grove*—W. B. Watford.

*Kendall's*—E. L. Parker.

*Bear Creek*—C. Wooten.

*Mary's Chapel*—Wm. White.

*Corinth*—J. K. Howell.

*Little Creek*—Levi Dawson.

LIFE MEMBERS PRESENT.

Elder S. Wait,
" M. T. Yates,
" J. McDaniel,
" A. Paul Repiton,
" E. Dodson,
" E. F. Beacham,
" W. M. Wingate,
Col. S. S. Biddle,
Dr. W. M. Crenshaw,
F. A. Belcher,
R. R. Savage,
J. M. White,
W. G. Graves,
P. A. Dunn,
R. R. Moore,
J. C. H. Jones,
Col. I. Winston,
R. M. McRackan,
C. W. Skinner, Sr.,
Elder M. Bennett,
G. S. Jones,
A. L. Stough,
Elder W. T. Brooks,
" J. E. Montague,
S. Gilmore, for Mrs. Woodard,
R. H. Griffith,
A. D. Blackwood,
Elder G. W. Purefoy,
" A. McDowell,
M. D. Williams,
Elder M. Baldwin,
" Levi Thorne,
" R. B. Jones,
Prof. W. G. Simmons,
M. Thompson,
Elder W. T. Walters,
Troy Sanders, for Julia Sanders.
W. H. Mitchell,
E. A. Poe,
P. H. McDade,
Elder T. Stradley,
" W. Lineberry.

Individual Members, by the payment of $10:—Elder L. Thorne, Elder E. Dodson, and M. C. Moore.

After the enrolment of the names of delegates, the Convention proceeded to organize by the election of officers for the ensuing year. According to the Constitution, the election of President was first had by ballot. Elder McDaniel vacated the Chair, which was

occupied by one of the Vice-Presidents. Elders E. Dodson and G. Lewis were appointed Tellers to superintend the election, which resulted in the re-election of Elder McDaniel for the next year.—He was again conducted to the Chair, and after returning thanks for this expression of continued confidence and affection of his brethren, took the Chair.

On motion, the remaining officers were nominated by a committee of three, viz: A. M. Lewis, J. A. Egerton and R. M. McRackan; who, after a few minutes' consultation, reported as follows: Vice-Presidents—1st. Elder J. L. Prichard; 2d. Elder J. S. Walthall; 3d. Elder J. J. James. Recording Secretary, Elder J. B. Solomon; Corresponding Secretary, Elder T. E. Skinner; Treasurer, Elder J. S. Purefoy; Auditor, Elder W. T. Brooks. *Report concurred in.*

The Pastor and Deacons of the Baptist Church in Raleigh, were appointed a Committee on Religious Exercises during the session of the Convention.

Appointed Elders J. J. James, A. P. Repiton and T. E. Skinner, a committee of Arrangements, to prepare business for the action of the Convention.

Correspondents from other Bodies, were then requested to report themselves. Whereupon, Elder A. E. Dickinson reported himself by letter from the Sects. of the Board of Foreign Missions of the S. B. C., as special Agent for said Board.

Elder M. T. Sumner reported himself present, as Financial Sec. for the Domestic and Indian Mission Board of the S. B. C., Marion, Ala. Elder L. M. Berry reported himself as Agent of the same Board for this State. Elder R. Jones reported himself as a visitor from the Portsmouth Association, Va. Elder J. L. Burrows, D. D., reported himself as a visitor from the General Association, Va. Elder M. T. Yates was recognized as our missionary from Shanghai, China, under the appointment of the Board of F. M., Richmond, Va., of the S. B. C.

Appointed as Committee of Finance, Col. S. S. Biddle, B. F. Mitchell and C. W. Skinner, Sr.

On motion,

*Resolved*, That the Convention meet at 9 1-2 o'clock, A. M.; adjourn at 2 1-2 o'clock, P. M., and meet for the evening session at 6 1-2, P. M.

On motion, the President was requested to appoint the regular committees at his earliest convenience, which was done as follows, viz:

*On Mass Meetings*—Elder T. E. Skinner, G. Lewis, and B. F. Eaton.

*On Periodicals*—A. M. Lewis, J. A. Egerton, Elder J. B. Jackson.

*On Home Missions*—Elders R. H. Griffith, J. S. Purefoy, A. W. Wilcox.

*On Foreign Missions*—Elder M. T. Yates, D. H. Holland and M. Lazenby.

*On Education*—Elders G. M. L. Finch, J. Mitchell, and Bro. T. J. Woodson.

*Nomination of a Board of Managers*—Elders J. S. Walthall, S. Ivey and J. E. Montague.

*Ministers to preach the stated sermons before this Body at its next session*—T. J. Pitchford, P. F. Pescud, H. C. Strowd.

*Selection of a place for holding the next session of the Convention*—Elders J. Mitchell, A. Weaver, and Geo. Bradford.

*On State Colportage*—Elders J. J. James, E. Dodson, and M. Bennett.

*On the Domestic and Indian Missions of the S. B. C.*—Elder J. L. Prichard, E. F. Beacham, and N. Askew.

*Revision of the List of Baptist Ministers of the State*—Elders E. Dodson, G. Bradford, and T. H. Pritchard.

*Nomination of Trustees of the Convention*—Elders W. M. Wingate, A. D. Blackwood, and M. Baldwin.

*Theological Seminary, Greenville, S. C.*—Elders A. McDowell, A. Paul Repiton, W. T. Brooks.

*To nominate Trustees for W. F. C.*—Elders R. B. Jones, A. McDowell, and A. Weaver.

*General Agency for the Convention*—Elder W. T. Walters, Prof. W. G. Simmons, and J. H. Mills.

*On Publications*—Elders J. S. Purefoy, T. J. Knapp, and E. Martin.

The following resolution was offered by J. B. Solomon, and, on motion, laid on the table for future consideration.

*Resolved*, That from, and after, the present session of the Con-

vention, there shall be no public collection taken during the session of this body, for any of the regular objects of the Convention.

On motion, the Convention then adjourned to meet to-night, after the Introductory Sermon has been delivered. Prayer by Elder Walthall.

---

RALEIGH, Wednesday Night, Nov. 10th, 1858.

The Convention assembled, with a large congregation, to hear the Introductory Sermon, which was delivered by Elder T. H. Pritchard, the Alternate appointed at the last session of the body, from Matt. 5 : 13. "*Ye are the salt of the earth.*"

Elder P. was felicitous in the apprehension of the teachings of his text, as well as in its delivery. It was listened to by the large congregation with close attention, and received general approbation.

After the exercises, the Convention was called to order; and after the announcement of some committees by the President, adjourned to 9 1-2 o'clock to-morrow morning.

---

THURSDAY MORNING, Nov. 11th, 1858.

The Convention met according to adjournment. Religious exercises were conducted by Elders J. L. Prichard and Knapp.

Committee of Arrangements reported. The report received and adopted.

A committee consisting of P. H. McDade, Elders G. W. Purefoy and A. J. Emerson, were appointed to assist the Secretary in completing the list of members of the Convention.

Elder L. H. Shuck was appointed Assistant Secretary.

Bye-Laws and Rules of Decorum were read.

The Convention then proceeded to the regular business, according to the report of the Committee of Arrangements.

The Report of the Board of Managers was called for and read; and, on motion, was re-committed to the Board for completion.

Elder Boyce, of S. C., was received as the representative of the interests of the Southern Baptist Theological Seminary, located in Greenville, S. C.

Correspondents to other bodies called on to report.

Elder R. B. Jones reported that he and Elders J. J. James, W. T. Brooks, and others, attended the Western Convention of N. C.

Elders J. L. Prichard and Walthall attended the General Association of Va.

Elder J. McDaniel reported his attendance upon the Convention that met in Greenville, S. C., in reference to the S. B. Theological Seminary.

Elder J. Mitchell attended the S. C. Convention.

The reports made by these several messengers were highly satisfactory and encouraging, manifesting the harmony and progress of the several bodies upon which they had attended.

Elder L. DuPree was received as a visitor from the S. C. Baptist State Convention.

The committee on the Domestic and Indian Missions of the S. B. C. reported, and after an interesting discussion, participated in by Elder Sumner, of S. C., Elder Wingate and others, it was, on motion, received and adopted. See Appendix.

Pending the discussion, collectors passed through the Convention, and received the following contributions for the use of the Domestic and Indian Mission Board, at Marion, Ala.:

UNPAID.—Edenton Missionary Society, by Elder T. J. Knapp, $25.00; C. W. Cheek, 1.00; C. J. Nelson, 1.00; Y. L. Mitchell, 1.00; E. Dodson, 20.00.—$48.00.

PAID.—Cash, $67.86; J. Fowler, (for Ind. Mis.) 3.00; A Friend, (for Ind. Mis.) 5.00.—$75.86.

Grand total—$123.86.

On motion,

*Resolved*, That we hereafter denominate our State missionary operations, "State Missions," in distinction from the *Domestic* Missions of the B. of the S. B. C.

The committee on Ministerial Education reported. The Report was, on motion, laid on the table until after mass meeting on that subject.

The committee on Mass Meetings reported favorably to holding them. The Report was received and adopted.

On motion, the Convention then proceeded to appoint correspondents to other bodies, as follows:

*To the Western Convention*—Elders E. Dodson, E. Martin, A. McDowell, J. J. James, R. H. Griffith, J. McDaniel, F. M. Jordan, and G. W. Purefoy.

NOTE.—The Western Convention of N. C. meets on Thursday

after the 4th Sunday in August, 1859, at Scott's Creek Camp Ground, five miles East of Webster, Jackson county.

*To the S. Carolina Convention*—Elders J. L. Prichard, R. H. Griffith, J. McDaniel, A. McDowell, W. M. Wingate, J. S. Walthall, J. B. Solomon, A. P. Repiton, E. Dodson, J. Mitchell, J. S. Purefoy, and T. E. Skinner.

*To the General Association of Va.*—Elders J. L. Prichard, J. B. Solomon, T. H. Pritchard, J. McDaniel, G. M. L. Finch, J. S. Walthall, J. B. Jackson, M. Bennett, J. J. James, T. E. Skinner, M. Baldwin, M. T. Yates, L. Thorne, A. McDowell, Wm. Hooper, D. D., W. R. McDonald, J. Mitchell, R. H. Griffith, J. S. Purefoy, J. P. Montague, W. M. Wingate, T. J. Knapp, and Col. I. Winston.

NOTE.—This Association meets in Richmond, Va., the 1st week in May, 1859.

On motion, a committee consisting of Col. S. S. Biddle, A. M. Lewis, Esq., and B. A. Spiers, was appointed to nominate delegates to the S. B. Convention.

The committee appointed to nominate a Board of Trustees of the Convention reported, recommending the continuance of the present Board. The recommendation was concurred in, *nem. con.*

On motion, the report on F. Missions was made the order of the day to-morrow at 11 o'clock.

On motion, the Convention suspended its regular business to hear an address from Elder A. E. Dickinson on the subject of Colportage. Elder D. made a very interesting address in regard to the general subject of Colportage, and, at the request of the Convention, entered into an explanation of the system of the General Association of Va. Elder Reuben Jones also made an interesting address on the same subject. The sentiment of the Convention was unanimous, that *Colportage* was *the* work upon which we should enter at once, and upon a scale commensurate with the great object to be attained.

On motion, adjourned till 9 1-2 o'clock, to-morrow morning.

---

FRIDAY MORNING, Nov. 12th, 1858.

The Convention met pursuant to adjournment. Religious exercises conducted by Elder Wait.

Roll called. Minutes of yesterday read and approved.

Elder S. Stradley and Bro. A. H. Martin appeared as correspondents from the Western Convention of N. C., and were welcomed by the President to a seat with us.

The Report of the Board of Managers was again called for. The Board, not having had time to prepare their report, were instructed to prepare their report and have it published with the minutes of the Convention.

The Report on the South. Bap. Theological Seminary was then read, and after addresses from Elders Boyce, of S. C., Dodson, J L. Prichard, Burrows of Richmond, and others, was, on motion, adopted. See Appendix.

Pending the adoption of the Report, an effort was made to secure funds for the endowment of said Seminary, which resulted as follows:

| NAMES. | POST-OFFICES. | AMOUNTS. |
|---|---|---|
| Elder T. E. Skinner, | Raleigh, N. C., | $500 00 |
| " J. L. Prichard, | Wilmington, " | 100 00 |
| R. W. Lawson, | Lawsonville, " | 500 00 |
| Elder W. M. Wingate, | Forestville, " | 100 00 |
| " A. McDowell, | Murfreesboro, " | 100 00 |
| " J. J. James, | Raleigh, " | 100 00 |
| " W. T. Walters, | Forestville, " | 100 00 |
| " B. F. Marable, | Warsaw, " | 100 00 |
| " George Bradford, | Goldsboro', " | 100 00 |
| " John Mitchell, | Hillsboro', " | 100 00 |
| " G. W. Purefoy, | Chapel Hill, " | 300 00 |
| " L. Thorne, | " " | 100 00 |
| T. T. Grandy, | Oxford, " | 100 00 |
| J. B. F. Boone, | Charlotte, " | 200 00 |
| Elder M. T. Yates, | Shanghai, China, | 300 00 |
| " J. McDaniel, | Fayetteville, N. C., | 100 00 |
| " J. S. Purefoy, | Forestville, " | 100 00 |
| Mary C. Moore, | *Not Known*, | 30 00 |
| Col. S. S. Biddle, | New-Berne, " | 200 00 |
| B. F. Mitchell, | Wilmington, " | 100 00 |
| M. R. Sanders, | Hernando, Miss., | 15 00 |
| Jno. W. Hamlet, | Mt. Tirza, N. C., | 30 00 |
| Mrs. R. G. Lewis, | Raleigh, " | 10 00 |
| Francis Gillam, | Wake Forest, " | 10 00 |
| J. L. Mitchell, | " " | 9 00 |
| Miss S. F. Thornton, | Milton, " | 10 00 |
| Miss S. P. Terry, | " " | 10 00 |
| | | $3,424 00 |

| | | | |
|---|---|---|---|
| Amount brought forward, | | | $2,424 00 |
| J. K. Parham, | Henderson, | " | 10 00 |
| Elder A. P. Repiton, | Wilmington, | " | 150 00 |
| Total, | | | $3,584 00 |

It being learned that Elder M. T. Yates had subscribed $300 towards the Seminary, the following friends came forward to pay for the subscription, the sums annexed to their names, viz:

| | | | | |
|---|---|---|---|---|
| Elder L. DuPre, | Darlington, | S. C., | | $100 00 |
| " G. Bradford, | Goldsboro', | N. C., | | 10 00 |
| " A. J. Emerson, | Goldston, | " | | 10 00 |
| " B. F. Marable, | Warsaw, | " | | 10 00 |
| G. Lewis, | Louisburg, | " | (paid) | 10 00 |
| J. M. Lindsay, | *Not known*, | | | 10 00 |
| Mrs. E. E. Brooks, | Forestville, | " | | 10 00 |
| P. A. Dunn, | " | " | | 10 00 |
| Mrs. J. S. Purefoy, | " | " | (paid) | 10 00 |
| Mrs. E. S. Conrad, | Panther Creek, | " | | 30 00 |
| Elder A. Weaver, | Lexington, | " | | 60 00 |
| " A. W. Wilcox, | *Unknown*, | " | | 10 00 |
| Miss D. Ray, | " | " | | 10 00 |
| Col. I. Winston, | Franklinton, | " | (paid) | 10 00 |
| Amount of Elder Yates' subscription, | | | | $300 00 |

The following students of W. F. College subscribed the sums annexed to their names, viz:

| | | | |
|---|---|---|---|
| E. A. Poe, | Forestville, | N. C., | $10 00 |
| T. T. Walker, | " | " | 10 00 |
| J. R. Kelley, | " | " | 10 00 |
| F. A. Belcher, | " | " | 10 00 |
| J. L. Carroll, | " | " | 10 00 |
| J. C. H. Jones, | " | " | 10 00 |
| B. F. Hester, | " | " | 10 00 |
| W. G. Graves, | " | " | 20 00 |
| A. E. Rhodes, | " | " | 10 00 |
| J. M. White, | " | " | 10 00 |
| M. G. Todd, | " | " | 10 00 |
| N. V. B. Powell, | " | " | 10 00 |
| | | | $130 00 |

General collection resumed:

| NAMES. | POST-OFFICES. | | AMOUNTS. |
|---|---|---|---|
| Elder W. B. Jones, | Clayton, N. C., | | $ 10 00 |
| D. Scarborough, | Eagle Rock, " | | 25 00 |
| G. W. Nicholson, | Warrenton, " | | 100 00 |
| M. D. Yates, | Chapel Hill, " | | 15 00 |
| H. Y. Allen, | Young's X Roads, N. C., | | 50 00 |
| G. S. Stevenson, by his father, J. C. Stevenson, | New-Berne, | " | 60 00 |
| J. W. Powell, | Brinkleyville, | " | 100 00 |
| Robt. M. McRackan, | Whiteville, | " | 150 00 |
| W. M. Adams, | Raleigh, | " | 15 00 |
| Stephen Gilmore, | Oakland, | " | 100 00 |
| Jesse L. Shaw, | Raleigh, | | 100 00 |
| A. H. Martin, | Brier Creek, | " | 25 00 |
| N. W. Boddie, | Nashville, | " | 100 00 |
| A. H. Lunsford, | *Unknown*, | (paid) | 5 00 |
| M. D. Williams, | " | | 25 00 |
| A. J. Emerson, | Goldston, | " | 30 00 |
| J. D. Huffham, | Faison's Depot, | " | 15 00 |
| F. H. Ivey, | *Unknown*, | | 30 00 |
| Wm. A. Cooke, | Charlotte, | " | 50 00 |
| J. D. Huffham, | Faison's Depot, | " | 10 00 |
| Benj. Eaton, | Farmington, | " | 50 00 |
| Col. S. S. Biddle, | New-Berne, | " | 25 00 |
| W. Boyd, | | | 25 00 |
| S. B. Smith, | Charlotte, N. C., | (1-5 rem.) | 34 20 |
| R. H. Griffith, | " " | " | 34 20 |
| Mrs. H. C. Bell, | Oxford, " | | |
| By T. T. Grandy, | | (rem.) | 102 60 |
| Total amount for Theological Seminary, | | | $5000 00 |

NOTE.—When a certain amount had been raised, and it was determined to make it $5000, some of those brethren who had subscribed *added* to their subscriptions, and hence their names appear twice in the list. Others proposed to take 1-5 of a remainder, which was $34.20, as above.—REC. SEC.

This amount of money was soon raised; the brethren going into it with a hearty good will.

Elder Ed. Payson Walton, Cor. Sec. of the Bible Board of the S. B. C. was announced, and invited to a seat with us.

NOTE.—Owing to a matter over which neither Elder Walton nor the Convention could have any control, he did not propose to press the claims of the object of his mission in his own person, re-

ceiving in this matter suggestions from some of the brethren of the Convention.

The Convention then suspended business to allow Elder Yates an opportunity to address the Convention relative to his field of missionary labor, Shanghai, China; and especially in regard to the feasibility and practicability of the employment of Chinese Professors in the Southern B. T. S. for preparing young men to labor in that field.

His remarks were interesting and instructive. He regarded the indications as favorable to the evangelization of China at no very distant period. He was much encouraged in his work, as the Spirit of God seemed to move the hearts of the Chinese to hear the Gospel of His Son.

As to the employment of a Chinese Professor in our Theological Seminary, he regarded it as altogether impracticable. From the peculiar character of the language, he thought the more economical and efficient plan would be to send out young men, to be educated in their field of missionary toil. His arguments seemed well considered and forcible.

The Convention resumed its business.

On motion,

*Resolved*, That a committee be appointed, with instructions to enquire into the propriety of so amending our Constitution as to enable this Convention to operate in her Domestic Missions through the Domestic Mission Board of the S. B. C., Marion, Ala.

The committee consisted of Elders A. Weaver, G. W. Purefoy and A. P. Repiton.

Report on State Colportage read, and, on motion, was laid on the table for the present.

On motion,

*Resolved*, That we sympathise in the object sought to be accomplished by the Agent of the S. B. Theological Seminary, Elder Boyce, and make an effort to raise within this State fifteen thousand dollars for the endowment fund of said Seminary.

On motion, the Convention then adjourned to meet in mass meeting to-night. Prayer by Prof. Boyce.

---

FRIDAY NIGHT, 6 1-2 o'clock.

The Convention met in mass meeting. The President being absent, Elder Solomon was called to the Chair, and Elder Finch

was appointed Rec. Sec. *pro. tem.* Prayer by Elder M. Bennett.

The Report on Ministerial Education was then called for and read; and after interesting addresses from Elders Wingate, R. B. Jones, Bradford, and Burrows, it was, on motion, adopted. See Appendix.

Pending the motion for adoption, a collection for the Education department was taken, amounting to $216.25, as follows:

CASH—$80.00

UNPAID—M. B. Yates, $5.00; L. H. Shuck, 5.00; A. J. Emerson, 5.00; W. G. Graves, 5.00; C. O. Bogart, Murfreesboro', 25.00; H. H. Lunsford, 10.00; J. H. Mills, 10.00; G. K. Parham, 5.00; Geo. Bradford, 25.00; Mrs. Mary R. Purefoy, 10.00; A. Williams, Raleigh, 10.00; T. Coates, 10.00; Miss V. C. Royster, 10.00; W. Boyd, Charlotte, 1.00.—Total, $136.00. Grand total as above.

On motion, the Convention then adjourned to 9 1-2 o'clock tomorrow morning. Prayer by Elder Walton, of Tenn.

---

SATURDAY MORNING, Nov. 13th.

The Convention met pursuant to adjournment. Religious exercises by Prof. Brooks.

Minutes of yesterday read and adopted.

Roll called.

By the request of the President, the Assistant Secretary read the "Rules of Order."

The committee appointed yesterday to enquire into the propriety of so amending our Constitution as to operate through the Domestic Mission Board of the S. B. C. reported, and, on motion, the Report was laid on the table, subject to the call of the Convention.

The committee on Foreign Missions, submitted their report, and on motion, the Report was received and adopted. See Appendix.

Pending the adoption of this report, the Convention was entertained by addresses from Elder M. T. Yates and others, and collections taken for the F. M. fund, to the amount of $422.25, as follows:

CASH—$159.25.

UNPAID—Subscriptions as follows:—D. L. Parker, $3; W. B Watford, Pitch Landing, 10; F. H. Ivey, 5; Miss Mary J. De Carteret, 3; A. E. Rhodes, 5; N. W. Boddie, 25; E. Dodson 20; L. Du Pree, 35; A. J. Emerson, 10; L. H. Shuck, 5; J. B'

Solomon, 5; L. Thorne, 25; T. E. Skinner, 50, (in part to make up a subscription last winter); Mary C. Moore, 5; Mary B. Norcott, 25; Mrs. A. L. Gillespie, 25; Mrs. R. G. Lewis, 5; L. H. Smith 2.—$263.

At the close of the collections, the Convention was led in prayer by Elder T. Stradley, for the success of Foreign Missions. Much feeling prevailed.

On motion,

*Resolved*, That we are encouraged to prosecute with renewed vigor our Foreign Mission operations.

*Resolved*, That we earnestly request all the churches and Associations connected with this Convention, or with the Foreign Mission enterprise, or who may feel any sympathy for this enterprise throughout the State, to observe the first Sunday in May next, as a day of *fasting* and *prayer*, that God would bless the laborers already gone forth into foreign lands, and raise up others to join them.

*Resolved*, That the Pastors be requested to preach a sermon on the subject to their respective congregations.

*Resolved*, That we entreat our young brethren to make the missionary work a subject of special prayer and enquiry before God, for His direction as to what may be their duty in reference thereto.

The Chairman from the committee on Periodicals submitted their report, and after addresses from A. M. Lewis, Elders Dodson, Finch and others, the report was received and adopted. See Appendix.

On motion, the Convention adjourned to 6 1-2 o'clock to-night. Prayer by Elder Thorne.

---

SATURDAY NIGHT, 6 1-2 o'clock.

The Convention met pursuant to adjournment. Prayer by Elder Askew.

The Report on Colportage, which had been laid on the table, was taken up, and after discussion and amendment, was adopted. See Appendix.

On motion, the appointment and control of a General Superintendent of Colportage, was committed to the Board of Managers.

A communication from Rev. J. Stockbridge, U. S. N., was presented by Elder McDowell, accompanied by a printed communication cut from the columns of the N. Y. Chronicle, in reference to the monopoly of the chaplaincy of the Army and Navy of the U. S. by one denomination.

On motion, a committee of five, with the President of the Convention, *Chairman*, was appointed to memorialize the Congress of the U. S. on the subject. The committee consists of Elders James, Solomon, Wingate, and A. M. Lewis, Esq., with Elder McDaniel, Chairman, by motion.

This motion produced an animated discussion, and only *one vote* was given in the negative.

The committee appointed to report upon the propriety of transferring all our State operations to the Domestic Mission Board of the S. B. C., Marion, Ala., reported. After an animated discussion, the report was, on motion of the chairman of the committee, indefinitely postponed.

On motion, Elder Stradley was requested to address the Convention in regard to the interests of the church in Asheville, which was done in a felicitous manner; after which the Convention proposed to give some *material* aid in the way of funds for the aid of said interests, which resulted as follows:

Paid—L. H. Shuck, $1; J. Mitchell, 10; Wm. Russell, 25; T. E. Skinner, 25; W. T. Brooks, 25; W. Boyd, 3; J. S. Purefoy, 25; G. W. Nicholson, 4; T. T. Grandy, 10; T. H. Walkup, 10; O. H. Dockery, 10; A. H. Martin, 10; Miss Eliza Springs, 10; Cash, 13.30; Troy Sander, 10; R. B. Jones, 10; J. B. F. Boone, 10; B. F. Mitchell, 5; A. W. Wilcox, 3; R. H. Griffith, 2; J. M. Poole, 5; J. M. Lindsay, 5; B. F. Eaton, 3; J. Fowler, 5; Amos Weaver, 1; Miss Annie James Yates, 25 cts; Hon. K. Rayner, 4; Geo. Bradford, 10; Sarah F. Carraway, 10; Mr. Armstrong, 6; J. J. James, 5.

In Caswell county as follows:—Hon. C. Graves, $10; Sidney S. Lee, 10; Wm. Lee, 5; Azariah Graves, 5; Jeremiah Graves, 10; J. L. McKee, 5.

In Rockingham county as follows:—R. W. Lawson, $20.

In Orange county as follows:—H. J. Stone, $5; R. C. Swain, 4; Mary C. Moore, 1; Catharine Lewis, 10; G. W. Purefoy, 10. —$360.55.

Unpaid—E. Martin, 25; C. Hines, 10; W. M. Wingate, 10; A. J. Emerson, 10; W. B. Watford, 5; J. Armstrong, 5.—$65.

Total—$435.55.

The committee appointed to select a place for the next session of the Convention reported, recommending Charlotte, which was concurred in.

On motion, Elder J. S. Walthall was appointed to preach the Introductory Sermon of the next session of the Convention, and

Elder Knapp his Alternate. Elder G. M. L. Finch was appointed to preach the Charity Sermon; Elder T. E. Skinner, Alternate. Elder L. Thorne the Valedictory; Elder M. Bennett, Alternate.

The Committee on the Agency reported, recommending to th Convention, the employment of a General Agent, who should also be the Cor. Sec. of the Board, and known by that title.

Report concurred in.

On motion, the Convention then adjourned to 9 o'clock Monday morning. Prayer by Elder Finch.

---

SUNDAY MORNING.

The Charity Sermon was preached by Prof. W. M. Wingate, from Rev. 2: 4. The attendance was very large, and after the sermon a collection was taken for the objects of the Convention.—See Report of Finance Committee.

Divine services were also held by members of the Convention in the Methodist and Presbyterian churches. We did not learn the names of the ministers who officiated.

---

MONDAY, Nov. 15th, 9 o'clock.

The Convention met according to adjournment. Religious exercises by Elder Weaver.

Minutes of Saturday read and approved.

The Committee to nominate a Board of Managers for the ensuing year reported. See "Board of Managers."

The Committee on State Missions made their report, and after addresses from several members of the Convention, the report was, on motion, adopted. See Appendix.

The resolution offered on Wednesday, by J. B. Solomon, in reference to taking public collections during the sessions of this body, was taken up.

The mover withdrew the resolution, and offered as a substitute, the following:

*Resolved*, That this Convention deem it improper to take up collections, during its sittings, for any of the regular objects contemplated by the Convention in its organic law; but that the Pastors throughout the State be requested to present the claims of

these objects to their respective charges, and collect funds therefor and forward to the Convention.

After discussion, the resolution was indefinitely postponed.—Yeas, 23, noes, 18.

On motion, the Secretary was directed to have 1500 copies of the Minutes printed and distributed, and he be paid $25 for his services.

On motion, the following resolutions were unanimously adopted:

*Resolved*, That we recommend to the Stockholders of the Biblical Recorder to adopt the *cash system* in the management of the Paper, as early as practicable.

*Resolved*, That we respectfully request the Stockholders to employ *two* Editors, instead of one, as it is now done, for the management of the paper.

NOTE.—The above resolutions were discussed at some length, and we have no doubt the Stockholders would do well to adopt the plan suggested.—SEC.

The committee appointed to nominate members to fill vacancies in the Board of Trustees of Wake Forest College, reported as follows: C. D. Ellis, Jno. Mitchell, G. M. L. Finch, Job Carver, J. D. Bevis, J. B. Solomon. R. B. JONES, *Ch'mn.*

Report concurred in.

On motion, the nomination of delegates to the Biennial session of the S. B. Convention, was given to the Board.

The committee on finance were allowed farther time in which to prepare their report, and ordered to forward it to the Treasurer, Elder J. S. Purefoy.

On motion, the following resolutions were unanimously adopted:

*Resolved*, That the thanks of this Body are due, and hereby tendered to the citizens and families of this city, who have so liberally and hospitably entertained the delegates and visitors to this Convention.

2. That the Convention received with much pleasure the polite invitation of the Principal of the Asylum for the Deaf and Dumb, W. D. Cooke, Esq., to visit, during their session, the Institution, and witness an exhibition of its pulpils. They regret, however, that the pressing demands of business have prevented their enjoying the privilege so kindly afforded them of witnessing the success of the Principal and his associate teachers in imparting knowledge to the unfortunates under their charge.

3. That this Convention accepted with pleasure, the polite tender of the session of the Presbyterian church in this city; and also

the Trustees of the Methodist churches, for the use of their houses of worship on the Sabbath, and that the Secretary be requested to furnish a copy of this resolution to them.

On motion, the committee to Revise the List of Baptist Ministers, be allowed farther time, and report to the Secretary.

Appointed Elders E. Dodson, A. W. Wilson, and A. Weaver, a committee to publish in the Recorder, a card, requesting of the Clerks of the several Associations in the State, a report of their benevolent operations, that a tabular statement of the same may be published with the minutes of this body.

On motion,

*Resolved*, That when we adjourn this session of the Convention, we do so to meet in the Baptist church in Charlotte, on *Wednesday before the* FIRST *Sunday in November*, 1859, *at* 10 *o'clock*, A. *M.*

The committee on Publications made a report, recommending that the entire matter be referred to the Board of Managers, which was concurred in.

On motion, the Convention then adjourned to meet to-night to hear the Valedictory Sermon by Elder T. Stradley. Prayer by Elder Wingate.

---

MONDAY NIGHT, 6 1-2 o'clock.

The Valedictory Sermon was delivered by Elder Stradley, and after addresses from the President, Elder McDaniel, and other members of the Convention, a parting hymn was sung, and the delegates bade each other adieu, to return to their respective homes and labors. JAMES McDANIEL, PRESIDENT.

J. B. SOLOMON, *Rec. Sec.*

# APPENDIX.

## Report of the Board of Managers.

In presenting their Twenty-ninth Annual Report, your Board would gratefully remember the merciful protection of our Heavenly Father during the past year. Rich and varied have been His loving kindnesses toward those of his children identified with us in our poor efforts for the promotion of His glory and kingdom.

While, however, His goodness has been abundantly manifested toward us, our hands have been slow to work for His glory, and the salvation of the world perishing around us. Your Board regret that their report must, from circumstances over which they have had no control, present a very meagre appearance.

### STATE MISSIONS.

During the year we have had but few brethren under appointment. This has not been owing to a lack of destitution, nor a want of interest on this subject by your Board. We are grieved to be under the necessity of saying that the contributions to this department have fallen very far below our necessities and the demands of the field of our operations. There are very many neighborhoods and districts of our beloved State, entirely destitute of the Baptist ministry; while a very large portion besides is but partially supplied. For facts on this subject, we refer you to the communication made by Elder McDaniel at our last session.

But, notwithstanding this destitution is known to exist, yet the contributions to this department of our operations have been very small.

We have employed during the year Elder R. H. Griffith to preach in the town of Charlotte. His reports have been highly satisfactory to your Board. He reports the baptism of sixteen into the fellowship of the church. The S. School is still in operation, but he finds it difficult to procure *punctual teachers*. This is a general complaint among those who strive to promote the S. School interest.

The church observes the concert of prayer for missions, and forwards to your funds to aid in the objects contemplated by you.—For the amount of these contributions, we refer you to the Report of your Treasurer.

Elder Griffith has received from your Board $400 for his salary the present year.

Elder Geo. Bradford has been partly sustained at Goldsborough by the Board. The church have a new house of worship nearly completed, but Elder Bradford's report has not been received by the Board, as to the success of his efforts in his field. The Board pay Elder Bradford $200 of his salary.

Elder N. Askew has been in the employment of the Board a part of the year in Craven county, east of Neuse River, and God seems to have smiled upon his labors. He has laboured a little more than three months, and this has resulted in the organization of a Baptist church at Concord, numbering twenty-six members. Elder Askew has been much encouraged in looking at the field and the results that have followed his labors.

He has received for his services $60. It may not be improper for your Board to state that the field of his labors was *entirely* destitute of Baptist preaching previous to his going there.

Elder W. T. Brooks has been employed and partly sustained by your Board, as missionary to the town of Henderson, Granville county. They are gratified at the fidelity with which he has discharged the duties assigned him. His congregations are good, but no additions have been made during the year. They have a good comfortable house of worship. Elder Brooks has labored as the missionary of the Board for several years in supplying Henderson, the Board merely paying his travelling expenses.

The above constitutes our Report on the State Mission work done by your Board; and while we rejoice to know that many of the Associations in the State have employed their own missionaries, who have done very much efficient service, yet we cannot but deeply regret that we have not had it in our power to do more as your Executive Board. It is also a source of much regret that the various Associations employing missionaries do not employ through your Board, that the whole amount of labor performed, and funds expended, may be exhibited in the minutes of your proceedings. *To this point*, we seriously call your attention, and that of the brethren and churches throughout the State. Our annual exhibits do us gross injustice by not *presenting* a tithe of what we do.

We most respectfully request that the Pastors and Clerks of the Associations throughout the State will give this subject attention. For the pecuniary condition of this department of your work, we beg to refer you to the Report of your Treasurer.

### EDUCATION OF YOUNG MINISTERS.

Your Board have had under their charge during the year *eigh* young brethren, who are preparing for the ministry. Two of these have left College by permission of the Board. The other *six* are

now at W. F. College, and are represented as making fair progress in their studies. We have much need for earnest prayer that the the Lord of the harvest would send forth *laborers*—yea, LABORERS into the harvest. Never before was there more urgent requests for ministers throughout the State. The few we have are but a tithe of what we wish we had under our control, prosecuting a course of study preparatory to the work of the ministry. We would recommend that special prayer be made to the Lord of the harvest to send forth laborers to toil in His vineyard. "The harvest truly is plenteous, but the laborers are few."

As to the financial condition of this department we refer you also to the Report of your Treasurer. We are sorry to have to state that this department is considerably in *debt*. We look to you to aid us in relieving its liabilities.

FOREIGN MISSIONS.

It is known by you that we carry on this part of our operations through the Board of the S. B. C., in Richmond, Va. This Board reports much success and prosperity attending their efforts in this field. The God of missions smiles upon and blesses the efforts of His children in disseminating His Word among the nations of the earth. It affords us much gratification that by treaty stipulations "a wide door and effectual is opened" to our Christian care and efforts in China. Her four hundred millions of benighted inhabitants are now accessible to the gospel ministry. Thus has God over-ruled the vaulting ambition of political dominion to the benefit of His own kingdom and the eternal salvation of the sons of China. Our duty as Christians—yea, as Southern Baptists, is clearly pointed out. Let us not be slow to see when we are called to work, but *up*, and in the strength of our Divine Master, possess the land.

Our own dear Yates and his wife and daughter are now in N. C., returned from their arduous toil to visit again their native land, that their health and spirits may be revived. We learn that they propose to return to the field of labor, God willing, next spring.—May God over-rule their sojourn amongst us to the quickening of us in our efforts for the christianizing of China.

For the amount contributed to this object, we beg leave to refer you to the Report of your Treasurer.

Brother Elias Dodson reports as having collected from the 1st of Jan'y, 1858, to the 15th, Nov., 1858, $1166.66 for F. Missions.

AGENCY.

Your Board have had no General Agent during the year, hoping that the churches throughout the State would contribute to the funds of the Convention, so as to obviate the necessity of the labor and expense of an Agent. But in this we feel that we have been

disappointed. We therefore commend to the Convention the consideration of this subject, and await an expression of your views.

PUBLICATIONS.

By the resolutions of your body at its session in Hertford, 1857, this interest was transferred to you, and committed to the management of your Board; you requiring that we should make annual reports on the success of this branch of our labor. As our report on this branch, we refer you to the following abstract from the Report of the Depository Agent, Elder J. J. James, of Raleigh:

"This department has done but little during the past year. The want has not been for books so much as for facilities for selling them. Without Colporteurs it is impossible to sell many books to the Baptists of this State. There are probably between two and three thousand volumes in the Depository in the city of Raleigh.

"Many of these are standard Baptist books, and would prove a rich treasure to Baptist families that may be without them. Yet comparatively few are ordered from the Depository. The Depository Agent gives it as his decided opinion, after an experience of several years, that our present mode of carrying on this department is impracticable, or in other words, the books will not be disposed of among the people unless they are carried to their houses. This is the experience of all Societies engaged in the distribution of books. A large amount will not be sold unless they are carried where the people can see them, and be told of their importance.—A change therefore in this department is of vital importance."

The above extract expresses the views of your Board, after giving the present plan a fair trial. It is, therefore, most respectfully and earnestly urged that your Board be instructed as to *their authority* in the matter, and as to the wishes of your body respecting the manner in which this department shall be conducted. We would in the mean time, suggest the propriety of initiating steps for a general system of Colportage throughout the State, at as early a day as possible.

In closing their Report, your Board would most respectfully commend to the favorable consideration of your body the important towns and villages in our State, which are destitute of a Baptist ministry, and urge that steps be taken to supply them as speedily as possible. We do not wish to go beyond our proper sphere, but would mention as places of much interest and importance, the towns of Greensborough, Salisbury, High Point, Statesville and Wilson, and urge that they be supplied with preaching. For want of funds your Board have been able to do but little. We look to you for direction and help to push to a happy issue the interests committed to their hands.

All of which is respectfully submitted,

J. B. SOLOMON. *Rec. Sec*

## Report on Periodicals.

Your committee are pleased to report, that the Biblical Recorder, which has so long been the firm and consistent advocate of our denominational principles, is now the only Baptist paper in our State.

It has been formally adopted by the Western Convention of N. C., and by most of the Associations in our State, and we would respectfully suggest that this is a most favorable time to press its claims and increase its circulation. As a means of doing this, we would also suggest the propriety of enlarging and otherwise improving the paper.

We would also recommend to the favorable consideration of this Body, the "Home and Foreign Journal," and "The Commission," published at Richmond, Va. These are the organs of the Missionary and Bible Boards of the S. B. C., and should be taken and read by all our people.

Respectfully submitted,

A. M. LEWIS,
J. B. JACKSON, } *Com.*
J. A. EGERTON,

---

## Report on State Missions.

Your committee on State Missions beg leave to report,

That we view this as the first in importance of the objects claiming the attention of the Convention. It is an enterprise in which every Baptist in the State has an interest, and on the success of which depends the efficiency of the departments of benevolence in which the Convention is engaged. It commends itself to every Christian in N. C., when it proposes to carry the gospel to every town and neighborhood in the State.

Something—nay, much, has been already done by the Convention in this important work, but when we regard the large fields of destitution that have long lain waste—the numbers and ability of N. C. Baptists—we are almost ready to say that little has been accomplished.

The Macedonian cry is yearly coming up to the Convention from all parts of the State, to many of which no response has been made.

Large and important towns, affording fields already white to the harvest, have been for years asking the Convention for the gospel, and their petitions are yet unanswered. From the sea-board to the mountains—from Virginia to S. C.—are constantly heard requests for preachers. Without attempting to enumerate a tithe of the destitute points upon which this Convention might judiciously bestow its benefactions, we cannot forbear calling attention to the middle section of our State, comprising the granary of our State, and including Graham, Greensboro', Lexington, Salem, Salisbury,

Concord, Statesville, Charlotte, Lincolnton, Wadesborough, and Monroe, in no one of which is there a self-sustaining church, and in most of which we have no Baptist preaching. We will be excused for saying that this is destined to be, at no distant day, the most important part of the State in denominational influence, as it is now the agricultural garden of the Commonwealth.

It is not too much to say that we need now five thousand dollars to supply only the towns in this section—not to mention the rich and thickly settled rural districts.

If we look to the eastern section of the State, we find points of no less interest. Beaufort, Goldsborough and Wilson, have claims upon the Baptists of N. C., which should at once be regarded and met.

It is the deliberate opinion of your committee, that this Convention should aim to secure, during the coming year for State Missions, not less than eight thousand dollars. Brethren, let us go up and possess the land, for we are able.

Respectfully submitted,

RICH'D H. GRIFFITH, *Chairman.*

## Report on Foreign Missions.

The committee on Foreign Missions beg leave to report the following:

The work assigned the church by our Lord, before he ascended to glory, was to preach the gospel to every creature. Although this command was given some eighteen hundred years ago, the church of our day, so far as heathen nations are concerned, can hardly be said to have commenced in earnest in this great and glorious enterprise.

God has abundantly prospered us—increasing us in numbers, wealth and intelligence—the means of executing his will amongst men. He has by his Spirit, taught his people how, and where, he would have them apply these means, for the accomplishment of his purposes of love on earth.

He has, also, in his providence, opened wide and effectual doors for the employment of these means. But we need not state to you, that these calls have not been properly responded to by us.—There is at present a great demand for more laborers in China and Africa. The church has for years prayed that every barrier to the preaching of the gospel in China, might be removed. These prayers have been heard and answered. Yes, China, that vast Empire on the opposite side of the globe, containing a population of 400,000,000 of souls, (one third of the entire population of the globe,) upon whom the Sun of Righteousness never shone, has, during the present year, been made, by treaty stipulations, accessible in all its parts to the Christian missionary. That ancient and popu-

lous Empire is attracting the attention of the whole civilized world. Rome and Russia are rallying their forces to bring her millions under the influence of their dogmas. Shall we fold our arms and cry alas! alas!! Shall we not rather arouse from our apathy, and go up before them and possess the land?

"Truth is mighty," and with this on our side, and Christ for our Leader, we may bid defiance to the most plausible system of error. Are we ready for action? Who will volunteer to go?

Query—What shall we do to meet the present *pressing* demands for laborers in China and Africa?

Respectfully submitted,

MATTHEW T. YATES, *Ch'man.*

---

## Report on Ministerial Education.

If the attainment of a man should bear any proportion to the importance and responsibility of his office, then it is difficult to exaggerate the importance of "Ministerial Education."

The minister of the Gospel is the ambassador of God, entrusted with the delicate and responsible duty of capitulating in regard to terms of reconciliation between rebellious man and his offended Maker. It is his duty to expound the Law of God, to unfold the mysteries of godliness, and to instruct awakened immortals as to what they must do to be saved. It is furthermore his duty to contend earnestly for the faith delivered to the saints—to maintain the unadulterated truth of Revelation against the sophistical attacks of prejudice and ignorance. He is to bear his part in the care and oversight of the churches, to be the under Shepherd of Christ, leading the flock into green pastures and unto pure waters, and guarding them against the ravages of prowling wolves. And he must so discharge these *responsible* duties as to show himself *approved of God*, a workman that needeth not to be ashamed, rightly dividing the word of truth. He is required to build upon the foundation of the Apostles and Prophets, but is warned to take heed *how* he buildeth thereupon.

From this hasty analysis of the duties of a minister, we may see how natural it is that a young man destitute of the means of acquiring a liberal education should shrink from a work of such magnitude and responsibility, however ardently his soul may burn with zeal and anxiety to enlist in his Master's work. The Convention, as it requires the means, looks out such young men as seem divinely drawn to this work, and give evidence of extensive usefulness, and provides them with the means of prosecuting at our own College a course of mental discipline, which shall unfetter their minds and qualify them to publish with success the everlasting gospel of the Son of God.

There are now at Wake Forest six young men, under the pa-

tronage of the Convention, who, we understand, are making commendable progress, and give flattering evidence of future usefulness. This session of the Convention must decide whether these young men are to continue there, and the number of such be increased, or whether a part of them at least, are to be dismissed and sent home with sorrowful hearts to resume their place at the plow handles or in the work shop. And the decision of this question depends very materially upon the amount of funds procured at this meeting of the Convention.

Respectfully submitted,

G. M. L. FINCH, *Ch'mn.*

## Report on Colportage.

Your committee submit the following report:

Few subjects are of greater importance than the circulation of religious books. This question, however, need not be discussed, as all will admit its importance. The main point for consideration, is the *best* plan for the *circulation* of books.

No plan will succeed without a Superintendent to advise with the Colporters, travel among the churches, awaken an interest upon the general subject, and collect funds for the support of the Colporters.

Your committee would also recommend that the Board of the Convention keep a supply of books for the Colporters, and act in concert with the general Superintendent.

The great importance of circulating good books, and especially our own publications, requires immediate action.

Respectfully submitted,

J. J. JAMES, *Ch'mn.*

## Report on Domestic and Indian Missions of the S. B. Convention.

Your committee on Domestic and Indian Missions of the S. B. Convention, beg leave to submit the following report:

In observing the course of the Board at Marion, Ala., we have been gratified to see the fidelity with which they have prosecuted their work. Having a strict regard to a wise economy, they have gone forward occupying the destitute fields throughout our southern and south-western States, California and the Territories, while the Red-men of the West have not been forgotten.

The Board have, during the past year, had more than one hundred missionaries in the Domestic department, whose labors have been instrumental in the conversion of hundreds of precious souls, and the organization of a large number of churches. We have been more than pleased to see the interest the Board have shown in the evangelization of California—Bros. Shuck at Sacramento,

West at Santa Cruz, and Gilbert at Oakland, are doing a good work. In addition to the American congregation, Bro. Shuck, assisted by two Chinese converts, is preaching to the Chinamen, who have come to this new world in search of earthly treasure. His labors, we trust, will give them more substantial riches. Indeed, there is at present a flourishing Chinese church at Sacramento, and Bro. S. writes the Board recently, that several are deeply anxious upon the subject of their soul's salvation.

But your committee cannot speak at large in this brief report, of the extent of good accomplished through this Board. The Board have three German missionaries in their service—one in New Orleans, one in St. Geneva, Mo., and one in Louisville, Ky., whose communications in the *Journal* have been of a deeply interesting character.

Your committee, however, regret that North Carolina Baptists have had so little to do in sustaining this heaven-blessed work.—They have contributed, we are aware, some little to the Marion Board, but the Board have generously expended nearly every dollar of the same in missionary labor within the limits of our own State. At this time, their responsibility for labor being performed in N. C., is not less than $1,100. The Board have received in donations from N. C., since the organization of the S. B. C., $3,-296 24, and have expended within the State $3,070. Thus, you see, by a ready calculation, that only $226 24 have really been contributed by the Baptists of N. C., to give the gospel to the destitute of other portions of our beloved country. How much, brethren, did we contribute to the Southern Board last year ?—$429 62. How much are they giving us per annum? $1,100. Brethren, shall we be content to let this condition of things remain ? Are we not able to do all we are doing for our own State missions, and increase our contributions to this general work?

We have said nothing of Indian Missions. This department of the Board appeals to our sympathies, our prayers and our aid.—The Board have Bro. Hogue and wife in the Choctaw nation, Bro. Slover and wife in the Cherokee, Bro. Buckner and wife, Bro. Murrow and Bro. Bemo in the Creek nation. These, with the native preachers, numbering between 30 and 40, are preaching to 25 churches with a large number of out stations, with a membership of about 2,600. Grateful should we be to our Heavenly Father for his favor to this mission. Only about ten years have elapsed since the devoted Buckner left his home in the West to go and preach the gospel to the poor Indian. Then none were there to greet him, none to encourage, but now how different.—Buckner can find 2000 humble followers of the meek and lowly Jesus, whose prayers are constantly ascending in his behalf, for praying-man is synonymous with christian in the vocabulary of the Indian.

In conclusion, your committee would recommend to the churches to contribute liberally to the funds of this Board, and do all they can to sustain and encourage their work.

Respectfully submitted, J. L. PRICHARD, *Ch'mn.*

## Report on the S. B. Theological Seminary.

The committee appointed upon the Southern Baptist Theological Seminary, beg leave, respectfully, to report,

That the establishment of that Institution may now be regarded secure. The meeting held in May last was quite harmonious, and succeeded in forming such plans and regulations as will prove effectual in building up a school of the prophets, adequate to all the wants of the denomination at the South. The Baptists of South Carolina have nearly completed their portion of the endowment—one hundred thousand dollars. It remains for the other States to raise the one hundred thousand dollars for which they stand pledged. In this work, your committee feel assured, that the Baptists of North Carolina will do their full share. The pledge of the States, other than South Carolina, has to be raised prior to the 1st of May, 1861. There will soon be placed in each of these States, such agents as may be able to secure the amount requisite. In view of this, your committee propose to the Convention the adoption of the following resolution:

*Resolved*, That this Convention hails with gratitude to God, the prospect of an early completion of a general Theological Seminary of a high order.

*Resolved*, That we cordially invite the Provisional Committee of the said Seminary to take such measures as will secure from among us the amount justly due from North Carolina.

*Resolved*, That we request the ministers and brethren generally to meet any agent for this purpose, that may be appointed, and to give him any assistance that may be in their power, in presenting the cause and securing contributions.

A. McDOWELL, *Ch'mn.*

## Statement

*Of Benevolent Efforts by the Associations as far as heard from, for the Year* 1857–8.

CAPE FEAR ASSOCIATION:

| | |
|---|---|
| Expended for State Missions, | $508 00 |
| Education of Ministers at W. F. C., | 78 00 |
| Bible Cause, | 29 15 |
| Foreign Missions, | 6 80 |
| Total, | $621 94 |

Benj. Freeman Lumberton, Clk.

CHOWAN ASSOCIATION:

| | |
|---|---|
| For State Missions, | $534 27 |
| Education Fund, | 7 80 |
| Foreign Missions, | 242 88 |
| Subscriptions to Reynoldson Seminary, | 1716 45 |
| Total, | $2501 40 |

UNION ASSOCIATION:

| | |
|---|---|
| For State Missions, | $830 75 |
| Other purposes, | 232 13 |
| Total, | $1062 88 |

C. D. Ellis, Wilmington, Sec Ex. Com.

SALEM ASSOCIATION:

Reports in her minutes active measures for raising funds for benevolent purposes, having two agents in the field, but no specific statement of amounts raised, or for what purposes.

PEE DEE ASSOCIATION:

| | |
|---|---|
| For Colportage, | $153 00 |

See Finance Com.'s Report.

SANDY CREEK ASSOCIATION:

Reports active measures for benevolent works, but no specific amount.

RALEIGH ASSOCIATION:

| | |
|---|---|
| Foreign Missions, | $276 43 |
| State Missions, | 51 15 |
| Ministerial Education, | 10 00 |
| Total, | $337 58 |

They also have a High School at Holly Springs, in a prosperous condition. D. B. HOLLAND, *Clk.*

NOTE.—The above are all the statistics that have come to the Secretary's table. From this exhibit, we believe that if the Associations would forward to the Secretary, we would find much more work done than we have credit for. Will not the brethren take hold and forward an account of their doings, that they may appear in our minutes? J. B. SOLOMON, *Rec. Sec.*

# Report of Committee of Finance.

| | Colp'e | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|---|
| Brown Creek Association, | ..... | 33 34 | 16 66 | | 50 |
| " " " African Missions, | ..... | ..... | 2 45 | | 2 45 |
| Charlotte church, | ..... | 44 15 | 16 35 | | 60 50 |
| " " " African Missions, | ..... | ..... | 1 35 | | 1 35 |
| Union Hill Female Society, | 10 | 10 | 10 | 10 | 40 |
| Concord church, | ..... | ..... | ..... | 10 | 10 |
| Hickory Chapel church, | ..... | ..... | ..... | 10 | 10 |
| Hillsboro church, | 7 90 | 7 90 | 7 90 | 7 95 | 31 65 |
| George W. Purefoy, | 7 50 | 7 50 | 7 50 | 7 50 | 30 |
| Brassfields church, | 5 83 | 5 83 | 5 83 | 5 83 | 23 32 |
| Eaton's church, | 7 62 | 7 62 | 7 62 | 7 64 | 30 50 |
| Hepsibah church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 |
| L. Thorn, paid to James B. Taylor, | ..... | ..... | 20 | | 20 |
| Flat Rock church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Warrenton church, | ..... | ..... | 4 | 27 | 31 |
| Fork church, Davie county, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| John Watson, | ..... | 5 | 5 | 5 | 15 |
| Mary E. Powell, | ..... | ..... | 10 | | 10 |
| Sharon church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 |
| Smithfield church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Oxford church, | ..... | 9 25 | 2 25 | 8 50 | 20 |
| Olive Branch church, | .... | ..... | 7 | 3 00 | 10 |
| Sandy Creek Association, | 34 05 | 34 05 | 34 05 | 34 05 | 136 20 |
| Pee Dee Association,, | ..... | 15 | 57 | 70 | 142 |
| Cartledges' Creek church, | 3 | 3 | 3 | 3 | 12 |
| Gum Spring church, | ..... | ..... | ..... | 9 25 | 9 25 |
| Blackwood's Chapel church, | ..... | ..... | ..... | 45 50 | 45 50 |
| Saron church, | ..... | ..... | ..... | 6 | 6 |
| Spring Hill church, | 12 75 | 12 75 | 12 75 | 12 75 | 51 |
| Mount Moriah church, | ..... | ..... | 8 | | 8 |
| Chapel Hill church, | ..... | 11 33 | 23 33 | 16 34 | 51 |
| Yadkin Association, | 2 85 | 2 85 | 2 85 | 2 95 | 11 50 |
| Island Ford church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| New Hope, (Iredell county,) | 2 55 | 2 55 | 2 55 | 2 55 | 10 20 |
| Hertford church, | ..... | ..... | ..... | 10 | 10 |
| Elias Dodson, | ..... | 20 | 20 | | 40 |
| Beulah church, paid Elias Dodson, | ..... | ..... | 10 | | 10 |
| Wiley Sexton, | ..... | ..... | 2 | | 2 |
| Cashie church, | 4 10 | 4 10 | 4 10 | 4 20 | 16 50 |
| Newbern church, | ..... | ..... | 25 | 20 | 45 |
| Society Chowan Female Col. Institute, | ..... | ..... | 10 | 7 32 | 17 32 |
| Murfreesboro church, | ..... | 20 | | 30 | 50 |
| Jersey church, paid Elias Dodson, | ..... | ..... | 20 05 | | 20 05 |
| " " " African Missions, | ..... | ..... | 3 61 | | 3 61 |
| First Baptist church, of Wilmington, | ..... | ..... | 185 53 | | 185 53 |
| Cool Spring church, | 1 30 | 1 30 | 1 30 | 1 35 | 5 25 |
| Harriett's Chapel church, | ..... | ..... | ..... | 10 | 10 |
| Amis Chapel church, | ..... | ..... | 6 00 | 6 05 | 12 05 |
| Ephesus church, | ..... | ..... | ..... | 15 | 15 |
| Rachael Ruffin, | ..... | 10 | 10 00 | | 20 |
| Raleigh church, | ..... | ..... | 10 59 | | 10 59 |
| Bear Creek church, | ..... | ..... | ..... | 10 | 10 |
| Mrs. Mary Felton, | ..... | 5 | | | 5 |
| Miss Martha Hall, | ..... | ..... | 5 | | 5 |
| Franklinton church, | 5 | 5 | 5 | 5 | 20 |
| Perry's Chapel church, | ..... | 5 | 5 | 13 | 23 |
| Tar River Association, | 20 | 20 | 20 | 20 | 80 |
| Red Bud church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| | 151 95 | 330 02 | 638 12 | 484 23 | 1604 32 |

# Finance Report---Continued.

| | Colp'e | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|---|
| Amount brought forward, | 151 05 | 330 02 | 633 12 | 484 23 | 1604 32 |
| Maple Spring church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Holly Grove church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Henderson church, | ..... | ..... | ..... | 10 | 10 |
| Concord church, | 1 32 | 1 32 | 1 32 | 1 34 | 5 30 |
| African Miss. Society, Fayetteville, | ..... | ..... | 20 | | 20 |
| Juvenile " " | ..... | ..... | 10 | | 10 |
| Mill Creek church, | ..... | ..... | 10 | 10 | 20 |
| May's Chapel church, | ..... | ..... | ..... | 12 | 12 |
| Wake Forest church, | ..... | 175 50 | 160 25 | 151 | 486 75 |
| " " African Mission, | ..... | ..... | 13 44 | | 13 44 |
| Corinth church, | ..... | 2 25 | 1 50 | 9 | 12 75 |
| Collection on Friday night, | ..... | ..... | ..... | 80 06 | 80 06 |
| " " Saturday, | ..... | ..... | 159 25 | | 159 25 |
| Cape Fear Association, | ..... | ..... | 6 80 | 78 | 84 80 |
| Sabbath collection, | 20 21 | 20 21 | 20 21 | 20 21 | 80 84 |
| Fayetteville church, | ..... | 20 | 20 | 60 | 100 |
| | 178 48 | 554 30 | 1065 89 | 920 84 | 2719 50 |
| Collection for Marion Board, | ..... | ..... | ..... | ..... | 67 86 |
| Newbern church for Marion Board, | ..... | ..... | ..... | ..... | 25 |
| Cape Fear Association for Bible Society, | ..... | ..... | ..... | ..... | 29 05 |
| Green River Asso., for J. A. Stradley, | ..... | ..... | ..... | ..... | 8 72 |
| | | | | | 2850 14 |

S. S. BIDDLE, *Ch'mn.*

# Treasurer's Report, 1858.

| Debits. | Colp'e | H. M. | F. M. | ED. | Total. |
|---|---|---|---|---|---|
| Balance on hand last year, | | 180 53 | 19 74 | | 200 27 |
| Received from Finance Com., | 178 48 | 554 30 | 1065 89 | 920 84 | 2719 51 |
| " Some Friends, | | | 4 75 | | 4 75 |
| " J. S. Purefoy sub. 1857, | | 20 | | | 20 |
| " Mrs. C. Wilson sub. 1856, | | 10 | 10 | 3 | 23 |
| " R. S. McCullers, " " | | 5 | | | 5 |
| " Joseph Boushall, " " | | | 2 50 | | 2 50 |
| " J. B. Hobgood, " " | | | | 5 | 5 |
| " Mark Bennett, " " | | | | 5 | 5 |
| " J. J. Young, " " | | 5 | | | 5 |
| " J. Carver, " " | | 5 | | 20 | 25 |
| " J. M. Lindsey, | | 10 | | | 10 |
| " Jesse Eaton, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| " Macedonia church, | | | | 6 80 | 6 80 |
| " Geo. Valentine, | | | | 1 | 1 |
| " First church, Wilmington, | | | | 29 | 29 |
| " Beulah Association, | | | 99 20 | 2 | 101 20 |
| " Flat River Association, | 7 50 | 7 50 | 7 50 | 7 50 | 30 |
| " Wake Union church, | | | | 10 | 10 |
| " Yates Com. Raleigh Asso., | | | 254 58 | | 254 58 |
| " Union Association as reported. | | 830 75 | | | 830 75 |
| " A. McDowell sub. 1857, | | 10 | | | 10 |
| " Miss L. H. Hill, " " | | | 9 | | 9 |
| " E. P. Powell, " " | | 5 00 | | 5 | 10 |
| " Lucy Mims, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| " Joseph Fowler, | | | 1 | | 1 |
| " W. Boyd, | | | 1 | | 1 |
| " Mariott Fund, | | | | 120 | 120 |
| " Collected by W. Turner, | | 9 | | | 9 |
| " Trustees of W. F. C. or C. W. Skinner, | | | | 100 | 100 |
| | 190 98 | 1657 08 | 1480 16 | 1240 14 | 4568 36 |
| Cash loaned by J. S. Purefoy, Treas., | | 45 37 | | 291 20 | 336 57 |
| | | 1702 45 | | 1531 34 | 4904 93 |
| Collected for S. Domestic Board, | | | | | 92 86 |
| Cape Fear Asso. for Bible Society, | | | | | 29 25 |
| Green River Ass. for J. A. Stradley, | | | | | 8 72 |
| | | | | | 5035 76 |

# Treasurer's Report---Continued.

| CREDITS. | Colp'e | H. M. | F. M. | ED. | TOTAL. |
|---|---|---|---|---|---|
| Paid W. Turner in full, | | 150 | | | 150 |
| " J. S. Purefoy money loaned, | | | | 395 19 | 395 19 |
| " " interest on same, | | | | 23 71 | 23 71 |
| " E. Dodson from Beulah church, | | | 10 | | 10 |
| " A. E. Dickerson for F. M., | | | 559 25 | | 559 25 |
| " E. Dodson from Jersey church, | | | 23 66 | | 23 66 |
| " J. B. Taylor from Wilmington, | | | 185 53 | | 185 53 |
| " R. H. Griffith H. M. in full, '58, | | 400 | | | 400 |
| " Geo. Bradford, " " | | 200 | | | 200 |
| " J. J. James & Co., print. min. 57 | 30 | 30 | 80 | 30 | 120 |
| " J. B. Taylor by W. F. College, | | | 11 | | 11 |
| " Union Asso. as reported, | | 830 75 | | | 830 75 |
| " W. T. Walters for tuition of Ivey, Poe, Belcher, Stradley, Todd and Moore, for 1858, | | | | 325 50 | 325 50 |
| " W. T. Brooks board of Ivey, | | | | 92 50 | 92 50 |
| " " H. M. Henderson, | | 25 20 | | | 25 20 |
| " N. Askew H. M. in Craven co., | | 60 | | | 60 |
| " J. B. Solomon Sec. services '58, | 6 50 | 6 50 | 6 50 | 6 50 | 26 |
| " S. Board by E. Dodson, | | | 20 | | 20 |
| " J. S. Purefoy board of Moore, Belcher, Todd, Jones, G. Jones and Gore, 1858, | | | | 426 10 | 426 10 |
| " L. Thorn paid J. B. Taylor, | | | 20 | | 20 |
| " S. Board for support of Yates, | | | 254 58 | | 254 58 |
| " " " F. Missions, | | | 309 64 | | 309 64 |
| " " " African Mis., | | | 50 | | 50 |
| " W. B. Jones, board and tuition of W. C. Nowell, | | | | 52 50 | 52 50 |
| " J. A. Battle for board of Poe, Stradley and Moore, 1858. | | | | 179 34 | 179 34 |
| | 36 50 | 1702 45 | 1480 16 | 1531 34 | 4750 45 |
| Balance in my hands, | 154 48 | | | | 154 48 |
| | 190 98 | | | | 4904 93 |
| Paid M. T. Sumner for S. D. Board, | | | | | 92 86 |
| On hand for Bible Society, | | | | | 29 25 |
| On hand for J. A. Stradley, | | | | | 8 72 |
| | | | | | 5035 76 |

The Convention is indebted to J. S. Purefoy, Treasurer, for H. Missions $45 37; Education, $291 20.—Total, $336 57.

JAS. S. PUREFOY, *Treasurer.*

I have examined the above report for 1858, and find it correct.

W. T. BROOKS, *Auditor.*

# List of the Baptist Ministers of N. C.

THOSE MARKED THUS * ARE LICENTIATES.

| NAMES. | POST-OFFICES. |
|---|---|
| Ammons, Joshua | Franklin, Macon co., N. C., |
| Andrews, Levi | Hadley's Mills, Chatham, |
| Ayres, Darius B. | Lumberton, |
| Alderman, A. B. | Hawley's Store, |
| Atkinson, Willie A. | Forestville, |
| Adams, L. L. | *Not known*, |
| Askew, N. | Kinston, |
| Adams, W. F. | Briar Creek, |
| Ayres, W. | *Not known*, |
| Abernathy, Alex. | Drowning Creek, Burke, |
| Ammons, Allen | D'Hart's Creek, Macon, |
| *Albritton, John S. | Goldsborough, |
| Blackwood, A. D. | Raleigh, |
| Best, E. A. | Washington, |
| Baldwin, S. | Hadley's Mills, |
| Brown, W. G. | Bald Knob, Yadkin, |
| Bescent, C. W. | Jerusalem, Davie, |
| Ballard, W. B. | Leesville, |
| Bennett, Joel | Beach's Mills, |
| Bullock, Z. | Fair Bluff, |
| Brooks, W. T. | Forestville, |
| Beserdemain, A. | Harrell's Store, |
| Brinson, H. | Moore's Creek, |
| Barkley, J. G. | Enfield, |
| Bazemore, S. | Windsor, |
| Bennett, Mark | Sycamore Alley, |
| *Brooks, Terrell | Goldston, |
| Brindle, E. D. | Scott's Creek, |
| Baldwin, Moses | Oxford, |
| Beacham, E. F. | Oxford, |
| Blevins, Jas. | Helton, |
| Broomfield, James | Lincolnton, |
| Berry, Abner | North West, |
| Bunch, Jere. | Windsor, |
| *Bass, Horatio | Edenton, |
| Brown, B. H. | Walnut Hill, |
| Bunch, W. H. | Windsor, |
| Bunch, Ephraim | Mintonsville, |
| Bowen, N. | Hendersonville, |
| Blythe, James | " |
| Blythe, T. W. | Willow, |
| Berry, Wm. C. | Hendersonville, |
| Bryant, M. L. | " |

| NAMES. | POST-OFFICES. |
|---|---|
| Blanton, E. K. | Cooper's Gap, |
| Broomfield, J. | Newton, |
| Carrol, J. L. | Forestville, |
| Canaler, A. J. | Columbus, |
| Carter, B. F. | Kendall's Store, |
| Connelly, P. C. | Montpelier, |
| Cadell, S. | Powell's Point, |
| Crutchfield, Enoch | Patterson's Store, |
| Cobb, J. H. | Lumber Bridge, |
| Corn, N. P. | Hendersonville, |
| Craig, A. M. | Hotel, Bertie |
| Craig, T. | Lenoir county, |
| Coggin, Willis | Gulf, Chatham, |
| Caldwell, James | Gray's Greek, |
| Grudup, J. | Kittrell's |
| Chastain, A. C | Antioch, |
| Colbreath, H. | Rutherfordton, |
| Candle, J. H. | Little Yadkin, |
| Chapel, W. J. | Wilkesborough, |
| Cheek, H. | Bugabo, |
| Crocken, G. F. H. | Troy, |
| Clark, Jeptha | Mountain Creek, |
| Church, Wm. | Lewis' Fork, Wilkes, |
| Churchill, O. | Patterson's Store, |
| Culbreth, J. | Rutherfordton, |
| Carlton, Thomas | Morganton, |
| Caughling, D. | New-Berne, |
| Chaffin, N. C. | Farmington, |
| Cook, John | *Not known*, |
| Coffey, Daniel | " |
| Davis, E. S. | Gourd Vine, |
| David, E. | White's Store, |
| Drake, J. Q. A. | Botanic Hill, |
| Davis, Elias | Lumberton, |
| Delk, James | Pitch Landing, |
| Dusenbury, Samuel | Allen's Bridge, |
| Dodson, E. | Yanceyville, |
| Duncan, Charles | Madison, |
| Durham, J. D | Shelby, |
| Dowd, P. W. | Carey, |
| Dickson, Thos. | Shelby, |
| Davis, J. H. | Fulton, |
| Delbridge, E. W. | Ryland's, Va., |
| *Dunning, Willie | Roxobel, |
| Edwards, W. H. | Castalia, Nash |

| NAMES. | POST OFFICES. |
|---|---|
| Ellington, J. F. | Clayton, |
| Etheridge, D. V. | Bullard's Bridge, |
| Elwell, J. D. | Camden C. H., |
| Evans, J. | Flat Rock, |
| Elam, P. R. | Gardner's Ford, |
| Fisher, Reuben | Ellisville, |
| Fennell, G. | Harrell's Store, |
| Forbes, E. | Camden C. H., |
| Freeman, M. D. | Wakefield, |
| Finch, G. M. L. | Louisburg, |
| Ferguson, S. | Warrior Creek, |
| Fincher, Silas | Monroe, |
| Farthing, A. C. | Sweet Water, |
| Farthing, Stephen J. | " |
| Farthing, R. P. | Not known, |
| Farthing, John A. | " |
| Godby, J. R. | Mocksville, |
| Goforth, W. | New Prospect, |
| Goley, Robert | Summerfield, |
| Guy, A. | Warsaw, |
| Grayson, J. C. | Dysartsville, |
| Gilbert, A. J. | Goldston, |
| Griffith, R. H. | Charlotte, |
| Gulledge, Joel | Poplar Hill, |
| Gardner, Wm. | New Hope, |
| Green, J. B. | Taylorsville, |
| Gentry, Richard | Jefferson, |
| Grimes, Philip | Hay Meadow, |
| Gilbreath, A. J. | Wilkesborough, |
| Goggard, T. | Pitch Landing, |
| Hoggard, J. N. | Murfreesborough, |
| Hooper, Wm. | Murfreesborough, |
| Haynes, John | Pigeon River, |
| Haynes, Wm. | " |
| Henson, Thomas | Scott's Creek, |
| Horton, L. B. | Eagle Rock, |
| Haywood, Thomas | Pitch Landing, |
| Haywood, J. N. | Windsor, |
| Howell, E. | Reynolds, |
| Hardin, W. H. | Garysburg, |
| Hancock, E. | Pitch Landing, |
| Hall, E. | Ellisville, |
| Hill, G. W. | Pleasant Plains, |
| Hester, Elijah | Danville, |
| Howell, Jesse | Green Level, |

| NAMES. | POST-OFFICES. |
|---|---|
| Hedden, E. | Fort Hembre, |
| Howell, Wm. | Webb's Ford, |
| Huffham, G. W. | Faison's Depot, |
| Hereford, W. N. | Wentworth, |
| Howell, J. | Jonesville, |
| Honrine, J. T. | Fayetteville, |
| Howell, D. | Windsor, |
| Hill, Wade | Buffaloe Paper Mills, |
| Harrell, Wm. | Webb's Ford, |
| Hildesbran, Amos | Mill Grove, |
| Holdsclan, H. | King's Creek, |
| Harris, J. L. | Shelby, |
| Harris, W. S. | *Not known*, |
| Harris, —— | Brinkleyville, |
| Harrison, Joseph | Boone, |
| Hodges, Larkin, | *Not known*, |
| Harmon, D. C. | Rutherfordton, |
| *Hix Wm. | *Not known*, |
| *Hagamon, John | " |
| Hardie, Wm. H. | Jackson, |
| *Hoffler, F. R. | Sunsbury, |
| *Hallowell, A. | Newbegun Creek, |
| Huffham, J. D. | Faison's Depot, |
| *Harris, Drury | Roxborough, |
| Holifield, E. | Logan's Store, |
| Hilderbran, —— | Mulgrove, |
| Hobgood, Wm. T. | Oxford, |
| Ivey, S. | Madison, |
| Ivey, F. H. | Forestville, |
| Jones, G. S. | " |
| Johnston, G. W. | Greenville, |
| James, J. J. | Raleigh, |
| Jackson, J. B. | Milton, |
| Jones, R. B. | Forestville, |
| Jordan, W. H. | Oxford, |
| Jones, M. W. | *Not known*, |
| Jones, R. | Summerville, |
| Jones, W. B. | Beaufort, |
| Jordan, F. M. | Hillsborough, |
| Justice, T. B. | Rutherfordton, |
| Johnson, Benj. O. | *Not known*, |
| Jacks, Richard | Jefferson, |
| Jordan, W. | Anson county, |
| Kennedy, W. M. | Warsaw, |
| Kuykendall, J. | Flat Rock, |
| Kenney, James | Blue Wing, |
| King, James | " |

| NAMES. | POST-OFFICES. |
|---|---|
| King, A. | Jackson Hill, |
| Korneygay, H. R. | Kenansville, |
| Kemsey, James | Valley Town, |
| Kone, W. W. | Murfreesborough, |
| Lanier, Benjamin | Salem Church, |
| Lennon, Haynes | Big Swamp, |
| Lennon, G. W. | Robeson, |
| Lovinggood, G. W. | Murphy, |
| Licer, T. C. | Rutherfordton, |
| Leary, W. | Edenton, |
| Lineberry, W. | St. Lawrence, |
| Logan, R. P. | Dallas, |
| Leathermore, J. F. | Seagle's Store, |
| Loyd, James | *Not known*, |
| Lambert, Wm. | Salisbury, |
| Lee, John P. | Murfreesborough, |
| McDowell, A. | " |
| Mints, Wm. M. | Charlotte, |
| McCurry, L. | Polkville, |
| McCrow, J. M. | Sandy Run, |
| Montague, J. P. | Oxford, |
| Montague, J. E. | Young's Cross Roads, |
| McDaniel, James | Fayetteville, |
| McAlpin, Hugh | Clinton, |
| Morton, E. | Lilesville, |
| Mingus, C. B. | Pigeon River, |
| Mingus, J. | Qualatown, |
| Marcom, J. C. | Holly Springs, |
| Moody, R. M. | Collettsville, |
| Mitchell, John | Hillsborough, |
| McSwain, A. A. | Moresborough, |
| McSwain, Wm. | " |
| Martin, Edwin | Jonesville, |
| Meacom, Allen | Wakefield, |
| Moore, R. R. | Forestville, |
| Martin, S. P. | Hammon's Store, |
| Monroe, John | Montpelier, |
| Mizells, M. L. | Windsor, |
| McBride, B. | *Not known*, |
| Main, Charles | " |
| *Marsh, John B. | High Point, |
| Mintz, —— | Hendersonville, |
| Moody, R. H. | Waynesville, |
| McSwain, L. | Erwinsville, |
| Nowell, Mark | Eagle Rock, Wake, |
| Nowell, John | Colerain, |

| NAMES. | POST-OFFICES. |
|---|---|
| Newton, R. | Harrell's Store, |
| Niles, A. N. | Motley, |
| Noble, A. M | Shallotte, |
| Nicholson, P. | South Point, |
| Nixon, Barnabas | Edenton, |
| Oakley, Wm. E. | Berea, |
| Olive, J. | New Hill, |
| Oxford, Isaac | Little River, |
| *Odom, Ira | Pitch Landing, |
| *Patterson, B. A. | Hadley's M'ls, |
| Purefoy. G. W. | Chapel Hill, |
| Pierce, E. | Plymouth, |
| Purefoy, N. A. | Warrenton, |
| Purefoy, J. S. | Forestville, |
| Perkinson, L. C. | Warrenton, |
| Poindexter, J. A. | Siloam, |
| Prevatt, F. | Leesville, |
| Padgett, A. | Sandy Plains, |
| Parnell, D. | Webb's Ford, |
| Patterson, H. W. | Ed'ville, |
| Pendergrass, J. F. | Tusquitte, |
| Perdue, W. H. | Jonesville, |
| Powell, J. | Dawson's X Roads, |
| Prichard, J. L. | Wilmington, |
| Poindexter, D. A. | East Bend, |
| Pierce, Edward | Plymouth, |
| *Poindexter, T. H. | East Bend, |
| Paston, Robert | Shelby, |
| Paston, James | " |
| Pittman, Thomas | Faisonsv'le Va |
| Poe, E. A. | Drowning Creek, |
| Pritchard, W. D. | Camden C. H., |
| *Pruden, Abram | Gatesville, |
| *Parson, James | *Not known*, |
| Parson, James | Gatesville, |
| *Purefoy, A. F. | Forestville, |
| Rhem, W. B. | Kinston, |
| Repiton, A. P. | Wilmington, |
| Ray, D. J. | Whiteville, |
| Rickman, M. | Claytonsville, |
| Richardson, N. | Carthage, |
| Reid, James | Cashie's Valley, |
| Rockley, P. | Clinton, |
| Redman, A. | New Hope, |
| Rollins, G. W. | Moresborough, |
| Rollins, B. E. | First Broad, |

| NAMES. | POST-OFFICES. |
|---|---|
| Reed, James | Little River, |
| Rochelle, J. J. | Murfreesboro, |
| Rickman, M. | Franklin, |
| Savage, R. R. | Forestville, |
| Skinner, T. E. | Raleigh, |
| Spivey, H. S. | Greenville, |
| Sherrell, T. J. S. | Qualatown, |
| Stradley, Thomas | Asheville, |
| Stone, J. | Lumberton, |
| Senter, S. | Chalk Level, |
| Smith, Thomas | Ellisville, |
| Swain, S. D. | Jonesville, |
| Smith, S. P. | Briar Creek, |
| Solomon, J. B. | Warrenton, |
| Speight, Henry | Gatesville, |
| Suttle, Joseph | Shelby, |
| Sparks, R. | Trap Hill, |
| Steele, R. L. | Taylorsville, |
| Stokes, H. M. | Wilkesborough, |
| Solomon, —— | Albemarle, |
| Shuck, L. H. | Madison, |
| Stoker, A. P. | *Not known*, |
| *Stevenson, Exum | Jackson, |
| Stokeley, J. D. | Hintonsville, |
| *Sanderlin, D. | Tull's Creek, |
| Terrell, J. | Francisco, |
| Turner, Wm. | Waughtown, |
| Todd, M. G. | Forestville, |
| Trotman, Q. H. | Sunsbury, |
| Twine, A. | Powell's Point, |
| Terrell, S. | Eagle Rock, |
| Trivett, S. | Walnut Hill, |
| Thompson, D. | Windsor, |
| Thorn, Levi | Chapel Hill, |
| Utley, J. | New-Bern, |
| Umstead, D. | Knap of Reeds, |
| Vernon, —— | Whitehall, |
| Walters, W. T. | Forestville, |
| Walthall, J. S. | New-Bern, |
| Wilder, Sam'l | Wakefield, |
| Wingate, W. M. | Forestville, |
| Williams, A. | Lexington, |
| Williams, L. | Faison's Depot, |
| Woodward, H. | *Not known*, |
| Wallace, G. W. | Warsaw, |
| Wells, D. | Harrell's Store, |

| NAMES. | POST-OFFICES. | NAMES. | POST-OFFICES. |
|---|---|---|---|
| Wait, Samuel, | Forestville, | West, J. H. | Little River, |
| White, J. H. | Hall's X Roads, | West, G. M. | Columbia, |
| Wilcox, T. | Brinkleyville, | Wright, David | Troy, |
| Wilkey, J. | Rutherfordton, | Webb, J. B. | Edenton, |
| Weaver, A. | Lexington, | Worrell, S. W. | Gatesville, |
| Williams, E. C. | Beaver Dam, | White, H. J. | St. John's, |
| Wilson, J. C. | New Hill, | Wilcoxon, Wm. | *Not known*, |
| Webster, J. | *Not known*, | Wilson, Levi | " |
| Wooten, Richard | Lovelace, | *Wester, D. | Louisburg, |
| Williams, M. | Seagle's Store, | Williams, J. | Shelby, |
| Wray, D. | Shelby, | Yarbrough, T. S. | Goldston, |

## Associations in N. C. for 1859, meet as follow:

The Pamlico meets at Bear Creek M. H., Moseley Hall Depot, Lenoir county, Thursday before the 3d Sabbath in October.

The King's Mountain meets at Pleasant Hill, 6 miles east of Shelby, Friday before the 4th Sabbath in October.

Green River meets Friday before the 1st Sabbath in October, at Columbus in Polk county.

Taylorsville meets at Bethany, 8 miles south of Jefferson, Saturday before the 3rd Sabbath in October.

Broad River meets at Mt. Gilead, 17 miles south-east of Spartanburg C. H., S. C., Friday before the 3d Sabbath in October.

Flat River is to meet at Amis' Chapel, in Granville county, Tuesday after the 2d Sabbath in August.

Salem is to meet at Berea, 9 miles east of Asheville, Friday before the 2d Sabbath in September.

Yadkin is to meet at Mt. Vernon, 12 miles north of Statesville, Friday before the 1st Sabbath in October.

Union is to meet at Beaver Dam, near Magnolia, in Duplin, Tuesday after 1st Sunday in October.

Liberty is to meet at New Friendship, Forsythe county, 5 miles south from Salem, Friday before the 4th Sunday in August.

The Three Fork will meet at the Three Fork on the North Fork of New River, Ashe county, 15 miles from Jefferson, on the road from Jefferson to Taylorsville, Tenn., Friday before the 1st Sabbath in September.

Roan Mountain is to meet at Roan Mountain M. H., Yancey county, 25 miles east of Burnsville, at the foot of Roan Mountain, Friday before the 2d Sabbath in Sept.

French Broad is to meet at Big Ivey, 20 miles north of Asheville, and 20 miles west of Burnsville, Friday before the 4th Sabbath in August.

Lewis Fork is to meet at Beaver Creek M. H., 10 miles west of Wilkesborough, Thursday before the 1st Sabbath in October.

Jefferson meets at Mount Pleasant M. H., 5 miles north of Jefferson, Friday before the 4th Sabbath in August.

Briar Creek is to meet at Lewis' M. H., 11 miles east of Wilkesborough, Saturday before the 4th Lord's day in September.

Pee Dee is to meet at Pleasant Grove M. H., 6 miles north-east of Wadesborough, Friday before the 3d Sabbath in October.

Tar River is to meet at Sharon M. H., Warren county; Tuesday before the 4th Sunday in August.

Chowan is to meet Wednesday before the 2d Sabbath in May, at Mount Carmel M. H., Northampton county, near the Railroad.

Catawba meets at Rocky Spring, Caldwell county, Friday before the 2nd Sunday in October.

Raleigh meets on Tuesday after the 3d Sunday in September, at Cumberland Union, in Harnett county.

Beulah meets at Elm Grove, Guilford, 14 miles north of Greensborough, on Friday before the 2nd Sabbath in August.

Sandy Creek meets at Mt. Gilead, 5 miles south-east of Pittsborough, Friday before the 1st Sunday in October.

The Western Baptist Convention is to meet at Scott's Creek Camp Ground, Jackson county, 5 miles from Webster, on Thursday after the 4th Lord's day in August, 1859.

Of the 31 Associations in N. C., I have the dates of 22.

E. DODSON.

---

## Note.

I received the Report of Elder Berry yesterday in regard to how much he has collected in our State for the Domestic Board at Marion, which is $456.43. J. B. SOLOMON.

Warrenton, Jan. 20th, 1859.

# PROCEEDINGS

OF THE

THIRTIETH ANNUAL SESSION

OF THE

# Baptist State Convention,

OF

# NORTH CAROLINA,

HELD WITH THE

## BAPTIST CHURCH IN CHARLOTTE,

FROM NOV. 2ND TO 7TH INCLUSIVE,

## 1859.

COMPILED BY
J. B. SOLOMON, OF WARRENTON,
Recording Secretary.

RALEIGH:
BIBLICAL RECORDER PRESS.
1860.

# PROCEEDINGS

OF THE

THIRTIETH ANNUAL SESSION

OF THE

# Baptist State Convention,

OF

# NORTH CAROLINA,

HELD WITH THE

## BAPTIST CHURCH IN CHARLOTTE,

FROM NOV. 2ND TO 7TH INCLUSIVE,

**1859.**

COMPILED BY
J. B. SOLOMON, OF WARRENTON,
Recording Secretary.

RALEIGH:
BIBLICAL RECORDER PRESS.
1860.

# Officers of the Convention.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

1st. ELDER J. L. PRICHARD, Wilmington.
2nd. ELDER T. E. SKINNER, Raleigh.
3rd. ELDER J. J. JAMES, Raleigh.

Elder J. B. SOLOMON, Warrenton, *Recording Secretary.*
Elder J. S. Purefoy, Forestville, *Treasurer.*
Elder W. T. Brooks, Forestville, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | |
|---|---|
| Elder W. M. Wingate, | J. W. Fort, |
| Elder W. T. Walters, | J. R. Dunn, |
| Elder S. Wait, D. D., | G. Lewis, |
| Elder Q. H. Trotman, | J. M. Brewer, |
| Col. I. Winston, | Col. S. S. Biddle, |
| J. D. Bevis, | C. W. Skinner, Sr., |
| A. F. Purefoy, | M. Thompson, |
| S. H. Dunn, | J. H. Fort, |
| J. A. Egerton, | P. A. Dunn, |
| J. A. Battle, | J. H. Mills. |

☞ Board of Managers meets quarterly. Intermediate meetings held when necessary.

TRUSTEES OF THE CONVENTION.

| | |
|---|---|
| Dr. G. C. Moore, | C. W. Skinner, Sr., |
| Hon. A. Dockery, | Hon. Calvin Graves, |
| A. M. Lewis, Esq., | Col. S. S. Biddle. |

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

ART. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

ART. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

ART. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 10. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. 11. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 12. There shall be an adequate number of Agents, subject to the direction of the Convention or its Board, whose duty it shall be to visit

Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 13. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 14. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 15. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# Proceedings.

CHARLOTTE, N. C., Nov. 2d, 1859.

The brethren delegated to the Baptist State Convention, met according to adjournment from Raleigh, 1858, in the Baptist church in this place, at 10 o'clock, A. M., and were called to order by the President, Elder James McDaniel, of Fayetteville.

After reading a suitable portion of Scripture, and a very appropriate address from the President, the delegates were led in prayer by Elder R. H. Griffith, Pastor of the Charlotte Baptist church.

NOTE.—The substance of this address having been published in the *Biblical Recorder*, it is omitted here.

Previous to the enrollment of names, Elder Griffith stated to the members that the editors of the *Daily Bulletin* had politely offered to publish the proceedings of the Convention each day, if they could be furnished by the Convention, whereupon, Elder James stated that he had secured the services of Bro. F. H. Ivey, to report for the *Recorder*, and that these reports could be made to the *Bulletin* and be transferred to the *Recorder*. This arrangement was cheerfully concurred in by the Convention.

The call being made for the names of delegates, the following were enrolled, viz.:

ASSOCIATIONS.

*Beulah.*—Elders J. J. James, S. G. Mason, J. Mitchell, L. H. Shuck, and brethren J. S. Watson, W. P. Oldham, R. W. Lawson, W. A. Bradshaw, P. Oliver.

*Chowan.*—Elder T. J. Knapp, and Brother C. W. Skinner, Sr.

*Union.*—Elders J. S. Walthall, A. W. Wilcox, B. F. Marable, J. D. Hufham, and Bro. G. J. Moore.

*Sandy Creek.*—Elders E. Crutchfield, G. W. Purefoy, and Bros. R. P. Jones and H. B. Marley.

*Pamlico.*—Elders M. Bennett, H. Petty, G. W. Keesee, T. R. Owen, Bros. C. J. Nelson, T. M. Carter, S. H. Denmark, J. H. Privett, C. Wooten, R. L. Wooten, and J. Wood.

*Raleigh.*—Rev. F. M. Purefoy, Brethren J. H. Bell, J. W. Wadford, G. B. Bagwell, C. F. Johns, J. K. Purefoy.

On motion, it was agreed to meet at 10 o'clock, A. M., adjourn at 12 1-4, M., meet at 2 1-2 o'clock P. M., adjourn at 5, meet at 7 1-4 P. M. adjourn *ad lib.*

The hour for adjournment having arrived, the Convention adjourned to 2 1-2 o'clock, P. M. Prayer by Dr. Wait.

---

AFTERNOON SESSION.

Convention met, and after singing a hymn, prayer was offered by Elder W. G. Brown.

Enrollment of names resumed.

*Pee Dee.*—J. M. Flake, D. Wright, A. Carter, C. C. Kirby.

*Yadkin.*—Elder C. W. Bessent, N. M. Parker, D. Horne.

*Flat River.*—R. D. Puryear.

*Tar River.*—Elders J. Solomon, M. Bennett, and Brethren J. A. Egerton, M. W. Paschall, G. W. Nicholson, W. B. Williams.

*Cape Fear.*—Elder H. Lennon, and Bro. F. A. Belcher.

*Brown Creek.*—Elder. R. H. Griffith.

*Cedar Creek.*—Elders S. Wait, J. F. B. Mays, R. G. Hickman, and Brethren J. M. McGougan, D. W. McGougan.

*Liberty.*—A. Palmer, G. F. Smith.

SOCIETIES.

*S. S. Juvenile Society, Fayetteville.*—Elder J. McDaniel.

*African Missionary Society, Fayetteville.*—Rev. F. H Ivey.

CHURCHES.

*Goldsborough.*—Elder G. W. Keesee, Brethren Thos. M. Rodgers, J. J. Bradbury.

*Hillsborough.*—Elder J. Mitchell, and Bro. J. S. Watson.

*Fayetteville.*—Elders W. T. Brooks, J. McDaniel, W. Lambeth, J. J. James, T. Stradley, Brethren F. H. Ivey, A. F. Pickler.

*Wilmington.*—Elder J. L. Prichard, Bro. A. Oldham.

*Eaton's.*—R. O. Wiseman, E. Frost.

*New Hope.*—E. Swan.

*Wake Union.*—Col. I. Winston, F. M. Purefoy, J. K. Purefoy.

*Ephesus.*—Elder N. W. Wilson, Bro. W. M. Faulkner.

*New Hope*, Wake.—J. W. Traywick, J. M. Traywick, W. H. Baffalo.

*Warrenton.*—Elder J. B. Solomon, Brethren J. A. Egerton, W. B. Williams.

*Hertford.*—C. W. Skinner, Sr.

*Mill Creek.*—J. D. Wilkerson.

*Charlotte.*—J. B. F. Boone, B. R. Smith, L. H. Smith, C. C. Lee, W. McKamy, W. Boyd, W. A. Cook, Joseph Smith.

*Blackwood's Chapel.*—Elder D. Wright.

*Flat Rock.*—Elder R. B. Jones.

*Wake Forest.*—S. P. Smith, G. S. Jones, J. B. Richardson, F. A. Belcher, W. R. Lindsey.

*Fork*, Davie.—J. J. Pack.

*Brass Fields.*—S. H. Cannady, A. B. Vaun.

*Sharon.*—G. W. Nicholson, M. W. Paschall.

*Oxford.*—Eld. S. G. Horner, J. F. Humphries, J. H. Mills.

*Raleigh.*—G. B. Bagwell, A. M. Lewis and Elder T. E. Skinner.

*Chapel Hill.*—Elder G. W. Purefoy.

*Franklinton.*—J. B. Winston.

*Bear Creek.*—C. Wooten, R. L. Wooten.

*Forestville.*—Wm. B. Dunn, J. S. Dunn, S. H. Dunn.

*Damascus*, Iredell.—Elder G. W. Brown.

*Flat Rock*, Yadkin.—Elder W. C. Carter.

*Society.*—J. B. Holman.

*Edenton.*—C. G. Manning.

*Greenville.*—Elder H. Petty.

*Hester's.*—J. M. Satterwhite, J. A. Satterwhite, B. F. Hester.

*Mt. Zion.*—S. L. Howard.
*High Point.*—A. C. Jones.
*Clement.*—W. A. Bradshaw.
*Snow Hill.*—J. Wood.

INDIVIDUAL MEMBERS.

Elder E. Dodson, A. B. Irvin.

LIFE MEMBERS PRESENT.

Elders S. Wait, J. McDaniel, W. T. Brooks, R. H. Griffith, R. B. Jones, M. Bennett, J. S. Purefoy, H. Lennon, J. J. James, W. M. Wingate, J. E. Montague, T. E. Skinner, G. W. Purefoy, E. Dodson, Revs. G. S. Jones, F. A. Belcher, E. A. Poe; Brethren Col. I. Winston, S. H. Dunn, W. B. Dunn, J. B. Richardson, C. W. Skinner, Sr., W. R. Lindsay, R. W. Lawson, R. P. Jones, J. Wood, S. L. Howard, Mrs. H. Whitaker, Mrs. N. Bennett.

After the enrollment was completed, the Chair announced that the next business claiming the attention of the members, was the election of officers for the ensuing year.

The first officer to be elected was President. The constitution providing that he should be elected by ballot, Elders Lennon and J. S. Purefoy were appointed tellers, to take vote for the President.

While the tellers were preparing their reports, the delegates were led in prayer by Elder Knapp.

The tellers reported Elder McDaniel re-elected President, for the next year, who, after addressing the members in a few appropriate remarks, thanking them for this renewed evidence of their regard, took the chair and re-entered upon the discharge of the duties which have for so many years been entrusted to his keeping.

On motion, the nomination of the other officers of the Convention was referred to committee, consisting of R. B. Jones, I. Winston and J. S. Watson.

On motion ,R. H. Griffith, R. B. Jones, R. W. Lawson, G. J. Moore and J. B. F. Boone were appointed a committee on Religious exercises.

The committee to nominate the other officers of the Convention, reported as follows, viz.: *Vice-Presidents*, 1, J. L.

Prichard; 2, T. E. Skinner; 3, J. J. James. *Recording Secretary*, J. B. Solomon. *Treasurer*, J. S. Purefoy. *Auditor*, W. T. Brooks.

An invitation to visitors and correspondents from other religious bodies to this, to report themselves and take seats with us, was accepted by Elders Thomas Stradley, B. E. Rollins, J. B. Justice, J. A. Stradley, and Bro. P. Warlick, from the Western Convention of N. C., and Elder T. F. B. Mays, Agent for the Southern Baptist Theological Seminary, Greenville, S. C.

On motion, appointed J. H. Mills, and Elds. Brooks, James, Wait and Bennett a committee to arrange business for the action of the Convention.

On motion, appointed Brethren Egerton, Lennon and F. M. Purefoy, a committee on Finance.

On motion, appointed Elders James, Brooks and Jones, a committee on the General Agency and Corresponding Secretaryship of the Convention.

Elder Griffith stated that he was authorized by the Pastor of the Presbyterian church, to tender the use of their house of worship to the Convention during the session, day and night.

On motion of Elder J. B. Solomon, the offer was accepted, and the thanks of the body unanimously tendered to the church and pastor.

On motion, Elders Marable, Owen and T. Stradley were appointed a committee to report on the Theological Seminary at Greenville, S. C.

On motion of Elder J. S. Purefoy, a committee, consisting of two delegates from each of the Associations represented in this body, was appointed to report on Periodicals. This committee consisted of G. W. Purefoy, E. Crutchfield, J. Mitchell, R. W. Lawson, T. J. Knapp, C. W. Skinner, Sr., J. S. Walthall, J. L. Prichard, G. W. Keesee, C. J. Nelson, J. S. Purefoy, I. Winston, J. M. Faulkner, D. Wright, N. M. Parker, A. R. Vann, T. J. Horner, W. T. Brooks, W. B. Williams, H. Lennon, F. A. Belcher, R. H. Griffith, D. A. Covington, S. Wait, F. H. Ivey.

On motion of Elder J. S. Purefoy, a committee of five was

appointed to consider the propriety of amending the Constitution of the Convention, and to suggest such amendments as they may think advisable. This committee consisted of J. S. Purefoy, S. P. Smith, J. J. James, W. M. Wingate, J. L. Prichard.

On motion of Elder Solomon, the Convention agreed to hold sun-rise prayer meetings during its session.

The fixed hour having arrived, the Convention adjourned to 10 o'clock to-morrow. Prayer by Elder James.

---

WEDNESDAY NIGHT.

The Introductory sermon was preached by Elder J. S. Walthall, from Rom. x: 1–4. The *theme* of the discourse was: The Christian Minister's Solicitude for the Erring. The discourse was distinguished for clearness of apprehension, calmness of investigation, and cogency of argument. May the Lord bless it to the good of the large congregation who so attentively followed the speaker through the argument.

---

THURSDAY MORNING, Nov. 3rd, 1859.

The Convention met according to adjournment. Religious exercises by Elder Marable.

List of delegates called and corrected.

Minutes of yesterday read and approved.

Committee of Arrangements reported. Report adopted.

The invitation to correspondents and visitors from other bodies, to seats with us, being renewed, it was accepted by Elder J. B. Taylor, Correspondent from the General Association of Virginia, and Secretary of the Foreign Mission Board, Richmond, J. J. Toone, Financial Secretary of the Southern Baptist Publication Society, at Charleston, S. C., and Elders N. Bowen, and L. M. Berry, from the Western Convention of North Carolina, and Elder B. G. Hickman, of Missouri.

On motion, a committee was appointed to nominate a Board of Managers. Committee consists of R. B. Jones, G. B. Bagwell, J. S. Walthall,

Report of the Board of Managers called for and read by Elder W. T. Brooks, Sec. of the Board; and, on motion, the report was laid on the table to be taken up at the pleasure of the Convention.

On motion, Constitution and Rules of Order read by Secretary.

Delegates to other bodies called on to report their attendance.

Elder James reported that he and twenty-eight other brethren attended the Biennial Convention in Richmond in May last, and gave an encouraging account of the number and efficiency of the Convention.

Elders Walthall, Griffith and Keesee reported their attendance on the General Association of Virginia.

On motion, the subject of *State Missions* was made the order for 3 o'clock this afternoon.

On motion, the time of our session was changed as follows: Meet at 9 1-2 o'clock, A. M., adjourn at 12 1-4, M.; meet at 2, and adjourn at 5, P. M.

The time having arrived, on motion, the Convention adjourned to 2, P. M. Prayer by Elder Keesee.

---

THURSDAY AFTERNOON.

Convention met pursuant to adjournment. Prayer by Elder Mays.

The History of the Sandy Creek Association, by Elder G. W. Purefoy, was stated by the President, Elder J. McDaniel, to be ready for sale by the author, and worthy of perusal by the reading public.

Elder Prichard also exhibited a copy of the history of Virginia Baptist Ministers, and commended the work as worthy of attentive perusal.

The constitutional question of representation in this body upon funds paid into the treasury of the Domestic and Indian Mission Board, which was waived yesterday, was, on motion, referred to the committee on the revision of the Constitution.

The special order for the hour, viz., "State Missions," was then taken up upon that part of the report of the Board of

Managers referring thereto. The Convention had the pleasure of listening to a number of interesting addresses upon this subject from various brethren present. In one point of view the facts brought out by these addresses were quite encouraging; *much had been done* to supply the destitution of the State. But it was also sad to know the vast extent of our State yet destitute of a Baptist ministry.

Upon a motion to adopt that part of the Board's report referring to State Missions, a motion to amend, by referring that part of said subject relating to the co-operation of Associations with the Convention to a special committee prevailed, and that matter was so referred.

The time for adjournment having arrived, the farther discussion of this subject was postponed till to-morrow.

The Convention then adjourned. Prayer by Elder Owen.

---

FRIDAY MORNING, Nov. 4th, 1859.

The Convention met according to adjournment. Prayer by Elder Bowen.

Roll called. Minutes of yesterday read and adopted.

The Chair then announced the following committees, viz:

*On Report of Board of Managers*—Elders Prichard, Wilcox and Petty.

*Time and place for the next meeting of the Convention*—Elders Knapp, Skinner and Griffith.

*Nomination of preachers for stated sermons before the next Convention*—Brethren Lewis, Egerton and C. W. Skinner, Sr.

Invitation to visitors and correspondents renewed and accepted by Elders M. T. Sumner, Financial Secretary of the Domestic and Indian Mission Board, Marion, Ala., P. Nicholson and L. C. Hinton, S. C., and Wm. Solomon.

On motion, the rules were suspended to admit the following preamble and resolution, which were offered by bro. A. M. Lewis, and after considerable discussion on their wording, and on the general subject of female education, passed unanimously:

WHEREAS, That in addition to the several excellent female

schools now in operation in the State, we have learned with much pleasure of the purchase of a site in the city of Raleigh for the purpose of erecting and establishing a denominational female school of high order; therefore,

*Resolved*, That this Convention approve and commend the same to the favorable consideration of the denomination at large.

The consideration of the subject of State Missions was resumed. After a short discussion, that part of the report of the Board referring to this subject was adopted, *except so much of it as had been committed.*

On motion of J. B. Solomon, it was

*Resolved*, That we make an effort during the next year to raise an average of twenty-five cents per head from all our churches for the State Mission fund.

The time for adjournment having arrived, the Convention adjourned. Prayer by Elder Sumner.

---

FRIDAY AFTERNOON.

Convention met pursuant to adjournment, and were led in prayer by Elder Crutchfield.

On motion of Dr. Wait, a committee of three was appointed to nominate suitable persons to fill the Board of Trustees of W. F. College.

Appointed S. Wait, C. Wooten, J. D. Hufham.

The next item in the report of the Board of Managers, Ministerial Education, was, on motion, taken up, and after various addresses, it was, on motion, adopted. (See Appendix.)

On motion, it was

*Resolved*, That we make an effort during the next year to raise an average of ten cents per head from all our churches for the Educational fund of the Convention.

Elder J. M. Garrison, of S. C., was welcomed to a seat in the Convention.

On motion, the consideration of the subject of Domestic and Indian Missions, under control of the Board at Marion, Ala., was made the order of the hour to-morrow at 11 o'clock, A. M.

On motion, that part of the report of the Board of Managers referring to Foreign Missions, was taken up.

Pending a motion to adopt, the Convention was addressed by Elders Taylor, Prichard and Sumner.

During the discussion, Elder Skinner stated that Brother Yates, who is now on his return to China, had requested him to ask the Convention to pray for him and his family.

In compliance with this request, the Convention engaged in prayer, led by Elder T. Stradley.

The time for adjournment having arrived, after appointing prayer-meeting from 9 to 9 1-2 o'clock to-morrow morning, the Convention adjourned to 7 1-4 o'clock to-night.

---

EVENING SESSION, 7 1-4 o'clock.

The Convention met according to adjournment. Singing and prayer by Elder Shuck.

The discussion of that part of the Board's report referring to Foreign Missions, resumed.

After remarks from Brethren Owen, Bennett, Walthall, Hufham, Stradley, Marable, Wilcox, Keesee, Toon and Solomon, it was adopted.

On motion, in connection with this subject,

*Resolved*, That we are encouraged to prosecute with renewed vigor our Foreign Mission operations.

*Resolved*, That we earnestly request all the churches and Associations connected with the Convention, or with the Foreign Mission enterprise, or who may feel any sympathy for this enterprise, throughout the State, to observe the last week in September next, including the 5th Sabbath, as a time of *fasting* and *prayer*, that God would bless the laborers already gone forth into Foreign fields, and raise up others to join them.

*Resolved*, That the Pastors be requested to preach a sermon on the subject to their respective congregations.

*Resolved*, That we entreat our young brethren to make the missionary work a subject of special prayer and enquiry before God, for his direction as to what may be their duty in reference thereto.

Elder Thomas R. Owen, of Tarborough, who had during the present year left the Presbyterian church and joined the

Baptists, was introduced to the Convention by the President, and granted permission to make some remarks in reference to the change of his ecclesiastical connection. Elder Owen made a few appropriate remarks in reference to this change, in substance as follows:

He had come thus far to identify himself with the Baptist denomination in its *doctrines* and sentiments. He said: "I am now a Baptist in mind and heart and conscience, made so, not by force of circumstances, as some of my friends have unadvisedly said, but from the force of the *truth*." He *now* had Bible authority for all he believed and taught. He *formerly* thought he had it, but had *now* found that his ignorance had been as profound as his heart had been sincere.

He was then cordially received as a *brother*.

On motion, the Convention then adjourned to 9 1-2 o'clock to-morrow morning. Prayer by Elder Hinton.

---

SATURDAY MORNING, Nov. 5th.

The Convention assembled according to adjournment.

Religious exercises by Elder Wilcox.

Roll called.

Yesterday's proceedings read and approved.

The Lutheran church, through Elder Griffith, tendered the use of their house of worship to the Convention, on Sunday. The offer was accepted, and the thanks of the Convention voted therefor.

An invitation was received from the Superintendent and Commandant of the N. C. Military Institute, for the members of the Convention to attend the drill and parade in front of the barracks at 5 o'clock this afternoon.

The invitation was accepted, and for that purpose a motion to adjourn at 4 1-2 o'clock prevailed.

The committee to whom was referred the recommendation of the Board of Managers, to devise a plan by which a statement of the amounts raised within the bounds of this Convention might appear within our Minutes, submitted the following resolutions, which were adopted:

*Resolved*, That Associations, churches and individuals, contributing funds to any of the objects of this Convention, be earnestly requested to report the sums given to each, to the Treasurer of this Convention.

*Resolved*, That the Treasurer be instructed to procure from the Secretaries of the Foreign Mission Board at Richmond, the Domestic Board at Marion, and the Bible Board, a statement of the sums received by them from this State, and append the same to his report, as the aggregate paid to those departments.

On motion, the subject of Colportage was taken up, and that part of the report of the Board of Managers referring to the same was read.

The report of the General Superintendant of Colportage was called for and read, in connection with this part of the Board's report, showing what had been done in this department during the past year.

A motion was made to adopt this report in connection with part of the report of the Board referring to the same subject.

After addresses from J. J. Toon, Financial Secretary of the Southern Baptist Publication Society, and Elder Hinton, the further consideration of the subject was postponed to the evening session 7 1-4 o'clock, to allow the special order for the hour to be taken up.

The hour for taking up the subject of Domestic and Indian Missions having arrived, it was, on motion, taken up.

After addresses from Elders Sumner and J. L. Prichard, the subject was, on motion, adjourned to the afternoon session.

The time for adjournment having arrived, the Convention was adjourned. Prayer by Elder Wright.

---

AFTERNOON SESSION.

The Convention met. Prayer by Elder Berry.

The consideration of the subject of Domestic and Indian Missions resumed.

The Convention was again addressed by Elders Sumner, Solomon, James, Wingate, Marable, Mays, and bro. Mills, after which the resolution was adopted. (See below.)

Pending the adoption of the report, the following collection was taken in aid of these Missions:

| | |
|---|---|
| UNPAID.—J. H. Mills $5, W. M. Wingate 10, A. Hall 1, G. W. Nicholson 5, A. W. Wilcox 5, E. Dodson, 20. Total, - - - - | $46 00 |
| CASH.—For D. and I. Missions, - - | 45 00 |
| " For I. Mission, by R. W. Lawson, - | 5 00 |
| | $96 00 |

The following resolution was adopted on this subject:

*Resolved*, That we regard the work claiming the attention of the Domestic and Indian Mission Board of the Southern Baptist Convention of the highest importance, either as it relates to the evangelization of our own country, or to the subjugation of the lands of heathendom to the reign of Christ; and that our obligation to sustain it by our prayers and the contribution of our means is enforced by every consideration of humanity and the positive teachings of our holy religion.

On motion, that portion of the report of the Board of Managers referring to the general Agency was read and adopted.

The report of the Board was then adopted as a whole by unanimous vote.

The committee appointed to nominate preachers for the stated sermons before the next session of this Convention read their report, recommending Elder H. Petty to preach the Introductory sermon, and Elder R. H. Griffith, Alternate; Eld. J. B. Solomon, the Charity sermon, and Elder T. R. Owen, Alternate; Elder T. J. Knapp, the Valedictory, and Elder B. F. Marable, Alternate.

The report was, on motion, concurred in.

The committee appointed to nominate a Board of Managers reported. Report adopted. See "Board of Managers."

On motion, correspondents to other bodies, with which we correspond, were appointed as follows:—

*To the Western Convention of N. C.*—Elds. Griffith, Mitchell, Brooks, Dodson, James, Solomon, Wingate, McDaniel, Skinner, and Bro. A. M. Lewis.

NOTE.—This Convention will meet, embracing the 1st Sunday after the 4th Sunday in August, 1860.

*To the South Carolina Convention.*—Elders McDaniel, James, Prichard, Mitchell, Marable, Wingate, McDowell, Skinner, Repiton, Lennon, Owen, Brooks, Hufham, Wilson, Griffith, and Bro. Mills.

NOTE.—This Convention meets in Greenville, embracing the last Sunday in July, 1860.

*To the General Association of Virginia..*—Elds. Walthall, Solomon, Prichard, Knapp, J. E. Montague, Keesee, Skinner, Wilson, McDaniel, Griffith, and Bro. C. W. Skinner, Sr.

NOTE.—This Association meets in Staunton, embracing the 1st Sunday in June, 1860.

The committee appointed to nominate proper persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the following names, viz:—J. D. Hufham, A. M. Faison, S. G. Mason, T. R. Owen, W. T. Brooks, M. Bennett, J. H. Mills and Jonathan Wood.

On motion, the Convention adjourned to 7 1-4 o'clock this evening. Prayer by Elder Bennett.

---

SATURDAY NIGHT, 7 1-2 o'clock.

The Convention met pursuant to adjournment. Prayer by Elder Lennon.

On motion, Elder Wingate was appointed a committee to address the Clerks of the several Associations in the State, through the *Biblical Recorder*, requesting them to forward to the Recording Secretary of the Convention, a copy of the Minutes of their sessions this year.

NOTE BY THE SECRETARY.—Not having received such Minutes, the list of ministers, as well as the statistics of their benevolent operations, cannot be compiled with any satisfactory results.

On motion, the special order for the hour—the Report of the Superintendent of Colportage—was taken up, and after addresses from Elders Walthall, J. S. Purefoy, Belcher and Wright, the report was adopted.

Pending the discussion of the report, the Rules were sus-

pended, and the following resolution admitted and adopted, viz.:

*Resolved.*—That the Board of the Convention be instructed to procure, if possible, the services of a general Superintendent, who shall give his whole time to this work.

Pending the discussion on Colportage the following amounts were pledged for its support :—

W. M. Wingate, $125,00 ; T. E. Skinner, for his church, $100,00 ; G. D. Hufham, $30,00 ; B. F. Marable, $50,00 ; G. W. Nicholson, $10,00 ; J. O. King, $30,00 ; Cash by S. Wait, $5,00 ; col. $5,55.

The committee on Periodicals reported. This report drew forth a protracted discussion, which was participated in by Elders Solomon, Prichard, Skinner and Bro. Lewis and others. Elder James, the editor and proprietor of the *Recorder*, came forward and pledged himself to carry out the recommendation of the committee, whereupon the report was adopted.—(See Appendix).

On motion, the Convention then adjoured to 9 1-2 o'clock, Monday morning. Prayer by Elder Thorne.

---

MONDAY MORNING, NOV. 7TH, 1859.

The Convention assembled according to adjournment.

Religious services conducted by Elder Petty.

The minutes of Saturday were read and adopted.

Elder Poe reported attendance at the last session of the Western Convention, and gave a very favorable account of the doings of that body.

The committee on the Revision of the Constitution reported, recommending some changes in the same. (See Constitution as amended in these minutes).

On motion, the committee of Finance was instructed to divide the funds collected on yesterday, equally between the *four* objects engaging the attention and efforts of this Convention, viz.: Home and Foreign Missions, Education and Colportage.

The committee on the time and place for holding the next session of this body, reported as follows, viz. : They recom-

mend that the *time* be the *Wednesday before the first Sunday in November*, 1860, *at* 10 *o'clock*, A. M., and that the *place* be left to the *Board of Managers*. The report was adopted.

On motion, the following preamble and resolution was adopted:

Whereas, it may not be known to this Convention, that the Board of Trustees of Wake Forest College, contemplate dissolving the connection heretofore existing between the Preparatory and the Collegiate department, at that institution, to take effect after their next session; and that, as a consequence, there will necessarily be a diminution in the number of students, unless there shall be earnest efforts made to prevent it. And whereas, the Board have resolved, after the present session, to allow ministers of all denominations to receive their tuition free of charge, which will subtract from the Treasury, the tuition of at least twenty students: Therefore,

*Resolved*, That this Convention do urge upon our brethren throughout the State, the importance of co-operating with the Trustees in their efforts to sustain an efficient Faculty and make a first class College, by giving to Wake Forest College, their undivided support.

An invitation was received from Mrs. Burwell, Principal of the Charlotte Female College, for the members of the Convention to visit said College.

On motion, the invitation was accepted, and the thanks of the convention returned.

The following resolution was, on motion, adopted.

*Resolved*, That we instruct our general Superintendent of Colportage, as far as practicable and consistent with the interests of his department, to purchase books for our Colporters from the Southern Baptist Publication Society, at Charleston, S. C.

A most beautiful copy of the Holy Bible, was presented to the Charlotte Baptist church, by some unknown friends, supposed to be members of the Convention.

Elder Griffith, their pastor, feelingly acknowledged the delicate kindness, and expressed the thanks of the church for the same.

On motion, the Convention adjourned to 2 o'clock this afternoon. Prayer by Elder Mason.

MONDAY AFTERNOON.

The Convention met according to adjournment. Prayer by Elder Dodson.

The President presented to the Convention, a package of the *Western Democrat*, sent by the editors, which was received, with the thanks of the Convention for the same.

Ordered that the Recording Secretary have 2,000 copies of the Minutes of the Convention printed and distributed, and that he be allowed the usual salary of $25,00 for his trouble.

The committee on the General Agency and Corresponding Secretaryship reported, which report was adopted. (See Appendix.)

The committee on the Southern Baptist Theological Seminary read their report, which was, on motion, adopted. (See Appendix.)

The following preamble and resolution was adopted :

Whereas, The subject of endowing the Southern Baptist Theological Seminary has been unavoidably deferred till near the close of the present session of this body ; and whereas, this body feels a deep interest in the completion of said endowment : therefore,

*Resolved*, That this Convention has learned with much pleasure, that $13,000 of the $15,000 pledged by this State have already been subscribed, and this body does most heartily recommend that those brethren not having yet subscribed do so to bro. Mays, the agent, at their earliest opportunity.

The Financial Committee read their report which was adopted. (See report on Finance).

The following resolutions were unanimously adopted, viz. :

*Resolved*, That the thanks of this Convention are tendered to the brethren and friends in Charlotte, who have so kindly and hospitably entertained the delegates and visitors to this Convention.

*Resolved*, That the thanks of this body are hereby tendered to the editors of the *Daily Bulletin* and *Western Democrat*, for the courteous notices which they have published of the deliberations of this Convention.

On motion, the Convention adjourned until 7 o'clock, when it would re-assemble to listen to the valedictory sermon.—Prayer by Elder Stradley.

EVENING SESSION.

The Convention met according to adjournment, and heard the valedictory sermon preached by Elder Thorne. The sermon was listened to attentively by a large audience, and was an instructive production.

After some closing remarks by the President, the delegates bade each other adieu, to meet as recommended by committee.—Place to be selected by the Board.

A parting hymn was sung by the Convention, after which benediction by the President.

J. McDANIEL, *President.*

J. B. SOLOMON, *Rec. Secretary.*

# Appendix.

---

## REPORT OF THE BOARD OF MANAGERS.

*To the Baptist State Convention of N. C.—*

Dear Brethren:—Your Board, in presenting this their Thirtieth Annual Report, desire to acknowledge the goodness of the Great Head of the Church during the past Conventional year, in preserving the lives of the members of the Board, and those under their charge and in their employ. We would render our gratitude to God for the success that has attended the labors in the several departments under our control, and for the blessing that has rested on the efforts made; but we have to lament that on account of the lack of means and men, these efforts have been so limited.

The objects of the Convention embrace State Missions, Ministerial Education, Foreign Missions, and Colportage.

### STATE MISSIONS.

At a meeting of the Board, Dec. 1st, 1858, $300 were allowed Elder R. H. Griffith, stationed at Charlotte, for 1859. Bro. Griffith's reports have been satisfactory and encouraging to your Board. Within a few months past there has been a gracious revival of religion under his ministry, resulting in the addition of 25 to the membership of the Charlotte church. A Sabbath School is kept up, prayer-meetings and concerts of prayer for missions are observed. The church contributes funds to the objects of the Convention, for the amount of which see the report of your Treasurer.

At the same meeting of the Board, Elder John Mitchell was appointed to preach two Sabbaths in the month in Greensboro', the Board paying $200 for his support. Under his ministry a church has been organized in Greensboro', consisting of 15 members, and the prospects of our cause at that place are considered encouraging. Since the constitution of the church, 22 have been received by letter and baptism, and the church has paid $53 for his services. Bro. Mitchell has also supplied High Point and Thomasville with preaching in the week, and a church consisting of 9 members has been constituted at the latter place.

At the same meeting, Eld. A. W. Wilcox was allowed $100 for his services at Washington for 1858, and $200 for 1859.

At a meeting of the Board, held Dec. 15th, 1858, $200 were appropriated to aid the church in Beaufort to support Elder W. B. Jones, as their pastor, for 1859.

The reports of Bro. Jones have been satisfactory to the Board. A few have been added to the churches within his field of labor. Bro. Jones will probably not remain in the service of your Board longer than the present year, and the interests of the cause in that section, are earnestly recommended to your attention. Whom shall we send to fill the vacant place?

At the same meeting, the Board appropriated $100 to support Elder W. T. Brooks, as Missionary to Henderson for 1859, on condition that the church raise a like amount for the same purpose.

For the financial state of this department, we refer you to the report of your Treasurer.

While the above exhibit shows the operations of your Board in the department of State Missions, it presents scarcely a tithe of what has been done by missionary labor in the home field.

Several Associations have been actively prosecuting the work in their own respective bounds, and have had from one to six missionaries each in the field. The Board regret that they are not able to present a view of all that has been done in this branch of our operations during the year, so that there might appear in your proceedings a statement of what has been accomplished.

But this is rendered impossible, because we have not received from the Associations reports of their operations.

It remains to devise some means whereby this information may, in future, be obtained.

Your Board deem it not improper, in this connection, to call your attention *again* to destitute points within your bounds. Among these, besides the places already noticed, may be mentioned Salisbury, Salem, Statesville, Mocksville, Lexington, Graham, Wilson, Tarboro', Lincolnton, Wilksboro', and many other important positions in the eastern, middle, and especially the western portions of our State.

Graham and other points in Alamance county are worthy of special attention. There is but one Baptist church in Alamance, and that is in one corner near Guilford. At Saxapahaw, in Alamance, the missionary of the Sandy Creek Association has been preaching once a month with growing inter-

est. An effort is being made to erect a house of worship at Saxapahaw, and a few hundred dollars have already been subscribed. Will not the friends of the Convention aid in its erection?

### Ministerial Education.

At your last session, your Board had six young brethren under their patronage, receiving an education at Wake Forest College, preparatory to the ministry.

At the request of one of these, his connection with the Board was dissolved on the 28th May last. We now have five Beneficiaries under our charge, pursuing a course of studies at Wake Forest College. Two of these are in the Senior Class, two in the Junior, and one in the Freshman.

Reports from the Faculty of the college, show that these brethren are making commendable progress in their respective classes. Your Board regard this as the most important object of the Convention, and would urge the necessity of a large increase in the number of its Beneficiaries. We feel convinced that, at least, twelve or fifteen ought now to be at Wake Forest, instead of *five*, or the *three* who will be all that will be there after June next, unless new ones are added. It is believed that proper young brethren could be found, if your Board had the means to aid them. But the means are wanting.

Although the number now under your patronage is so small and the assistance rendered only partial, yet the last report of your Treasurer shows this department to be nearly $300 in debt. It will require greatly increased liberality on the part of our brethren, and additional consecration to the service of God on the part of our young men, to meet the claims of a perishing world, and of the cause of Christ upon us, in this department of our benevolent operations. Dear brethren, shall not the treasury be replenished, and many more young men be placed in training for the Master's work? For a statement of the pecuniary condition of this department also, we beg leave to refer you to the report of your Treasurer.

### Foreign Missions.

This branch of our work is carried on through the Board of the S. B. C. in Richmond, Va.

Doubtless much has been contributed to this cause during the year, but your Board are not in possession of data upon which to base any definite statement. The report of the Treasurer will show the amount forwarded by this Convention to the Foreign Board.

In addition to this, Elder E. Dodson has been employed as

Agent for Foreign Missions in the State during the year, but we are not informed of the amount collected by him.

The several Associations and Churches have, probably, raised additional sums, of which no statement appears here.

Your Board feel sensibly the necessity of something being done to remedy this evil in future; and we earnestly hope that some plan may be adopted whereby a statement of all the money raised in the State for Foreign Missions may appear in your Minutes.

Our efforts in this division of our labor, should be measured by the magnitude of the work to be performed, and the demands of the heathen nations upon us. We have still to present the millions of China as a harvest white for gathering. Although recent events have somewhat disturbed the political relations of that Empire with other nations, yet we feel strong confidence that the God of Missions will soon bring out of these events good to his cause; and that the political condition of China and her relations with other powers, will soon be such as that she will be permanently opened, in every part, to the heralds of the cross.

After a sojourn of eighteen months among us, our beloved brother Yates and his family have again bid us farewell, for the distant scene of their toils. During his stay among us, he labored and plead for men for China; but, we are sorry to say, he had to depart without one to accompany him. We feel assured, however, that the impetus given to Missions by his visit will not be allowed by our brethren to be lost; and that the interest awakened in the minds of many of our young men in behalf of the Chinese, will lead them hereafter to consecrate their lives to missionary labor among them. Good seeds have been sown. Let our brethren and churches foster them, and we hope and believe brother Yates will yet live to welcome some of our young brethren to the shores of China, to labor there by his side in the Master's vineyard, and to step into his place when he shall fall. Ethiopia, also, is stretching out her hands, and men are wanted to preach the gospel to the benighted sons of Africa. Japan presents an inviting field, and other denominations are sending their missionaries to occupy it. Would to God we had the men and the means to bear a part in the glorious work. We learn that the F. M. Board have appointed two men to that field, who are expected to sail before very long. Cannot others be secured? Ought not the treasury of the Lord to be full, and men ready to go forth to every land whence comes the cry for help? Brazil,

too, is worthy of particular notice as a field peculiarly adapted to the missionary from the South.

Dear brethren, your Board feel, in view of the land yet to be possessed, that our efforts for the heathen must be greatly augmented before the kingdoms of this world will ever be subdued to our Lord Jesus Christ. Let us give our substance to this work; cultivate the gifts in our churches in reference to it; labor and pray that men may be raised up and sent to reap the fields already white to harvest; and be willing to go ourselves should God require it at our hands.

### Colportage.

The present year is the first in which we have been engaged in this work. In accordance with a recommendation adopted at the last session of the Convention, your Board, at a meeting held Jan. 14, 1859, appointed Elder Jas. S. Purefoy General Superintendent of Colportage, with a salary at the rate of $800 per annum for services rendered. The Board would commend this department of our labor to the fostering care of the Convention, and would cherish the hope that, at no distant day, our denominational literature will be spread broad-cast throughout the whole State. We beg to refer you, for a full account of what has been done in this department during the year, to the report of the General Superintendent.

### Agency.

In compliance with your instructions, given at your last session, the Board, at a meeting held Dec. 1st, 1858, employed Bro. A. J. Emerson as Cor. Sec. and General Agent, with a salary of $600 per annum. Bro. Emerson has been in the service of the Board a part of the year.

For a statement of his labor and success, you will please see his report.

The Board would respectfully suggest to the Convention the propriety of so amending the Constitution as that Associations, or Churches, expending funds under their own control, for any of the primary objects of the Convention, shall be regarded as collateral societies, and shall be entitled to one delegate for every hundred dollars so expended and reported to the Convention.

In closing their report, your Board would indulge the hope that your present session may be distinguished for union and concert of action; that it may be peculiarly blessed to the furtherance of all the objects which you contemplate, and that the Redeemer's kingdom may be greatly promoted in the earth.

## REPORT ON THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

The utility and importance of this enterprise, are fully admitted, and therefore need no comment. The only question here is, how is North Carolina performing her part in raising the endowment for this institution? At the last session of this Convention, it was thought that the Baptists of this State should raise the sum of $15,000. During that session $5,000 of the amount was pledged; and in the past four months, Bro. Mays, the agent for the Seminary, has raised $8,000. It will be seen, therefore, that of the amount proposed, there is now a deficiency of only $2,000. We are glad to report, upon the authority of the agent, that generally, where the claims of the Seminary have been presented, it has met the warmest sympathies of the brethren. Should there be still a deficiency after the adjournment of the Convention, your committee are of opinion, that it will be easily made up by interesting portions of the State which have not yet been visited by the agent.

B. F. MARABLE,
T. R. OWEN,
T. STRADLEY.

---

## REPORT ON PERIODICALS.

The committee on Periodicals submit the following:

*Resolved*, That it is the sense of this committee, that Elder J. J. James has the ability to make the *Recorder* such a paper as will meet the wants of our denomination in this State.

That Bro. James be recommended to enlarge the *Recorder* at least one column on each page.

That he employ an additional editor, or a sufficient number of contributors, either in or out of the State, and that we pledge our hearty support to the paper, provided these recommendations be complied with by the editor.

*Resolved*, That we earnestly recommend to our brethren the *Home & Foreign Journal*, and the *Commission*.

GEO. W. PUREFOY, Chm.

---

## REPORT OF A. J. EMERSON, CORRESPONDING SECRETARY TO THE BOARD OF THE BAPTIST STATE CONVENTION OF N. C., YEAR 1859.

I was actively in the service of the Board two months, dur-

ing the spring of the year—made addresses at various places in the Union Association—visited the session of the Chowan Association, but was prevented by press of business, (having arrived when the services were far advanced) from making any public effort. I received the following sums :

| | |
|---|---|
| J. C. Wilson, | $ 5 00 |
| Sidney Weatherspoon, | 1 00 |
| Allen Betts, | 1 00 |
| A. W. Betts | 25 00 |
| Collection at Boykin's Chapel, | 10 00 |
| H. McAlpin, | 1 00 |
| Mrs. Betsey Ann Stephens, | 1 00 |
| Mrs. Sally Stephens, | 1 00 |
| Stephen Peterson, | 50 |
| Sallie A. Williams, | 1 00 |
| Hepsy J. Williams, | 50 |
| F. J. Faison, | 5 00 |
| A. G. Herring, | 1 00 |
| A. King, | 1 00 |
| Amos Royal, | 1 00 |
| Wm. Darden, | 1 00 |
| Collection at Piney Grove, | 14 00 |
| Hinton E. Carr, | 4 00 |
| J. D. Huf ham, | 10 00 |
| A. M. Faison, | 20 00 |
| B. Oliver, | 5 00 |
| D. K. Kornegay, | 5 00 |
| T. S. Yarbro, | 5 00 |
| A. J. Kivett, | 5 00 |
| Monthly Concert at Mt. Vernon Springs, | 6 48 |
| Wm. Carter, | 5 00 |
| Susannah Headen, | 5 00 |
| Total, | $140 48 |

BOARD OF CONVENTION WITH A. J. EMERSON, COR. SEC.

| | | |
|---|---|---|
| 1859. By amount collected for them, | | $140 48 |
| To two months service, | $100 00 | |
| To expenses incurred, viz., to and from Wake Forest College, | 6 00 | |
| To and from Chowan Association, | 4 00 | |
| Other expenses, | 5 50 | |
| | | $115 50 |
| | | $ 24 98 |

Dear Brethren :—I was prevented by unforeseen occurrences, from attending the Convention at Charlotte, to settle with you in person, as I intended, but hope the above will be satisfactory. Yours, &c.

A. J. EMERSON.

---

## REPORT OF THE SUPERINTENDENT OF COLPORTAGE.

At the time of my appointment as Superintendent of Colportage, I expected to travel, and solicit funds to pay the colporters, &c., but finding a strong opposition abroad to agents, and particularly to the salary of agents, I thought it best to depend upon the liberality of the churches, and the aid of an appeal to them by a circular, issued by the direction of the Board, in the name of Elder A. J. Emerson, the general Agent of the Convention.

I have attended as many Associations as I could, and have endeavored to get them to co-operate with the Convention in the work of colportage, by appointing colporters within their own bounds, and paying them for their services, and let the convention supply them with books on the same terms that we do our own appointed colporters. The Raleigh, Flat River, Pamlico and Cedar Creek Associations, have each a colporter traveling under this arrangement. The object of this plan is to save the expense of a traveling agent and to have the co-operation of the different Associations with us in the great work.

There are now laboring under the direction of your Board, A. B. Erwin, in Iredel county ; Elder John Robertson, in Surry ; Elder R. Gourley, in Guilford ; R. L. Clay, in Granville and Franklin ; Mathew S. Williams, in Franklin and Nash ; John R. Oliver, in Duplin. R. R. Moore labored from January to July, in Johnson county ; F. A Belcher labored, during his vacation, in the towns of Charlotte, Greensboro' and Hillsboro ; J. K. Howell labored a part of his vacation in Granville county. The amount of these labors will be seen by reference to the statistical part of this report.

To pay the salaries of these colporters, which is $200 and traveling expenses, the board is entirely dependent upon the contributions of the churches. The capital upon which we have to operate is too small to enable the board to do a great amount of work. I have received from the former depository agent, in cash and books, at a nett cash value, the sum of

$1,479 15. I have bought, during the year, about $1,500 of books. The business, up to 1st Dec., is as follows :—

Labor performed, 746 days ; families visited, 3,646 ; families conversed or prayed with, 957 ; families destitute of the Bible, 142—destitute of other religious books, 168 ; sermons or addresses, 196 ; prayer-meetings, 71 ; Sabbath schools organized 14 ; Bibles given away, 99—value, $25,20 ; religious books given, 327—value $49,35 ; pages of tracts distributed about 84,399 ; Bibles and Testaments sold, 299—value $193,-01 ; religious books sold, value $1,054,78 ; miles traveled, 9,360 ; salaries and expenses, $456,74.

The Superintendent gave to the Convention his services free for 1859, except traveling expenses.

JAS. S. PUREFOY, Supt.

# FINANCIAL COMMITTEE'S REPORT, 1859.

| | Colp'e. | H. M. | F. M. | Ed. | Total. |
|---|---|---|---|---|---|
| Tar River Association, | $13 25 | $13 25 | $13 25 | 13 25 | $53 00 |
| E. Dodson, per J. B. Solomon, | ..... | ..... | 21 00 | ..... | 21 00 |
| Pee Dee Association, | 25 94 | 62 35 | 166 10 | 58 61 | 313 00 |
| Flat Rock church, Wake county, | 1 00 | 1 00 | 1 00 | 1 30 | 4 30 |
| Hester's church, | ..... | ..... | 40 85 | ..... | 40 85 |
| Hillsboro church, per John Mitchell, | 6 50 | 16 50 | 6 50 | 6 50 | 36 00 |
| High Point church, | ..... | 10 00 | ..... | ..... | 10 00 |
| Fork church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Society church, | ..... | 4 25 | 5 75 | ..... | 10 00 |
| Mrs. Harriet Whitaker, | 1 33 | 1 33 | 1 34 | 50 00 | 54 00 |
| Individuals at Hickory church, | 1 25 | 1 25 | 1 25 | 1 25 | 5 00 |
| Mill Creek, | ..... | ..... | 10 00 | ..... | 10 00 |
| Charlotte church, | 12 50 | 19 55 | 9 55 | 12 50 | 54 50 |
| New Hope church, Wake county, | ..... | 11 79 | 29 05 | 6 00 | 46 84 |
| Goldsboro church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 00 |
| Damascus church, Iredell county, | ..... | ..... | 10 25 | ..... | 10 25 |
| Yadkin Association | ..... | 4 00 | 24 00 | 4 00 | 32 00 |
| Flat Rock church, Yadkin county, | ..... | ..... | 10 00 | ..... | 10 00 |
| Sharon church, Warren county, | 6 50 | 6 50 | 10 50 | 6 50 | 30 00 |
| Eaton's church, Davie county, | ..... | 7 98 | 16 93 | 1 00 | 25 91 |
| Liberty Association, | 5 70 | 5 70 | 36 45 | 5 73 | 53 58 |
| Spring Hill church, Richmond county, | ..... | 6 00 | 13 00 | 9 00 | 28 00 |
| Blackwood's Chapel, | 4 37 | 4 37 | 4 38 | 4 38 | 17 50 |
| Forestville, Wake county, | 50 | 15 00 | 7 25 | 11 50 | 34 25 |
| Tabb's Creek, | ..... | 1 00 | 3 25 | 1 25 | 5 50 |
| Sandy Creek Association, | 21 90 | 21 90 | 21 90 | 21 90 | 87 60 |
| Elder W. Lineberry, for a sister, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Robert Powers, | ..... | ..... | 1 00 | ..... | 1 00 |
| G. L. Browne, | ..... | ..... | 50 | ..... | 50 |
| G. W. Purefoy, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Mrs. M. J. Hargrove subsc'd to E. Dodson, | ..... | ..... | 10 00 | ..... | 10 00 |
| Mrs. Mary P. Battle, | 1 00 | 1 00 | 1 00 | 1 00 | 4 00 |
| Miss Mary Moore subscribed to E. Dodson, | ..... | ..... | 3 00 | ..... | 3 00 |
| Bear Creek church, | 3 75 | 11 00 | 1 25 | 44 00 | 60 00 |
| Greenville church, | ..... | ..... | 10 75 | 1 25 | 12 00 |
| New Hope, Iredell county, | ..... | 15 55 | ..... | ..... | 15 55 |
| Mt. Zion church, | ..... | ..... | 32 85 | ..... | 32 85 |
| Oxford church, | ..... | 6 00 | 82 38 | 3 62 | 92 00 |
| Dr. S. A. Powell, | ..... | ..... | 5 00 | ..... | 5 00 |
| Ephesus church, | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Beaulah Association, | 32 46 | 32 46 | 85 90 | 1 00 | 151 82 |
| Wake Forest College, | 95 50 | 81 50 | 128 66 | 78 25 | 383 91 |
| Mrs. Enrufty, | 24 | 24 | 23 | 23 | 95 |
| Miss Mary E. Campbell, | ..... | ..... | .... | 2 50 | 2 50 |
| C. J. Nelson for col'd people of Goldsboro, | ..... | 1 30 | ..... | ..... | 1 30 |
| E. Dodson, | ..... | 20 00 | 20 00 | ..... | 40 00 |
| Mrs. C. Lewis per L. Thorne, | 1 00 | 1 00 | 1 00 | 1 00 | 4 00 |
| Sabbath Collection, | 7 06 | 7 06 | 7 06 | 7 08 | 28 26 |
| Monthly concert, Charlotte church, Nov., | ..... | ..... | 11 30 | ..... | 11 30 |
| Fayetteville church, | 27 50 | 27 50 | 27 50 | 27 50 | 110 00 |
| Fayetteville Juvenile Society, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Collection from colored congregation, | ..... | ..... | 4 45 | ..... | 4 45 |
| Beulah Association, | ..... | ..... | 5 00 | ..... | 5 00 |
| | $291 75 | $440 83 | $945 24 | $404 65 | $2082 47 |

FOR BIBLE SOCIETY. Society church, ..... $1 00
Cape Fear Baptist Association, .... 17 20 ——— $18 20

DOMESTIC MISSIONS. Eaton's church, ..... $6 09
Elias Dodson, ..... 20 00
Beulah Association, ..... 5 00 ——— $31 09

J. A. EGERTON, Chairman.

# TREASURER'S REPORT, 1859.

JAMES S. PUREFOY, Treasurer of the
NORTH CAROLINA BAPTIST STATE CONVENTION, Dr.

| | COLP. | ST. MIS. | FO. MIS. | EDUCA. | TOTAL. |
|---|---|---|---|---|---|
| Recei'd balance on hand last year, | $190 98 | | | | $190 98 |
| " of G. F. H. Crockett, | | | | 5 00 | 5 00 |
| " " J. H. Mills subscribed 1858, | | | | 10 00 | 10 00 |
| " " W. B. Watford, " | | | 10 00 | | 10 00 |
| " " D. W. Allen, 1856, | | | | 1 00 | 1 00 |
| " " Allen Lunsford, 1858, | | | | 10 00 | 10 00 |
| " " A. E. Rhodes, " | | | 5 00 | | 5 00 |
| " " Charlotte church, | | | 10 00 | | 10 00 |
| " " M. R. Purefoy subsc'd 1858, | | | | 10 00 | 10 00 |
| " " Concord Bible Society for China Mission, | | | 11 00 | | 11 00 |
| " " T. W. Tobey, 1858, | | 10 00 | | | 10 00 |
| " " Mrs. A. L. Gilespey, " | | | 25 00 | | 25 00 |
| " " C. P. Bogart, " | | | | 25 00 | 25 00 |
| " " Beulah Association paid A. M. Poindexter, | | | 140 33 | | 140 33 |
| " " New Light church, | | | 4 00 | | 4 00 |
| " " G. Creek church, | | 1 00 | | | 1 00 |
| " " Col'n of Flat River Assoc., | 15 00 | 15 00 | 15 00 | 15 07 | 60 07 |
| " " Raleigh Assoc'n for Yates, | | | 254 60 | 46 00 | 300 60 |
| " " Brassfield church for Yates, | | | 56 56 | | 56 56 |
| " " Brassfield church, | 9 18 | | 5 13 | 5 13 | 19 44 |
| " " Miss V. C. Royster, 1858, | | | | 6 00 | 6 00 |
| " " Murfreesboro church, | 12 87 | 12 87 | 27 61 | 12 87 | 66 22 |
| " " Mis. Soc. Chow. F. College, | | | 40 00 | | 40 00 |
| " " J. P. Montague, | 3 00 | | | | 3 00 |
| " " William Ayers, | | | 3 00 | | 3 00 |
| Collected by A. J. Emerson, | 35 12 | 35 12 | 35 12 | 35 12 | 140 48 |
| " " Front St. ch., Wilmington, | | | 109 94 | | 109 94 |
| " " Union Association, | 31 60 | 22 55 | 104 51 | 38 65 | 197 31 |
| " " " for African Mis., | | | 15 15 | | 15 15 |
| " " Chowan Association | 12 20 | 12 20 | 18 30 | 12 21 | 54 91 |
| " " " " reported, | | 600 00 | | | 600 00 |
| " " Finance Committee, | 291 75 | 440 83 | 945 33 | 404 65 | 2082 56 |
| " " Brown's church, | 3 00 | 13 41 | 13 41 | 16 43 | 46 25 |
| " " A sister in Yanceyville, | | 10 00 | | 25 00 | 35 00 |
| Amount of Interest on Mariott fund, | | | | 120 00 | 120 00 |
| Union Associa'n expended, | | 705 14 | | | 705 14 |
| | $604 70 | $1878 12 | $1848 99 | $798 13 | $5129 94 |
| Cash loaned by J. S. Purefoy, | | | | 269 46 | 269 46 |
| Total sum, | $604 70 | $1878 12 | $1848 99 | $1067 59 | $5399 40 |

DEBTS OF THE CONVENTION.

| | |
|---|---|
| W. T. Brooks, S. M., | $100 00 |
| R. H. Griffith, " | 100 00 |
| J. Mitchell, " | 200 00 |
| W. B. Jones, " | 144 52 |
| A W. Wilcox, " | 100 00 |
| | $644 52 |

# TREASURER'S REPORT—CONTINUED.

| CREDITS. | COLP. | ST. MIS. | FO. MIS. | EDUCA. | TOTAL. |
|---|---|---|---|---|---|
| Paid J. S. Purefoy, money loaned,.... | ..... | $45 37 | ..... | $291 20 | $336 57 |
| " Interest on same,..... | ..... | 2 70 | ..... | 17 46 | 20 16 |
| " E Wortham, Treas'r F. M. Board, | ..... | ..... | 50 00 | ..... | 50 00 |
| " " by Elias Dodson,.. | ..... | ..... | 20 00 | ..... | 20 00 |
| " M. T. Yates, Foreign Missions, | ..... | ..... | 74 38 | ..... | 74 38 |
| " A. M. Poindexter, Sec'y F. Bo'd, | ..... | ..... | 140 33 | ..... | 140 33 |
| " " " " " | ..... | ..... | 18 30 | ..... | 18 30 |
| " J. B. Taylor, " " | ..... | ..... | 109 94 | ..... | 109 94 |
| " " " " | ..... | ..... | 645 40 | ..... | 645 40 |
| " " African Missions, | ..... | ..... | 4 45 | ..... | 4 45 |
| " " for Yates for Ral. Ass. | ..... | ..... | 254 60 | ..... | 254 60 |
| " E. Dodson, Ag't Foreign Miss'ns, | ..... | ..... | 110 45 | ..... | 110 45 |
| " A. J. Emerson, Agent,..... | 28 27 | 28 87 | 28 87 | 28 87 | 115 50 |
| " J. J. James & Co. for printing Minutes and Circulars,..... | 34 31 | 34 31 | 34 32 | 34 31 | 137 25 |
| " A. W. Wilcox, State Missions,.. | ..... | 200 00 | ..... | ..... | 200 00 |
| " Thos. Woodson, Tuition of W. C. Nowell, Spring Session,..... | ..... | ..... | ..... | 16 00 | 16 00 |
| " R. H. Griffith, St. Missionary,... | ..... | 200 00 | ..... | ..... | 200 00 |
| " W. T. Walters, Burser W. F. C., Tuition of Ivey and Belcher 2 sessions, Todd and Nowell one session,..... | ..... | ..... | ..... | 172 00 | 172 00 |
| " W. T. Brooks, Board of Ivey two sessions,..... | ..... | ..... | ..... | 92 80 | 92 80 |
| " J. S. Purefoy, Board of G. S. Jones, Belcher, and R. B. Jones two sessions, Todd and Nowell one session,..... | ..... | ..... | ..... | 376 70 | 376 70 |
| " W. McCullers, board of W. C. Nowell Spring session,..... | ..... | ..... | ..... | 32 00 | 32 00 |
| " J. Robertson, Colporter to Dec 1t, | 82 75 | ..... | ..... | ..... | 82 75 |
| " R. L. Clay, " " | 50 81 | ..... | ..... | ..... | 50 81 |
| " R. R. Moore, " " | 149 82 | ..... | ..... | ..... | 149 82 |
| " A. B. Ervin, " " | 83 67 | ..... | ..... | ..... | 83 67 |
| " R. Gourley, " " | 16 65 | ..... | ..... | ..... | 16 65 |
| " F. A. Belcher, " " | 35 36 | ..... | ..... | ..... | 35 36 |
| " J. N. Howell, " " | 9 43 | ..... | ..... | ..... | 9 43 |
| " M. Williams, " " Nov. 1st, | 12 65 | ..... | ..... | ..... | 12 65 |
| " J. R. Oliver, in part,..... | 1 60 | ..... | ..... | ..... | 1 60 |
| " Chowan Association expended,.. | ..... | 600 00 | ..... | ..... | 600 00 |
| " Union Association,..... | ..... | 705 14 | ..... | ..... | 705 14 |
| " J. B. Solomon, Secretary,..... | 6 25 | 6 25 | 6 25 | 6 25 | 25 00 |
| " W. B. Jones,..... | ..... | 55 48 | ..... | ..... | 55 48 |
| " J. S. Purefoy, Traveling expenses and Postage,..... | 16 00 | ..... | ..... | ..... | 16 00 |
| " E. Wortham, For. Miss. Board, | ..... | ..... | 351 68 | ..... | 351 68 |
| | $528 17 | $1878 12 | $1848 99 | $1067 59 | $5322 87 |
| Balance in hand,..... | 76 53 | ..... | ..... | ..... | 76 53 |
| | $604 70 | $1878 12 | $1848 99 | $1067 59 | $5399 40 |

| | | | |
|---|---|---|---|
| Paid M. T. Sumner, for Ind. Fr. Mis. | $81 00 | Bible fund on hand last year, | $29 25 |
| " " Dom. Mis. | 5 00 | Finance Committee, | 18 20 |
| " W. Hornbuckle, " " | 20 00 | | $47 45 |
| | | Bibles distributed in 1859, | 25 20 |
| | $101 00 | Balance Bible fund in hand, | $22 25 |

JAMES S. PUREFOY, Treasurer.

I have examined the above report, and find it correct.

W. T. BROOKS, Auditor.

## STATEMENT

*Of benevolent efforts by Associations in the State for the year 1858–9, as far as received by the Secretary.*

### CEDAR CREEK

Reports having expended within its bounds, (objects not specified,) $130 87

### CAPE FEAR

Reports as follows: Amount of time employed 439 days, as follows: Elder H. Lennon, 10; Elder Cobb, 23; Elder Hill, 113; Elder Rogers, 293, for which they have paid, $658 50

### UNION

| | |
|---|---|
| Reports having raised, through her Executive Board for her Itenerancy, | $1,042 82 |
| Paid out, | 705 14 |
| Balance on hand, | $337 68 |

### TAR RIVER

Reports having expended, for Home Missions, $180 00

### LIBERTY

Has expended funds for the Bible cause and the Home and Foreign Missions. Amount not known.

---

NOTE.—I am forced here to regret that so little can be reported by me, owing to the fact that I have not received information from the clerks of Associations.—REC. SEC.

## TIME OF THE SESSIONS OF THE BAPTIST ASSOCIATIONS IN THE STATE, AS FAR AS HEARD FROM.

*Beulah Association*, will meet at Hillsboro', N. C., on Friday before the 2nd Lord's day in August, 1860.

*Liberty Association* will meet with the Jersey church, 6 or 7 miles South of Lexington, Davidson county, N. C., on Friday before the 4th Lord's day, in August, 1860.

*Yadkin Association* will meet with the church at Eaton's M. H., Davie county, N. C., 5 miles from Farmington, on Friday before the 1st Lord's day, in October, 1860.

*Catawba Association* will meet with the Bruington church, Gaston county, 7 miles from Dallas, Friday before the 2nd Lord's day, in October, 1860.

*Brier Creek Association* will meet Saturday before the 4th Lord's day in September, 1860, 18 miles East of Wilkesborough.

*Jefferson Association* will meet at Union, 10 miles West of Jefferson, on the North Fork River, Friday before the 4th Sabbath in August, 1860.

*Brown Creek Association* will meet with a church, in Union county, 15 or 20 miles from Charlotte, on Friday before the 2d Sabbath in Oct., 1860.

*Pee Dee Association* will meet on Friday before the 3rd Sabbath in October, 1860, at the Fork of Little River, Montgomery County.

*Roan Mountain Association* will meet with the Bethel church, 12 miles West of Boone, Watauga county, on Friday before the 2nd Sabbath in September, 1860.

*Western Convention of N. C.*, will meet at Rocky Spring Camp ground, Polk county, on Thursday after the 4th Sabbath in August, 1860.

*Chowan Association* will meet in Edenton, Wednesday before the 2nd Sabbath in May, 1860.

*Tar River Association* will meet at Franklinton, Franklin county, immediately on the Raleigh and Gaston R. R., on Thursday before the 4th Sabbath in May, 1860.

*Union Association* will meet with the church at Lebanon, New Hanover county, on Tuesday after the 1st Sabbath in October, 1860.

# LIST OF BAPTIST MINISTERS OF NORTH CAROLINA.

THOSE MARKED THUS * ARE LICENTIATES.

| NAMES. | POST-OFFICES. | NAMES. | POST OFFICES. |
|---|---|---|---|
| Ammons, Joshua | Franklin. | Berry, W. C. | Hendersonville. |
| Andrews, Levi | Hadley's Mills. | Bryan, J. M. | " |
| Ayres, D. B. | Lumberton. | Blanton, E. K. | Cooper's Gap. |
| Alderman, A. B. | Hawley's Store. | Broomfield, J. | Newton. |
| Atkinson, W. A. | Forestville. | Buchannan, J. L. | Webster. |
| Adams, L. L. | *Not known.* | Blanton, J. R. | Ledger. |
| Askew, N. | Kinston. | Branson, L. L. | Walnut Creek. |
| Adams, W. F. | Brier Creek. | Berry, L. M. | Lincolnton. |
| Ayres, W. | *Not known.* | Carrol, J. L. | Forestville, |
| Abernathy, A. | Drowning Creek | Cansler, A. J. | Columbus. |
| Ammons, A. | D'Hart's Creek. | Carter, B. F. | Kendall's Store. |
| Albritton, J. T. | Goldsborough. | Connelly, P. C. | Montpelier. |
| Algood, Daniel | Yadkinville. | Cabell, S. | Powell's Point. |
| Ammons, John | Ivey. | Crutchfield, E. | Patterson'sStore |
| Blackwood, A.D. | Raleigh, | Cobb, J. H. | Lumber Bridge. |
| Best, E. A. | Washington. | Corn, N. P. | Hendersonville. |
| Baldwin, S. | Hadley's Mill's. | Craig, A. M. | Hotel, |
| Brown, W. G. | Bald Knob. | Craig, T. | Lenoir. |
| Bessent, C. W. | Jerusalem. | Coggin, Willis | Gulf. |
| Ballard, W. B. | Leesville. | Cashwell, James | Gray's Creek. |
| Bennett, J. | Beach's Mills. | Crudup, J. | Kittrell's. |
| Bullock, Z. | Fair Bluff. | Chastain, A. C. | Antioch. |
| Brooks, W. T. | Forestville. | Culbreth, H. | Rutherfordton. |
| Beserdemain, A. | Harrell's Store. | Caudle. J. H. | Little Yadkin. |
| Brinson, H. | Moore's Creek. | Chapel, W. J. | Wilkesborough. |
| Barkley, J. G. | Enfield. | Cheek, H. | Bugabo. |
| Bazemore, S. | Windsor. | Crockett, G. F.H. | Troy. |
| Bennett, Mark | Sycamore Alley | Clark, Jeptha | Mountain Creek. |
| *Brooks, Terrell | Goldston. | Church, Wm. | Lewis Fork. |
| Brendle, E. D. | Webster. | Churchill, O. | Patterson'sStore |
| Baldwin, Moses | Oxford. | Culbreth, J. | Rutherfordton. |
| Beacham, E. F. | " | Carlton, Thos. | Morganton. |
| Blevins, Jas. | Helton. | Chaffin, N. C. | Farmington. |
| Broomfield, J. | Lincolnton. | Cook, John | *Not known.* |
| Berry, Abner | North West. | Coffey, Daniel | " |
| Bunch, Jere | Windsor. | Collis, S. M. | Ledger. |
| *Bass, Horatio | Edenton. | Carpenter, D. | Mull Grove. |
| Brown, B. H. | Walnut Hill, | Crawford, W. R. | Peru. |
| Bunch, W. H. | Windsor. | Davis, E. S. | Gourd Vine. |
| Bunch, Ephraim | Mintonsville. | David, E. | White's Store. |
| Bowen, N. | Hendersonville. | Drake, J. Q. A. | Botanic Hill. |
| Blythe, Jas. | " | Davis, Elias | Lumberton. |
| Blythe, J. W. | Willow. | Delk, James | Pitch Landing. |

| NAMES. | POST OFFICES. |
|---|---|
| Dusenburg, S. | Allen's Bridge. |
| Dodson, E. | Yanceyville. |
| Duncan, Chas. | Madison. |
| Durham, J. D. | Shelby. |
| Dowd, P. W. | Carey. |
| Dickson, Thos. | Shelby. |
| Davis, J. H. | Fulton. |
| Delbridge, R. W. | Ryland's, Va. |
| *Dunning, W. | Roxabel. |
| Doggett, B. R. | Cross Rock. |
| Edwards, W. H. | Peach. Tree G'e, |
| Ellington, J. F. | Clayton. |
| Etheridge, D. V. | Ballard'sBridge. |
| Elwell, J. D. | Camden C. H. |
| Evans, J. | Flat Rock. |
| Elam, P. R. | Gardener'sFord. |
| Fisher, Reuben. | Ellisville. |
| Fennell, G. | Harrell's Store. |
| Forbes, E. | Camden C. H. |
| Freeman, M. D. | Wakefield. |
| Finch, G. M. L. | Louisburg. |
| Ferguson, S. | Warrior Creek. |
| Fincher, Silas | Monroe. |
| Farthing, A. C. | Sweet Water. |
| Farthing, S. J. | " |
| Farthing, R. P. | *Not known.* |
| Farthing, J. A. | " |
| Godby, J. R. | Mocksville. |
| Goforth, W. | New Prospect. |
| Goley, Robert | Summerfield. |
| Guy, A. | Warsaw. |
| Grayson, J. C. | Dysartsville. |
| Gilbert A. J. | Goldston. |
| Griffith, R. H. | Charlotte. |
| Gulledge, Joel. | Poplar Hill. |
| Gardener, Wm. | New Hope. |
| Green, J. B. | New Hope. |
| Gentry, Rich. | Gap Creek, |
| Grimes, P. | Trap Hill. |
| Gilbreath, A. J. | Wilksborough. |
| Goggard, T. | Pitch Landing. |
| Garner, W. H. | Brier Creek. |
| Hoggard, J. N. | Murfreesboro'. |
| Hooper, Wm. | " |
| Haynes, John | Pigeon River. |
| Haynes, Wm. | " |
| Henson, Thos. | Webster. |

| NAMES. | POST OFFICES. |
|---|---|
| Horton, L. B. | Eagle Rock. |
| Haywood, Thos. | Pitch Landing. |
| Haywood, J. N. | Windsor. |
| Howell, E. | Reynoldson. |
| Hardin, W. H. | Garysburg. |
| Hancock, E. | Pitch Landing. |
| Hall, E. | Ellisville. |
| Hill, G. W. | Pleasant Plains. |
| Hester, Elijah | Dutchville. |
| Howell, Jesse | Green Level. |
| Heddon, E. | Fort Hembre. |
| Howell, Wm. | Webb's Ford. |
| Hufham, G. W. | Faison's Depot. |
| Hereford, W. N. | Wentworth. |
| Howell, J. | Jonesville. |
| Honrine, J. T. | Fayetteville. |
| Howell, D. | Windsor. |
| Hill, Wade | Buffaloe P Mills. |
| Harrill, Wm. | Webb's Ford. |
| Hilderbran, A. | Mull Grove. |
| Holdsclaw, H. | King's Creek. |
| Harris, J. L. | Shelby. |
| Harris, W. S. | *Not known.* |
| Harris, — | Brinkleyville. |
| Harrison, J. | Boone. |
| Hodges, Larkin | *Not known.* |
| Harmon, D. C. | Rutherfordton. |
| *Hix, Wm. | *Not known.* |
| *Hagaman, J. | Boone. |
| Hardie, Wm. H. | Jackson. |
| *Hoffler, F. R. | Sunsbury. |
| *Hallowell, A. | Newbegun C'k. |
| Hufham, J. D. | Faison's Depot. |
| *Harris, Drury | Roxborough. |
| Holifield, E. | Logan's Store. |
| Hilderbran, — | Mulgrove. |
| Hobgood, Wm.T. | Oxford, |
| Ivey, S. | Madison. |
| Ivey, F. H. | Forestville. |
| Jones, G. S. | " |
| Johnston, G. W. | Greenville. |
| James, J. J. | Raleigh. |
| Jackson, J. B. | Milton. |
| Jones, R. B. | Forestville. |
| Jordan, W. H. | Oxford. |
| Jones, M. W. | *Not known.* |
| Jones, R. | Summerville. |

| NAMES. | POST OFFICES. |
|---|---|
| Jones, W. B. | Warsaw. |
| Jordan, F. M. | Hillsborough. |
| Justice, T. B. | Rutherfordton, |
| Johnson, B. O. | *Not known.* |
| Jacks, R. | Jefferson. |
| Jordan, W. | Anson county. |
| Jones, J. J. | Swan's Works. |
| Kennedy, W .M. | Warsaw. |
| Kuykendall, J. | Flat Rock. |
| Kenney, James | Blue Wing. |
| King, James | Blue Wing. |
| King, A. | Jackson Hill. |
| Korneygay, H.R. | Kenansville. |
| Kemsey, Jas. | Vallew Town. |
| Kone, W. W. | Murfreesboro'. |
| Kenamore, J. | Dun's Rock. |
| Lanier, Benj. | Salem Church. |
| Lennon, Haynes | Big Swamp. |
| Lonnon, G. W. | Robeson. |
| Lovinggood, GW | Murphy. |
| Licer, T. C. | Rutherfordton, |
| Leary, W. | Edenton. |
| Lineberry, W. | St. Lawrence. |
| Logan, R. P. | Dallas. |
| Leatherman, J.F. | Seagle's Store. |
| Loyd, James | *Not known.* |
| Lambert, Wm. | Salisbury. |
| Lee, John P. | Murfreesboro'. |
| Logan, W. H. | Grassy Knob. |
| Lankford, W. K. | Cane Creek. |
| McDowell, A. | Murfreesboro'. |
| Mints, Wm. M. | Charlotte. |
| McCurry, L. | Polksville. |
| McCrow, J. M. | Sandy Run. |
| Montague, J. P. | Oxford. |
| Montague, J. E. | Young's ⋈ R'ds. |
| McDaniel, Jas. | Fayetteville. |
| McAlpin, Hugh | Clinton. |
| Morton, E. | Lilesville. |
| Mangus, C. B. | Pigeon River. |
| Mangus, J. | Qualatown. |
| Marcom, J. C. | Holly Springs, |
| Moody, R. M. | Collettsville. |
| Mitchell, John | Hillsborough. |
| McSwain, A. A. | Moresborough. |
| McSwain, Wm. | Shelbey. |
| Martin, Edwin | Jonesville. |

| NAMES. | POST OFFICES. |
|---|---|
| Meacom, Allen | Wakefield. |
| Moore, R. R. | Forestville. |
| Martin, S. P. | Hammon's Store |
| Monroe, John | Montpelier. |
| Mizells, M. L. | Windsor. |
| McBride, B. | *Not known.* |
| Main, Charles | " |
| *Marsh, John B. | Ivy. |
| Mintz, Wm. | Shufordville. |
| Moody, R. H. | Waynesville. |
| McSwain, L. | Ervinsville. |
| Morgon, E. | Turnpike. |
| Miller, Jos. | Dick's Creek. |
| Nowell, Mark | Eagle Rock. |
| Nowell, John | Coleraine. |
| Newton, R. | Harrell's Store. |
| Niles, A. N. | Motley. |
| Noble, A. M. | Shallotte. |
| Nicholson, P. | South Point. |
| Nixon, Barnabas, | Edenton. |
| Oakley, Wm. E. | Berea. |
| Olive J. | New Hill. |
| Oxford, Isaac | Deal's Mills. |
| *Odom, Ira | Pitch Landing. |
| *Patterson, B. A. | Hadley's Mills. |
| Purefoy, G. W. | Chapel Hill. |
| Pierce, E. | Plymouth. |
| Purefoy, N. A. | Warrenton. |
| Purefoy, J. S. | Forestville. |
| Perkinson, L, C. | Warrenton. |
| Poindexter, J. A. | Siloam. |
| Prevatt, F. | Leesville. |
| Padgett, A. | Sandy Plains. |
| Parnell, D. | Webb's Ford. |
| Patterson, H. W. | Davidson River. |
| Pendergrass, J.F. | Tusquitte. |
| Perdue, W. H. | Jonesville. |
| Powell, J. | Dawson'sXR'ds. |
| Prichard, J. L. | Wilmington. |
| Poindexter, D. A. | East Bend. |
| Pierce, Edward | Plymouth. |
| *Poindexter, T H | East Bend. |
| Poston, Robert | Shelby. |
| Paston James | " |
| Patterson, J.B.T. | Wilmington. |
| Pittman, Thos. | Faisonsville, Va. |
| Poe. E. A. | Drowning Creek. |

| NAMES. | POST OFFICES. |
|---|---|
| Powell, J. | Lenoir. |
| Pritchard, W.D. | Camden C. H. |
| *Pruden, A. | Gatesville. |
| *Parson, James | *Not known.* |
| Parson, James | Gatesville. |
| *Purefoy, A. F. | Forestville. |
| Pinner, R. | Avery's Creek. |
| Patterson, R. | Stocksville. |
| Page, B. | Sandy Plains. |
| Parham, H. P. | Sandy Mush. |
| Parham, J. | Turkey Creek. |
| Repiton, A. P. | Wilmington. |
| Ray, D. J. | Whiteville. |
| Rickman, M. | Franklin. |
| Richardson, N. | Carthage. |
| Reid, James | Cashie's Valley. |
| Rocky, P. | Clinton. |
| Redman, A. | New Hope. |
| Rollins, G. W. | Moresborough. |
| Rollins, B. E. | First Broad. |
| Reed, James | Little River. |
| Rochelle, J. J. | Murfreesboro'. |
| Roach, A. | Mills Gap. |
| Rollins, T. J. | Ivy, Madison. |
| Savage, R. R. | Forestville. |
| Skinner, T. E. | Raleigh. |
| Spivey, H. S. | Newbern. |
| Sherrell, I. T. S. | Qualatown. |
| Stadley, Thos. | Asheville. |
| Stone, J. | Lumberton. |
| Senter, S. | Chalk Level. |
| Smith, Thos. | Ellisville. |
| Smain, S. D. | Jonesville. |
| Smith, S. P. | Wilkesboro'. |
| Solomon, J. B. | Warrenton. |
| Spaight, Henry | Gatesville. |
| Suttle, Joseph | Shelby. |
| Sparks, R. | Trap Hill. |
| Steele, R. L. | Taylorsville. |
| Stokes, H. M. | Elkville. |
| Solomon, — | Albemarle. |
| Shuck, L. H. | Madison. |
| Stoker, A. P. | *Not known.* |
| *Stevenson, E. | Jackson. |
| Stokeley, J. D. | Hintonsville. |
| Swaim, G. | Taylorsville. |
| Sanderlin, D. | Tull's Creek. |
| Stradley, J. A. | Asheville. |

| NAMES. | POST OFFICES. |
|---|---|
| Sparks, J. J. | Fine's Creek. |
| Terrell, J. | Francisco. |
| P. Tritt, | Taylorsville. |
| Turner, Wm. | Waughtown. |
| Todd, M. G. | St. Charles. |
| Trotman, Q. H. | Sunsbury. |
| Twine, A. | Powell's Point. |
| Terrel, S. | Eagle Rock. |
| Trivett, S. | Walnutt Hill. |
| Thompson, D. | Windsor. |
| Thorne, Levi | Mosely Hall. |
| Tilley, E. | King's Creek. |
| Utley, J. | New-Bern. |
| Umstead, D. | Knap of Reeds. |
| Vernon, — | Whitehall. |
| Vannoy, A. W. | Pearlear's Cr'k. |
| Walters, W. T. | Forestville. |
| Walthall, J. S. | Raleigh. |
| Wilder, Samuel. | Wakefield. |
| Wingate, W. M. | Forestville. |
| Williams, A. | Lexington. |
| Williams, L. | Faison's Depot. |
| Woodward, H. | *Not known.* |
| Wallace, G. W. | Warsaw. |
| Wells, D. | Harrell's Store. |
| Wait, Samuel. | Forestville. |
| White, J. H. | Hall's X Roads. |
| Wilcox, T. | Brinkleyville. |
| Wilkey, J. | Rutherfordton. |
| Weaver, A. | Lexington, |
| Williams, E. C. | Beaverdam, |
| Wilson, J. C. | New Hill. |
| Webster, J. | *Not known.* |
| Wooten, Rich'd. | Lovelace. |
| Williams, M. | Seagle's Store. |
| Wray, D. | Shelby. |
| West, J. H. | Deal's Mills. |
| West, G. M. | Columbia. |
| Wright, David | Troy. |
| Webb, J. B. | Edenton. |
| Worrell, S. W. | Gatesville. |
| White, H. J. | St. John's |
| Wilcoxon, Wm. | *Not known.* |
| Wilson, Levi | " |
| *Wester, D. | Louisburg. |
| Williams, J. | Shelby. |
| Wilcox, A. W. | Washington. |
| Yarbrough, T. S. | Goldston. |

# PROCEEDINGS

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN GOLDSBORO',**

OCT. 31ST, NOV. 1ST, 2ND, and 3RD,

**1860.**

COMPILED BY
W. T. BROOKS, Rec. Sec.,
Forestville, N. C.

RALEIGH:
BIBLICAL RECORDER PRESS.
1860.

# PROCEEDINGS

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

**BAPTIST CHURCH IN GOLDSBORO',**

OCT. 31ST, NOV. 1ST, 2ND, and 3RD,

**1860.**

COMPILED BY
W. T. BROOKS, Rec. Sec.,
Forestville, N. C.

RALEIGH:
BIBLICAL RECORDER PRESS.
1860.

# Officers of the Convention.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

1st. ELDER T. E. SKINNER, Raleigh.
2nd. ELDER T. R. OWEN, Tarboro'.
3rd. ELDER S. G. MASON, Yanceyville.

Elder W. T. BROOKS, Forestville, *Recording Secretary.*
Elder J. S. PUREFOY, Forestville, *Treasurer.*
Elder J. S. WALTHALL, Raleigh, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

| | |
|---|---|
| Elder W. M. Wingate, | Jas. H. Foote, |
| " W. T. Walters, | A. F. Purefoy, |
| " John Mitchell, | J. A. Egerton, |
| " J. J. James, | J. W. Fort, |
| " Wm. Royall, | J. M. Brewer, |
| " John L. Prichard, | C. W. Skinner, Sr., |
| " B. F. Marable, | Job Carver, |
| Col. S. S. Biddle, | C. Wooten, |
| " Isaac Winston, | J. H. Mills, |
| J. D. Bevis, | B. W. Justice. |

☞ Board of Managers meets quarterly. Intermediate meetings held when necessary.

TRUSTEES OF THE CONVENTION.

| | |
|---|---|
| Dr. G. C. Moore, | C. W. Skinner, Sr., |
| Hon. A. Dockery, | Hon. Calvin Graves, |
| A. M. Lewis, Esq., | Col. S. S. Biddle. |

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of the Baptist Church for every ten dollars paid into the Treasury.

ART. 6. Any regular member of the Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in the Baptist Church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

ART. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

ART. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

ART. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

ART. 10. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

ART. 11. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall, from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 12. There shall be an adequate number of Agents, subject to the

direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 13. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 14. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 15. Any alteration may be made in this Constitution at any annual meeting, with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shsll appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not uecessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walked across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# Proceedings.

GOLDSBOROUGH, N. C., Oct. 31, 1860.

The delegates composing the Baptist State Convention met in their thirty-first session, in the Baptist church in this place, at 10 1-2 o'clock, A. M., and were called to order by the President, Elder JAMES McDANIEL, of Fayetteville.

After reading a portion of Scripture, and some very appropriate and encouraging remarks by the President, a hymn was sung, and Elder G. W. Keesee, Pastor of the Goldsboro' church, led in prayer.

In the absence of the Recording Secretary, Elder Thomas E. Skinner was appointed Secretary pro tem., and F. H. Ivey, Assistant Secretary.

The names of delegates were then enrolled as follows:

ASSOCIATIONS.

*Beulah*—Elders John Mitchell, L. H. Shuck, N. W. Wilson, and C. W. Cheek; and brethren J. S. Watson and W P. Oldham.

*Brown Creek*—Elder R. H. Griffith.

*Cape Fear*—Elders H. Lennon and A. Paul Repiton.

*Central*—Bro. Job Carver.

*Chowan*—Brethren Richard Felton and W. T. Parker.

*Liberty*—Elders Wm. Turner and R. C. Bailey; and bro. A. Jones.

*Pamlico*—Elders G. W. Keesee, L. Thorne, T. R. Owen, M. Bennett, and H. Petty; and brethren J. L. Battle and E. P. Powell.

*Pee Dee*—Elder D. Wright.

*Raleigh*—Brethren G. B. Bagwell, W. J. Holleman, and G. Gully.

*Union*—Elders J. L. Prichard, G. W. Hufham, G. W.

Wallace, B. F. Marable, W. B. Jones, W. M. Kennedy, G. S. Best, E. A. Best, A. W. Wilcox, J. D. Huf ham, and N. Askew; and brethren Benjamin Hallett, N. C. Faison, G. S. Peterson, J. R. Ezzell, M. J. Taylor, R. R. Bell, L. A. Powell, John Vann, K. Vann, L. R. Millard, B. Oliver, M. Rodgers, A. M. Faison, J. Loftin, S. S. Biddle, John Lane.

*Yadkin*—Elder F. H. Jones; and brethren D. C. Swan, John Charles and E. Frost.

SOCIETIES.

*Sunday School Juvenile Society, Fayetteville*—Bro. F. H. Ivey.

*Mount Vernon Sabbath School, Wake*—Bro. D. Justice.

*Chowan Female Missionary Society, Murfreesboro'*—Elder Wm. Hooper.

*African Missionary Society, Fayetteville*—Elder James McDaniel.

CHURCHES.

*Bear Creek, Lenoir*—Bro. C. Wooten.

*Bethel, Orange*—Elder M. D. Andrews.

*Brooksfields*—Elder R. B. Jones; and bro. R. L. Clay.

*Buckhorn*—Bro. Aurelius Brett.

*Cedar Fork*—Elder A. D. Blackwood.

*Chapel Hill*—Elder G. W. Purefoy; and bro. W. G. Weaver.

*Charlotte*—Bro. W. Boyd.

*Corinth*—Bro. S. H. J. Bridgers.

*Cross Roads, Yadkin*—Bro. E. Frost.

*Ellis's*—Bro. John Carter.

*Elizabeth City*—Elders R. R. Overby and C. P. Bogert.

*Ephesus*—Elder N. W. Wilson; and bro. W. M. Faulkner.

*Fayetteville*—Elder James McDaniel.

*Flat Rock*—Bro. W. A. Mitchell.

*Forestville*—Brethren P. A. Dunn, J. L. Dunn, J. S. Smith, W. L. Cook, W. B. Reid, F. M. Purefoy.

*Fork, Davie*—Bro. W. H. Wyatt.

*Goldsboro'*—Brethren Thos. M. Rodgers, C. J. Nelson, and Willis Pipkin.

*Greensboro'*—Elder John Mitchell.

*Greenville*—Elders H. Petty, N. B. Cobb, and G. W. Camp; and bro. James Murray.

*Gum Spring*—Elder O. Churchill.

*Hepzibah*—Brethren John G. High and W. D. Scarborough.

*Hertford*—Bro. Richard Felton.

*Hillsborough*—Elder John Mitchell; and brethren J. S. Watson, John Cheek, and James E. Jones.

*Jersey, Davidson*—Bro. D. Smith.

*Mill Creek*—Bro. T. T. Walker.

*Milton*—Elder N. W. Read.

*Mt. Vernon*—Brethren J. H. Bell, John Wadford, David Fort, David Gill, and D. Honeycutt.

*Murfreesboro'*—Dr. S. J. Wheeler.

*Newbern*—Bro. E. B. Wood.

*New Friendship*—Bro. S. H. Langenour.

*New Hope, Iredell*—Bro. D. C. Swann.

*New Hope, Sampson*—Brethren C. H. Smith and J. R. Ezzell.

*New Hope, Wake*—Brethren J. M. Trawick, W. H. Buffaloe, and W. A. Baugh.

*Olive Branch*—Bro. T. T. Walker.

*Orange Street, Wilmington*—Elder A. P. Repiton.

*Perry's Chapel*—Elder J. S. Purefoy.

*Raleigh*—Elders Thomas E. Skinner and J. S. Walthall; and brethren G. B. Bagwell, A. M. Lewis, B. J. Perkinson, and Lynn Adams.

*Reed's X Roads*—Bro. J. W. Craver.

*Rolesville*—Bro. N. R. Wadkins.

*Sandy Cross, Gates*—Bro. W. T. Parker.

*Sharon*—Elder J. J. Lansdell; and brethren G. W. Nicholson, A. M. Tucker, and J. H. Privett.

*Snow Hill*—Brethren John Joyner and Jonathan Wood.

*Tally Ho Union*—Bro. F. M. Meadows.

*Tarboro'*—Elder T. R. Owen; and bro. J. L. Battle.

*Wake Forest*—Brethren J. H. Dunn, John G. Fennell, W. R. Gualtney.

*Wake X Roads*—Elder A. D. Blackwood.
*Wake Union*—Col. I. Winston.
*Warrenton*—Bro. J. A. Egerton.
*Washington*—Elder A. W. Wilcox.

LIFE DIRECTOR.

Elder S. Wait.

LIFE MEMBERS PRESENT.

Elders James McDaniel, J. J. James, W. T. Brooks, N. W. Wilson, C. P. Bogert, J. A. Stradley, A. D. Blackwood, R. R. Overby, S. Wait, R. H. Griffith, M. Bennett, J. S. Purefoy, W. M. Wingate, Thos. E. Skinner, G. W. Purefoy, L. Thorne, H. Lennon, T. Stradley, W. T. Walters and R. B. Jones; and brethren E. A. Poe, I. Winston, J. B. Richardson, W. R. Lindsay, J. T. Deanes, J. M. White, P. A. Dunn, Job Carver, W. L. Cook, W. C. Nowell, David Justice, A. M. Rockwell, R. R. Savage, J. L. Carroll, J. H. Yarboro, J. Wood and W. G. Weaver, and Mrs. Gov. Graham, Mrs. M. Bennett, Mrs. H. Whitaker.

LIFE MEMBERS MADE AT THIS SESSION, NOT PRESENT.

Elder Wm. Royall, Prof. J. H. Foote, W. B. Royall, E. S. Moore, S. R. Horne, J. G. Jones, J. K. Howell, Rufus Amis and J. F. Neal.

On motion, the Convention proceeded to the election of President. Elders B. F. Marable and W. T. Brooks were appointed tellers, and took the vote.

While the tellers were counting out the votes, the Convention engaged in religious exercises: singing, and prayer by Elder S. Wait.

The tellers reported Elder James McDaniel unanimously re-elected President; who thanked the Convention for this mark of their continued confidence and love, and entered upon the discharge of his arduous duties.

On motion, Elders Wilcox, James and Prichard, were appointed a committee to nominate the remainder of the officers of the Convention; who, at a subsequent period, reported the following:

For 1st Vice President, Elder Thos. E. Skinner.
" 2nd " " " T. R. Owen.
" 3rd " " " S. G. Mason.
" Recording Secretary, " W. T. Brooks.
" Treasurer, " J. S. Purefoy.
" Auditor, " J. S. Walthall.

The report was adopted.

On motion, the Convention agreed to meet at 9 1-2 o'clock, A. M., and adjourn at 1 o'clock, P. M. Meet at 2 1-2 o'clock, P. M., and adjourn at 5 o'clock, P. M.

The following committees were appointed:

*On Order of Business*—Elders Marable, Brooks, and Walthall.

*On Religious Exercises*—The Pastor and Deacons of the Goldsboro' church, and brethren Felton, P. A. Dunn, and Faulkner.

Elder Keesee announced that the proceedings of the Convention would be published daily in the "Daily Rough Notes," if they could be furnished. On motion, Bro. F. H. Ivey was requested to prepare the proceedings of this body daily for publication in the "Rough Notes."

On motion, the Convention adjourned to 2 1-2 o'clock, P. M. Prayer by Elder R. R. Overby.

---

AFTERNOON, 2 1-2 O'clock.

The Convention met, and was opened with singing, and prayer by Elder Wm. Turner.

The Committee on Order of Business made a report. The report, to the 4th article inclusive, was adopted, and the committee continued.

On motion, the following committees were appointed:

On Finance—Dr. S. J. Wheeler, P. A. Dunn, and W. L. Cook.

On time and place of holding the next session of the Convention—Elders G. W. Purefoy, R. H. Griffith, W. M. Ken-

nedy, S. Wait, R. R. Overby, G. W. Camp, and Thos. E. Skinner.

To nominate preachers for next Convention—Brethren David Justice, W. Boyd, J. R. Ezzell, C. Wooten, R. Felton, and Jas. Murray.

On Periodicals—Elders J. S. Purefoy, W. Turner, N. W. Read, H. Petty, and J. D. Hufham.

To recommend suitable persons to fill vacancies in the Board of Trustees of Wake Forest College—Elders G. W. Hufham, Mitchell, Skinner, Dr. Wheeler, and R. Felton.

An invitation to correspondents and visiting brethren to take seats in this body, was accepted by Elders C. P. Bogert, Agent of the American Bible Union; J. J. Lansdell, Agent of the Southern Baptist Sunday School Union; L. W. Allen, Cor. Sec. Bible Board S. B. Convention; and T. E. Skinner, Agent of the Raleigh Baptist Female Seminary.

Delegates to other bodies being called on to report, Elder Wilson stated that he attended the General Association of Virginia, at Staunton, which was a most harmonious and interesting meeting.

Neither the Western Convention of N. C., nor the S. C. State Convention was attended by any of the brethren appointed.

The Report of the Board of Managers of the Convention was called for, and read by the Cor. Sec. of the Board, Elder W. T. Brooks.

On motion, the report was received, and made the order of the day for to-morrow at 10 o'clock.

On motion, the Convention adjourned to 9 1-2 o'clock, A. M., to-morrow. Prayer by Elder Bogert.

---

7 1-2 O'clock, P. M.

The Introductory sermon was preached by Elder H. Petty, of Greenville, from Isaiah lii, 7: "How beautiful upon the mountains are the feet of him that bringeth good tidings of good, that publisheth salvation."

The discourse was listened to with marked attention by the

large audience present; and was worthy of the interest it awakened, and the occasion that called it forth. May its instruction be remembered, and be blessed to the good of all who heard it.

---

THURSDAY, NOV. 1, 1860.

The Convention met at 9 1-2 o'clock, A. M.

Reading, singing, and prayer by Elder Wm. Hooper.

The proceedings of yesterday were read and approved.

The roll was called, and many additional delegates and Life Members presented themselves, and their names were enrolled.

A committee consisting of Elders H. Lennon, R. H. Griffith, J. S. Purefoy, Dr. S. J. Wheeler, and J. A. Stradley, was appointed to perfect the list of Life Members of this Convention, and also to perfect the list of Baptist Ministers in this State.

Visiting brethren were invited to seats. Elder A. E. Dickinson appeared on behalf of the Foreign Mission Board at Richmond, Va.

That part of the Report of the Board of Managers referring to Colportage, was read.

The Report of the Superintendent of Colportage was called for, read, and received.

Interesting remarks were made on the subject of Colportage by Elders J. J. James, J. S. Walthall, R. H. Griffith, John L. Prichard, Thomas E. Skinner and James S. Purefoy. Elder A. E. Dickinson, of Va., also entertained the Convention with some most interesting remarks in reference to the work of Colportage in Virginia.

Elder L. W. Allen, Agent of the Bible Board of the S. B. Convention, addressed the body.

The Convention adjourned to 2 1-2 o'clock, P. M. Prayer by Elder M. Bennett.

AFTERNOON, 2 1-2 O'CLOCK.

The Convention met; and after singing, Elder C. W. Cheek led in prayer.

Dr. Wheeler called the attention of the Convention to an interesting volume called "History of the Meherrin Church," certain copies of which had been donated to Elder Prichard in aid of his new church, and recommended gentlemen to purchase copies. Several did so; and one delegate gave Elder P. $2.50 for a copy.

The consideration of the subject of Colportage was resumed. After remarks,

The Report of the Superintendent of Colgortage, and that part of the Report of the Board of Managers referring to Colportage, were adopted.

That part of the Report of the Board of Managers referring to the Corresponding Secretary of the Convention, was taken up, read, and, on motion, laid over.

That part of the Report of the Board of Managers referring to the education of young men for the Ministry was taken up and read.

A large part of the session was taken up by interesting remarks on this subject by Elders W. M. Wingate, President of W. F. College, J. D. Hufham, F. H. Ivey, A. E. Dickinson, J. L. Prichard, A. W. Wilcox, T. E. Skinner, and S. Wait.

This part of the Report was then adopted.

The Convention adjourned to 7 o'clock this evening. Prayer by Elder L. W. Allen.

---

7 O'CLOCK, P. M.

The Convention met, a hymn was sung, and President Wingate offered prayer.

On motion, that part of the Report of the Board of Managers referring to Foreign Missions was taken up and read.

Elder Dickinson addressed the Convention on the subject of Foreign Missions; and was followed by Elders J. J. Lansdell, Prichard, Wilcox, Allen, Wilson, Skinner and others.

On motion, this part of the Report was adopted.

On motion, a committee, consisting of Elders Walters, G. W. Hufham, G. W. Purefoy, and Turner; and brethren Egerton, Thos. M. Rodgers, Faulkner, Carver, J. H. Bell, and Biddle, was appointed to nominate delegates to the Southern Baptist Biennial Convention, to meet in Savannah, Geo., in May next.

The Convention then adjourned to 9 1-2 o'clock to-morrow. Prayer by Elder N. Askew.

---

FRIDAY, NOV. 2, 1860.

The Convention met pursuant to adjournment. Reading, singing, and prayer by Elder E. A. Poe.

The Minutes of yesterday were read and approved.

The roll was called, and the names of additional delegates and life members were enrolled.

The committee on Order of Business made a final report, which was adopted.

That part of the Report of the Board of Managers referring to State Missions, was taken up and read.

Elder B. F. Marable, Cor. Sec. of the Convention, spoke on State Missions; and was followed by Elders Wilson, James, Griffith, and Walters.

Elders Thomas Stradley, President of the Western Convention of N. C., being present, was invited to a seat, and came forward and accepted the invitation.

The Convention agreed to change its time of meeting from 9 1-2 o'clock, A. M. to 9; and to adjourn at 12 1-2 P. M.

The Convention then adjourned to 2 1-2 o'clock, P. M.—Prayer by Elder Thos. Stradley.

---

AFTERNOON, 2 1-2 O'clock.

The Convention assembled according to adjournment. A hymn was sung, and Elder Repiton led in prayer

The committee appointed to recommend names of suitable

persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the following: Wm. Robinson, A. M. Faison, L. T. Spiers, J. R. Ezzell, C. W. Skinner, Jr., J. N. Stallings, Owen Fennell, R. H. Griffith, A. P. Repiton, N. B. Cobb, — Martin, Wm. Turner, Dr. Jos. Graham.

The report was adopted.

On motion, Elder B. F. Marable was excused from preaching the Valedictory Sermon at this session of the Convention.

The consideration of State Missions was resumed; and Elder Thomas Stradley addressed the Convention on that subject.

On motion, that part of the Report of the Board of Managers referring to State Missions was adopted.

On motion, that part of the Report of the Board of Managers to change the location of the Board, or to create a Board for each of the objects of the Convention, was referred to a committee, consisting of Elders Marable, Repiton, J. D. Hufham, R. B. Jones, and James.

On motion, the same committee was instructed to take into consideration and recommend a general plan of operations for the ensuing year.

Elder L. W. Allen addressed the Convention in behalf of the Bible Board of the Southern Baptist Convention.

On motion, the Finance committee was instructed to pay over to Elder Alden any funds sent up to this Convention for the Bible Board of the Southern Baptist Convention.

The committee to nominate brethren to preach the stated sermons at the next session of this Convention reported. The report was re-committed.

The Convention adjourned to 7 o'clock P. M. Prayer by Elder John Mitchell.

---

7 O'clock, P. M.

The Convention met, and after singing, Elder L. H. Shuck offered prayer.

The committee on time and place of holding the next ses-

sion of this Convention, reported, recommending Raleigh as the place, and Wednesday before the 3rd Sabbath in November, 1861, as the time of holding the next session of this body.

The report was adopted.

In accordance with the regular order of business, Elder Thos. E. Skinner addressed the Convention in behalf of the Raleigh Baptist Female Seminary.

Elders James, R. B. Jones, J. S. Purefoy, G. W. Hufham, Prichard, bro. Wm. Robinson, and others made remarks on the same subject.

The following subscriptions were then made to this object:

J. J. James $300, Willis Pipkin $200, R. B. Jones, A. D. Blackwood, R. C. Bailey, M. Bennett, Mrs. M. E. Myatt, William Robinson, Jas. M. Hines, A. W. Wilcox, John Mitchell, Mrs. Nicholson, James S. Purefoy, Richard Felton, E. P. Powell, Mrs. P. W. Johnson, L. W. Allen, W. G. Weaver, G. W. Purefoy, each $100. Total $2,200.

The Convention then adjourned to 9 o'clock, A. M. to-morrow. Prayer by Elder T. R. Owen.

---

SATURDAY, Nov. 3, 1860.

The Convention assembled at the appointed hour. Religious exercises were conducted by Elder H. Lennon.

The roll was called, and the names of additional delegates enrolled.

The proceedings of yesterday read and approved.

The President called the attention of the Convention to a book entitled "History of the Sandy Creek Association," by Elder G. W. Purefoy, and spoke of the work in commendatory terms.

The report of the committee on the recommendations of the Board, and on a general plan of operations, was made the order of the day for 2 1-2 o'clock this afternoon.

The attention of the Convention having been called to an imposter in Arkansas, who is using the name of a minister of

this Convention, on motion, the Editors of the Biblical Recorder were requested to expose him in their paper.

Elder J. L. Prichard, pastor of the First Baptist Church in Wilmington, addressed the Convention in behalf of the enterprise in which he and his church are engaged; the building of a new house of worship in Wilmington. A subscription was taken up in behalf of this object.

The committee to nominate delegates to the Biennial Convention, reported the following names: J. L. Prichard, Jas. McDaniel, A. P. Repiton, T. E. Skinner, B. F. Marable, J. D. Huf ham, J. J. James, John Mitchell, S. Wait, W. M. Wingate, T. R. Owen, W. Hooper, J. S. Walthall, M. Bennett, S. S. Biddle, A. D. Cohen, R. Felton, S. G. Mason, L. H. Shuck, Wm. Royall, Wm. Robinson, J. P. Faison, Dr. S. J. Wheeler, G. W. Purefoy.

The report was received and adopted.

On motion, the Board of the Convention was empowered to appoint additional delegates to the Biennial Convention on any remaining funds; and the delegation was authorised to fill vacancies with any Baptists present from N. C.

The committee to nominate brethren to preach the stated Sermons at the next session of this Convention, reported the following:

To preach the Introductory Sermon, Elder John Mitchell. Alternate, Elder N. W. Wilson.

To preach the Missionary Sermon, Elder A. McDowell. Alternate, Elder B. F. Marable.

The report was adopted.

Elder J. J. Lansdell, Agent of the Southern Baptist Sunday School Union, addressed the Convention in behalf of this object.

The Convention then adjourned to 2 1-2 o'clock, P. M. Prayer by Elder A. W. Wilcox.

AFTERNOON, 2 1-2 O'clock.

The Convention met pursuant to adjournment. A hymn was sung, and Elder N. B. Cobb led in prayer.

The committee of Finance submitted their report, which was adopted. [See Appendix.]

The committee on the recommendations of the Board, and on a general plan of operations, submitted the following report, which, after some discussion, was adopted:

"Your committee to take into consideration the suggestions contained in the Report of the Board of Managers, and to recommend some general plan of operations, respectfully submit the following report:

"We have had under consideration the suggestions contained in the Report of the Board of Managers, to change the location of the Board, or to create separate Boards for the different objects of the Convention; and after careful deliberation, and free discussion, we recommend to your body the continuance of the present plan of having but one Board for the four objects in which our denomination is engaged; and we would also recommend that the present location of the Board be retained.

"In reference to the second item, we would recommend the continuance of the same plan that has been pursued during the past year; that is, to entrust the direction of your operations to the Board of Managers, who shall see to the services of an efficient Corresponding Secretary, to travel through the State, explain your objects, and lay their claims before the churches; and of a Superintendent of Colportage, who shall give to this work all his time and attention.

"We would also recommend that the claims of your body be presented in the columns of the Biblical Recorder more frequently than they have heretofore been; and that the relation which your Board sustains to the different Associations be clearly explained through the same organ.

B. F. MARABLE, Chm'n."

On motion, a committee, consisting of Elders J. S. Walthall, J. J. James, and Thomas E. Skinner, was appointed to prepare a list of the Associations and churches composing this Convention, and the nearest P. O. to each church; and to report to the next session of this Convention.

The Convention adjourned to 7 o'clock, P. M. Prayer by Elder L. Thorne.

7 O'clock, P. M.

The Convention met. After singing, Elder R. B. Jones led in prayer.

The following committee was appointed to nominate a Board of Managers of the Convention: Col. S. S. Biddle, W. T. Walters, C. Wooten, H. Lennon, and E. A. Best.

Elder C. P. Bogert made a few remarks in reference to the American Bible Union.

The committee to perfect a list of Life Members of the Convention, offered a report. On motion, the list was left in the hands of the committee to make as perfect as possible, and forward to the Recording Secretary in time to be published with the Minutes.

Elder J. S. Purefoy announced that some ladies present at this Convention had contributed $55.50 towards liquidating the debt of the Education Department of the Convention.

On motion, the hearty thanks of this Convention were tentered to those sisters for their work of love.

The committee on Periodicals reported. On motion, the report was received.

It was moved that it be adopted.

An amendment to the report was moved and seconded.

The report and amendment were indefinitely postponed.

On motion, the Recording Secretary was instructed to have printed 2,000 copies of the Minutes of this session of the Convention.

On motion, the Recording Secretary was authorized to draw on the Treasurer for $25 as compensation for his services.

The committee appointed to nominate a Board of Managers of the Convention, submitted the following names: W. M. Wingate, John Mitchell, Isaac Winston, J. D. Bevis, A. F. Purefoy, J. A. Egerton, William Royall, J. W. Fort, J. J. James, W. T. Walters, James H. Foote, J. M. Brewer, S. S. Biddle, C. W. Skinner, Jr., Job Carver, C. Wooten, J. H. Mills, B. W. Justice, J. L. Prichard and B. F. Marable.

The report was adopted.

Moved, that the sincere thanks of this Convention are due, and are hereby tendered to the citizens of Goldsboro' and vicinity for the very kind and hospitable manner in which they have entertained the delegates to this body. Passed unanimously.

Moved, that the thanks of this Convention be tendered to the Methodist and Presbyterian churches for the use of their houses of worshp. Passed unanimously.

Moved, that the Convention tender its thanks to the Editors of the Daily *Rough Notes*, for the copies of their paper furnished to this body, and for publishing daily our proceedings. Passed unanimously.

On motion, the thanks of the Convention were tendered to those Railroad Companies who return delegates free of charge.

The Convention passed a resolution cordially recommending Elder Thos. Stradley, President of the Western Convention of N. C., to the brethren throughout the State whom he may visit in traveling to raise funds in behalf of the Baptist church in Asheville.

Elder Prichard called the attention of the Convention to the fact that the brethren in Goldsboro' were still in debt a small amount for their new house of worship, and suggested, as a thank offering to God for his mercy in granting to us such a harmonious and pleasant session, that the Convention liquidate this debt. $208 were then given for this purpose, as follows:

Paid.—B. F. Marable, S. S. Biddle, J. J. James, T. E. Skinner, J. D. Hufham, W. T. Walters, Wm. Hooper, J. A. Averitt, R. H. Griffith, T. R. Owen, Jas. McDaniel, each, $10; H. Petty, W. T. Brooks, each, $5; F. M. Meadows $3, L. H. Shuck $2, G. W. Nicholson, $1, Cash $7.—Total $133.

Unpaid.—A. W. Wilcox $15, J. L. Prichard, C. Wooten, W. M. Wingate, Wm. Long, each $10, Miss L. Perkins, Miss C. Averitt, J. M. White, W. R. Larkins, each $5.—Total $75

Elder Wm. Hooper made some closing remarks of congratulation and counsel.

A parting hymn was sung.

On motion, the Convention adjourned, to meet in Raleigh, on Wednesday before the third Sabbath in November, 1861.

Prayer by Elder Thomas Stradley.

JAMES McDANIEL, PRESIDENT.

W. T. BROOKS, *Recording Secretary.*

# A LIST OF LIFE MEMBERS OF BAPTIST STATE CONVENTION OF N. C.

Elder John H. Lacy,
" James McDaniel,
" L. Simmons,
" W. S. Ballenger,
" John B. White,
" David Wells,
" M. Rickman,
" W. T. Brooks,
" B. Bruce,
" N. A. Purefoy,
" James S. Purefoy,
" G. W. Purefoy,
" John Monroe,
" C. R. Hendrickson,
" A. McDowell,
" P. C. Connelly,
" Aaron Jones, Jr.,
" Wm. Hooper, LL. D.,
" Samuel Wait, D. D.,
" Jordan H. Cobb,
" Haynes Lennon,
" Thomas W. Tobey,
" J. C. Grayson,
" James B. Jackson,
" L. B. Horton,
" J. E. Montague,
" R. I. Devin,
" A. D. Blackwood,
" W. T. Walters,
" B. J. Hackney,
" Hugh McAlpin,
" W. M. Wingate,
" Mark Bennett,
" E. Dodson,
" N. W. Wilson,
" C. P. Bogert,
" J. A. Stradley,
" R. R. Overby,
" J. J. James,
" Levi Thorne,
" R. B. Jones,
" J. H. Laton,

Elder E. F. Beachum,
" M. Baldwin,
" A. L. Stough,
" W. H. Jordan, Jr.,
" R. H. Griffith,
" Wm. Royall,
" Thos. E. Skinner.
" Thomas Stradley,
" A. D. Stough.

LICENCIATES.

G. S. Jones,
A. F. Purefoy,
F. A. Belcher,
J. K. Howell,
E. A. Poe,
R. R. Savage,
J. L. Carroll,
J. H. Yarboro,
Brethren Jas. H. Foote,
" W. B. Royall,
" Rufus Amis,
" E. S. Moore,
" S. R. Horne,
" J. F. Neal,
" W. G. Weaver,
" John G. Jones,
" A. M. Rockwell,
" Rufus J. Jones,
" S. O. Tatum,
" Chas. W. Skinner, Sr.,
" David Thurlow,
" R. W. Lawson,
" B. F. Williams,
" S. S. Biddle,
" R. McDaniel,
" Isaac Winston,
" Oliver H. Dockery,
" Wm. P. Ward,
" Jos. Holsey,
" Edward Howell,
" M. D. M. Douglas,

## LIST OF LIFE MEMBERS—CONCLUDED.

Brethren J. M. Webb,
" Isham Holding,
" W. R. Trawick,
" David Justice,
" Dr. W. M. Crenshaw,
" Job Carver,
" Joseph Thompson,
" Robert Trawick,
" Lemuel Cook,
" S. H. Dunn,
" R. P. Jones,
" J. L. Boykin,
" Robert Williams,
" Henry Cullum,
" W. G. Simmons,
" William Yates,
" Jonathan Wood,
" Joseph Howard,
" J. M. Brewer,
" H. D. Fowler,
" W. H. Mitchell,
" W. B. Dunn,
" J. B. Richardson,
" W. R. Lindsey,
" S. L. Howard,
" Arthur Melvin,
" E. Clark,

Brethren J. T. Deanes,
" Edward Chapel,
" J. M. White,
" P. A. Dunn,
" W. C. Nowell,
" W. L. Cook.
" Absolom Powell,
Sister Ann L. Bennett,
" Delana High,
" Susan W. Graham,
" Catharine White,
" Mary Ann Metts,
" Lydia Simmons,
" Susan Deans,
" Jane P. Williams,
" Sarah A. Butler,
" Susan Grandy,
" Mary W. Timberlake,
" M. A. Stevens,
" Jemima W. Williams,
" Sarah Woodward,
" Amy Bingham,
" Mary J. Taylor,
" Isabella G. Russell,
" Mary H. McDowell,
" Harriet Whitaker,
" Mary E. Bryan.

Respectfully submitted,
HAYNES LENNON, Chm'n.

# Appendix.

## REPORT OF THE BOARD OF MANAGERS.

To the Baptist State Convention of N. C.—

*Dear Brethren:*—Your Board are happy to greet you on the return of another session of the Convention; and in presenting their thirty-first Annual Report, would join with you in most devout thanksgiving to Almighty God for his goodness during the past year, in mercifully preserving the lives of all the members of the Board and those connected with them in the several departments of our benevolent enterprises.

The objects which the Convention seek to promote are State Missions, Colportage, Ministerial Education, and Foreign Missions.

### State Missions.

Your Board have now in their employment, as missionaries, Elders John Mitchell, R. H. Griffith and A. W. Wilcox.

Elder Mitchell preaches in Greensboro' on the second and fourth Sabbaths in each month. Elder Griffith is still stationed in Charlotte, preaching regularly every Sabbath.

The following is a short account given us by these brethren of their success in their respective fields of labor.

Bro. Mitchell states that during the past year, the church at Greensboro' has had an increase of 15 by baptism, and 5 by letter. The church now numbers thirty-nine. The church holds a prayer-meeting semi-monthly. For further encouragement, we would say that the Greensboro' brethren have organized a Sabbath School, and though yet small, it is regularly attended. Bro. Mitchell's little flock are much in need of a more comfortable house of worship than that which they now occupy.

Bro. Griffith states that within the last three years, the church at Charlotte has doubled its membership; that three years ago the church numbered 55, white and colored; that now there are 58 whites and 52 blacks—total 110.

During the present year, seven persons have been added to the church. Prayer-meeting weekly,—Sabbath School attended regularly.

Bro. Wilcox has been laboring in Washington three years, and we are pleased to learn that there is a growing interest manifested in his congregations. They consist largely of young persons who are very attentive, and often serious. Two services are held on the Sabbath for the white, and one for the colored people. A weekly prayer-meeting is well sustained. Much interest is also felt in the Sabbath School, which is in a prosperous condition. Four whites and fourteen colored persons have been baptized.

Through the instrumentality of Bro. W. the little church at Washington has been greatly revived. In view of the importance of the field, and the encouraging aspect of things, Bro. W. entreats the Board not to abandon that post of missionary labor.

With these few words from our brethren, now exerting themselves in the above named places, we deem it unnecessary to say a word in regard to the importance of State Missions. Let the cause of Christ in such places speak for itself. If the truth of God be pledged to accomplish that whereunto it is sent, then surely the importance of sending it with an implicit reliance upon its Divine Author, rises up before our minds in an encouraging aspect. To talk about the importance of State Missions, is to talk about the importance of preaching the gospel right in our own neighborhood.

And again, the efforts made to spread the gospel in our own midst, lie at the very foundation of the grand enterprise in which we are engaged, to evangelize the heathen world.

Brethren, we have reason to thank the great Head of the Church for what he has done in succeeding the efforts of our brethren with the comforting influences of his Holy Spirit. But what should inspire our hearts with renewed zeal in the work, is the continued call from various parts of our State, "Send us men." "Give us the living ministry." "Is there not some one whom you can send to preach for us?" But what is the response of the Board to such urgent petitions? It is truly a painful task for the Secretary of your Board to have to reply: "We have no means in the Treasury; we cannot send you a minister."

Brethren, let us no longer deny the herald of the cross the privilege to preach to the destitute.

It will not of course be understood that this is a report of the number of missionaries at work in the State at large. By reference to the minutes of several of our Associations in the State, we see that the good work is being carried on under the direction of special committees. For instance, the Union

Association, as we learn, has now about ten missionaries at work within her limits. The Beulah Association has recently appointed two, and doubtless other Associations, of whose action upon this subject we have not been able to learn, have missionaries employed within their bounds.

And while we rejoice to know that the work is being prosecuted under the supervision of Associational committees, yet we think it would be well if we could in some way more directly co-operate in our benevolent enterprises.

### Colportage.

There are now under the direction of the Board ten Colporters, laboring in different parts of the State. The Board are encouraged in seeing manifest improvement in this department of christian labor. And judging from the increasing demand for religious books and tracts, we see plainly that our responsibilities as Baptists to place the Bible and other strictly religious books in destitute families, are by no means diminishing.

The Colporter, whose soul is alive to the interests of Christ's kingdom, and who regards the work in which he is engaged in its true light, exerts an influence for good in many places where that of the regular ministry is not heeded. It is truly gratifying to your Board to know that during the past year much has been done in this department, in comparison with what has been done in former years. And at the same time, it is our desire that a greater effort be made during the ensuing year, than has ever been manifested on this important subject.

May the seed of divine truth, thus sown in weakness, spring up and bring forth fruit to the honor and glory of God.

For particulars, we refer you to the Report of the General Superintendent of Colportage, Elder Jas. S. Purefoy.

### Ministerial Education.

Since our last annual meeting, the number of young men sustained by the Board, in a course of literary training preparatory to engaging in the ministry, has been increased from *five* to *thirteen*—nine of whom are pursuing a course of study at Wake Forest College. The remaining four are receiving instruction at our Preparatory Schools in different parts of the State,—one at Warsaw High School, one at Reynoldson Institute, one at Beulah Male Institute, and one at Mt. Vernon Springs. The rapid increase of Beneficiaries since our last meeting, is an evidence that our efforts heretofore to provide

means for the educational advantages of young men in humble circumstances, have not been in vain.

The Treasury of the Board, as respects this particular department, has recently, as is well known, been greatly relieved from its former state of embarrassment. But notwithstanding this timely assistance, we are persuaded that our responsibilities will not grow less, in view of the fact that as the means are enhanced the number of applications will be greater.

Judging from the past history of our efforts in this department, and the favorable accounts given of those now under the direction of the Board by their instructors, we have sufficient grounds for encouragement. Brethren, upon the success of this department of our Conventional work depends greatly the prosperity of the rest. The harvest is still extending its borders, and men well qualified to enter therein are in as great demand now as ever.

Then this department of our benevolent operations, though at present in a prosperous condition, should be still enlarged and strengthened, so that scores of young men with pious hearts and well disciplined minds, might go forth annually from our College to proclaim the "glorious gospel of the blessed God" to a world that lieth in wickedness.

## Foreign Missions.

By reference to the proceedings of the last Biennial Convention, held in Richmond, Va., in May, 1859, we are pleased to learn that great success has attended the efforts of the Baptists in the South in this particular department.

The Board of Foreign Missions have, during the last two years, made new appointments to the fields of China and Africa. The recent opening of Japan has induced the Board to send two missionaries to that inviting field. And now within the wide domains of priest-ridden Brazil, brother T. J. Bowen, a faithful pioneer, has been sent.

A few years since, there was an urgent demand for means. The demand was supplied. Then a call for men went forth from the Board. They had the means, but not a sufficient number of laborers; and in answer to earnest, special prayer, the Lord of the harvest has sent more laborers into his harvest.

In a recent communication, one of the Corresponding Secretaries of the F. M. Board, says: "The past twelve months have been unprecedented in the history of the Board with respect to the number of missionaries appointed and sent to the foreign field. Including brethren Yates, Crawford and Bow-

en with their wives, twelve brethren and eight sisters have embarked or are arranging to embark on the errand of mercy; making twenty additional laborers, whom we are pledged to sustain in the blessed work of preaching Christ to the ignorant and perishing. Who will not regard this as a most encouraging indication? Shall we not thank God and take courage?

It will thus be seen, that our pecuniary liabilities will be greatly increase. Shall we fail to meet them? Every true hearted Missionary Baptist will say: No. Let every one immediately respond by an appropriation as the Lord may have prospered him. Let every pastor bring this statement before the church over which he presides, and make the proper appeal for the needed funds, and the result we can easily predict.

We find by reference to the Report of the Foreign Mission Board, that during the last two years, $4,316 68 were contributed by the Baptist denomination of North Carolina, for this department of christian labor. Brethren, in view of the pressing demands now made upon our common brotherhood, shall we not greatly increase this amount during the present? Let us bear our part in replenishing the treasury of the Lord.

We are happy to say, that since our last meeting, our beloved brother Yates has arrived safely at his post of missionary labor in China, after a pleasant and prosperous journey of four months and a half. The ship Eureka, in which he sailed, left New York bay on the 27th of October, 1859, and reached Shanghai on the 10th of March, 1860. We may well imagine with what joy he was greeted on his arrival, by the little band of christians who had been anxiously awaiting the time when they should again see the face of their beloved pastor.

From several accounts received from our missionaries in China, we are led to believe that fears are entertained by them that the progress of missions will be retarded in consequence of the belligerent aspect of affairs existing between the Chinese and the allies forces of England and France. We trust, however, that the God of nations will overrule these opposing circumstances, bring order out of confusion, and cause the wrath of man to praise Him.

In conclusion, the earnest prayer of your Board is, that your present session may surpass all former ones for brotherly love, unanimity of sentiment, concert of action, and an ardent desire to extend the Redeemer's kingdom throughout the whole world.

## Agency.

At a meeting of the Board in January last, Elder B. F. Marable was appointed Cor. Sec., whose work should be to present the claims of the several objects of the Convention to the Baptists throughout the State.

Ever since the organization of the Convention, we have felt the necessity of some systematic plan of operation, by which to awaken a livelier interest in our churches generally, in regard to the several benevolent objects which it contemplates.

The course pursued by the Cor. Sec. has been to visit as many Associations and churches as possible, and urge upon them the necessity of co-operation with the Convention.

This plan, so far as we have been able to learn from the reports of the Secretary, has met with general favor among the churches.

We trust that the time is not distant when our churches will be impressed with the importance of systematic benevolence, and when they will collect their own funds, and send them through their delegates to the Convention, without the annual return of an agent to remind them of their duty.

For further information, we refer you to the Report of the Cor. Sec.

In view of the embarrassments under which the Board have had to labor for want of funds to meet the calls made upon them, and in order to create a deeper interest on the part of the denomination generally, in regard to the objects which we contemplate, your Board would respectfully suggest the propriety of changing its present location, or of dividing the several objects, and creating separate Boards at the most favorable points in the State for each individual object.

## REPORT OF THE DEPOSITORY AGENT OF COLPORTAGE.

It has been difficult to employ a suitable number of efficient colporters, who could give their entire time to this important branch of our Conventional service. The reports of those engaged are encouraging.

J. B. Harris has been recently appointed to labor within the bounds of the Tar River Association. He is received with favor, and meets with ready sales. John R. Oliver, who was laboring within the bounds of the Union Association, resigned last spring. He did good service during the time he labored. A. B. Ervin labored 70 days in the early part of the year with efficiency, but resigned to go to school. Elder John Robertson is still laboring a part of his time within the bounds of the Beulah Association, but as he has churches to supply, he cannot devote his whole time to the work of colportage. He reports quite a number of conversions and additions to the Churches. Pinkney Oliver, one of the beneficiaries of the Convention, labored with much effect in the vicinity of Madison during his summer vacation. R. L. Clay labored 48 days during the early part of the year, but resigned to engage in other labors. Elder J. A. Stradley spent a part of his last winter vacation in the town of Goldsboro'. He was kindly received, and met with good success in selling and distributing books and tracts. Jesse Wheeler labored 43 days in connection with the Raleigh Association. The Association suspended operations some month since, but are likely to resume the good work again very soon. W. Pope has labored 95 days within the bounds of the Sandy Creek Association, and reports much good success of revivals and additions to the churches. D. B. Bennet has labored 43 days in Wayne county, and expresses the hope that his labors have been blessed to the good of some souls. J. J. Edwards has labored 117 days in connection with the Union Association, and is doing good service there. P. Grimes has labored 117 days in Wilkes and adjoining counties. He has been Providentially hindered a part of his time, but is now at his post doing all he can to give the truth to that people. Rev. J. P. Montague was appointed to labor in Granville county, but has not performed any regular work, owing to a press of business on his hands.

If our ministers and churches will look out and recommend suitable persons for this work, I think the amount of labor

may be more than doubled during the next Conventional year.

Our operations have been for ten months, from December 1, 1859, to October 1, 1860, as follows:

Labor performed, 778 days; families visited, 3,999; families conversed or prayed with, 1,499; families destitute of the Bible, 332; destitute of other religious books, 260; sermons or addresses, 280; prayer-meetings held, 41; Sabbath-schools organized, 17; miles traveled, 7,666; church libraries sold, 2; Sunday-school libraries sold, 7; Bibles and Testaments given away, 113—value $27 04; religious books and tracts given away, $61 84; Bibles and Testaments sold, 356—value $170 85; religious books sold—value $671 30; pages of tracts distributed about 100,000; travelling expenses and salaries, as far as rendered, $686 59.

JAS. S. PUREFOY, *Depository Agent.*

# FINANCE COMMITTEE'S REPORT, 1860.

| | S. M. | F. M. | ED. | COLP. | TOTAL. |
|---|---|---|---|---|---|
| Elizabeth City, | $ 16 66 | 15 00 | $ 15 00 | $ 15 00 | 61 66 |
| Mt. Vernon S. School, | ..... | 10 00 | ..... | ..... | 10 00 |
| Central Association, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Mt. Vernon church, | ..... | 64 75 | ..... | ..... | 64 75 |
| Milton church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Gum Spring church, | ..... | 10 00 | ..... | ..... | 10 00 |
| Flat Rock church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| New Hope church, Wake, | 8 50 | 8 50 | 8 50 | 8 50 | 34 00 |
| Corinth church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Greensboro church, | 9 83 | 5 25 | 2 50 | 1 68 | 19 26 |
| Tally Ho Union church, | 6 75 | 14 75 | 1 75 | 7 25 | 30 50 |
| Liberty Association, | 10 27 | 10 27 | 10 27 | 10 27 | 41 08 |
| New Friendship church, | 3 25 | 6 25 | 3 25 | 3 25 | 16 00 |
| Jersey church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Reeds X Roads church, | 4 50 | 3 00 | 3 00 | 3 00 | 13 50 |
| Charlotte church, | ..... | 7 00 | 11 00 | 8 85 | 26 85 |
| Brown Creek Association, | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Fork church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| New Hope, Sampson county, | 12 50 | 7 50 | 11 25 | 7 50 | 38 75 |
| Greenville church, | ..... | 5 00 | 10 00 | 10 00 | 25 00 |
| " Collected from col'd congregation, | ..... | 16 00 | ..... | ..... | 16 00 |
| Hepsibah church, | 10 00 | 12 00 | 8 00 | 10 00 | 40 00 |
| New Hope, Iredell county, | ..... | ..... | 10 00 | 6 70 | 16 70 |
| Olive Branch church, | 9 50 | 12 75 | 13 50 | 1 75 | 37 50 |
| Mill Creek church, | ..... | 11 50 | 1 50 | ..... | 13 00 |
| Yadkin Association, | 26 62 | 17 62 | 10 22 | 7 97 | 62 43 |
| Newbern church, | 16 21 | 11 70 | 2 00 | ..... | 29 91 |
| Hillsboro church, | 9 25 | 16 50 | 5 00 | 13 50 | 44 25 |
| Murfreesboro church, | 15 64 | 31 01 | 15 64 | 15 65 | 77 94 |
| Miss. Soc. Chowan F. C. Institute, | ..... | 50 57 | ..... | ..... | 50 57 |
| Holly Grove church, | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Forestville church, | 28 00 | 6 00 | 9 00 | 7 00 | 50 00 |
| Franklinton church, | 10 00 | 10 00 | 10 00 | 10 00 | 40 00 |
| " S. School, | ..... | 1 35 | ..... | ..... | 1 35 |
| C. W. Williams, | ..... | ..... | ..... | 5 00 | 5 00 |
| Fayetteville church, | 20 00 | 20 00 | 20 00 | 20 00 | 80 00 |
| " S. S. Juvenile Society, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| " African Society, | ..... | 20 00 | ..... | ..... | 20 00 |
| Providence church, | ..... | 16 00 | 6 50 | 5 00 | 27 50 |
| Sandy Cross church, | 5 00 | 5 00 | 7 00 | 5 00 | 22 00 |
| Yadkin X Roads church, | 6 61 | 6 60 | ..... | ..... | 13 21 |
| Hillsboro S. School, | ..... | 1 70 | ..... | ..... | 1 70 |
| Wake X Roads church, | 6 10 | 7 10 | 6 15 | ..... | 19 35 |
| Cedar Fork church, | 8 16 | 8 17 | 8 17 | ..... | 24 50 |
| Individuals, | 1 75 | 1 75 | 1 75 | ..... | 5 25 |
| Washington church, | 8 00 | ..... | 3 00 | ..... | 11 00 |
| Mr. Arnold by Bogert, | ..... | 2 50 | 2 50 | ..... | 5 00 |
| Buckhorn church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Wake Forest church, | 122 25 | 122 30 | 80 75 | 103 45 | 428 75 |
| A. M. Rockwell, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Ephesus church, | 15 50 | 17 85 | ..... | 14 75 | 48 10 |
| Collected from colored congregation, | ..... | 7 80 | ..... | ..... | 7 80 |
| Wake Forest S. School, | ..... | 2 25 | ..... | ..... | 2 25 |
| Orange Street church, Wilmington, | ..... | 10 00 | ..... | ..... | 10 00 |
| Warren church, | 7 00 | 2 33 | 2 33 | 2 34 | 14 00 |
| Brown's church, | 8 00 | 8 00 | 8 00 | ..... | 24 00 |
| Sharon church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 00 |
| G. W. Nicholson, | ..... | ..... | ..... | 10 00 | 10 00 |
| Bethel church, Orange county, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Amis Chapel, | 9 50 | 9 50 | 9 50 | 9 50 | 38 00 |
| | $457 85 | $675 62 | $359 53 | $345 41 | $1858 41 |

# FINANCE COMMITTEE'S REPORT—CONCLUDED.

| | S. M. | F. M. | ED. | COLP. | TOTAL. |
|---|---|---|---|---|---|
| Amount brought forward, | $457 85 | $675 62 | $359 53 | $345 41 | $1858 41 |
| Dr. Hooper, | 5 | 5 | 5 | 5 | 20 |
| Raleigh church, | 20 93 | 28 94 | 17 44 | 100 | 167 31 |
| Pee Dee Association, | 40 67 | 75 67 | 56 84 | 28 22 | 201 40 |
| Richard Felton, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Fort Barnwell church, | 6 25 | 6 25 | 6 25 | 6 25 | 25 |
| Mrs. S. F. Caraway, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Mrs. Harriett Whitaker, | ..... | ..... | 20 | 5 | 25 |
| Chapel Hill church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 |
| Brier Creek church, | 5 | ..... | 5 | ..... | 10 |
| Union Association, | 71 91 | 204 66 | 91 89 | 68 26 | 436 72 |
| Juvenile Miss. Soc. Union Association, | ..... | 34 64 | ..... | ..... | 34 64 |
| Brassfields church, | 11 50 | 11 50 | 11 50 | 11 50 | 46 |
| Beulah Association, | 24 | 24 | 24 | 24 | 96 |
| Kinston church, | 5 | 5 | ..... | ..... | 10 |
| Snow Hill church, | 5 | ..... | ..... | ..... | 5 |
| Tarboro church, | 3 75 | 3 75 | 3 75 | 3 75 | 15 |
| Newberne church, | 2 50 | 2 50 | ..... | ..... | 5 |
| Goldsboro church, | 8 75 | 6 75 | 6 75 | 7 75 | 30 |
| | $680 61 | $1096 78 | $620 45 | $637 64 | $3035 48 |
| Deduct error in report, | 2 39 | 2 36 | 2 36 | 2 36 | 9 47 |
| | $678 22 | $1094 42 | $618 09 | $635 28 | $3026 01 |

| | | |
|---|---|---|
| AFRICAN MISSIONS. | T. Asso. colored congregation, | $ 75 |
| " " | Hillsboro church, | 3 |
| " " | Raleigh church, | 10 60 |
| " " | Union Association, | 14 33 |
| | | $28 68 |
| DOMESTIC MISSIONS. | Charlotte church, | $ 7 |
| " " | Yadkin Association, | 10 45 |
| " " | Wake Forest church, | 71 25 |
| | | $88 70 |
| INDIAN MISSIONS. | Charlotte church, | $ 7 |
| " " | Greenville church, | 5 |
| " " | Ephesus church, | 12 |
| | | $24 |
| BIBLE BOARD. | Newberne church, | $ 4 |
| " " | Collection at Goldsboro, | 67 |
| | | $71 |

S. J. WHEELER, Chairman.

# TREASURER'S REPORT, 1860.

JAMES S. PUREFOY, Treasurer of the
NORTH CAROLINA BAPTIST STATE CONVENTION, DR.

| DEBITS. | COLP. | ST. MIS. | FO. MIS. | EDUCA. | TOTAL. |
|---|---|---|---|---|---|
| Balance on hand last year, | $ 76 53 | | | | $ 76 53 |
| Lewis Montague, | 1 | 1 | 1 | | 3 |
| Gardner's church, | 2 | 2 | 2 | 2 | 8 |
| Yanceyville church, | 9 50 | 44 25 | 66 75 | 11 50 | 132 |
| Borrowed of H. Wall, | | 500 | | | 500 |
| Interest on Warren fund, | | | | 60 | 60 |
| Interest on Mariot fund, | | | | 120 | 120 |
| E. Dodson, | | 10 | | 5 | 15 |
| J. W. Fort, | 2 50 | | | | 2 50 |
| Miss V. C. Royster, | | | | 9 | 9 |
| Charlotte church, | | 26 | | | 26 00 |
| Borrowed of J. S. Purefoy, | | 42 83 | | | 42 83 |
| Conoconary church, | 2 50 | 2 50 | 2 50 | 4 35 | 15 85 |
| Eaton Powell, | 2 50 | 2 50 | 2 50 | 2 50 | 10 |
| Tar River Association, | 13 50 | 13 50 | 13 50 | 14 | 54 50 |
| Raleigh Association for Yates, | | | 210 25 | 16 50 | 226 75 |
| D. Justice, | 10 | | | | 10 |
| Mays' Chapel, | 4 50 | 4 50 | 4 50 | 5 50 | 19 |
| Perry's Chapel, | 3 90 | 3 90 | 3 95 | 4 | 15 75 |
| Louisburg church, | 6 | 6 | 6 | 6 | 24 |
| Jesse H. Holton, | | | 5 | | 5 |
| Geo. C. Holton, | | | 5 | | 5 |
| Miss Cate Oliver, | 1 25 | 1 25 | 1 25 | 1 25 | 5 |
| Pee Dee Association expended, | | 115 | | | 115 |
| Received of Finance Committee, | 635 28 | 678 22 | 1094 42 | 618 09 | 3026 61 |
| " " " Af. Mis. | | | 28 68 | | 28 68 |
| | $750 96 | $1453 45 | $1451 80 | $ 874 69 | $4550 80 |
| Cash loaned by J. S. Purefoy, | | | | 625 70 | 625 70 |
| | | | | $1500 39 | $5176 60 |

| | | |
|---|---|---|
| Finance Committee for Domestic Board, | | $88 70 |
| " " " Indian Missions, | | 24 00 |
| " " " Bible Board, | | 71 00 |
| On hand last year for Bible distribution, | $22 25 | |
| Of E. Dodson, | 5 00 | |
| From Ladies, | 3 00 | |
| | $30 25 | |

## DEBTS OF THE CONVENTION.

| | |
|---|---|
| Due Henry Wall for money borrowed for State Missions, | $500 00 |
| Due J. S. Purefoy " " " | 42 83 |
| Due John Mitchell, State Missionary for 1860, | 200 00 |
| | $742 83 |

Due J. S. Purefoy borrowed for Education, ..... $625 76
" Bursar of W. F. College for dues, ..... 45 00
" Mt. Vernon School, board and tuition of Rogers, amount not known.

# TREASURER'S REPORT—CONTINUED.

| Credits. | Colp. | St. Mis. | Fo. Mis. | Ed. | Total. |
|---|---|---|---|---|---|
| Paid W. T. Brooks, S. M., 1859,..... | $ | $ 100 | $ | $ | $ 100 |
| " R. H. Griffith, " 1859,..... | | 100 | | | 100 |
| " W. B. Jones, " 1859,..... | | 144 52 | | | 144 52 |
| " W. T. Walters, bursar, error, 1859 | | | | 4 | 4 |
| " J. B. Solomon, Secretary, balance | 1 25 | 1 25 | 1 25 | 1 25 | 5 |
| " A. W. Wilcox, S. M., 1859,..... | | 100 | | | 100 |
| " John A. Battle, board of Stradley and Poe 1858 and 1860,..... | | | | 236 10 | 236 10 |
| " L. H. Shuck, board and tuition of P. Oliver, 1860,..... | | | | 100 40 | 100 40 |
| " W. T. Brooks, Secretary,..... | 6 25 | 6 25 | 6 25 | 6 25 | 25 |
| " W. T. Brooks, board of Ivey and Boone,..... | | | | 96 86 | 96 86 |
| " B. F. Marable, Cor. Sec.,..... | 150 | 150 | 200 | 150 | 650 |
| " James & Walthall, printing Minutes and Circulars,..... | 36 48 | 36 48 | 36 46 | 36 48 | 145 75 |
| " John Mitchell, S. M., 1859,..... | | 200 | | | 200 |
| " S. Board F. M., Richmond, from Raleigh Asso. for Yates,..... | | | 210 25 | | 210 25 |
| " S. F. Miss. Board,..... | | | 539 50 | | 539 50 |
| " J. S. Purefoy, cash loaned 1859, | | | | 269 46 | 269 46 |
| " J. S. Purefoy, interest on same, | | | | 16 14 | 16 14 |
| " J. S. Purefoy, board Spring session R. B. Jones, G. S. Jones, Belcher and Nowell,..... | | | | 192 50 | 192 50 |
| " J. S. Purefoy, board Fall session Jones, Nowell, Gaultney, Yarbro, Sammon and Belcher,..... | | | | 291 | 291 |
| " Pee Dee Assoc. as reported,..... | | 115 | | | 115 |
| " John R. Oliver, colporter, Oct. 1. | 20 15 | | | | 20 15 |
| " A. B. Ervin, " " | 31 66 | | | | 31 66 |
| " John Robertson, " " | 80 52 | | | | 80 52 |
| " P. Oliver, " " | 13 44 | | | | 13 44 |
| " J. A. Stradley, " " | 5 60 | | | | 5 60 |
| " R. Clay, " " | 26 40 | | | | 26 40 |
| " W. Pope, " " | 4 75 | | | | 4 75 |
| " D. B. Bennett, " " | 10 45 | | | | 10 45 |
| " P. Grimes, " " | 68 33 | | | | 68 33 |
| " J. Harris, " " | 16 66 | | | | 16 66 |
| " Depository Agent, " | 100 | | | | 100 |
| " Travelling expenses of colporters | 25 09 | | | | 25 09 |
| " " " " 1859 | 89 52 | | | | 89 52 |
| " R. H. Griffith, S. M.,..... | | 300 | | | 300 |
| " A. W. Wilcox, S. M.,..... | | 200 | | | 200 |
| " W. B. Jones, board and tuition of Cavanaugh, 1860,..... | | | | 100 | 100 |
| " South. F. M. B., Richmond,.... | | | $ 458 09 | | 458 09 |
| | $686 59 | $1453 45 | $1451 | $1500 39 | $5092 23 |
| Balance on hand,..... | 84 37 | | | | 84 37 |
| | $770 96 | | | | $5176 60 |

| | |
|---|---|
| Paid S. Domestic Board, Marion,..... | $88 70 |
| " " " for Ind. Missions,..... | 24 00 |
| " Bible Board Nashville,..... | 71 00 |

| | |
|---|---|
| Received for Bible distribution,..... | $30 25 |
| Paid for Bible distribution,..... | 27 04 |
| Balance on hand,..... | $ 3 21 |

I have examined the above account, and find it correct.

W. T. WALTERS, Auditor.

## TIME OF MEETING OF ASSOCIATIONS.

The Chowan Association will meet at Sandy Run, on Tuesday before 3rd Sabbath in May, 1861.

The Union Association will meet at Piney Grove, Sampson county, on Tuesday after the 1st Sabbath in October, 1861.

The Pee Dee Association will meet at Dover, on Friday before the 3rd Sabbath in October, 1861.

The Catawba Association will meet at Warlick's Chapel, on Friday before the 4th Sabbath in November, 1861.

The Sandy Creek Association will meet at Mt. Vernon Springs, on Friday before the 1st Sabbath in October, 1861.

The Raleigh Association will meet at Holly Springs, on Friday after the 1st Sabbath in October, 1861.

The Beulah Association will meet at Friendship, Stokes county, on Friday before the 2nd Sabbath in August, 1861.

The Central Association will meet at Mt. Vernon church, Wake, on Thursday before the 2nd Sabbath in September, 1861.

The United Baptist Association will meet with the Concord church, Alexander county, on Thursday before the 3rd Sabbath in October, 1861.

The Tar River Association will meet with the church at Maple Spring, on Thursday before the 4th Sabbath in August, 1861.

The Flat River Association will meet with the Antioch church, in Person county, on Tuesday after the 2nd Sabbath in August, 1861.

The Brown Creek Association will meet with the Philadelphia church, in Union county, on Friday before the second Sabbath in October, 1861.

The Pamlico Association will meet with the church at Bear Creek, Lenoir county, on Thursday before the 3rd Sabbath in September, 1861.

The King's Mountain Association will meet with the church at Lincolnton, Lincoln county, on Friday before the 4th Lord's day in October, 1861.

The Cape Fear Association will meet with the church at Antioch, Robeson county, on Friday before the 4th Sunday in October, 1861.

# LIST OF BAPTIST MINISTERS OF NORTH CAROLINA.

THOSE MARK THUS * ARE LICENTIATES.

| NAMES. | POST-OFFICES. | NAMES. | POST OFFICES. |
|---|---|---|---|
| Abernathy, A. | Drowning Creek. | Bowlin, T. | Green Level. |
| Adams, L. L. | Unknown. | Bradshaw, Sr. Wm. | Happy Home. |
| Adams, W. F. | Brier Breek. | Branson, L. L. | Walnut Creek. |
| Alderman, A. B. | Hawley's Store. | Brendle, E. D. | Webster. |
| Ammons, A. | D'Hart's Creek. | *Briggs, Wm. | Elizabeth City. |
| Ammons, J. R. | Webster. | Brinson, H. | Moore's Creek. |
| Ammons, Joshua | Franklin. | Brooks, W. T. | Forestville. |
| Ammons, John | Ivey, Madison. | *Brooks, Terrill | Goldston. |
| Andrews, Levi | Hadley's Mills. | Broomfield, J. | Newton. |
| Askew, N. | Kinston. | Brown, B. H. | Walnut Hill. |
| Atkinson, W. A. | Forestville. | Brown, Sam'l | Chalk Level. |
| Ayres, D. B. | Supply. | Brown, W. G. | Bald Knob. |
| Ayres, W. | Unknown. | Bryan, J. M. | Hendersonville. |
| Bayley, R. C. | Salem. | Buchanan, J. L. | Webster. |
| Baldwin, M. | Oxford. | Bullard, W. B. | Leesville. |
| Baldwin, S. | Harley's Mill's. | Bullock, Z. | Fair Bluff. |
| Baldwin, P. M. | Cedar Falls. | Bunch, Jr., J. | Windsor. |
| Barkley, J. G. | Enfield. | *Bunch, W. H. | " |
| *Barnes, A. H. | Leaksville | *Bunch, E. | Mintonsville. |
| *Bass, Horatio | Edenton | Cabell, S. | Powell's Point. |
| Bazemore, S. | Windsor. | Camp, G. W. | Greenville. |
| Beachum, E. F. | Oxford. | Cansler, A. J. | Columbus. |
| *Belcher, F. A. | Forestville. | Carlton, Thos. | Morganton. |
| Bennett, Mark | Sycamore Alley, | Carpenter, D. | Mull Grove. |
| Bennett, J. | Beach's Mills. | *Carroll, J. L. | Forestville. |
| Berry, Abner | North-West. | Carter, B. F. | Kendall's Store. |
| Berry, W. C. | Hendersonville. | *Carter, J. E. | Murfreesborough. |
| Berry, L. M. | Lincolnton. | Cashwell, James | Gray's Creek. |
| *Berry, Joseph | Powell's Point. | Caudle, J. H. | Little Yadkin. |
| Beserdemain, A. | Harrell's Store. | *Chaddick, W. D. | Powell's Point. |
| Bessent, C. W. | Jerusalem. | Chaffin, N. C. | Farmington. |
| Best, G. S. | Warsaw. | Chapel, W. J. | Wilkesborough. |
| Best, E. A. | Mosely Hall. | Chastain, A. C. | Antioch. |
| Blackwood, A. D. | Raleigh. | Cheek, H. | Bugabo. |
| Blanton, E. K. | Cooper's Gap. | Church, Wm. | Lewis Fork. |
| Blanton, J. R. | Ledger. | Churchill, O. | Grove. |
| Blevins, James | Helton. | Clark, Jeptha. | Mountain Creek. |
| Blythe, James | Hendersonville. | *Clark, J. D. | Homony. |
| Blythe, J. W. | Willow. | Cobb, N. B. | Dudley. |
| *Bogert, C. P. | Murfreesborough. | Cobb, J. H. | Lumber Bridge. |
| *Boone, J. B. | Forestville. | Coffey, Daniel, | Unknown. |
| Bowen N. | Hendersonville. | Coggin, Willis, | Gulf. |

# NAMES OF MINISTERS—CONTINUED.

| NAMES. | POST OFFICES. |
|---|---|
| Cohen, A. D. | Newbern. |
| Collis, S. M. | Ledger. |
| Connelly, P. C. | Montpelier. |
| Cook, John. | Unknown |
| Corn, N. P. | Hendersonville. |
| Covington, B. H. | Bostick's Store. |
| Craig, A. M. | Windsor. |
| Crawford, W. R. | Peru. |
| Crockett, G. F. H. | Troy. |
| Crudup, J. | Kittrells. |
| Crutchfield, E. | Patterson's Store. |
| Culbreth, H. | Rutherfordton. |
| Culbreth, J. | " |
| David, E. | White's Store. |
| Davis, E. L. | Olive Branch. |
| Davis, Elias | Lumberton. |
| Davis, Isaac | Boonesville. |
| Davis, J. H. | Fulton. |
| Delbridge, R. W. | Castalia. |
| Delk, James | Pitch Landing. |
| Dent, William | Louisburg. |
| Dickson, Thomas | Shelby. |
| Dodson, Elias | Yanceyville. |
| Doggett, B. R. | Cross Rock. |
| Dowd, P. W. | Carey. |
| Drake, J. Q. A. | Botanic Hill. |
| Duncan, Charles | Madison. |
| *Dunning, Willie | Roxobel. |
| Durham, J D. | Shelby. |
| Dusenburg, S. | Conwayboro, S. C. |
| Elam, P. R. | Gardener's Ford. |
| Ellington, J. F. | Clayton. |
| Elwell, J. D. | Blossom Hill, Va. |
| Emerson, A. J. | Clinton. |
| Etheridge, D. V. | Ballard's Bridge |
| Evans, J. | Flat Rock. |
| *Eure, E. H. | Reynoldson. |
| Fail, N. | Lane's Creek. |
| Farthing, A. C. | Sweet Water. |
| Farthing, S. J. | " |
| Farthing, R. P. | Unknown. |
| Farthing, J. A. | " |
| Ferguson, W. M. | Cascade, Va. |
| Ferguson, S. | Warrier Creek. |
| Finch, G. M. L. | Louisburg. |
| Fincher, Silas J. | Monroe. |
| Fisher, Reuben | Ellisville. |
| Forbes, E. | Camden C. H. |
| *Foxwell, J. L. | Edenton. |
| Freeman, M. D. | Wakefield. |
| Funderburk, N. | Monroe. |
| Gardner, Wm. | New Hope. |
| Garner, W H. | Brier Creek. |
| *Gaultney, W. R. | Forestville, |
| Gentry, Rich'd | Gap Creek, |
| Gilbert, A. J. | Goldston. |
| Gilbreath, A. J. | Wilksborough. |
| Gilmore, S. | Oakland. |
| Godby, J. R. | Mocksville. |
| Goforth, W. | New Prospect. |
| Gourley, Robert, | Summerfield. |
| Grayson, J. C. | Dysartsville. |
| Green, J. B. | New Hope. |
| Griffith, R. H. | Charlotte. |
| Grimes, P. | Trap Hill. |
| Gulledge, Joel | Poplar Hill. |
| Guy, A. | Warsaw. |
| Hagaman, J. | Boone. |
| Hall, E. | Ellisville. |
| *Hallowell, A. | Elizabeth City. |
| Hancock, E. | Roxobel. |
| Hardie, W. H. | Garysburg. |
| Harmon, —— | Rutherfordton. |
| Harrell, Wm. | Webb's Ford. |
| Harrell, D. | Windsor. |
| Harris, —— | Brinkleyville. |
| *Harris, Drury, | Roxborough. |
| Harris, J. L. | Shelby. |
| Harris, W. S. | Unknown. |
| Harrison, J. | Boone. |
| Heddon, E. | Fort Hembre. |
| Henson, Thos. | Webster. |
| Head, S. | Pleasant Valley. |
| Hereford, W. N. | Wentworth. |
| Hester, Elijah | Dutchville. |
| Hilderbran, A. | Mull Grove. |
| Hilderbran, — | " " |
| Hill, G. W. | Pleasant Plains. |
| Hill, Wade | Buffaloe P. Mills. |
| *Hix, Wm. | Unknown. |

# NAMES OF MINISTERS—CONTINUED.

| NAMES. | POST OFFICES. |
|---|---|
| Hobgood, Wm. S. | Fish Dam, |
| Hocut, H. | Earpsboro', |
| Hodges, Larkin, | Unknown, |
| *Hoffler, J. W. | Sunsbury, |
| Hoggard, T. | Pitch Landing, |
| Hogwood, J. N. | Murfreesborough, |
| Holdsclaw, H. | King's Creek, |
| Holifield, E. | Logan's Store, |
| Honrine, J. T. | Fayetteville, |
| Hooper, William | Murfreesboro', |
| Horner, T. J. | Woodsdale, |
| Horton, L. B. | Eagle Rock, |
| *Hoskins, F. V. | Elizabeth City, |
| Howell, E. | Reynoldson, |
| Howell, Jesse | Green Level, |
| Howell, J. | Jonesville, |
| Howell, Wm. | Webb's Ford, |
| Howell, D. | Windsor, |
| *Howell, J. K. | Forestville, |
| Hufham, G. W. | Faison's Depot, |
| Hufham, J. D. | " " |
| Ivey, S. | Auburn, Wake, |
| *Ivey, F. H. | Fayetteville, |
| Jacks, R. | Jefferson, |
| Jackson, J. B. | Thomasville, |
| James, J. J. | Raleigh, |
| Johnston, G. W. | Greenville, |
| Johnson, B. O. | Unknown, |
| Jones, R. B. | Hertford, |
| *Jones, G. S. | Hendersonville, |
| Jones, R. | Summerville, |
| Jones, M. W. | Unknown, |
| Jones, P. H. | Farmington, |
| Jones, F. H. | " |
| Jones, J. J. | Swann's Works, |
| Jones, W. B. | Warsaw, |
| Jordan, W. H. | Oxford, |
| Jordan, Jr., W. H. | Lilesville, |
| Jordan, F. M. | Hillsborough, |
| Jordan, W. | Anson county, |
| Jordan, E. | Edenton, |
| Judd, J. W. | Holly Spring, |
| Justice, T. B. | Rutherfordton, |
| Keesee, G. W. | Goldsborough, |
| *Kelly, J. R. | Whitesvile. |
| Kenamore, — | Dunn's Rock, |
| Kemsey, James | Valley Town, |
| Kennedy, W. M. | Warsaw, |
| Kenney, James | Blue Wing, |
| King, James | " " |
| *King, J. J. | Raleigh, |
| Kenney, A. | Jackson Hill, |
| Knapp, T. Judson | Edenton, |
| Kone, W. W. | Murfreesborough, |
| Kornegay, H. R. | Kenansville, |
| Lambeth, William | Salisbury, |
| Lanier, Benjamin | Salem Church, |
| Lankford, W. K. | Cane Creek, |
| *Larkins, W. R. | Pollocksville. |
| Leary, West | Edenton, |
| Leatherman, J. F. | Seagles Store, |
| *Lee, John P. | Murfreesborough, |
| Lennon, Haynes | Big Swamp, |
| *Lewis, T. C. | Mount Airy, |
| Licer, T. C. | Rutherfordton, |
| Lineberry, W. | St. Lawrence, |
| Littleton, J. W. | Albemarle, |
| Logan, R. P. | Dallas, |
| Logan, W. H. | Grassy Knob, |
| Lennon, G. W. | Robeson, |
| Lovinggood, G. W. | Murphy, |
| Loyd, James | Unknown, |
| Layton, J. H. | Roger's Store, |
| Marable, B. F. | Clinton, |
| Marcom, J. C. | Holly Springs, |
| Main, Charles | Unknown, |
| *Marsh, R. H. | Goldston, |
| Marsh, J. B. | Mar's Hill, |
| Martin, B. H. | Happy Home, |
| Martin, Edwin | Jonesville, |
| Martin, S. P. | Hammon's Store, |
| Mason, S. G. | Yanceyville, |
| Mason, James P. | Chapel Hill, |
| McAlpin, Hugh | Clinton, |
| McBride, B. | Unknown, |
| McCrow, J. M. | Sandy Run, |
| McCurry, L. | Polkville, |
| McDaniel, James | Fayetteville, |
| McDowell, A. | Murfreesborough, |
| McDonald, W. B. | " |

# NAMES OF MINISTERS—CONTINUED.

| NAMES. | POST OFFICES. |
|---|---|
| McLure, J. F. | Monroe, |
| McSwain, A. A. | Moresborough, |
| McSwain, William | Shelby, |
| McSwain, L. | Ervinsville, |
| Meacom, Allen | Wakefield, |
| Miller, Joseph | Dick's Creek, |
| *Mills, Green | Green Level, |
| Mingus, C. B. | Pigeon River, |
| Mingus, J. | Qualatown, |
| Mints, William M. | Charlotte, |
| Mintz, William | Shufordsville, |
| Mitchell, John | Hillsborough, |
| Mizell, M. L. | Windsor, |
| Monroe, John | Montpelier, |
| Montague, J. P. | Oxford. |
| Montague, J. E. | Woodsdale, |
| Moody, R. H. | Waynesville, |
| Moody, R. M. | Collettsville, |
| Morgan, E. | Turnpike, |
| Morton, S. P. | Ansonville, |
| Morton, E. C. | Lilesville, |
| Nicholson, Peter | Pineville, |
| Niles, A. N. | Motley, |
| Nixon, B. | Edenton, |
| Noble, A. M. | Shallotte, |
| Nowell, Mark | Eagle Rock, |
| *Nowell, W. C. | Forestville, |
| Oakley, W. E. | Berea, |
| *Oldham, Ira | Pitch Landing, |
| Olive, J. | Holly Springs, |
| Overby, R. R. | Elizabeth City, |
| Oxford, Isaac | Deal's Mills, |
| Padgett, A. | Sandy Plains, |
| Page, B. | " " |
| Parham, J. | Turkey Creek, |
| Parham, H. P. | Sandy Marsh, |
| *Parker, W. | Raleigh, |
| Parnell, D. | Webb's Ford, |
| Paston, James | Shelby, |
| *Patterson, B. A. | Hadley's Mills, |
| Patterson, H. W. | Davidson River, |
| Patterson, R. | Stocksville, |
| Pendergrass, J. F. | Tusquitte, |
| Perdue, W. H. | Joresville, |
| Perdue, W. R. | " |

| NAMES. | POST OFFICES. |
|---|---|
| Perkinson, L. C. | Warrenton, |
| Phillips, Eli | Brower's Store, |
| Pierce, Edward | Merry Hill, |
| Pinner, R. | Avery's Creek, |
| Pittman, A. R. | Scoeville, |
| Pittman, Thos. | Murfreesborough, |
| Poindexter, J. A. | Siloam, |
| Poindexter, D. A. | East Bend, |
| *Poe, E. A. | Forestville, |
| Paston, Robert | Shelby, |
| Potter, William | Gatesville, |
| Powell, J. | Dawson's X Roads, |
| Powell, J. | Lenoir, |
| Prevatt, F. | Leesville, |
| Prichard, J. L. | Wilmington, |
| Pritchard, W. D. | Camden C. H., |
| *Pruden, A. | Gatesville, |
| Purefoy, G. W. | Chapel Hill, |
| Purefoy, N. A. | Warrenton, |
| Purefoy, J. S. | Forestville, |
| *Pureroy, A. F. | " |
| Pay, D. J. | Whitesville, |
| Read, M. W. | Milton, |
| Redman, A. | New Hope, |
| Reed, James | Little River, |
| Reid, James | Cashie's Valley, |
| Repiton, A Paul | Wilmington, |
| Richardson, N. | Carthage, |
| Rickman, M. | Franklin, |
| Roach, A. | Mills Gap, |
| Robertson, John | Mt. Airy, |
| Rocky, P. | Clinton, |
| Rochelle, J. J. | Jackson, |
| Rogers, J. W. F. | Holly Spring, |
| Rollins, G. W. | Moresborough, |
| Rollins, B. E. | First Broad, |
| Rollins, T. J. | Ivy, Madison, |
| Royal, William | Forestville, |
| *Salmon, E. B. | " |
| Sanderlin, D. | Dey's Mills, |
| *Savage, R. R. | Murfreesborough. |
| Self, R. O. | Unknown, |
| Senter, S. | Chalk Level, |
| Sherrell, J. T. S. | Qualatown, |
| Shuck, L. H. | Madison, |

## NAMES OF MINISTERS—CONCLUDED.

| NAMES. | POST OFFICES. | NAMES. | POST OFFICES. |
|---|---|---|---|
| Skinner, T. E. | Raleigh, | Walthall, J. S. | Raleigh, |
| Swain, S. D. | Jonesville, | *Watson, J. S. | Hillsborough, |
| Smith, Thomas, | Ellisville, | *Weatherspoon, H. | Cedar Fork, |
| Smith, S. P. | Wilksborough, | Weaver, A. | Lexington, |
| Solomon, — | Albemarle, | Webb, J. B. | Edenton, |
| Sparks, J. J. | Fine's Creek, | Webster, J. | Unknown, |
| Sparks, R. | Trap Hill, | Wells, D. | Harrell's Store, |
| Speight, Henry | Gatesville, | West, J. H. | Deal's Mills, |
| Spivey, H. S. | Newbern, | West, G. W. | Columbia, |
| Stallings, J. N. | Kenansville, | *Wester, D. | Louisburg, |
| Steele, R. L. | Taylorsville. | White, J. H. | Hall's X Roads, |
| *Stevenson, E. | Jackson, | White, H. J. | St. John's, |
| Stokes, H. M. | Elksville, | White, Henry | Merry Hill, |
| Stoker, A. P. | Unknown, | *Whitsen, Samuel | Camden, |
| Stokely, J. D. | Hintonsville, | Wilcox, A. W. | Washington, |
| Stone, J. | Lumberton, | Wilcox, T. | Brinkleyville, |
| Stough, A. L. | White Store, | Wilcoxon, William | Unknown, |
| Stradley, Thomas | Asheville, | Wilder, Samuel | Auburn, |
| Stradley, J. A. | Forestville, | Wilkey, J. | Rutherfordton, |
| Suttle, Joseph | Shelby, | Williams, A. | Lexington, |
| Swaim, G. | Taylorsville, | Williams, B. B. | Cole Raine, |
| Terrell, J. | Francisco, | Williams, E. C. | Beaver Dam, |
| Terrell, S. | Eagle Rock, | *Williams, M. S. | Pacific, |
| Tilley, E. | King's Creek, | Williams, J. | Shelby, |
| Thorne, Levi | Mosely Hall, | Williams, L. F. | Faison's Depot, |
| Thompson, D. | Windsor, | Williams, M. | Seagle's Store, |
| Todd, M. G. | Eagle Rock, | Wilson, J. C. | New Hill, |
| Tritt, P. | Taylorsville, | Wilson, Levi | Unknown, |
| Trivett, S. | Walnut Hill, | Wingate, W. M. | Forestville, |
| Trotman, Q. H. | Sunsbury, | Woodward, H. | Unknown, |
| Turner, William | Waughtown, | Worrell, S. W. | Gatesville, |
| Twine, A. | Powell's Point, | Wooten, Richard | Lovelace, |
| Utley, J. | Newbern, | Wray, E. | Shelby, |
| Vannoy, A. W. | Fearlear's Creek, | Wright, D. | Troy, |
| Vernon, W. | Mt. Olive, | Yarbro, T. S. | Goldston, |
| Wait, S. | Forestville, | *Yarboro, J. H. | Forestville, |
| Wallace, G. W. | Battle Hill, | York, — | Mt. Airy, |
| Walters, W. T. | Forestville, | *Young, Thos. W. | Morrisville. |

# PROCEEDINGS

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

# Baptist State Convention,

OF

# NORTH CAROLINA,

HELD WITH THE

## Baptist Church in Raleigh,

NOV. 13, 14, 15, 16, 17 AND 18,

**1861.**

COMPILED BY
W. T. BROOKS, Rec. Sec.,
Forestville, N. C.

RALEIGH:
PRINTED AT THE BIBLICAL RECORDER OFFICE.
1861.

# Officers of the Convention.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

1st. ELDER T. E. SKINNER, Raleigh.
2nd. ELDER T. R. OWEN, Tarboro.
3rd. ELDER S. G. MASON, Yanceyville.

Elder W. T. BROOKS, Forestville, *Recording Secretary.*
Elder J. S. PUREFOY, Forestville, *Treasurer.*
J. G. WILLIAMS, Esq., Raleigh, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

Elder W. M. Wingate,
" W. T. Walters,
" John Mitchell,
" A. J. Emerson,
" Wm. Royal,
" John L. Prichard,
" B. F. Marable,
Col. S. S. Biddle,
" Isaac Winston,
S. D. Bevis,
Wilie J. Palmer,
A. F. Purefoy,
J. A. Egerton,
J. W. Fort,
J. M. Brewer,
C. W. Skinner, Sr.,
Job Carver,
C. Wooten,
J. H. Mills,
B. W. Justice.

☞ Board of Managers meets quarterly. Intermediate meetings held when necessary.

TRUSTEES OF THE CONVENTION.

Dr. G. C. Moore,
Hon. A. Dockery,
A. M. Lewis, Esq.,
C. W. Skinner, Sr.,
Hon. Calvin Graves,
Col. S. S. Biddle.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

Art. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

Art. 3. The funds devoted to these objects shall be bept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

Art. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

Art. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist Church for every ten dollars paid into the Treasury.

Art. 6. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in a Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

Art. 9. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

Art. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

Art. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

Art. 10. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties apppropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

Art. 11. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. 12. There shall be an adequate number of Agents, subject to the

direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 13. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 14. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 15. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

---

## RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# Proceedings.

RALEIGH, N. C., NOV. 13, 1861.

The Convention met in the Baptist church in this place at at 10 1-2 o'clock A. M., and was called to order by the President, Elder James McDaniel, of Fayetteville. After reading an appropriate portion of Scripture, and some brief remarks by the President, a hymn was sung, and the Convention was led in prayer by Elder T. E. Skinner, Pastor of the Raleigh church. A list of the Associations, Churches and Societies, usually represented in this body, was called, and the names of the following delegates enrolled:

*From the Beulah Association*—Elders John Mitchell and F. M. Jordan.

Church at Milton—Elder M. W. Reid and N. V. B. Powell.

Mars' Hill—Elder F. M. Jordan.

*Central Association*—

Church at Raleigh—Elder T. E. Skinner and brethren W. J. Palmer, R. M. Jones, J. G. Williams, William Overby, G. B. Bagwell, H. S. Joyner and A. M. Lewis.

Mount Vernon—J. H. Bell, R. G. Dunn, W. L. Terrell, J. B. Lassiter and B. W. Justice.

New Hope—B. B. Buffaloe, W. J. Riddick and W. H. Buffaloe.

Forestville—J. W. Fort, D. W. Allen, F. M. Purefoy, and Job Carver.

*Chowan Association*—

From the church at Elizabeth City—Elder R. R. Overby.

*Flat River Association*—

From the church at Corinth—Brother E. C. Montague.

*Raleigh Association*—D. Holland, Elder O. Churchill and Dr. W. M. Crenshaw.

Church at Shiloh—O. Johnson.

*Union Association*—Elders J. L. Prichard, J. D. Hufham and brother J. S. Devane.

Sunday School Juvenile Society, Fayetteville—Elder A. D. Blackwood.

Mount Vernon Sabbath School—Brother J. H. Bell.

African Missionary Society, Fayetteville—Elder James McDaniel.

Fayetteville church—Bro. D. T. Averett.

Life Directors present—Elder S. Wait.

Life Members present—Elders J. McDaniel, W. T. Brooks, J. A. Stradley, R. R. Overby, J. E. Montague, A. D. Blackwood, T. E. Skinner and Dr. W. M. Crenshaw.

On motion, the Convention proceeded to the election of President. Elder M. W. Reid and brother G. Lewis were appointed tellers and took the vote. Elder James McDaniel was re-elected President; who thanked the Convention for this renewed token of their confidence, and entered upon the discharge of the duties imposed upon him.

A committee consisting of A. M. Lewis and M. W. Reid was appointed to nominate the remaining officers.

On motion, the following committees were appointed, viz:

On Finance—J. H. Bell, W. J. Palmer and G. B. Bagwell.

On Religious Exercises—The Pastor and Deacons of the Raleigh church.

On Order of Business—J. L. Prichard, B. W. Justice and W. T. Brooks.

The committee to nominate officers reported as follows:

For Vice Presidents—Elders T. E. Skinner, T. R. Owen and S. G. Mason.

Recording Secretary—Elder W. T. Brooks.

Treasurer—Elder J. D. Hufham.

Auditor—J. G. Williams.

On motion, a committee, consisting of Elders N. B. Cobb, J. L. Prichard, G. W. Purefoy, R. R. Overby and H. Petty was appointed to select the time and place of holding the next session of the Convention.

On motion, the Convention agreed to meet each day at 10 o'clock, A. M., and adjourn at 2 P. M., that after Friday next a sermon be preached at 11 o'clock A. M., and at 7 P. M., and that night sessions be held except on Friday night.

On motion, visiting brethren were invited to seats. Elders J. B. Marsh and J. A. Stradley from the Western Convention; Elder A. Broaddus, Agent of the Greenville Theological Seminary and representing the Domestic Mission Board, and Elder J. B. Taylor, Cor. Sec. of the Board of Foreign

Missions, also representing the Baptist Board of Publication of Virginia, announced themselves.

On motion, the following committees were appointed:

To nominate preachers for the next Convention—B. W. Justice, P. F. Pescud, and A. M. Lewis.

To nominate suitable persons to fill vacancies in the Board of Trustees of Wake Forest College—Elders G. W. Purefoy, W. T. Walters and James S. Purefoy.

To nominate a Board of Managers—Col. S. S. Biddle, S. Whitted, Elders T. E. Skinner, E. Dodson and R. B. Jones.

On Periodicals—Brethren J. H. Mills, R. R. Savage and W. H. Mitchell.

On motion, adjourned to 10 o'clock A. M. to-morrow. Prayer by Dr. Wait. Benediction by the President.

---

WEDNESDAY NIGHT.

The introductory sermon was preached at night by Elder John Mitchell, from James 1 : 27. The theme, "pure religion evidenced by mercy and purity," was presented in a clear, earnest and forcible manner. The purity of the religion of the New Testament was shown from its *source*, its *principles* and its *influence*, and the evidences of it mercy and purity,—mercy in visiting the fatherless and the widows, and purity in keeping ourselves unspotted from the world were enforced by several weighty considerations. The discourse was well-timed and eminently practical, dealing some justly-severe blows against those who oppress the widow and orphan by extortion and otherwise.

---

THURSDAY MORNING, NOV. 14th.

The Convention convened. Devotional exercises were conducted by Prof. W. M. Wingate. Proceedings of yesterday were read. The following names of delegates not present on yesterday were enrolled:

*Beulah Association*—J. C. Ingold and Elder L. H. Shuck.

Hillsboro church—Brother John Cheek and Elder John Mitchell.

*Pamlico Association*—

Goldsboro church—C. J. Nelson.

Greenville church—Elder H. Petty.

Mosely Hall—C. Wooten.

*Chowan Association*—

Hertford church—Elders R. B. Jones and R. L. Steele.

*Yadkin Association*—J. B. Holman, D. Horne, Elders W. Gaines, F. H. Jones and brother S. O. Tatum.

Eaton's church—Bro. B. F. Eaton and Elder Wm. Garner.

*Sandy Creek Association*—Elder O. Churchill.

Church at Chapel Hill—Brethren N. Cheek, S. Whitted, Aivis Daniel and J. L. Stewart.

*Raleigh Association*—W. A. Marcom.

*Union Association*—G. A. Newell and J. D. Barnes.

*Flat River Association*—E. Dalby.

Oxford church—J. H. Mills.

*Brown Creek Association*—

Church at Charlotte—W. Boyd, J. J. Blackwood and S. P. Smith.

*Central Association*—

Wake Forest—J. G. Jones, W. R. Gaultney, J. B. Boon, E. B. Salmons and Chas. M. Cooke.

Church at Henderson—S. J. Parham.

Representing individual subscriptions—Elders E. Dodson and N. B. Cobb.

Life Members present—Elders G. W. Purefoy, N. W. Wilson, R. R. Savage, E. Dodson, R. R. Moore, R. B. Jones, R. H. Marsh, W. C. Nowell, W. T. Walters, W. M. Wingate, W. Royal, J. K. Howell, and brethren J. M. White, J. H. Yarbro, R. Trawick, S. O. Tatum, W. H. Mitchell, W. H. Williams, and Elders J. R. Kelly and J. L. Carroll.

On motion, Elders R. B. Jones, O. Churchill, and A. D. Blackwood were appointed a committee to complete the list of delegates.

On motion, a Historical Committee, consisting of Elders J. D. Huffham, J. L. Prichard, T. E. Skinner, S. Wait, E. Dodson and L. H. Shuck were appointed to collect and report to this Convention such facts connected with the past history of the denomination in the State as may be thought worthy of preservation.

On motion, Elders H. Petty, J. A. Stradley, and brother C. J. Nelson were appointed a committee on Obituaries.

On motion, the Report of the Board of Managers was read by the Rec. Sec.

After the reading of the report, Elder J. L. Prichard expressed a wish that some member of the Convention should offer prayer for the guidance of God in our future operations. By request of the President, Prof. W. Royall led in prayer.

On motion, that part of the Report which referred to Foreign Missions was taken up.

By request, Elder J. B. Taylor, Corresponding Secretary of the Foreign Mission Board, made a brief but cheering statement concerning the condition of our missions, and the prospects opening before them—these, he said, were in the highest degree encouraging; that unusual interest had recently been manifested in the fields now occupied, and that new ones were being made accessible. Very impressive remarks were also made by Elders Prichard, Dodson, Skinner and R. B. Jones.

On motion, that part of the Report which was under consideration was adopted.

On motion, that portion of the Report, referring to Ministerial Education, was taken up. Elder A. Broaddus, Agent of the Theological Seminary, S. C., favored the Convention with some very entertaining remarks on Theological Education.

On motion, adjourned till 7 1-2 o'clock to-night. Prayer by Bro. L. H. Shuck. Benediction by the President.

—

## Night Session.

The Convention assembled and was called to order by the President. Prayer was offered by Elder J. S. Purefoy.

On motion, that part of the Report referring to Ministerial Education, was again called for. Remarks were submitted by Elders Prichard, Dodson, Walters, Jones and Skinner touching the present system of receiving and supporting Beneficiaries.

On motion, this part of the Report was adopted, and a committee of five appointed to whom the whole matter should be referred, to report at 10 o'clock on Saturday morning. S. P. Smith, W. T. Brooks, C. Wooten, R. H. Griffith composed the committee.

The subject of Colportage was then taken up, and after brief addresses by Elder J. B. Taylor and Bro. J. D. Barnes, the Convention adjourned to 10 o'clock on Saturday. Benediction by the President.

FRIDAY, NOV. 15.

The Convention suspended business and solemnly observed the day as set apart for fasting and prayer. At the Baptist church prayer-meetings were held at 10 o'clock A. M., and at 3 o'clock P. M. Impressive sermons were delivered by Prof. Royal at 11 o'clock and by Elder A. Broaddus at night.

---

SATURDAY MORNING, NOV. 16.

The Convention met according to adjournment. Devotional exercises were conducted by Elder R. R. Overby. List of delegates called. Following names were enrolled:

*Beulah Association*—W. M. Faulkner and John Jordan.
*Liberty Association*—W. H. Hamner.
*Tar River Association*—G. Lewis.
Sharon church—G. W. Nicholson and M. Tucker.
Wake Forest—W. A. Vann and Edgar Purefoy.

Proceedings of Thursday were read.

Visiting brethren were invited to seats. Elders A. E. Dickinson and A. M. Poindexter accepted the invitation. Elder A. J. Emerson gave notice that, if an opportunity offered, he would move an amendment to the 5th article of the Constitution.

The committee on the indebtedness of the Board for Ministerial Education and State Missions, not being prepared to report, the subject of Colportage was taken up, and that part of the report of the Board relating to it was read. On motion, it was made the special order for the night session.

The committee to nominate persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the names of H. E. Carr, S. D. Bevis, R. B. Jones and J. D. Hufham.

Elder A. Broaddus stated that he had been requested to present the claims of Indian Missions, and would gladly receive any contributions which might be made to this object. Remarks were made by Elders Broaddus, Dodson, Poindexter and Prichard, showing the importance of sustaining this department of Missionary labor.

The committee on the indebtedness of the Board reported and a motion was made for its reception, whereupon a protracted discussion ensued in which Elders Poindexter, Emerson, Wingate and others participated. On motion, the report of the committee was finally recommitted.

Adjourned till 7 1-2 o'clock P. M. Prayer by Prof. W. T. Walters.

## Night Session.

The Convention re-assembled. Prayer by Elder R. R. Savage. The subject of Colportage then came up for discussion. Elder A. E. Dickinson, Gen. Sup. of Colportage in Virginia, was requested to address the Convention. His address was replete with facts and stirring incidents calculated to move the heart of every christian patriot. Brief addresses were made also by Elders R. B. Jones and A. Broaddus, and a collection taken up for Colportage among the soldiers, amounting to $150 05.

The following resolutions were passed:

*Resolved* That the Colportage Board of this Convention be authorized and directed to co-operate with S. S. and Publication Board of the General Association of Virginia in the work of Colportage among the soldiers in such a way as may be found practicable.

*Resolved*, That the thanks of this Convention be tendered to Elder J. J. James for his long continued services to the denomination, as Editor of the Biblical Recorder, and for the faithful manner in which he defended Baptist principles, and that we commend him to the confidence of the brethren wherever his lot may be cast.

The committee to nominate preachers for the next session reported the following: To preach the introductory sermon, Elder N. W. Wilson; Alternate, Elder L. H. Shuck. To preach the Missionary sermon, Elder B. F. Marable; Alternate, Elder A. J. Emerson. Report adopted.

The committee to whom was referred the selection of the place and time of holding the next session of the Convention, reported Wake Forest College as the place, and Wednesday before the 1st Sabbath in November as the time. The report was adopted.

Committee on Periodicals reported, and, on motion, was received. [See Appendix.]

Elder J. D. Huffham declined to act as Treasurer, and Col. S. S. Biddle was elected to that office.

On motion, adjourned to 10 o'clock A. M. on Monday. Prayer by Elder A. J. Emerson.

---

## Sabbath.

The following gentlemen preached by appointment of the Convention, in this City on Sabbath. At the Baptist church —at 11 o'clock, Prof. W. M. Wingate; at 9 o'clock to the colored congregation, Elder R. R. Savage; at night, Elder J. McDaniel. In the morning interesting addresses were deliv-

ered before the Sabbath school by Elders Dickinson and Broaddus. At the Presbyterian church—at 11 o'clock, Eld. A. M. Poindexter; at 4 o'clock, Elder J. L. Prichard. At the Methodist church—at 11 o'clock, Elder A. E. Dickinson; at night, Elder H. Petty; to the colored congregation, Elders M. W. Reid and L. H. Shuck. At the Methodist Missionary Chapel—at 11 o'clock, Prof. W. T. Walters; at night, Elder J. R. Kelly. At the encampments near the City, brethren Brooks, Marsh and Jones preached.

---

MONDAY MORNING, Nov. 18th.

The Convention met pursuant to adjournment. Religious exercises conducted by Elder N. B. Cobb. Proceedings of Saturday and Saturday night were read.

The committee appointed to nominate a Board of Managers of the Convention, submitted the following names: W. M. Wingate, W. T. Walters, Wm. Royall, John Mitchell, J. L. Prichard, B. F. Marable, S. S. Biddle, Isaac Winston, A. J. Emerson, S. D. Bevis, A. F. Purefoy, J. A. Egerton, J. H. Foote, J. W. Fort, J. M. Brewer, C. W. Skinner, Sr., Job Carver, C. Wooten, J. H. Mills and B. W. Justice. The report was adopted.

Committee on Obituaries reported. On motion, the report was recommitted to be perfected and handed in by the committee to the Secretary in time to be published in the minutes.

On motion, a committee, consisting of Elders Skinner, Walters and Emerson, were appointed to report on the State of the Country.

Moved and carried that 1500 copies of the Minutes be printed.

Col. S. S. Biddle resigned the appointment of Treasurer, and on motion, Elder J. S. Purefoy was elected in his place.

The committee on the indebtedness of the Board for Ministerial Education and State Missions, reported. The report was adopted. [See Appendix.]

On motion, Elders Dodson, R. B. Jones and W. T. Walters were appointed a committee to revise and correct the list of Ministers belonging to the Convention.

The following resolutions were passed:

*Resolved*, That the Board of the Convention will be compelled to suspend the education of Beneficiaries and State Missions, after the first of

January next, unless sufficient funds shall be received before that time to justify the Board in continuing these very important operations.

*Resolved*, That during the month of December the Pastors of the different churches in this State be requested to present, *especially*, the position of State Missions and Ministerial Education to their several churches and make an earnest appeal for aid.

*Resolved*, That this Convention request the Baptist churches within its bounds to observe as a day of fasting and prayer the Sunday just preceding its next meeting.

The committee on the State of the Country reported. Report adopted. [See Appendix.]

Elder J. S. Purefoy resigned the office of Depository Agent, and Elder John Mitchell was appointed in his place.

On motion, the appointment of a Corresponding Secretary was referred to the Executive Board.

On motion, the phrase "the Baptist Church," in the 5th and 6th articles of the Constitution was changed to "a Baptist church."

Financial committee presented their report, which was adopted. [See Appendix.]

It was moved and carried that the subject of Colportage be referred to the Board.

Moved, that the funds for Indian and Domestic Missions be paid over to Elder A. Broaddus.

On motion, the Treasurer was instructed to settle with the State Missionaries, and also to pay the Board of Beneficiaries as far as the funds would justify.

Adjourned to meet at 7 o'clock. Prayer by Elder Prichard.

---

### Monday Night.

After a very impressive sermon by Elder R. B. Jones, the Convention held a short session to complete unfinished business.

On motion, correspondents to other bodies were appointed.

To the General Association of Va.—Elders E. Dodson, R. R. Overby, M. W. Reid, J. E. Montague, J. S. Purefoy, J. D. Hufham, T. E. Skinner, H. Petty, and brother H. L. Burrows.

To the Western Convention—Elders J. D. Hufham, W. J. Palmer, W. M. Wingate, A. D. Blackwood, Dr. Crenshaw, H. Petty, Col. Boyd, T. E. Skinner, N. B. Cobb.

To the South Carolina Convention—R. H. Marsh, G. Lewis, N. V. B. Powell, T. E. Skinner, J. L. Prichard, J. R. Kel-

ly, James McDaniel, John Mitchell, Prof. Royall, E. Dodson and Col. S. S. Biddle.

On motion, Elders Wingate, Royall and Brooks were appointed a committee on a change in the system of receiving and supporting Beneficiaries; report to be made at the next session of the Convention.

The following motions were passed unanimously:

Moved, that the thanks of this Convention are due and are hereby tendered to the Methodist and Presbyterian churches for the use of their houses of worship on Sabbath.

Moved, that the thanks of this Convention are due and are hereby tendered the citizens of Raleigh for the very hospitable manner in which they have received and entertained the delegates and visitors to this Convention.

Moved, that the thanks of this Convention are due and are hereby tendered to the Presidents and Directors of Railroad companies that have given return tickets to delegates free of charge.

Moved, that the thanks of the Convention are due and are hereby tendered to the Editor of the Biblical Recorder for publishing daily the proceedings of this body.

On motion, adjourned to meet at Wake Forest College on Wednesday before the first Sabbath in November, 1862.

A parting hymn was sung, after which the President led in prayer.

J. McDANIEL, President.

W. T. Brooks, Rec. Sec.

# Appendix.

## REPORT OF THE BOARD.

To the Baptist State Convention of N. C.,

*Dear Brethren:*—In presenting this their thirty-second annual report, your Board would again gratefully acknowledge the goodness of God in preserving the lives of all its members during the past year. While, however, the goodness of our heavenly Father has been so abundantly manifested towards us, we are pained at the thought that we have been enabled to do so little for the promotion of His glory and the extension of the Redeemer's kingdom in the earth. The objects of the Convention embrace Foreign Missions, State Missions, Colportage and Ministerial Education.

### State Missions.

Early in the year, about the time the Board were accustomed to appoint Missionaries and arrange other matters for the year, they found themselves so much embarrassed by their present indebtedness and the crisis then upon the country, that they felt greatly at a loss to know what was their duty under the circumstances.

After much deliberation they came to the conclusion to reappoint Elders John Mitchell and R. H. Griffith, who had been in the employ of the Board for several years past. Elder Griffith has been laboring, with commendable zeal and success, in Charlotte for the last three or four years. In his last quarterly report, he writes: "During the last four months my health has been very poor, sometimes unable to preach at all and at other times only once a day. I have continued to superintend the Sabbath School, and to attend the weekly prayer-meetings. The troublous times have greatly affected the efficiency of the church. Five of our brethren are in the army. Some others have had to leave for the country to support their families. The sisters and a few brethren remain. Tho' our record shows a membership of 117, yet the ability and efficiency of the church have been greatly diminished. There

is a hopeful state of things among the colored people of my congregation. One candidate received for baptism, and several others seem deeply concerned.

Since the last Convention I have baptized five. The present statistics of the church are—whites 64; colored 53; total 117. Elder Mitchell preaches at Greensboro' regularly on the second and fourth Sabbaths in each month. His labors have been greatly blessed and his heart cheered in seeing the pleasure of the Lord prospering in his hands. A small Sabbath School and a weekly prayer-meeting are kept up. His congregations have been generally good. He has received by baptism during the year 14; by letter 8—in all 22. The whole number of members is 58.

The church has recently enjoyed a refreshing season from the presence of the Lord. Brother Mitchell in his report says: Last Thursday week we commenced a protracted meeting which continued for a full week. Brother Mason of Yanceyville was with me. He labored faithfully and God blessed his labors. Six persons professed conversion and others came forward as anxious inquirers. The Lord has blessed us at Greensboro', for which we feel devoutly thankful.

By reference to the Minutes of last year it will be seen that this department is in debt to the amount of $742 83. Unless, therefore, a speedy effort be made to relieve it from its present liabilities, not only will the many destitute fields, which have so repeatedly asked aid from the Board, have to remain uncultivated, but also, even the few, which have already been occupied with such signal success, will have to be abandoned.

### Agency.

The Convention, at its last session, instructed the Board to secure the services of a suitable Agent. At an early day after the close of your body, the Board held a meeting in reference to the matter, and the Secretary was requested to open a correspondence with Elder R. R. Savage, with a view of securing his services as Agent. After several weeks reflection and consultation with friends, Brother Savage declined the appointment tendered him by the Board, stating as the reason of his not accepting it, that owing to the excited condition of the country at that time, and the pressure in financial affairs, he was decidedly of the opinion that an Agent could accomplish but little, if any good for the several objects which the Convention has in view. At a subsequent meeting of the Board, the matter was called up again for con-

sultation, and after an interchange of views on the subject, they fully concurred in the opinion of Brother Savage, and unanimously decided that it would be inexpedient, under existing circumstances, to employ an Agent. For the above reasons, with others which might be urged, no Agent has been in the field during the past year.

### Ministerial Education.

The number of Beneficiaries now under the direction of the Board is five. In our last Report the number was thirteen. This diminution has been caused mainly by the unhappy state of affairs in our country. Some who had already determined to apply to the Board for aid when hostilities commenced, felt it their duty to enlist as soldiers in defence of our liberties and constitutional rights. So that the fond hope which we all cherished of improving the rising ministry must, for the present, be either greatly retarded, or entirely suspended, in consequence of the unjust and unhallowed war, which has been inaugurated in our once happy and prosperous country. We are pleased to learn from the Report of the Faculty of Wake Forest College, that the five brethren who still remain with us, are prosecuting their studies with zeal and industry.

Owing, however, to the indebtedness of this department, which amounts to $670 76, it rests with the Convention to decide whether all or any of the present number of Beneficiaies shall be continued under their patronage.

The Board feel unwilling to assume the responsibility of making any suggestion touching this important subject, but humbly trust that in deciding this question, God may give you that light and impress you with such views that whatever conclusion you may reach, His glory in the end may be greatly promoted.

### COLPORTAGE.

This department has been conducted, during the past year, by Elder James S. Purefoy, Depository Agent. We learn from him that there have been, during the year, ten Colporters engaged in the work portions of their time.

The Board would beg leave to bring to the notice of the Convention one feature in this work, or rather a direction which it has taken for the last few months. We allude to Colportage among the soldiers, than which a more important work could not be presented for your consideration. While

it is our duty to do all our circumstances will allow for *all* the objects of the Convention, yet it would certainly be wise to fall in with the indications of Providence, when directed *especially* to any *specific* object. Unless we have entirely mistaken the signs of the times, God has directed the minds of many of his servants to this particular work of christian benevolence. When hundreds and thousands of our soldiers, consisting of our sons, and brothers, and fathers, had left their quiet and peaceful homes, and had marched to Virginia's soil to lay down their lives in defense of all we hold most dear on earth, it was ascertained by that most devoted and indefatigable servant of God, Elder A. E. Dickinson, General Superintendent of Colportage in Va., that many of the soldiers were destitute of the Word of life and other religious books. He immediately commenced his mission of mercy and made an appeal to christians in N. C. to co-operate with him in his labor of love. That appeal met with a hearty response from a number of churches throughout the State, as well as from individual christians, and citizens generally. Whenever the subject of Colportage among the soldiers, has been presented to our churches and congregations, they have shown a willingness and liberality in responding to the call, unprecedented in regard to any other object of christian benevolence. This shows that their hearts are in the work, and that they are fully alive to its importance. Besides, God has given unmistakable tokens of his favor, in blessing the efforts of his servants in this field of labor. We learn that there has been a very happy state of religious feeling in some of the camps in Virginia, and that some among our soldiers have already professed conversion. One writer from camp Bee, 1st N. C. Regiment, under date of Sept. 24th, says: "On Sunday, the 15th instant, I was one of a large number that stood on the banks of the Potomac to witness a scene like that performed in the river Jordan many years ago. It was about 4 o'clock in the evening, while the Potomac reflected most beautifully the rays of the sun that fell on her broad bosom. The Yankee ships were lying near Maryland Point except one, which moved up a little as if to see what all this meant. But she did not interrupt us, as I suppose she thought our business not 'contraband of war.' But brother Bagby, Chaplain of the 40th Va. Regiment, led six young men, members of the 3rd N. C. Regiment, down into the water and baptized them. It was a scene which no doubt impressed many a soul. The congregation was composed entirely of soldiers of the differ-

ent regiments of this Brigade." Many other interesting incidents could be given if our space would allow. It may not be out of place, in this connection, to state, that wen the supply of Bibles and Testaments, on hand, was nearly, if not quite exhausted, and when our enemies had decided that even the Word of God was "contraband of war," the South-Western Publishing House, Nashville, Tenn., procured and run the blockade with a set of plates and offers to print 200,000 copies of Bibles and Testaments for the Confederate army *at cost.* Here then, brethren, is an open door—a new field of labor. Let us enter and cultivate it, and doubtless it will yield a rich harvest. And while our soldiers, many of them in the bloom of youth, are exposed to the hardships and vices incident to a camp life, and to the dangers of the battle field, let us supply them with the Word of life, and labor and pray that their precious souls may be saved.

We are also happy to be informed that the New Testament has been recently published by the Bible Board of the S. B. Convention, Nashville, Tenn. Twelve thousand copies have been purchased for circulation among the soldiers in Va., and the Colporters will dispose of them at twelve cents each. The book is well printed, is in convenient form, and through the efforts of the men engaged in this holy mission will soon meet with general circulation. Surely "the Word of God is not bound."

### FOREIGN MISSIONS.

The Board are still unable to state, accurately, the whole amount contributed annually, to this department in the State. In order to make a full showing of all that the Associations and churches, which are represented in the Convention, are doing for each object embraced by the Convention, the Clerks of the respective Associations have been requested from time to time to forward the amount contributed annually to the Secretary of the Board, that they might appear in the Report of the Board or in the Minutes of the Convention. This request has not been complied with, and consequently we shall not receive credit for what we have really done. An appeal was made last Spring by the Secretaries of the Board of Foreign Mission to the churches of this State for funds to meet the pressing demands then made upon them. This call was responded to by different churches and individual christians who feel an unabated interest in this noble enterprise. We are happy to learn from communications from the Secretaries

of the F. M. Board that God is blessing the labors of our missionaries in heathen lands. One of the Secretaries writes: "We are receiving good news from our missionaries. It is indeed encouraging that, while the war is diminishing the interest at home in our missions, God is pouring out his Spirit among the heathen." In a recent communication to the Biblical Recorder, Rev. A. M. Poindexter says: "Notwithstanding the interruptions of the mails, we receive occasionally letters from our missionaries. Our last advices are from Central Africa to June; Shanghai April; Canton May. Our brethren and sisters were all well, and the news from their respective fields was encourrging. Bro. Crawford, of the Shanghai mission, had just returned from a trip into the interior. He represents the country visited as affording great facilities for labor and calling loudly for an increase of missionaries. Brethren Holmes and Hartwell were in Shantung Province, which they regard as a very inviting field. The beloved Yates was faithfully laboring on at Shanghai. At Canton the work continues to progress. Frequent baptisms result from the ministrations of Gaillard and Schilling. At Abeokuta, Africa, our brethren are made exceedingly joyful. The work of the Lord is prospering in their hands, especially among the children and youth of brother Phillips' school." Thus, at every point, God is encouraging the hearts of our brethren. It would seem, then, brethren, from the clear indications of Providence, even amidst all that is calculated to discourage us, that two, at least, of the objects of the Convention, invite especial attention and renewed energy at this time—those of Colportage among the soldiers and Foreign Missions. Let us not be insensible to the signs of the times. Let it not be said of us, in the promotion of the objects of the Convention, that "the children of this world in their generation, are wiser than the children of light."

Never has the Convention met under circumstances so peculiar. At our last session the dark storm had commenced gathering over us, and in the space of one short year we find ourselves in the midst of a civil war, the final result of which God alone can foretell. While, however, our resources are taxed to meet the pressing demands of our government, while we feel the most earnest solicitude as to what will be our fate, and the deepest anxiety for our sons and brothers who are now on the "tented field," let us not forget the duties which we owe God, and the obligations under which we are placed to love Him more fervently and serve Him more faithfully

than ever before, for the very wonderful manner in which He has preserved us and our soldiers, and for the signal victories which he has enabled us to achieve over an invading foe. Let us, brethren, in this dark hour of trial, look to Him who hath said, "Call upon me in the day of trouble and I will deliver thee and thou shalt glorify me."

---

## REPORT OF THE COMMITTEE ON PERIODICALS.

The committee on Periodicals ask leave to call attention to the Commission and the Recorder. The Commission was suspended after the publication of the August number. Three numbers of the Home and Foreign Journal of the present volume have been issued, but the receipts from subscribers are so small that the question whether to continue the publication is now claiming the serious attention of the Boards.

Considerable sums are due to each of these Periodicals, especially to the Journal. But though accounts have been sent out, the returns have been small, and if the Journal is continued, it must be at a heavy expense to the Boards. That the Journal should be suspended would be matter for deep regret. It is now the only organ of the Boards, and now, when so many of the weeklies have been, and others are likely to be stopped, it seems to be more than ever needed. We would urge those who have heretofore taken it to continue their subscriptions; those in arrears to pay up; such as have not taken it to do so. The price is so small, only 25 cents per copy, that few would be unable to pay for it; and the support thus given would be worth much more to the cause of missions than the contributions of that amount directly to the treasury, by ensuring the continued publication of the paper.

The Biblical Recorder, the organ of the Convention, and the only medium of communication with the churches, is now conducted by an accurate scholar, a lively writer, a sound theologian, and an efficient business man. Its editorials are sprightly and devout, its selections are orthodox and discreet, its summary of news complete and reliable. We therefore offer the following resolutions:

1st. That we most earnestly suggest to all our ministers the importance of laying the claims of the Recorder before all their congregation.

2nd. That our Sabbath School teachers be requested to

recommend the Recorder to the young in order that good seed may take deep root in the soil before weeds shall occupy the ground.

3rd. That we call the attention of our Colporters to the Recorder as a means of disseminating the truths of the Gospel among our soldiers.

4th. That as a denomination we can not spare the Recorder, and it is our solemn duty to aid the Editor in the great efforts and sacrifices which he is now making to sustain it.

JOHN H. MILLS.

---

## REPORT OF THE COMMITTEE ON THE STATE OF THE COUNTRY.

Whereas, Since the last session of this body a war has been waged by the United States, upon the Confederate States of America; and whereas, in the spirit of the barbarous ages, the United States have declared our citizens outlawed, and with an avowed determination to subjugate the whole country, even to the entire destruction of its citizens and their property; and, whereas, to this end they have imprisoned and murdered many of our citizens, stolen their property, pillaged their homes, burnt their houses and driven the rightful owners thereof away from them, trampling under their wicked feet the *written constitution*, which for twenty years they have been toiling to undermine; therefore,

*Resolved*, That with gratitude to God we acknowledge His divine hand in the guidance and protection of our beloved country, and in giving us thus far the victory over our enemies; and pray for His grace that we may trust him for future blessings.

*Resolved*, That we recommend to the churches throughout the State, that they cease not to cry unto the Lord for His help in this our time of need.

*Resolved*, That we recommend 10 o'clock of each Sabbath morning as a convenient hour for a concert of prayer.

THOS. E. SKINNER,
W. T. WALTERS,
A. J. EMERSON.

## REPORT OF DEPOSITORY AGENT.

Owing to the war and scarcity of money, several our Colporters resigned, and the work of Colportage has been much retarded.

Bro. P. Oliver, beneficiary of the Convention, has labored to a small extent in the vicinity of Madison. J. Wheeler has labored 132 days in the counties of Wake and Johnston, but resigned to enlist as a soldier. W. Pope labored within the bounds of the Sandy Creek Association 49 days, but resigned to engage in other duties. D. B. Bennet labored 156 days in the county of Wayne, but resigned to labor in a similar capacity for the Union Association. P. Grimes labored 146 days in Wilkes and adjoining counties, and is still engaged in the field. He reports good success and several conversions in connection with his labors. J. B. Harris labored 210 days very successfully within the bounds of the Tar River Association, but he resigned to go to the war. T. C. Lewis has labored 54 days within the bounds of the Beulah Association, and is still engaged to a limited extent. J. F. McLure has labored 26 days in Union and adjacent counties with good sales, but has had his labours much retarded by afflictions in his family. His last letter informs us that the health of his family has much improved, and that he hopes now to be able to prosecute his labors without interruption.

Our operations have been for the last Conventional year to Oct. 1, 1861, as follows: 781 days; families visited 3,712; families conversed or prayed with 1632; families destitute of the Bible 227; destitute of other religious books 278; sermons or addresses 116; prayer meetings 21; Sabbath Schools organized 31; miles traveled 7055; Sunday School libraries sold 2; Bibles and Testaments given away 120—value $20 35; religious books and tracts given away $58 72; Bibles and Testaments sold 211—value $159 88; value of religious books sold $465 59; pages of tracts distributed 100,000; traveling expenses $33 77; salaries $473 05.

J. S. PUREFOY, Depository Agent.

# REPORT OF COMMITTEE ON INDEBTEDNESS OF THE BOARD.

The committee on the indebtedness of the Board for Ministerial Education and State Missions beg leave to submit the following Report:

The indebtedness of the Board for Ministerial Education at the close of the last session of Wake Forest College amounted in the aggregate to $750. This amount has been further increased by the expenses of eight Beneficiaries during the present session of the College (five at the College, and three at primary schools.) So that the sum total of the debt which will be due and owing at the close of the present session of our College will not fall far short of $1,000.

This debt has been incurred solely by the support, maintenance and education of young men having the ministry in view, and who had not the means to qualify themselves for so important a work. By reference to the Report of the Board of Managers at the last session of the Convention, it will be observed that there was a rapid increase in the number of Beneficiaries during the previous year, inasmuch as the Board was instructed to invite all young men of good moral character having the Gospel ministry in view, to present themselves that they might be educated and qualified to enter upon the arduous duties of their sacred calling.

This increase of applicants without a corresponding increase in the funds of the Convention for this object, (but in fact a decrease during the past year in the receipts for ministerial education) has left the Board in debt with no funds on hand to liquidate the same.

The Board in incurring this liability for the support and education of those young men "called of God to the ministry" have relied upon the liberality of the Baptists throughout the State to come to their relief. Since it is a matter of vital interest to the churches at large that young men should be educated, that the church of the "Blessed Redeemer" in its progress onward conquering and to conquer, might soon reign triumphant "from the rivers to the ends of the earth."

Your Committee having also under consideration the indebtedness of the Board for State Missions, find that there is a debt unpaid of some $750.

We would, therefore, recommend as the best mode of raising money to liquidate their debts, that "Circular Letters" be issued to the Churches composing this Convention, with a

plain statement of the fact that the Board have incurred a debt for the Education of young men "called of God to the Ministry" and for State Missions, and that the Board expects the Churches to give speedily whatever pecuniary aid they can towards paying off the debts already incurred, and to foster in the future these most important objects of the Convention. As upon their success depends, in a great degree, the future prosperity of the Church. By thus appealing to the Churches, your committee is persuaded that many would respond favorably. At the same time we would urge upon the members of the Convention and the visiting brethren to exert themselves in presenting the claims of the Board to their respective churches so as to secure their earliest co-operation and assistance in their present time of need, and to make them feel that the work is theirs, and that they will be responsible for its discontinuance. There is now more than ever, a crying demand for Ministers of the Gospel, and for increased zeal and effort on the part of the Churches to forward the work of Ministerial Education in the State, and also to promote the cause of State Missions. Since this most iniquitous war has made a great demand upon the ministers of our denomination to go forth as chaplains in the army to preach the "unsearchable riches of Christ," to those noble-hearted men who have taken up arms to defend their native land and country from the ruthless invasion of an infuriated people. This continual drain has left many of our churches entirely destitute.

We would respectfully recommend in order to carry out most successfully the plan proposed of raising funds to pay off the debts of the Board, that Bro. Hufham be requested to draw up and have published a circular letter, and to forward the same as soon as possible to the several churches composing this Convention.

Your committee would also recommend the appointment of three to report at the next session of the Convention on the propriety of changing the present plan in regard to the payment of the expenses of Beneficiaries.

All of which is most respectfully submitted.

SAML. P. SMITH, Chm'n.

# FINANCE COMMITTEE'S REPORT.

The Finance Committee beg leave to submit the following report:

| NAMES OF CHURCHES AND ASSOCIATIONS. | S. M. | F. M. | ED. | COLP. | TOTAL |
|---|---|---|---|---|---|
| Peedee Association, | $22 92 | $51 44 | $8 71 | $8 71 | $91 78 |
| Sandy Creek Association, | 13 90 | 12 90 | 12 90 | 12 90 | 52 60 |
| Brown Creek Association, | 6 35 | | | | 6 35 |
| Liberty Association, | 10 00 | | | | 10 00 |
| Murfreesboro church, | 12 84 | 38 50 | 12 83 | 12 83 | 77 00 |
| Milton church, | | 20 00 | | | 20 00 |
| Shiloh church, | | 10 00 | | | 10 00 |
| Greenville church, | | 20 00 | | 4 00 | 24 00 |
| Mt. Pisgah church, | | 10 00 | | | 10 00 |
| Brassfields church, | 9 00 | 9 00 | 9 00 | 9 00 | 36 00 |
| Franklinton church, | 8 75 | 8 75 | 8 75 | 8 75 | 35 00 |
| New Hope church, | 4 00 | 16 00 | 5 00 | 5 00 | 30 00 |
| Eaton's church, | 13 75 | 2 50 | 1 50 | | 17 75 |
| Corinth church, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Flat Rock church, | | 10 00 | | | 10 00 |
| Forestville church, | 18 00 | 8 00 | 5 50 | 6 50 | 38 00 |
| Wake Forest College church, | 84 00 | 120 00 | 84 00 | 77 00 | 365 00 |
| Mount Vernon church, | | 40 00 | | | 40 00 |
| Salem church, | | 6 00 | | | 6 00 |
| Cedar Fork church, | | 3 00 | | | 3 00 |
| Hillsboro church, | 13 33 | 13 33 | | 13 33 | 40 00 |
| Goldsboro church, | 3 34 | 3 33 | | 3 33 | 10 00 |
| Chapel Hill church, | 10 75 | 10 75 | 10 75 | 10 75 | 43 00 |
| Charlotte church, | 27 60 | 6 50 | | | 34 10 |
| Henderson church, | | 10 00 | | | 10 00 |
| Oxford church, | 10 00 | | | | 10 00 |
| Raleigh church, | | 32 59 | | | 32 59 |
| N. B. Cobb, | 2 00 | | | | 2 00 |
| R. H. Griffith, | 75 00 | | | | 75 00 |
| Mrs Council Wooten, | 3 00 | 3 00 | 3 00 | 1 00 | 10 00 |
| Bear Creek Church, | | 5 00 | 5 00 | | 10 00 |
| Mount Vernon Sabbath School, | | 10 00 | | | 10 00 |
| Fayetteville church, | 17 50 | 17 50 | 17 50 | 17 50 | 70 00 |
| Fayetteville Sunday School Miss. Society, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Elizabeth City church, | | 100 50 | | | 100 50 |
| Collection in Baptist church, Raleigh, on Sunday during Convention, | 5 21 | 6 22 | 5 21 | 5 21 | 21 85 |
| | $376 25 | $604 81 | $194 65 | $200 81 | $1376 52 |

Of the above amounts the following were contributed for soldier's Colportage:—Wake Forest College church $77 00, Greenville church $4.

| | | | | |
|---|---|---|---|---|
| BIBLE DISTRIBUTION. | Peedee Association | $12 60 | | |
| | Greenville church, | 10 00 | | |
| | N. B. Cobb, | 2 00 | $24 60 | |
| INDIAN MISSIONS. | Greenville church, | 10 00 | | |
| | Eaton's church, | 1 50 | | |
| | Charlotte church, | 6 50 | $18 00 | |
| DOMESTIC MISSIONS. | Eaton's church, | | 6 25 | |
| AFRICAN MISSIONS. | African Missionary Society, Fayetteville, | | 25 00 | $64 85 |
| | | | | $1446 37 |

J. H. BELL,
W. J. PALMER,
G. B. BAGWELL, } Committee.

# TREASURER'S REPORT, 1861.

| Debits. | Colp. | S. M. | F. M. | Educa. | Total. |
|---|---|---|---|---|---|
| Balance on hand last year, | $ 84 37 | | | | $ 84 37 |
| Received of Wells' Chapel, | 2 25 | $ 3 25 | 6 25 | 4 25 | 16 00 |
| " Ready Creek, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| " Haywood's, | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| " Miss Mary Collins, | | | 3 00 | | 3 00 |
| " Enon church, | 50 | 50 | 50 | 50 | 2 00 |
| " Grassy Creek, | 6 50 | 6 50 | 6 50 | 6 50 | 26 00 |
| " Mrs. Eliza Wooten, | | | | 25 00 | 25 00 |
| " Rocky Hock, | 7 25 | 13 25 | 15 15 | 9 00 | 44 65 |
| " Rocky Hock Female Miss S'y | | | 10 00 | | 10 00 |
| " Sharon church, | 7 50 | 7 50 | 7 50 | 7 50 | 30 00 |
| " collected by Mrs. Bettie Bell | | | | 51 75 | 51 75 |
| " " M. S. Williams, | | 5 50 | | | 5 50 |
| " Mary Wood, | 1 25 | 1 25 | 1 25 | 1 25 | 5 00 |
| " Chowan Association, | 9 50 | 9 50 | 9 50 | 9 50 | 38 00 |
| " Cashie church, | | 10 00 | 10 00 | 10 00 | 30 00 |
| " Oxford church, | 5 37 | 5 37 | 5 38 | 5 38 | 21 50 |
| " Mis Virginia C. Royster, | | | 5 00 | | 5 00 |
| " Raleigh Association, | 26 25 | 25 30 | 102 59 | 10 00 | 164 84 |
| " Yadkin A. paid J. B. Taylor | | | 21 25 | | 21 25 |
| " Wm. Johnson " " | | | 5 00 | | 5 00 |
| " Perry's Chapel, | 4 00 | 4 00 | 3 50 | 4 00 | 15 50 |
| " Franklinton church At. Miss. | | | 5 00 | | 5 00 |
| " collected by J. D. Huf'ham, | 9 75 | | | | 9 75 |
| " Riley's Creek, | 2 00 | 2 00 | 2 00 | 2 00 | 8 00 |
| " Int. on Marriot & Warren f'd | | | | 180 00 | 180 00 |
| " Committee of Finance, | 200 81 | 876 25 | 604 81 | 194 65 | 1876 52 |
| " Com. of Finance At. Miss. | | | 15 00 | | 15 00 |
| " Collection for Colportage, | 150 05 | | | | 150 05 |
| " Borrowed of J. S. Purefoy, | 15 85 | | | 658 98 | 674 83 |
| | $538 30 | $475 17 | $844 18 | $1243 26 | $3042 91 |

## BIBLE FUNDS.

| | |
|---|---|
| Balance on hand last year, | $ 3 21 |
| Received from Finance Committee, | 24 60 |
| " Flat River Association, | 19 19 |
| " Cane Creek church, | 9 00 |
| | $56 00 |

## DOMESTIC AND INDIAN MISSIONS.

| | |
|---|---|
| Received from E. Dodson, | $10 00 |
| " Collection at Convention, | 14 00 |
| " Finance Committee, | 24 25 |
| | $47 85 |

# TREASURER'S REPORT—CONTINUED.

| CREDITS. | COLP. | S. M. | F. M. | EDUCA. | TOTAL |
|---|---|---|---|---|---|
| Paid W. T. Walters, Bursar, for room rent and servant hire for Ivey, Jones, Stradley, Nowell, Belcher, Salmons, Poe, Yarboro, Boon, and R. B. Jones from January, 1860, to June, 1861,..... | | | | 100 00 | 100 00 |
| Paid E. Wortham, Treas'r F. M Board for support of M. T. Yates,..... | | | 107 59 | | 107 59 |
| Paid E. Wertham Treas'r F. M. Board, | | | 69 85 | | 69 85 |
| " J. B. Taylor by Yadkin Associat'n | | | 21 25 | | 21 25 |
| " " " Wm. Johnson,... | | | 5 00 | | 5 00 |
| " R. Peace, washing for Nowell,... | | | | 9 56 | 9 56 |
| " H. Wall, interest on debt,..... | | 30 00 | | | 30 00 |
| " W. T. Brooks in part board of Boon | | | | 25 00 | 25 00 |
| " J. S. Purefoy board of Yarboro, Belcher, Nowell, Gaultney and Salmons, 1861,..... | | | | 351 25 | 351 25 |
| Paid J. J. James, printing minutes 1860, | 30 00 | 30 00 | 51 00 | 30 00 | 141 00 |
| " W. T. Brooks salary as Sec'y 1861, | 6 25 | 6 25 | 6 25 | 6 25 | 25 00 |
| " for Recorder at the request of donors A. M. Lewis $25, R. B. Jones $4,..... | 29 00 | | | | 29 00 |
| Paid Jas. S. Purefoy for money borrowed | | 42 83 | | 625 70 | 668 53 |
| " " " interest on same,.. | | 2 52 | | 37 50 | 40 02 |
| " " " salary as Dep. Agent, | 100 00 | | | | 100 00 |
| " J. Wheeler salary as Colporter,... | 51 22 | | | | 51 22 |
| " W. Pope salary as Colporter,..... | 25 50 | | | | 25 56 |
| " D. B. Bennett salary as Colporter, | 84 96 | | | | 84 96 |
| " P. Grimes salary as Colporter,.... | 73 00 | | | | 73 00 |
| " J. B. Harris salary as Colporter,.. | 116 62 | | | | 116 62 |
| " T. C. Lewis salary as Colporter,.. | 9 85 | | | | 9 85 |
| " J. F. McLure salary as Colporter, | 11 90 | | | | 11 90 |
| " J. B. Taylor by Elizabeth City ch., | | | 100 50 | | 100 50 |
| " E. Wortham Treas. F. M. Board,.. | | | 440 89 | | 440 89 |
| " A. M. Poindexter for F. Missions, | | | 21 85 | | 21 85 |
| " E. Wortham Treas. for Af. Miss'n, | | | 20 00 | | 20 00 |
| " R. H. Griffith H. M.,..... | | 300 00 | | | 300 00 |
| " John Mitchell H. M. in part,..... | | 63 57 | | | 63 57 |
| | $558 30 | $475 17 | $844 18 | $1185 26 | $3042 91 |

| | |
|---|---|
| Paid for Bible distribution through Colporters,..... | $20 35 |
| " " 233 Testaments for distribution,..... | 34 95 |
| Balance on hand,..... ..... | 70 |
| | $56 00 |
| Paid A. Broaddus for Domestic and Indian Missions,..... | $47 85 |

# TREASURER'S REPORT—CONCLUDED.

## Debts of the Convention.

| | |
|---|---|
| Due John Mitchell, State Missions,..... | $336 43 |
| Due H. Wall, State Missions, borrowed,..... | 500 00 |
| | $836 43 |
| Due J. S. Purefoy, money borrowed for Colportage,..... | $15 85 |
| Due J. S. Purefoy, money borrowed for Education,..... | $668 98 |
| Due W. P. Wynn, Board, &c., of Rogers, 1860,..... | 71 91 |
| Due J. H. Foote, Board of Salmons,..... | $22 50 |
| Due W. T. Brooks, balance Board Boone, 1861,..... | 66 00 |
| Due for washing for Beneficiaries,..... | 20 00 |
| | $838 39 |

JAMES S. PUREFOY, Treasurer.

I have examined the above account and find it correct.

W. T. WALTERS.

[ADVERTISEMENT.]

THE TRUSTEES

OF

# WAKE FOREST COLLEGE;

Avail themselves of this opportunity to notice the Institution which they have in charge. It is unnecessary to do more than to state some prominent facts, such as that the college, notwithstanding the distracted condition of our country, is still in successful operation, and that its exercises will not be suspended unless the number of Students is absolutely too small to furnish materials for the four regular classes; that it is placed, by the liberality of its friends in providing an endowment, beyond the reach of ordinary contingencies; that it is provided with an able and efficient corps of professors, giving instruction in all the branches connected with the regular College course; and that in addition there has been organized a Military department conducted upon a plan consistent with the peculiar objects contemplated by the founders of the College.

## EXPENSES.

| | |
|---|---|
| Tuition per Session, | $25 00 |
| Room Rent, | 1 00 |
| Servant Hire, | 2 50 |
| Incidental Expenses, | 2 00 |
| | $30 50 |

Good Board may be had at $9 per month, if paid strictly in advance, or if not $9 50; Washing $1 per month.

SAM'L WAIT, President.

Board of Trustees, Wake Forest College.

September 12, 1861.

[ADVERTISEMENT.]

# BEULAH MALE INSTITUTE.

MADISON, ROCKINGHAM CO., N. C.

REV. L. H. SHUCK, A. M., Principal, assisted by competent Instructors.

THIS Institution has been in successful operation for several years, and has given entire satisfaction to its numerous patrons. Thorough instruction is given in Higher English, Ancient and Modern Languages, Mathematics, Tactics, &c.

Students are taught to *write* as well as read the different Languages, and to solve original problems in Mathematics. The classical Department affords unusual advantages to students desiring a thorough preparation for College.

Students are subjected to rigid discipline and positively required to abstain from the use of intoxicating liquors, to contract no debts, to remain in their rooms at night, and on all occasions to exhibit a commendable deportment.

## Military Department.

Cadets are required to pursue a thorough course of *Infantry* and *Artillery* Tactics. The exercises and manoeuvres are taught principally in the field, and the rules of military police exemplified in practice. All immoralities, disorders, neglects or misbehavior, of which cadets are guilty are punished according to the nature of the offence. The punishments to which cadets are liable are: privation of recreation; extra tours of duty; reprimands; confinement in light prison; confinement in dark prison; and public dismission. Cadets will be expected to spend the month of July in camp under the care of the Principal or his Associate.

The present annual term will continue until the last Thursday in June, 1862. Students received at any time.

Expenses per session of five months each. Tuition $10 to $20. Military fee $5. Uniform $12. Board $8 per month.

Madison is a healthy, quiet village, and can be reached by stage direct from Danville, Va., and Salem and Greensboro, N. C.

For admission address

REV. L. H. SHUCK, Madison, N. C.

The Principal would respectfully refer the public to the following gentlemen, with whom he is personally acquainted, some of whom are at present patrons of the school:

Hon. D. S. Reid, Hon. Thomas Settle, Col. John H. Dillard of Rockingham; Hon. Calvin Graves, Caswell; J. J. Martin, Esq., Stokes; Col. J. Masten, Winston; Hon. Wm. A. Graham, Hillsboro; Gen Peter Hairston, Dr. Geo. Hairston, Henry, Va.; President D. L Swain, University of N. C.; President W. M. Wingate, Wake Forest College; President J. H. Mills, Oxford Female College; W. J. Palmer, Esq., Pres. of N. C. Institution for Deaf, Dumb and the Blind, Raleigh; Rev. J. D. Hufham, Editor Biblical Recorder; Rev. J. L. Prichard, Wilmington; Rev. James McDaniel, Fayetteville; Rev. T. E. Skinner, Raleigh; Rev. E. Dodson, Halifax, Va.; and to the patrons of the school generally.

[ADVERTISEMENT.]

# OXFORD FEMALE COLLEGE.

## LITERARY SCHOOL.

THIS School comprises eight permanently organized classes, whose studies commence with the alphabet and are continued in the Elementary Branches, Mathematics, Languages, English Literature, Natural Sciences, and Moral Philosophy, until the minds of the students are properly trained for the duties of life. The investigations and discussions are thorough and comprehensive. Necessary apparatus is freely supplied. The Libraries and Cabinets embrace rare and extensive collections.

## FINE ARTS SCHOOL.

Special attention is devoted to Drawing, Oil Painting, and Embroidery. The various styles of "fancy painting" and "ornamental work" are also taught.

## MUSIC SCHOOL.

Music is taught as a science and as an art. Instruction is given on the Piano, Guitar and Harmonium. Unusual attention is devoted to Vocal and Sacred Music.

## EXPENSES.

| | |
|---|---|
| Tuition in Elementary Branches, | $15 |
| " in College Classes, | 20 |
| " in Drawing, | 10 |
| " in Painting, | 15 |
| " in Ornamental work, | 5 |
| " in Embroidery, | 5 |
| " in Music, | 10 |
| Board, | 50 |

## REMARKS.

Experienced and thoroughly qualified teachers give their entire time to their respective departments.

Extra charges and needless expenses are strictly prohibited—necessary purchases are made by the teachers. Picayune pedlars are not allowed to enter the premises, and no pocket money is required.

Oxford is situated on the healthy hills of Granville, 12 miles from the Raleigh and Gaston Railroad, and is connected with Henderson Station by a line of daily stages.

The scholastic year is divided into two sessions. The first opens on the first Monday in July and closes on the last Thursday in November. The second opens on the first Monday in January and closes with the annual commencement on the last Thursday in May.

J. H. MILLS
Oxford, N. C.

# PROCEEDINGS

OF THE

Y-FOURTH ANNUAL SESSION,

OF THE

# B IST STATE CONVENTION,

OF

# NORTH CAROLINA,

HELD WITH THE

IST CHURCH IN RALEIGH,

**From Oct. 28 to Oct. 31, 1863.**

COMPILED BY
. J. D. HUFHAM, OF RALEIGH, RECORDING SECRETARY.

RALEIGH:
RINTED AT THE BIBLICAL RECORDER OFFICE.
1864.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS:

1ST.—ELDER T. E. SKINNER, RALEIGH.
2ND.—ELDER W. M. WINGATE, WAKE FOREST C

ELDER J. D. HUFHAM, RALEIGH, *Recording S*
ELDER J. S PUREFOY FORESTVILLE, *Tr*
ELDER W. T. WALTERS. WAKE FOREST COLLEGE, *Auditor.*

## Boards of the Convention.

BOARD OF MISSIONS LOCATED AT GOLDSBORO, N. C.

ELDER P. D. GOLD,
" J. D. HUFHAM,
" J. N. STALLINGS,
ELDER WM. BOGART,
S H. DENMARK,
R. OLIVER.

BOARD OF EDUCATION LOCATED AT WAKE FOREST COLLEGE.

ELDER W. M. WINGATE,
" W. T. WALTERS,
" J. D. HUFHAM,
ELDER W. T. BROOKS,
" W. ROYALL,
COL. S. S. BIDDLE,
W. J. PALMER.

SUNDAY SCHOOL AND PUBLICATION BOARD.

P. F. PESCUD,
W. J. PALMER,
JNO. ARMSTONG,
J. G. WILLIAMS,
JURDAN WOMBLE, JR.,
J. D. HUFHAM,
JOHN NICHOLS.

TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
A. M. LEWIS, ESQ.,
C. W. SKINNER, SR.,
HON. CALVIN GRAVES.
COL S. S. BIDDLE.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

---

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

Art. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a cooperation with the Southern Baptist Convention in the promotion of missions in general.

Art. 3. The funds devoted to these objects shall be kept distinct from each other, and puntually appropriated, agreeably to the specific intention of contributors.

Art. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

Art. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist Church for every ten dollars paid into the Treasury.

Art. 6. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in a Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

Art. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

Art. 8. Any member of any Batpist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefore to our Treasurer, shall be entitled to representation in this Convention, according to Articles 5 and 6 of this constitution.

Art. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. 10. There shall be annually appointed Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

Art. 11. It shall be the duty of the President to preside at all meetings of the Convention that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

Art. 12. The Boards shall meet quarterly or oftener, at such time and place as they shall from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. 13. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 14. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 15. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. 16. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

---

# RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall arise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# Proceedings.

---

RALEIGH, Oct. 28th 1863.

The delegates assembled in the Baptist church in this city at 3 o'clock, P. M., and after a brief opening address by the President, prayer was offered by Elder Thos. H. Pritchard.

The following enrollment of delegates was then made:

BEULAH ASSOCIATION.

Church at Hillsboro'—J. E. Jones, John Cheek and Elder J. L. Carroll.

Church at Milton—G. W. Thompson and N. V. Powell.

Church at Ephesus—W. M. Faulkner.

Church at Bethel— —— Jones.

Church at Cool Spring—Jno. Jordan and Elder E. Dodson.

Clement—H. Bradsher.

Sharon—G. D. Nicholson.

Reeves' Chapel—Elder R. R. Moore.

CATAWBA ASSOCIATION.

Church at ————D. C. Cockerham.

Church at ————Elder E. A. Poe.

Church at ————Elder R. H. Moody.

CENTRAL ASSOCIATION.

Church in Raleigh—W. D. Williams, P. F. Pescud, R. M. Jones, Jordan Womble, Jr., L. H. Adams, J. D. Hufham, W. J. Palmer, L. Adams, J. M. Armstrong, John G. Williams, W. Upchurch, W. Cole, Thos. H. Briggs, Thos. H. Briggs, Jr., W. I. Royster, W. H. Dodd, Jas. M. Pool, W. Allen, W. W. Vass, J. M. Betts, Wm. T. Womble, G. B. Bagwell, W. H. Allen, J. H. Alford, Jas. Dodd, J. Shaw, Peter Francis, F. K. Strother, R. K. Ferrell, W. D. Hackney, N. S. Harp, Chas. Holleman, J. W. Marcom, W. H. Marcom, J. Matthews, W. A. Price, W. H. Stone, Williford Upchurch, H. Vaughn, W. Yearby, W. H. Bennett, L.

Vaughn, J. M. Perkinson. W. Bell, F. G. King, H. King, T. I. Oates, N. Broughton, S. D. Harrison, T. Lee and J. Lee.

Colored Church—John Nichols and Elder J. J. Lansdell.

Church at Mt. Vernon—D. Justice, P. Dunn, J. S. Ray, J. B. Lassiter, J. G. Chappell, Wm. Allen, Jr., J. H. Bell, Dr. J. B. Dunn, R. G Dunn, Silas Gill and H. D. Dunn.

Sabbath School—D. Justice, L. C. Dunn and Stanhope Wynne.

Church at Forestville—W. D. Allen, P. A. Dunn, J. W. Dunn, Ed. Dunn and John Carver.

Church at Wake Forest—S S. Biddle and Elder W. T. Brooks, W. T. Walters and W. M. Wingate.

Church at Flat Rock—R. H. Timberlake and W. Freeman.

CHOWAN ASSOCIATION.

Church at Murfreesboro'—Elder A. McDowell.

Church at Holly Grove and Pleasant Grove—Elder John Mitchell.

Church at Buckhorn—J. P. Jordan, W. S. Maget and Elder W. A. Vann.

Church at Elizabeth City and Sawyer's Creek—Elder R. R. Overby.

Church at Piney Grove—Elder W. L. Fitcher.

PAMLICO ASSOCIATION.

Elder G. W. Camp.

Church at Goldsboro'—S. H. Denmark, C. J. Nelson and Elders N. B. Cobb and P. D. Gold.

RALEIGH ASSOCIATION.

Church at Ephesus—W. J. Holleman, Drury King and Elder A. D. Blackwood.

Wake Union—Elder J. S. Purefoy and I. Winston.

New Bethel—W. Rand, Jas. Matthews, T. L. Banks, B. J. Perkinson, W. Parker and H. O. Parker.

Mt. Moriah—Jno. Griffith, Hardy Poole and Elder S. Ivey.

Church at Mt. Pisgash—W. A. Barber and M. S. Ferrell.

Church at Cross Roads—R. Upchurch, W. W. Weathers and C. W. Scarbro.

TAR RIVER ASSOCIATION.

Church at Warrenton—R. D. Fleming, J. W. Holt and Elder H. Petty.

Reedy Creek—M. C. Duke.

Hickory—G. W. Powell.

UNION ASSOCIATION.

Church at Beulah—A. M. Faison.
Church at Wilmington—Elder T. J. Knapp.

CEDAR CREEK ASSOCIATION.

Church at Fayetteville—Elders J. McDaniel and T. H. Pritchard.
Sabbath School at Fayetteville—Elder B. F. Jessup.

SANDY CREEK ASSOCIATION.

Church at Chapel Hill—Elder G. W. Purefoy.

YADKIN ASSOCIATION.

Elder F. H. Jones.

UNITED BAPTIST ASSOCIATION.

Church at New Hope—Elder Jas. McNeill.
Centre—Elder Jas. Reid.

PEE DEE ASSOCIATION.

Church at Dover—W. B. Owen.

Elder James McDaniel was re-elected President, and in accepting the office delivered a brief address thanking the brethren for this renewed token of their confidence in him.

Elder J. D. Huffman was re-elected Recording Secretary.

The nomination of the other officers was entrusted to the following committee:

W. J. Holleman, P. F. Pescud and Elder G. W. Camp.

G. W. Thompson, G. W. Powell and L. Adams were appointed a committee on Finance. It was agreed that the following order of business be adopted for each day of the present session.

1. Appoint Committees.
2. Report of Board of Managers.
3. Reports of Committees.
4. Motions and Resolutions.
5. Unfinished Business.
6. Miscellaneous Business.

It was decided to meet at 9 1-2 A. M., and adjourn at 1 1-2 P. M.; meet at 3 P. M., and adjourn at 5 P. M. of each day, and to hold night sessions whenever it shall be necessary.

The deacons of the church with C. W. Ski[illegible], Sr., and I

Winston, were appointed a committee on religous exercises.

Invitations to visiting brethren were accepted by Elder P. Nicholson, Chaplain of the 49th North Carolina regiment.

Elder T. J. Knapp, was appointed Assistant Secretary.

On motion, adjourned to 9 1-2 o'clock A. M., to-morrow.

Prayer by Elder Lansdell.

---

THURSDAY MORNING.

The delegates assembled and spent a half hour in prayer for the country. The exercises were conducted by the President. The roll was then called, and the proceedings were read.

The committee to nominate officers for the Convention, reported as follows:

1st. Vice President—Elder T. E. Skinner, Raleigh.

2nd. Elder W. M. Wingate, Wake Forest College.

3rd. ———.

Elder J. S. Purefoy, Forestville, Treasurer.

Elder W. T. Walters, Wake Forest College, Auditor.

It was moved that a committee be appointed to consider the expediency of attempting to raise a fund to educate the chrildren of deceased soldiers.

It was moved that a committee on the State of the Country be appointed.

The following committees were also ordered: To consider the propriety of appointing a Sabbath School and Publication Board, and to consider the practicability of engaging in State Missions. The motion to appoint there committees elicited a desultory discussion which consumed the morning session.

On motion, adjourned.

Prayer by Elder R. H. Moody.

---

AFTERNOON SESSION.

After the opening exercises the President announced the following committees:

On Periodicals—Elders R. R. Savage, F. H. Jones and R. H. Moody.

On Obituaries—Elders J. D. Hufham and G. W. Camp and bro. G. W. Powell.

On Time and Place of next Session—G. W. Powell, T. J. Knapp, and P. A. Dunn.

On Nomination of Preachers for the next Session—S. H. Denmark, Elder J. McNeil and D. Justice

On Nomination of Boards—S. S. Biddle, P. F. Pescud and C. W. Skinner, Sr.

Vacancies in Board of Trustees of Wake Forest College—Elders H. Petty, J. L. Carroll and E. A. Poe.

On State of the Country—Elders A. McDowell, A. D. Blackwood and P. D. Gold.

On the Expediency of raising a Fund for the education of the children of deceased soldiers—Elders W. T. Walters, J. Mitchell and T. H. Pritchard.

On the Expediency of engaging in State Missions—Elders W. M. Wingate, J. S. Purefoy and J. L. Carroll.

On the Expediency of appointing a Sabbath School and Publication Board—Elders G. W. Purefoy, N. B. Cobb and W. T. Brooks.

On Sabbath Schools—Elders Lansdell and Walters and bro. J. Womble, Jr.

The Recording Secretary of the Board of Missions, made a brief report which, after a very protracted debate, was recommitted in order that it might be made longer, more historical, more thrilling, more suggestive; Elders Walters, Wingate and Hume, being the principal speakers against the report.

Invitations to visiting brethren were accepted by Elders T. Hume and J. B. Hardwick, of the General Association of Virginia, and Elders R. H. Moody and E. A. Poe, of the Western Convention.

On motion, adjourned to 9 1-2 A. M. to-morrow.

Prayer by Elder G. W. Purefoy.

---

FRIDAY MORNING.

The delegates assembled, and after devotional exercises, the roll was called, and the proceedings of yesterday were read.

Invitations to visiting brethren were accepted by Elders T. Whitfield, of Mississippi, and R. R. Savage, of the General Association of Virginia.

The committee on the expediency of raising a fund for the education of the children of deceased soldiers, reported as follows:

REPORT ON THE EXPEDIENCY OF RAISING A FUND FOR THE EDUCATION OF THE CHILDREN OF DECEASED SOLDIERS.

Your committee, while deeply impressed with the importance of the subject, nevertheless feel that to reach the case by denominational effort is, at present, impracticable."

Respectfully submitted,

W. T. WALTERS, *Chairman.*

After a protracted discussion in which Elders Purefoy, Walters, Hume, Hardwicke, Poe and Moody, and Bro. Palmer participated, the following substitute offered by Elder Cobb, was adopted:

*Resolved*,—That the Board of Education be instructed to appoint an agent to canvass the State, and to solicit funds for the education of the children of indigent, deceased and disabled soldiers, to invest said funds in any way that they may deem proper, and report to the next session of this body.

The committee on Obituaries reported the following sketch of the life and labors of Elder J. L. Prichard, of Wilminton, N. C., who has died since the last session of the Convention.

REPORT ON OBITUARIES.

Soon after the last session of this body, the sad intelligence reached us that Elder J. L. Prichard was dead. Your committee submit the following sketch of one deeply loved while living, deeply lamented now dead:

He was born of poor but respectable parents, in Camden county, N. C., about the year 1810, and, after the usual preparatory training, entered on the business of real life as a carpenter. This first choice of a profession seems to have been indicative of his character, and prophetic of his subsequent career. He was, through life, emphatically a *builder*, both spirtually and in the ordinary acceptation of the term, as his labors abundantly show. His last, fondly cherished enterpise, which he did not live to see completed, was the construction of an elegant and commodious house of worship for his church in Wilmington.

Having made a profession of religion and his thoughts being directed to the ministry, he abandoned his secular employment, entered W. F. College as a student, and was one of the earliest graduates of that institution. In going to college, he encountered difficulties and trials, such as would have discouraged a man of different mould; but his was not a spirit to quail before opposition, or yield to despondency in the presence of obstacles. College life is a trying or-

deal to the young christian, and often exerts a deleterious influence on his religious character, but Elder P. passed through it unscathed. The same scrupulous conscientiousness, indefatigable industry and earnest piety that crowned his later years with such abundant success, marked his career as a student. Few men have been able by the consistency of their christian character, at this period of their lives, to win for themselves the confidence both of their companions and of their instructors, to the extent that the subject of this notice commanded.

Soon after the completion of his College course, he located in Murfreesboro, N. C., where he engaged in teaching school; but his health failing, he removed to Milton, N. C., and soon afterwards to Danville, Va. In the latter place he spent several of the most laborious, but pleasant and fruitful years of his life. His influence was felt, not only in the churches which he served, but throughout the whole Association, in which he soon became a leading spirit, and which he aided materially in bringing from listnessness and indifference, on the one hand, or, on the other, of open opposition to the cause of Missions, to a high degree of liberality and efficiency.

From Danville he removed to Lynchburg, where he spent several years in the earnest prosecution of his pastoral labors, and where the blessing of God still attended him.

About eight years ago he received a call to the pastorate of the First Baptist church in Wilmington N. C., and soon afterwards removed to that place. Of his labors there it is needless for us to speak. How earnest, arduous and incessant they were, is well known to the Baptists of the State.

Soon after he removed to Wilmington he was deeply impressed with the importance of having a larger and more commodious house of worship and in a different locality. With him, to think was to act; and having arranged his plans, he directed his energies to the accomplishment of his cherished enterprise. It was slowly, but steadily advancing towards completion, when the commencement of the present war rendered its suspension necessary.

When the yellow fever broke out in Wilmington, he was urged by some of his friends to leave the place until the epidemic should have subsided; but this was incompatible with his views of duty to his flock, and he therefore remained. While faithfully ministering to the sick and suffering, the heavy hand of the destroyer was laid upon him. An attack of the fever, from which he seemed to have recovered, left his system so prostrated, that after lingering for a few weeks, he died on the 13th of November, of a complication of diseases. During his illness, he suffered intensely, but he retained his consciousness to the last, and manifested under all his trials and sufferings, that faith and resignation which had so beautifully characterized the whole of his christian life.

His death has carried sadness to many a heart, for he was exten-

sively known and loved, not only here at home, but in other States. His excellencies as a man and a christrian minister won for him many friends, wherever he was known. In evidence of the estimation in which he was held in his native State, we may mention that special prayer for his recovery was offered by this body during its last session.

As an expounder of Divine truth he stood high. His sermons were carefully prepared, and delivered in the earnest and forcible manner characteristic of the man. They were plain, pointed, and practical, and free from the tinselry of rhetoric, and those extraneous ornaments which often give a preacher notoriety, and please without edifying his hearers. Not only so, they were full of the marrow of the Gospel. Its great doctrines he explained and enforced in a manner which secured the steady growth and prosperity of the churches wherever he labored. His earnestness, candor, and fearlessness led him to rebuke sin, whether in church members or others, plainly and forcibly, and wherever occasion required, to defend the peculiar doctrines and practices of the Baptists in like manner; but his uniform courtesy and kindness of spirit generally shielded him from enmity.

As a pastor he had few superiors. His knowledge of human nature, his suavity of manner, his strong affections and active sympathies, and his untiring industry, all sanctified by redeeming grace, and disciplined by afflictions, peculiarly fitted him to shine in this sphere. In the house of mourning, and at the bedside of the sick, he was ever a welcome visiter. In training the members of his flock to diligence in the discharge of christian duty, and liberality in giving to benevolent enterprises, he was eminently successful. In both these respects, particularly the latter, he taught, not only by precept, but by example. Rigidly economical in his personal and household expenditures, he yet had something to contribute to every object of christian beneficence.

It need hardly be said that he was an ardent and active friend to all our leading denominational enterprises, and aided them, not only by his contributions of money, but by his personal co operation. He never, unless unavoidably prevented, failed to attend the sessions of the religious bodies with which he was connected. After his removal to North Carolina, we do not remember to have missed him from a single session of the Union Association, of which he was a member, or of this body, save one and then the hand of death was on him. A member of the Board of Trustees of Wake Forest College, and of the Theological Seminary at Greenville, he was always in his place when it was practicable, and he was equally punctual in attending the sessions of the Southern Baptist Convention.

In his intercourse with his brethren of the ministry, he was generally kind, respectful and courteous. Young ministers who have been

thrown with him will long remember these traits in his character. In the excitement of animated debate, he occasionally appeared discourteous and sometimes gave offence. But his frankness in making explanation, when convinced of his error, generally removed all ill feeling from the minds of those from whom he differed in opinion.

In the family, as a husband, father and master, he was a model. But it is not for us to speak of these things.

It is impossible for a man of so positive a character to avoid being misunderstood and, in some cases, disliked. That he had his defects of character, even his most partial friends will not deny, but it is not our purpose to "draw his frailties from their dread abode." A great and good man, one whose loss will be deeply felt, has fallen. Great in his purity of character and singleness of heart, in his lofty aims, in the energy with which he grappled and overcame opposition, and in the fearlessness with which he advocated the truth and combated error, he was useful, honored and loved while living and his death has created a void in his family, his church, and the circle of his friends which cannot be filled. Yet why should we weep for him?

"We sigh not when the sun, his course fulfilled,
His glorious course, rejoicing earth and sky,
In the soft evening, when the winds are stilled,
Sinks where his islands of refreshment lie,
And leaves the smile of his departure spread
O'er the warm colored heaven and ruddy mountain head.
Why weep we then for him, who, having run
The bound of man's appointed years, at last,
Life's blessings all enjoyed, life's labors done,
Serenely to his final rest has passed;
While the soft memory of his virtues, yet
Lingers like twilight hues when the sun is set."

Respectfully submitted,

J. D. HUFHAM, *Chairman.*

The committee on the State of the Country, reported as follows:

REPORT ON THE STATE OF THE COUNTRY.

The close of another Conventional year finds our country still pressed on every side by our cruel and vindictive foes, whose determination to effect our ruin, seems unabated by the extraordinary efforts they have made or by the little substantial success with which these efforts have been crowned. New levies, constantly being made, swell the number of their army, and new and formidable vessels augment the strength of their navy; and no signs as yet appear, to indicate with certainty, that the storm of war will very soon subside. During the year hundreds and thousands of our bravest and best citizens have fallen upon the bloody field, and sorrow for the loss of kindred has gone to almost every household from the Potomac to the Rio Grande.

The increasing scarcity of many articles heretofore deemed necessaries of life, has imposed additional sacrifices upon our people; and these sacrifices have been increased a hundred fold by a spirit of avarice and a thirst for gain, which, like demoniac spirits, have possessed a large class of our own citizens, of whom we had a right to expect better things. But amidst all these evidences of God's righteous wrath against us as a sinful people, he has given us many precious tokens of his love and favor, which we regard as reliable indications that he is contending with us, not in anger but in love, and that it is his ultimate purpose to give us peace on just and honorable terms, when we have fully learned its value and how to use its blessings. Prominent among these are:—

1.—The fact that the patriotism of the great body of our people, has proved itself equal to all the sacrifices that have yet been laid upon them, and an abiding conviction that our cause is jus , and that our success is certain, still animates the great heart of the nation.

2.—The stupendous exertion of our enemies, on sea and land, to crush and conquer us have met with no better success than in former years, and their hopes of ultimate triumph are far less confident now, than at the time of your last session, or indeed at any sime since the conflict began.

3.—And more important still are the encouragements which we are permitted to draw from the moral aspect which our country now presents. God has graciously heard the prayers and blessed the efforts of his faithful ones, by pouring out his Spirit upon our armies and upon our churches. The precious seed scattered among our soldiers during the early part of the war, by the self-sacrificing labors of a few devoted men, nurtured by the earnest prayers of all christians, and the grace of God has sprung up, and is already yielding abundant fruit. From almost every department of our army the cheering news comes up that the brave defenders of our country by scores and hundreds, are turning to God and enlisting under the banner of the Prince of peace. From the army a reflex current has flowed back to the churches, whence the gracious influence first emanated, and extensive and powerful revivals have been and are still being enjoyed by many of our churches throughout the land.—These are incontestible evidences of God's presence with us, and of his purpose to bless us. And while we have these precious proofs of his presence with us, may we not boldly say, if the Lord be for, who can be against us, for more and mightier are they that be for us, than all they that be against us? These, too, are permanent and enduring blessings. We may gain a victory over our enemies on the field today, and to-morrow we may suffer a defeat, which will more than counterbalance the fruits of the previous victory; but no such defeat is to be feared after such victories as these. Here, then, is the field which we, as Christians and as patriots, are called upon to cultivate

with all the energy we possess, and with all the self-sacrificing labor that we are capaple of performing; for *this* is the sphere in which we can most honor our Master and most successfully serve our country.

Your committee would then suggest that it is our duty in the present aspect of our country, to thank God and take courage, to give Him praise for what He has already done, and with unwavering faith in His sure word of promise to enter in and cultivate with zeal and untiring effort, the inviting field which His providence has opened before us. And if we are faithful, when, with the light of eternity we shall review the history of time, we shall thank God that it was our privi-lege to live at this eventful period.

Respectfully submitted,

A. McDOWELL, *Chairman.*

The Committee on Sabbath Schools, reported as follows:—

REPORT ON SABBATH SCHOOLS.

The committee on Sabbath Schools regret that they have not the data upon which to base a report of what is being done in this important department of christian labor in the State. They rejoice, however, to be able to state, that at no former period of our denominational history, has the Sabbath School enterprise attracted more attention than at the present. There seems to be a general awakening to the importance of the subject, and it is to be hoped that our churches are beginning fully to appreciate a work which not only calls forth and engages every talent of the membership, but which at the same time, lays the foundation of character which is soon to form the church itself.

We have witnessed, with marked interest, the Sabbath School revivals in this and other sections of the State, and regard it as almost a certain precursor of the extent of the cause of Christ in those sections in enlarged blessings on the churches. It is earnestly hoped that some plan will be adopted by this body to foster and encourage what has been so nobly begun in this department. This, we think, may be done by—

1st.—Making such arrangements as will place suitable books within the reach of all our Sabbath Schools.

2nd.—By establishing some channel of communication between the schools and Convention so that full and complete reports may come up from the churches on the subject.

Respectfully submitted,

J. J. LANSDELL, *Chairman.*

Pending the motion for the adoption of the report, the Convention adjourned to 3 o'clock, P. M.

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer was offered by Elder Jas. Reid.

The report of the committee on Sabbath Schools, was adopted. The committee to nominate preachers for the next session of the Convention, recommended for the Introductory sermon, Elder W. M. Wingate, Elder P. D. Gold, alternate; for the Mission sermon, Elder Jas. McDaniel.

The committee on Constitution Changes, submitted a report which, after a brief discussion, was laid on the table.

The committee on the expediency of appointing a Sabbath School and Publication Board, reported as follows:

REPORT ON SABBATH SCHOOL AND PUBLICATION BOARD.

1.—That this Board be created, the members to be appointed by this body, and to serve for one year, unless re-appointed.

2.—That said Board be located in the city of Raleigh, and consist of seven brethren, five of whom shall constitute a quorum, for the transaction of business.

3.—That they shall devise and put in operation, a plan to raise funds and carry on their work.

4.—That they shall issue such books as are suited to the wants of Sabbath Schools, and the army, as means may be afforded them.

5.—That they shall meet in the city of Raleigh as often as they shall deem it expedient.

6.—That for the ensuing year the Board shall consist of the following brethren: W. J. Palmer, John G. Williams, P. F. Pescud, John Armstrong, Jordan Womble, Jr., J. D. Hufham and John Nichols,

7.—That the Board shall make an annual report to this body.

Respectfully submitted,

G. W. PUREFOY, *Chairman.*

Pending the motion for the adoption of the report, addresses were delivered by Elders Hume, Lansdell and Savage, and the Convention adjourned to 9 1-2 o'clock, A. M. to-morrow.

Prayer by Elder Wingate.

---

SATURDAY MORNING.

The Convention met.

Prayer by Elder J. L. Carroll.

The roll was called, and the proceedings of yesterday were read.

The invitation to visiting brethren was accepted by Eld[illegible] Jas B. Taylor, of Richmond, Virginia. The report of [illegible]er committee on Sabbath School and Publication Bo[illegible] the adopted. The committee to nominate members of t[illegible]rd, was of the Convention, reported as follows: [illegible]he Boards

Board of Missions at Goldsboro—Elders P[illegible] D. Gold, J. D. Huf ham, J. N. Stallings and T. H. Pitc[illegible] S. H. Denmark and B. Oliver. [illegible]ard and brethren

Board of Education, Wake Fore[illegible] College—W. M. Wingate, W. T. Walters, S. S. Biddl[illegible] all, W. T. Brooks and W. J. [illegible] D. Hufham, W. Roy-

The committee to nomi[illegible]ulmer.

Board of Trustees of W[illegible]ake Forest College reported the names of Elders T. H[illegible] Pritchard, J. D. Hufham, N. B. Cobb, P. D. Gold, J. N. Stallings and bro. John G. Williams.

Prof. Walt[illegible], at his own request, was excused from preaching the Missionary sermon, and Elder James B. Taylor, appointed in his place.

The committee on Periodicals reported as follows:

REPORT ON PERIODICALS.

We deem it unnecessary to urge the importance of using the great power of the press for the advancement of the Redeemer's cause on the earth. The intelligent of all enlightened nations admit the power of this wonderful agency. We therefore offer the following resolutions:—

1st.—*Resolved*, That we recommend to the churches and Sabbath Schools, the *Child's Index*, published at Macon, Geo., as a good Sabbath School paper.

2nd.—*Resolved*, That we are well pleased with our paper, the *Biblical Recorder*, and will endeavor to sustain it. We commend the course of the editor, in increasing the price instead of diminishing the size of the paper.

Respectfully submitted,

R. R. SAVAGE, *Chairman*.

After remarks by Elders Dodson, Blackwood, Poe, Cobb, Wingate, Walters, Camp, Hardwick, Hume and Taylor, and Bro. Jordan, the report was adopted, and more than $800 were pledged to send the *Recorder* to the soldiers.

On motion, adjourned to 3 o'clock P. M. Prayer by Elder Camp.

The delegates assembled. Prayer by Elder R. R. Moore.

It was moved that the former depository agents of the Convention be instructed to pay over the funds in their hands to the Sabbath School and Publication Board, to be used in furtherance of the objects entrusted to their care, provided, however, that this amount be used as a capital not to be diminished.

It was moved that 1,000 copies of the Minutes be printed, with a list of the ministers belonging to the Convention, and the Constitution and rules of decorum and that the Secretary be allowed $50 for his services.

The following brethren were appointed delegates to the General Association of Virginia: Elders Walters, Hufham, Wingate, Cobb, Pritchard, Dodson, Knapp, Carroll and McDowell, and brethren Biddle and Palmer.

To the Western Convention—Elders Hufham, Carroll, Wingate, Walters, Gold, Mitchell and McDaniel, and bro. Pescud.

To the South Carolina Convention—Elders Wingate, McDowell, Dodson, Walters, Griffith, Royall and Gold.

The Board of Missions reported as follows:

REPORT ON MISSIONS.

One of the questions which engaged the attention of the Board at the first meeting in November last was whether they should attempt anything in the department of State Missions as hitherto conducted under the direction of your body. The following considerations appeared to them sufficient to warrant them in deciding against any such effort.

1. That the great body of our male population were in the army and a vast majority of them without religious advantages of any kind.

2.—That we had no systematic plan for supplying the spiritual destitution which prevailed among them.

3.—That apart from their claims on us as our kinsmen and friends, the facts that they were our wall of defence against our fiendish enemies, that on them, under God, depended our hope for the successful prosecution of the war, that they are hereafter to mould the destinies of our country, and that they are doing and suffering so much for us rendered immediate and active effort in their behalf an imperative duty.

4.—That the great heart of the denomination was with them and appeals for any other enterprise would be likely to meet with little favor.

These reasons were deem. sufficient, at that time, to justify the Board in abandoning the department of State Missions entirely.—Whether they acted wisely or not is for your body lo decide. It is also for you to decide whether the same course shall be pursued during the ensuing year. The claims of the home field certainly demand consideration. There is now an extensive destitution there as well as in the army, and there are indications of a reviving interest in it, as is evident by the appointment of home missionaries, in several Associations in different parts of the State. But whether this interest is sufficient to justify the Board in entering upon the work now, whether it would be wise to divide our energies, whether anything should be done to divert the attention of our brethren from the soldiers, whether an effort to engage in State Missions, would thus divert it, and whether the whole energies of the denomination shall still, and to the close of the war, be directed to the task of supplying the army with the privileges and advantages of the Gospel, it is for you to deeide.

Having reached the conclusion indicated above, Elder N. B. Cobb was appointed Superintendent of Colportage, within the bounds of the Convention, at a salary of $1,500 per annum. He at once entered on his mission with zeal and energy, and the result of his labors are gratifying indeed. He has visited different parts of the State, explaining the nature and character of this enterprize, and urging the necessity for it, and he has everywhere found the brethren willing to co-operate with him.

Our brethren of the Western Convention with true christian generosity endorsed him and his enterprise, and commended them to the churches within their bounds. Those churches have been liberal in their contributions, and have sent out a number of efficient colporters and missionaries to labor in the army under the direction of Elder N. B. Cobb.

He has received an amount of money and had in his employ during the past year, a number of laborers which are truly gratifying.—But for these details we refer you to his report which is herewith appended.

The Board decided at its last session to abandon the plan of having a collecting agent, and to trust to the voluntary contributions of the churches and brethren for the successful prosecution of the work of army colportage. Their superintendent has acted on this principle mainly, and the amount reported by him is mostly the result of the efforts of pastors and individual brethren. In this respect they feel that they have accomplished much, as they have made one step towards the establishment of the only permanent method of conducting our benevolent operations, which is so to enlist the pastors and churches in them as to induce them to make collections regularly and forward them to the point where they are needed.

The need of missionaries as well as colporters for the soldiers, has

been deeply felt; and constant efforts have been made to induce the pastors at home to leave their churches and go to the army for a few weeks or months. But these efforts have been, to a great extent, unavailing. In only a few instances have they, as yet, been successful. This strange apathy on the part of the Baptist ministers of North Carolina, has been injurious to the cause of Christ, and it is to be feared that the character and influence of the ministers themselves have suffered. The soldiers have asked why they have not come to preach for them. They have thought—and may it not be said—with too much truth, that if they could risk and sacrifice everything in this war, the men at home who used to preach to them might give up the pleasures of home for a few weeks, to preach to them the unsearchable riches of Christ. It is to be hoped that this state of things will not long continue; but that the pastors of our churches will be so deeply interested in this work as to engage in it at once. It certainly demands such action at their hands.

In closing this brief review of their labors in this department during the past year, the Board express their gratitude to God, that so much has been accomplished, and that His blessings have been so signally extended to them. They would also express their abiding sense of the incalculable importance of the work, and the hope that it will be still more earnestly and successfully prosecuted during the present year. Much has been done, but much still remains to be done.

Many of our regiments are still without chaplains and without regular religious instruction. This, of itself, should lead us to continue our efforts and prayers in their behalf But, as if to shut the mouth of every caviler and stimulate His people to greater earnestness in this work, God has been, He is still pouring out His spirit upon our soldiers, and blessing the efforts which have already been made. The army of Northern Virginia, and indeed every part of our whole army have been pervaded by revival influences, which for extent and power, have rarely been equaled in the history of the world. These influences are still at work, and do they not call on us all to go forward with greater diligence and eagerness than ever before? We are sure they do, and we hope they will have their legitimate effects.

When we turn from this to the field of Foreign Missions the prospect is not so cheering, but there is much to encourage us even here. No contributions for Foreign Missions have been sent to the Board during the past year. Some have been made, but the parties making them have preferred to send them directly to Richmond. It is to be feared, however, that our brethren have not been fully alive to the importance of attending to the claims of this department.—Their minds have been too much occupied with the events occurring around them, or they have thought that there is no channel through which money can now be conveyed to our missionaries in foreign

lands, and as a consequence, their contributions have not been so liberal as they should have been. The Board indulge the hope that the coming year, will witness an increased interest in this subject.

Our brethren in foreign lands, though cut off from regular communication with us still send us letters occasionally, and they all say they were never better satisfied with their work, never more encouraged in it. At some of the missionary stations there have been conversions and baptisms, and the little churches have had a steady growth. In none of them has there been anything to discourage the missionaries or their brethren at home. There are facilities for sending out money, and the Foreign Mission Board were instructed by the Southern Baptist Convention at its last session, to do this as rapidly as the funds could be collected and forwarded. It will thus be seen that there is no just reason for withholding our contributions from the cause of Foreign Missions. Nay, more, there is everything to stimulate us to increased liberality. God in his providence has seen fit to confine our efforts to two great fields of usefulness, the army at home and the heathen abroad. There is little danger that we shall neglect the former. We ought not to do it. But let, oh, let us not forget the heathen in foreign lands, deprived of the privileges and pleasures of life at home, and looking to us for sympathy and support.

Let us not be blind to the great caravan of immortal souls in heathen countries, going down with rapid tread to the shades of eternal death. Let us, in the spirit of our Divine Master, even in these days of darkness and sorrow, labor and pray for them, looking hopefully to the day when they shall be converted to God.

Respectfully submitted,

J. D. HUFHAM, *Secretary.*

Pending the motion for the adoption of that part of the report of the Board pertaining to Foreign Missions, addresses were delivered Elders Taylor, Dodson, Wingate, Walters and Whitfield, and a voluntary contribution was made to Elder Taylor, by the members of the Convention. Special prayer was also offered in behalf of the cause of Foreign Missions.

The committee on State Missions reported as follows:

### REPORT ON STATE MISSIONS.

The committee appointed to inquire into the expediency of engaging in State Missions would urge upon the Board of Missions to use their best efforts to secure funds for resuming at once our operations in this important field of labor.

Respectfully submitted,

W. M. WINGATE, *Chairman.*

The following resolution was adopted:

WHEREAS, The cost of printing materials, of labor and provisions has greatly increased during the past year, and there are indications that they will continue to increase; therefore,

*Resolved*, That with the desire of avoiding an increase of the subscription price of the *Recorder*, brother Hufham be requested to publish it on a half sheet, or on such sized paper as will secure him remunerative compensation.

The usual resolutions of thanks were adopted and the Convention adjourned to 7 o'clock P. M.

---

NIGHT SESSION.

The Convention met and prayer was offered by Elder Walters. That part of the report of the Board which refers to Army Colportage was read. The report of the Superintendent, Elder N. B. Cobb, was also read as follows:

REPORT ON ARMY COLPORTAGE.

In making his first annual report on Army Colportage, your Superintendent would, first of all, render praise to God for the very great and unlooked for success which has crowned the efforts to supply our soldiers with the printed and preached word.

The cause of army colportage has readily commended itself to all classes of persons, and the very liberal and increasing contributions, which have flowed into the treasury from all sections of the State, fully attest the deep interest of our brethren in this subject.

All will appear in detail from the financial report here appended, we have received contributions, since Nov. 1st., 1862:

| | |
|---|---|
| From Sandy Creek Association, | $ 2,085 50 |
| " Western Convention, | 1,495 45 |
| " Union (East) Association, | 2,006 98 |
| " Raleigh Association, | 1,381 75 |
| " Beulah Association, | 1,172 00 |
| " Yadkin " | 1,158 35 |
| " Cedar Creek Association, | 1,012 15 |
| " Cape Fear " | 998 70 |
| " Brown Creek Association, (part in hands of J. D. Hufham,) | 520 50 |
| From Tar River Association, | 967 75 |
| " Flat River " | 710 55 |
| " Pamlico " | 699 35 |

| | | |
|---|---|---|
| " Central " | 722 95 | |
| " Chowan, " | 181 70 | |
| " Liberty " | 151 95 | |
| " Pee Dee " | 141 00 | |
| " Soldiers in the army, | 130 50 | |
| " other individuals not included in above, | 532 00 | |
| From Treasurer of the Convention, amount sent up last year, | 1,313 50 | |
| From contributions sent up this year by churches and individuals. (See report of finance committee), | 3,333 95 | |
| Total received in contributions, | $20,616 58 | |
| Receipts from sales of books, | 585 26 | |
| Balance on hand, November 1, 1862, including $289 45 in the hands of W. J. W. Crowder, for tracts, | 1,751 80 | |
| Whole amount of receipts from all sources, | $22,953 64 | |

TOTAL AMOUNT OF EXPENDITURES. (SEE FINANCE REPORT.)

| | | |
|---|---|---|
| Salaries and traveling expenses of Missionaries, Colporters and Superintendent, | | $4,508 79 |
| Bibles and Testaments, Tract and Hymn Books, and freight on same, | | 5,021 12 |
| For *Biblical Recorder* sent to the army, | | 966 25 |
| Funds sent to England to purchase stereotype plates, | | 3,000 00 |
| Other expenditures. (See finance report for particulars), | | 286 55 |
| Whole amount of expenditures, | $13,782 71 | |
| Balance on hand, Nov. 1st, 1863, and subject to order of Board, | $ 9,170 93 | |

This balance is to be some further decreased by the payment of Colporters' salaries and tract accounts now due.

COLPORTERS EMPLOYED DURING THE YEAR.

Since the last session of the Convention, appointments have been issued to 23 colporters and missionaries, viz:

Elder W. R. Gaultney, John Ammons, J. H. Yarborough, J. A. Stradley, T. J. Martin, —— Harris, F. A. Belcher and W. Brunt, of the Western Convention; Elder P. D. Gold, of the Pamlico Association; Elders E. Martin and F. H. Jones, of the Yadkin Association;

Brethren W. A. Barrett and H. Rogers, and Elder O. Churchill, of the Sandy Creek Association; Elders B. F. Jessup and W. H. Howard of the Cedar Creek Association; Elder J. D. Davis, of the Raleigh Association; Elder S. W. Howerton, of the Liberty Association; Elder W. H. Jordan, of the Pee Dee Association; Bro. P. Oliver, of the Beulah Assooiation, and brethren A. B. Ervin, of the 4th N. C. regiment, Jesse Wheeler of the 31st North Carolina regiment, and R. A. Moore of the 43rd North Carolina regiment.

Only 12 of these are now under appointment. Brethren Gaultney and Howerton have both resigned to accept chaplaincies in the army, and the Lord is greatly blessing their labors in the 1st and 15th N. Carolina regiments. A private letter from Bro. H. just received, states that during the last two months he has baptized 41 soldiers, and has 20 more to baptize soon. Bro. Gaultney has also baptized a number in his brigade. Brethren Stradley, Jones, E. Martin, Belcher and Barrett have been forced to resign on account of ill health. Bro. Stradley devoted most of his time to preaching in Ramseur's Brigade, which he accompanied on the campaign into Maryland and Pennsylvania. Bro. Jones labored very successfully among the troops around Greenville and Washington, during the siege of the latter place by Gen. D. H. Hill. Exposure on the march to this place brought on a severe attack of pneumonia, which came well nigh proving fatal to him. Brethren E. Martin and Barrett labored a short time at Petersburg. Bro. Martin went out first under appointment from the Yadkin Association, and afterward accepted an appointment from our Board with the understanding that his Association was to support him while in the field. Bro. Belcher never reached his field of labor. The three last named brethren are all in the ranks. Bro. A. B. Ervin was detailed for two months to labor as colporter in the army of northern Virginia, but when the term of his service expired he rejoined his company as private and was severely wounded, as we have been told, in the battle of Chancellorsville. Brother Wheeler is now in Gen. Clingman's brigade near Charleston. Application has been made to get him detailed so that he may enter fully into the work as colporter. From brother Moore we have not heard directly since he was commissioned on the march into Pennsylvania. Brother Brunt has labored faithfully in the hospitals at Weldon and Raleigh, and also in the 47th N. C. regiment, where his services were highly appreciated. He reports several conversions in camp and in the hospitals. Bro. Jessup, supported most of the time by the Cedar Creek Association, has labored faithfully and with success among the troops in the camps and hospitals in and around Wilmington. The Lord has blessed his labors in the conversion of souls and his self-sacrificing zeal in behalf of the soldier is truly commendable. For some time he has been conducting a daily prayer-meeting in one of the Wilmington hospitals, aided by Elder A. Paul Repiton, pastor of the Orange St. Baptist church in Wilmington. Bro. John Ammons

has spe t most of his time among the N. C. troops in East Tennessee. Brethren Harris and T. J. Martin have recently been appointed to the same field as co-laborers with him, but we have had no reports from either of these brethren since the occupation of Knoxville, Tenn., by Federal troops. It is to be feared, too, that tracts and Testaments which were forwarded to them about that time have never reached them. Bro. Yarbrough was prevented from some cause from entering upon his field of labor. Bro. P. D. Gold has been spending one-third of his time in the Goldsboro' hospital and has occasionally preached in the camps near this place. His labors have been blessed to the conversion of several. Bro. H. Rogers accompanied A. P. Hill's Corps into Maryland and Pennsylvania, but was taken prisoner by the enemy when waiting upon our wounded at Gettysburg and has not since been exchanged nor released from his parole; so his services are at present lost to the Board. Bro. Churchill has labored at Charleston, at Petersburg and at Goldsboro, principally in the 35th and 31st N. C. regiments, and has received much encouragement from men and officers. Bro. Jordan labored one month in the army of northern Virginia.

### TESTAMENTS AND TRACTS DISTRIBUTED.

Through the aid of these brethren and others we have distributed during the year 2,621 Bibles and Testaments (all we could procure,) 5,000 Hymns for the Camp, and 2,865,000 pages of tracts and other religious reading matter. We have supplied with tracts gratis all N. C. chaplains and army missionaries, and other chaplains in N. C. without regard to sect whenever they have called upon us. Some of our Testaments and most of our hymn-books till very recently we have sold at cost without charge for transportation. We have recently been giving away Testaments entirely. The great anxiety of the soldiers to obtain them is good evidence that they will not lack appreciation of them, though they cost them nothing, and we have received large donations for this express purpose, many of them from christians of other denominations.

### DIFFICULTIES IN OBTAINING THE SCRIPTURES.

We have encountered no few obstacles in supplying our army with the word of God. Tracts as many as we desired, we have purchased from Rev. W. J. W. Crowder of Raleigh, but Testaments have been very hard to secure. The C. S. Bible Society has the only stereotype plates of the New Testament now in the Confederacy, and they have so few binders employed that it is impossible for them to supply half the demands made upon them for bound books. We hoped to obtain a supply through Rev. Mr. Crowder, who was having a large number bound in Raleigh for the Superintendent of Army Colportage in Virginia, but he could not supply us near so fast as we needed them. We therefore purchased 3,000 copies in sheets and made ar-

rangements for binding them in Greensboro', N. C., but the fire which destroyed the bindery in that place, not only consumed all the sheets we had on hand, but put it beyond the power of the binders to take another similar contract, as most, if not all of their stock was consumed along with them.

We then attempted to procure a lot from our friends in Baltimore, through a brother who was formerly a pastor in that city. He obtained permission of the authorities at Richmond to go, and obtained many recommendations from them; but the flag of truce boat which belonged to the enemy would not receive him at City Point without a passport from Secretary Stanton. He returned home and after making several attempts at last succeeded in passing to Newbern under flag of truce, and is now probably at his place of destination. He is to solicit donations from our friends for the purchase of Testaments and to have the Testaments forwarded by flag of truce to City Point if successful in securing a supply.

Also, Elder T. E. Skinner, who has recently run the blockade in the Advance, was entrusted with two one thousand dollar Confederate cotton bonds to be used in the purchase of a set of stereotype plates of the New Testament, which he is to have forwarded to us by one of the government vessels engaged in running the blockade at Wilmington. He is also commissioned as agent to purchase Bibles and Testaments in England on the credit of the Board of Missions to be paid for when the war shall have ceased. Let us pray that the Lord will through these channels give us an abundant supply of His precious word to distribute among our soldiers who are now flocking to his standard by thousands.

We have recently obtained a few hundred of the Bibles and Testaments which came over in the Chicora consigned to the C. S. Bible Society, but the depository agent of that Society informs us that he can not fill any more orders for us, and we are driven to depend upon our own exertions to get a supply for the soldiers of our own State.

### WANT OF PREACHERS IN THE ARMY.

Great as has been our difficulty in obtaining a supply of the Scripture, our difficulty in obtaining ministers of proper qualifications to labor in the army has been greater. After many unavailing appeals for our best men to enter the army permanently, we have solicited the churches in the Associations which we have visited, to give up their pastors for two months at a time to labor as evangelists, assuring them that the Board of Missions would defray their necessary expenses while so engaged, but as yet only nine pastors have accepted appointments at our hands, viz: Elders A. J. Emerson, N. W. Wilson, R. R. Moore, S. Gilmore and R. A. Patterson, of the Sandy Creek Association; Elder H. McAlpin of the Union Association; Elder Jas. McNeill of the United Association and Elders A. B. Pittman and C. T. Anderson of the Cape Fear Association.

Elders Emerson and Wilson are now preaching to large congregations at Gordonsville, and a deep religious interest is pervading the portion of the army at that place. The other pastors mentioned expect to leave for the army during the ensuing week.

Let us pray for more laborers, and strive to put our very best men into the field.

DISBURSEMENTS FOR ARMY COLPORTAGE, SINCE NOVEMBER 1ST, 1862.

| | | | |
|---|---|---|---|
| 1862. | | | |
| Nov. | 3, | In hands of W. J. W. Crowder, spent for tracts, | $289 45 |
| " | 3, | Cash advanced W. R. Gaultney, Colporter, | 10 00 |
| " | 5, | Paid W. J. W. Crowder, for Camp Hymns, by J. D. D., | 100 00 |
| Nov. | 7, | Cash returned Treasurer of Western Convention, paid over to me by mistake, | 103 00 |
| " | 15 | Freight on 2 boxes of books, | 1 90 |
| | | Tracts furnished J. K. Howell, (Mt. Gilead church contribution,) | 20 80 |
| | | For *Recorders* to army, (B. Oliver's contrib'n.) | 10 00 |
| Dec. | 5, | Paid J. D. Davis, Colporter, | 15 00 |
| " | 6, | Uncurrent funds from Pee Dee Association, | 25 |
| | | *Recorder* ordered to army, | 30 00 |
| | | Tracts from W. J. W. C., by J. H. Yarboro, | 30 00 |
| 1863. | | | |
| Jan. | 1, | Paid J. D. H. for *Recorders*, (contribution of Chowan Association,) | 74 00 |
| | | Do. " " | 17 50 |
| | | Paid J. D. Davis, Colporter, on salary, | 100 00 |
| | | Express freight on tracts, | 50 |
| " | 5, | Paid P. D. Gold, on salary and traveling expenses as colporter, | 60 00 |
| " | 15, | *Recorder* to army, (cont'n of Miss B. B.) | 3 00 |
| | | Two packs envelopes, and freight on tracts, | 1 00 |
| | | Paid P. D. Gold, colporter, balance of salary, to Jan. 13, 1863, | 12 50 |
| Feb. | 5, | Paid Treasurer of Western Baptist Conven. for W. R. Gaultney, colporter, | 10 00 |
| | | Paid W. J. W. Crowder, balance on tract and Testament account, over the $289 45, in his hands, Nov. 1, 1862, | 401 31 |
| | | Fr't on Testam'ts and sheets from Augusta, | 44 30 |
| | | For Hymn Books for Co. B., 7th North Carolina regiment, (Mrs. S. V. Y's contribution) paid to W. J. W. Crowder, | 10 00 |
| " | 13, | 3,000 Testaments in sheets, from C. S. Bible Society, | 450 00 |
| " | 14, | Freight on books, | 1 75 |

| | | | |
|---|---|---|---|
| " 18, | Paid J. D. Hufham, for *Recorders*, | 36 | 00 |
| | Salary of Rev. John Ammons, colporter, for October and November, | 100 | 00 |
| | Do. and traveling expenses for Dec. and Jan. | 87 | 85 |
| | Paper $1 50, postage, $4 30, | 5 | 80 |
| " 27 | Postage, Envelopes and papers, | 8 | 75 |
| Mch. 2, | Paid Rev. A. E. Dickinson, Sup. army colportage for Va., | 100 | 00 |
| | Paid J. B. T. Patterson, salary and traveling expenses as agent, | 91 | 56 |
| | Paid for postage and draft, | 1 | 39 |
| | Paid J.D. Hufham for *Recorders*, by J.B.T.P. | 150 | 00 |
| " 21 | Sent, " " " " | 20 | 00 |
| " 25 | Paid " " " " | 21 | 00 |
| | Paid O. Churchill's salary, as colporter, for 3 months, | 30 | 00 |
| " 25 | Uncurrent funds from A. D. B., | 1 | 00 |
| | Postage retained by W. M. K., | | 10 |
| | F. H. Jones, 2 months salary as missionary, | 100 | 00 |
| " 28, | Postage bills, | 15 | 00 |
| | Paid W. J. W. Crowder, for tracts, per J. D. Hufham, | 104 | 55 |
| April 8, | Retained by Elder J. Ammons, contribution from Grassy Creek and Big Ivey Churches, | 16 | 35 |
| | Retained by Elder J. A. Stradley, of fund from W. B. Convention, | 46 | 60 |
| | Cash paid B. F. Jessup, colporter, salary to April 1st, | 84 | 12 |
| | For *Recorders*, (Mrs. G. W. Hufham's contribution), | 5 | 00 |
| | Freight on tracts, | | 75 |
| " 17, | Paid W. J. W. Crowder, tract acct. balance due after deducting $104 55, paid to him by J. D. Hufham, | 685 | 62 |
| | Sent J. D. Hufham for *Recorders*, | 10 | 00 |
| " 18, | Freight on tracts, &c., | | 95 |
| | Cash paid Rev. L. Thorne, in bank bills, to defray his expenses to Baltimore, to procure Testaments, | 30 | 75 |
| | Do. do. do. C. S. money, | 30 | 00 |
| " 26. | Rev. P. D. Gold, salary to date, | 75 | 00 |
| | J. D. Davis, colporter, salary to May 1st, | 136 | 66 |
| | Fr't and drayage on books from W. Forest, | 29 | 00 |
| May, 3, | Wm. Brunt, colporter, salary as colporter, balance due, | 13 | 35 |
| " 4, | Paid Rev. J. A. Stradley, Missionary, | 80 | 00 |
| | Express freight on tracts, &c., | 2 | 50 |

| | | | |
|---|---|---|---|
| " | 13, | Paid S. W. Howerton, 3 months' salary and traveling expenses, | 57 91 |
| " | 16, | Paid J. A. Stradley, bal. of sal'y, to June 1, | 60 90 |
| " | 17, | Express freight on tracts and Testaments, | 3 25 |
| " | 18, | Uncurrent funds from Flat River Association, | 20 |
| | | *Recorders* to 2nd N. C. Reg. | 10 00 |
| | | *Recorders* for Danville hospital, | 10 00 |
| | | Do. do. (contribution from Bear Marsh church), | 39 75 |
| | | Freight and drayage on tracts, | 1 00 |
| | | Express freight paid in Richmond, | 5 00 |
| June | 1, | *Recorders* paid for by P. D. G., | 13 00 |
| | | Postage, do. do., | 25 |
| | | B. H. Rogers, colporter, salary for May, | 35 00 |
| " | 10, | Freight on tracts received by P, D. Gold, | 10 50 |
| | | Papers by P. D. G., | 1 25 |
| " | 15, | *Recorders*, | 18 00 |
| " | 13, | J. D. Davis, salary for May, | 50 00 |
| " | 15, | *Recorders*, | 15 00 |
| | | Freight, | 1 70 |
| | | Paid B. F. Jessup, salary as colporter to June 1st, | 49 00 |
| | | Freight, | 25 |
| | | *Recorders*, | 45 00 |
| | | Testaments from Augusta, | 106 00 |
| | | Freight, and postage on paper, | 14 30 |
| | | Envelopes and paper, | 5 25 |
| July, | | Paid Wm. Brunt, colporter, | 40 00 |
| | | 200 Testaments, 30 Test. and Psalms, and 20 Bibles, from C. S. Bible Society, | 120 00 |
| " | 25, | Freight on same, | 9 45 |
| | | Uncurrent funds received during June, | 2 65 |
| Aug. | 2, | Paid Rev. P. D. Gold, colporter, salary for May, June and July, | 75 00 |
| | | Testaments from C. S. Bible Society, | 250 00 |
| " | 5, | Sent J. Ammons, Miss., Mars Hill college, by mail, | 100 00 |
| | | Postage stamps, | 2 00 |
| | | *Recorders* for Cummin's Art., by a soldier, | 2 00 |
| | | Paid Wm. Brunt, colporter, | 25 00 |
| | | Freight and drayage on books from Augusta, | 8 45 |
| | | Freight on funds sent to Augusta for Testaments, | 1 75 |
| | | Paid Wm. Brunt, salary in full to Sep. 1st., | 50 00 |
| " | 22, | Uncurrent funds from Tar River Association, | 2 00 |
| | | Paid H. Rogers, colporter, salary and traveling expenses, to Sept. 1st., | 175 00 |

| | | | |
|---|---|---|---|
| | | Paid W. J. W. Crowder, (order on John G. Williams & Co.), | 1,289 29 |
| | | Wm. H. Jordan, Miss, 1 m'ths salary to date, | 75 00 |
| | | Expenses to field of labor, | 54 00 |
| | | Retained by J. D. Davis. (contribution paid him,) | 22 00 |
| " | 5, | Paid for *Recorders*, (contribution of Tar River Association,) | 99 00 |
| Sept. | 4, | Postage Stamps, | 2 00 |
| | | P'd salary of J. A. Stradley, for June & July, | 150 00 |
| | | Paid J. D. Davis, colporter, | 78 00 |
| | | Retained by J. A. Stradley, for salary as mis. (July,) collection at Mars Hill church, and (August,) collection at Bull Creek church, | |
| | | New Found Assoc., $89 30, French Broad Association, $101, | 212 05 |
| | | Uncurrent funds received by P. D. Gold, agt. | 6 00 |
| | | Salary of P. D. Gold, to Oct. 1, | 50 00 |
| | | Traveling expenses of P. D. Gold, to W. Con. | 185 00 |
| | | For printing labels for Testaments, | 10 00 |
| | | Uncurrent money from Liberty Association, | 2 60 |
| | | Sent J. D. Hufham, for *Recorders*, contribution of Cape Fear Asso., $105 20; do. of Pamlico Asso., $145 00; do. of N. Harrison, $5; do. of others, $84 80, | 340 00 |
| Oct. | 1 | Paid B. F. Jessup, salary to Oct. 1, | 175 00 |
| | | 23 Testaments from Fayetteville, at 30 cts., | 6 90 |
| | | 1 Blank book from Bogart, | 1 00 |
| | | 111 Test's, furn'd J. K. Howell, } Paid for | 27 75 |
| | | 8740 pp. Tracts " " } in funds | 87 40 |
| | | 50 Test. & Ps. at 40 cts. " } collected | 20 00 |
| | | 25 do. do. " " } by J. K. | 10 00 |
| | | 151 Hys. books " " } Howell, | 30 00 |
| | | Paid W. J. W. Crowder, for 2,820 Hymns, | 564 00 |
| | | Box and Express, | 2 00 |
| | | 30 Hymns and Tracts, ordered to Capt. C. D. Ellis, | 50 00 |
| | | Hymns and Tracts furn'd Elder J. Ammons, | 50 00 |
| | | Do. " " T. G. Martin, | 75 00 |
| | | Do. " " G. S. Jones, | 75 00 |
| | | 100 copies of "Deaf Mute Casket," for army, | 50 00 |
| | | 2 cotton bonds, to be invested in stereotype plates of New Test., by Elder T. E. Skinner, | 3.000 00 |
| " | 29, | Sent Elder A. J. Emerson, by letter, in Richmond, | 100 00 |
| " | 30, | Paid J. S. Purefoy, for W. R. Gaultney, | 50 00 |

| | | |
|---|---|---|
| Salary and Traveling expenses of Superintendent, | | 1,500 00 |
| Total expended during the year, | | $13,782 71 |
| Balance on hand, November 1, 1863, | | 9,343 43 |
| | | $23,126 14 |
| Bal. on hand, Nov. 1, 1862, | $ 1,751 80 | |
| Total amt. of contributions, | 20,716 58 | |
| Receipts from sale of books, | 575 26 | |
| | $23,043 64 | |
| Premium on North Carolina money rec'd in contrib'ns., | 82 50 | |
| | $23,126 14 | |

The above accounts have been examined and found correct, and properly vouched for by the Superintendent,

S. H. DENMARK,
P. D. GOLD,
*Auditing Committee.*

Jan. 1. 1862.

OTHER CONTRIBUTIONS SINCE NOV. 1, 1862, FROM CITIZENS, NOT INCLUDED UNDER ASSOCIATIONS.

| | | |
|---|---|---|
| Jan. 1863, | Poplar Tent Presbyterian church, | $ 62 25 |
| Feb. | Rocky River Presbyterian church, | 19 50 |
| | Collection, public and private, in Concord, | 48 85 |
| | Miss J. E. Voissea, of Va., by T. W. Scott, | 10 00 |
| | Mrs. S. V. Young, of Concord, for 7th N.C. Regt, | 10 00 |
| | A friend, Clemmonsville, N. C., | 5 00 |
| | Mrs. L. R. Shryock, St. Louis, Mo., | 5 00 |
| March, | Mrs. R. E Hartrey, | 5 00 |
| | Collections by Rev. W. M. Kilpatrick, | 10 00 |
| April 16, | Rec'd by J. D. Hufham, from different sources and acknowledged in *Recorder*, | 125 15 |
| | B. Hatch, Jr., 25 cts. Col. by Miss L. Murphy, of Sampson, | 10 25 |
| May, | Jere. Beaman, Wilson, $5, and Mrs. M. Burns, $5, | 10 00 |
| July, | Major Wm. Stigall, by Rev. A. L. Stough, | 10 00 |
| Aug. | Citizens of Greensboro', | 133 00 |
| | Wm. Oscar Green, of Franklin, | 51 00 |
| | Miss S. P. Green, 2; Mrs. Emma W. Jeffreys, 5, | 7 00 |
| | A. McLacklin, Goldsboro', (found money,) | 10 00 |
| | Total to Oct. 30th, 1863, | $ 532 00 |

RECEIVED CONTRIBUTIONS FOR ARMY COLPORTAGE SINCE NOV. 1, 1863.

FROM SOLDIERS.

| | | |
|---|---|---|
| Dec. 1862. | Captain Starr's Artillery, | $ 9 00 |
| | Colonel F. W. McMaster, 17th S. C. Regt. | 5 00 |
| | H. T. Knotts, Co. A., 59th N. C. regiment, | 1 00 |
| | Captain E. S. Parker, 50th N. C. regiment, | 5 00 |
| | Co. H, 10th N. C. Bat., by bro., J. D. Davis, colp., | 0 00 |
| | Co. H, 62nd Geo. regt., by bro. W. Brunt, colp. | 13 75 |
| April, | Capt J. W. Taylor, Co. at Ft. Strong, N. C., | 16 70 |
| May, | Collected by B. F. Jessup, colporter, | 3 50 |
| June, | Captain J. C. Applewhite, 2d N. C regiment, | 6 00 |
| | Capt. Taylor. for 2d N. C. Art. Bat., | 23 00 |
| July, | Wilmington Light Artillery, | 5 50 |
| August, | From a soldier, for *Recorder*, 2; colp., 3, | 5 00 |
| Sept. | By J. D. Davis, colporter, 4 soldiers in Kinston, 4; 1 do., from Mallett's bat., 1; Co. H., 35th N. Carolina regiment, 17, | 22 00 |
| | A soldier, 35th regt., 25 cts; Co. A, 66th regt., by J. D. Davis, colp., 2 25, | 2 50 |
| | J. H. Helm, 35th regt., 1; W. A. Nonce, 50 cts., | 1 50 |
| | Sergeant T. A. Fowler, | 1 00 |
| | Total to October 30th, 1863, | $130 50 |

RECEIVED FOR ARMY COLPORTAGE FROM NOV. 1, 1862, TO NOV. 1, '63.

Received from Treasurer of Baptist State Convention:

| | | |
|---|---|---|
| Dec. 13, 1862, | Cash, | $ 1,300 00 |
| Jan. 6. 1863, | Check by letter, | 13 50 |
| Nov. 1, 1863, | Contributions sent up to Convention, | 3,333 95 |
| | Total, | $ 4,647 45 |

RECEIVED FOR BOOKS SOLD SINCE NOV. 1, 1863.

| | | |
|---|---|---|
| Nov. 26. | 1.35; (Nov. 28.) 1 Bible. 35 cts.; (Dec. 5), 80 cts. | 2 50 |
| Jan. 1 | By P. D. Gold, 33; 1 Bible 50 cts. (Jan. 5,); (Jan. 14.) by P. D. Gold, 2,25. | 35 75 |
| Feb. 13, | By J. Wheeler, 30; Feb. 18. by N. B. C., in Kinston, 2.15. | 32 15 |
| March. | 1863. By E. Martin. 1; by O. Churchill 30, | 31 00 |
| " 26, | By self, 80; 31st do. 1,40, | 2 20 |
| April 1. | By self, 1.05; April 26, by B. F. Jessup, 84.50, | 85 55 |
| " 26. | P. D. Gold. | 20 00 |
| May 13. | By S. W. Howerton, 7; by J. A. Stradley, 6,45, | 13 45 |
| June. | Sold sel 5 Testaments, | 1 25 |
| July 15, | Depository books sold by P. D. Gold, | 151 71 |
| April, | Do " " N. B. Cobb, | 20 85 |
| May, | Do " " " | 55 70 |
| | Do " " P. D. Gold, | 20 30 |
| Aug. 2, | Do " " N. B. Cobb, | 3 35 |
| " 12, | Do " " " | 2 25 |
| Sep. 3, | Do " " " | 1 60 |

| | | |
|---|---|---|
| " 5, | Do Question Books sold to soldiers, | 1 00 |
| Sep. 7, | Books sold to a soldier, 2; do. to Lt. Boon, 2,75, | 4 75 |
| " 10, | Do " " 3; do. to J. D. Davis, 45 cts., | 3 45 |
| | Books sold by J. D. Davis, in July and Aug, | 9 75 |
| " 12, | Books sold, 1,40 and 20, | 1 60 |
| " 14, | Do, | 3 00 |
| | Bibles sold by T. Stradley, 10; do P. D. Gold, 3,25, | 13 25 |
| " 17, | Books sold, 1,45; (18th) do 5,70; (22d) do, 5,75, | 12 85 |
| | Books sold by B. F. Jessup, | 35 25 |
| June 23, | Sabbath School Books sold to J. W. Rogers, | 15 50 |
| | Total to October 30, 1863 | $575 26 |

☞ Of this sum, $294,16 is for books belonging to the Depositary agency of the Convention. On the 20th of April I received from Elder J. S. Purefoy, books and tracts to the retail value of $721,26. The remaining $427,20 worth are still on hand, as also the small profits made on sales of same.—N. B. C.

RECEIVED FROM CHOWAN ASSOCIATION.

| | | |
|---|---|---|
| Nov. 1862, | Susanna Deans, Northampton county, | 5 00 |
| Dec. 1862, | Bertie Union meeting, to send *Recorders* to army, by S. J. W., | 74 00 |
| Jan. 1863, | Contributions enclosed by Rev. John Mitchell, | 10 00 |
| Feb. " | G. W. Valentine, by do, | 2 00 |
| Mch, " | Do " by do, | 2 00 |
| | A friend at Windsor, | 2 00 |
| May, " | Bethel church, by Rev. R. B. Jones, Pr., | 46 70 |
| | Hertford church, do do, | 35 00 |
| Sep. | Contribution of a lady, by Elder A. McDowell, | 5 00 |
| | Total to October 1863, | $181 70 |

RECEIVED FROM FLAT RIVER ASSOCIATION.

| | | |
|---|---|---|
| Nov. 1862, | Oxford S S, Mrs. Gov. Bell, | 5 00 |
| May, 1863, | Old Grassy Creek church, by bro. J. H. Mills, | 75 05 |
| | Concord church, by do | 60 50 |
| Aug. 1863, | From bro J H Mills, Treasurer of Association: Fellowship church, 5; Flat River Union, 12,20; Olive Branch, 14; Tally Ho, 25; New Light, 26,85; Amis Chapel, 57;67, | 141 02 |
| | Collection during session of Asso, and afterwards, | 198 98 |
| October, | By Elder J. P Mason, Wm Duskin, 50; B. D. Rogers, 25; Major W. N Patterson, 25; Dr. A. Patterson, 25; Abel Madry, 5; Mrs Rachel Jones, 10; Jas R Patterson, 25; Uncle Jim Roucker, 5; F. Southerland, 50; J, Carlton, 10, | 230 00 |
| | Total to October, 1863, | $710 55 |

RECEIVED FROM SANDY CREEK ASSOCIATION.

| | | |
|---|---|---|
| Nov. 1862, | Mt. Gilead church, Chatham county, Wm. Lineberry, pastor., | $ 20 80 |
| Dec. | A. Mickle, of Chapel Hill, | 2 00 |
| Jan. 1863, | Charity, of Pittsboro', 5 ; Elizabeth, 1, | 6 00 |
| March. | Charity, do, | 5 00 |
| April, | Two Baptist ladies of Pittsboro', | 10 00 |
| | R. B Saunders, of Chapel Hill, | 5 00 |
| June 1863, | Charity, | 00 |
| | Received by Rev. H. Rogers: | |
| | Mays Chapel, Rev. S. Gilmore, pastor, | 41 25 |
| | Carthage, " " " | 40 55 |
| | Cool Springs, " " " | 34 75 |
| | Cane Creek, " " " | 8 95 |
| | Bear Creek ch, Elder N. Richardson, pastor, | 42 30 |
| | Bethlehem ch, Elder S Gilmore, pastor, | 50 50 |
| | Bethel ch., Elder M. Andrews, " | 23 05 |
| | Individual collections, by Rev. H. Rogers: | 11 85 |
| Aug. 29, | Charity, of Pittsboro, | 5 00 |
| October. | Brush Creek church, Elder A. J. Emmerson, Pr., | 75 40 |
| | Mays Chapel, Elder S Gilmore. pastor, | 60 00 |
| | Pleasant Grove ch, Elder O. Churchill, pastor, | 10 85 |
| | Cool Spring ch, Elder S Gilmore, pastor | 60 00 |
| | Pittsboro' ch, Elder A. J Emmerson, pastor, | 30 40 |
| | Bear Creek ch, Elder, N. Richardson, | 7 50 |
| | Elder J. P. Mason, of Orange, | 100 00 |
| | J. Tysor, Mays Chapel 100; H. W. Peeble, 50, | 150 00 |
| | Col. H. B. Guthrie, of Chapel Hill, | 100 00 |
| | H. H. Burke, of Pittsboro', | 100 00 |
| | A lady, in the hat collection, at Association, | 100 00 |
| | J.C. Stone, 100; A Eubanks: of Rk. Spring ch., 50, | 150 00 |
| | Willis Poe, of Gum Spring church, | 20 00 |
| | T Workman, 1 ; Sam Moffis, a free colored man, 20, | 21 00 |
| | Other collections from the servants at Association, | 20 00 |
| | Other collections on Saturday and Sunday, at Ass. | 419 35 |
| | J. G Foushee, at Mays Chapel. 50, R. S. Andrews, " " 5, F. T. Burns and G. W. May, do, 10, } Received at Egypt. | 65 00 |
| | Contributions forwarded from Asso., by Elder N. Wilson, | 7 00 |
| | Miss M. E. Rigsby, Elder G. W. Purefoy, | 100 00 |
| | New Hope ch, to defray expenses of Pr. to army, | 117 00 |
| | Total to October 30, 1863, | $2,085 50 |

RECEIVED FROM LIBERTY ASSOCIATION.

| | | |
|---|---|---|
| Feb. 1863, | Thomasville Baptist church, by Rev. J. B. Jackson pastor, | 46 60 |
| July, | Lick Creek church, by Rev. Wm. Hamner, Pr., | 26 35 |
| Sept. | Collection at Association, by Elder G. W. Camp, | 79 00 |
| | Total to October, 1863, | $151 95 |

RECEIVED FROM BROWN CREEK ASSOCIATION.

| | | |
|---|---|---|
| Jan. 1862. | By V. T. Chears, Clerk of Association, public collection, 39,60; do, Waxhaw church, 11,50, | 51 10 |
| March and April, 1863 | Mrs. E. A. Prince, Charlotte, for some little ones. | 3 50 |
| | Collection by the Rev. R H Griffith, of Charlotte, | 5 00 |
| | Citizens of Charlotte, | 460 90 |
| | | $520 50 |

RECEIVED FROM THE CEDAR CREEK ASSOCIATION.

| | | |
|---|---|---|
| Feb'y, '63. | Rev B F Jessup, | 10 00 |
| Nov'r. | Mrs McDaniel at B S Convention, | 5 00 |
| June, | Rev Wm H Howard, | 5 00 |
| | Rev J M Beasley, Trea'r As'n for B F Jessup's sal'y, | 110 00 |
| August, | Rev B F Jessup for himself 10,00, for others 3,00, | 13 00 |
| Sep 10th. | Executive Committee of As'n for B F Jessup's sal'y, | 140 00 |
| | Public collections at Association, | 220 00 |
| | Private " " see *Recorder*, | 37 00 |
| | To send *Recorder* to soldiers, | 52 60 |
| | Collections in Fayetteville, | 419 55 |
| | Total received to October 30th, 1863, | $1012 15 |

RECEIVED FROM THE CENTRAL ASSOCIATION.

| | | |
|---|---|---|
| Nov'r '63. | *Private contributions at Convention*—Charley and Arthur Walters 45 cents; Mrs S V Cobb 8,00; Miss Collins 2,00; D T Averitt 1,00; J A Battle 2 00; Miss L 50 cents—in all, | $ 13 95 |
| December, | Little Johny Justice, | 1 00 |
| Feb'y 1863 | Collection in Raleigh church, Rev T E Skinner, P'r, | 60 20 |
| April | Collections by Miss D S R, | 5 00 |
| May | John G Williams, Raleigh, N C, | 10 00 |
| July, 1863. | Wake Forest church by Rev W T Brooks, Pastor, | 57 00 |
| | Collections at Union Meeting, | 43 40 |
| | New Hope church by Rev W T Walters, | 31 75 |
| | Little David Justice, | 50 |
| Sep 30. | Executive Board of Asso'n by F M Purefoy, chm'n, | 325 00 |
| | New Hope church by Elder J K Howell, | 121 10 |
| | Wake Forest church by do | 12 00 |
| | Raleigh church, John G Williams by do, | 10 00 |
| | A soldier 1,00; J K Howell and others 31,05, | 32 05 |
| | Total received to Oct 30th, 1863, | $722 95 |

RECEIVED FROM THE WESTERN BAPTIST CONVENTION.

| | | |
|---|---|---|
| Nov'r, 1863. | Little Ivey church, by Rev J Ammons, | $ 26 20 |
| | Flat Creek " " " | 27 30 |
| | Bull Creek " " " | 9 75 |
| | Gabriel's " " " | 9 70 |
| | Brown & Co 5,00, othe individuals 10,00, | 15 |

| | | | |
|---|---|---|---|
| Dec 1863. | Collections from King's M'n A'n by Rev J H Yarborough, | 90 | |
| | " " Salem " by Rev N Bowen, | 16 | 50 |
| April, 1863 | Grassy Creek church, by Rev J Ammons, | 16 | 35 |
| | Bethel church, McDowell co, by Rev J A Stradley, | 15 | |
| | Berea church, " " | 24 | 25 |
| | Congregation at Marion on fast day by " | 44 | 65 |
| | Contributions from individuals, " | 29 | 10 |
| | Center ch, United Bap Asso'n, by Rev F A Belcher, P'r, | 11 | 35 |
| | Sugar Fork ch by Rev J R Ammons, P'r, | 14 | 50 |
| | Bruington church, Gaston co, by Rev A J Cansler, P'r, | 40 | |
| May, 1863, | Harmony Grove ch, Green R A'n by Rev C B Justice, | 37 | 50 |
| June, 1863, | Bethel c., Green River Ass'n, by Rev L M Berry, P'r, | 40 | |
| | Collection by Rev T L Marsh' | 17 | 25 |
| | Enon church by Rev M Baldwin, Pastor, | 1[illegible] | |
| July, 1863. | Sugar Creek church, | 10 | |
| | Union Hill church, by Rev M Baldwin, Pastor, | 20 | |
| | Shelby ch and congregation, by Rev T R Gaines, P'r, | 125 | |
| | Mars Hill church, by Rev John Ammons, | 8 | 25 |
| August. | Bull Creek church, by Rev J Ammons, | 13 | 50 |
| | New Found Association, by " | 89 | 30 |
| | French Broad " " | 101 | |
| Sept 1863. | Morganton Presbyterian ch and cong by P D Gold, | 72 | 50 |
| | Collections at Western Convention by " | 220 | 90 |
| | Collections by Elder J F Pendergass, | 22 | 00 |
| | Citizens of Ashville and Methodist congregation, | 95 | 70 |
| | Elder C B Justice and wife, Rutherfordton, | 10 | |
| | Elder R. Poston and others, | 6 | 90 |
| | *Collections by Elder E A Poe*—From congregation at Warlick Chapel 56,50; Pupils and others at Lower Creek Academy, 48 50, in all, | 105 | |
| October. | *Collections by Elder F A Belcher*—Taylorsville, 75; Three Fork, 25; (all pd to Elder T E Skinner, | 100 | |
| | Total to Oct. 30th, 1863. | $1495 | 45 |

The Tuckasiege Association of this Convention have pledged to support Elder T J. Martin, as colporter in East Tennessee.

RECEIVED FROM UNION BAPTIST ASSOCIATION.

| | | | |
|---|---|---|---|
| Nov 1862. | Mrs Andrews, by L F Williams, | 1 | |
| Jan 6, | Collections by Rev Jno N Stallings, | 16 | |
| | Cash at Kinston, by Rev J T Walch, | 2 | |
| | White Oak church, Sampson co, by Rev G S Best Pastor, | 5 | 80 |
| | Collections by Miss R Herring, of Harrell's Store, | 7 | |
| | Kinston ch, Lenoir co, by Rev Levi Thorn P'r, | 13 | |
| | Amount sent up by churches to the Association, | 141 | 25 |
| | Public collection, at the Association Nov 13, | 126 | 50 |
| | Private " " " " | 7 | 15 |
| | Chinquepin ch, Duplin co, by Rev J R Oliver, | 1 | 40 |
| | B. Oliver, by J. D. Hufham, | 10 | |
| Feb 1863, | Rev G W Hufham, | 5 | |
| | Lady from Magnolia, by Rev W. M. R., | 1 | |
| | Bear Marsh church and congregation, by Rev. J. N. Stallings, pastor, | 9 | 85 |
| | Boykin's Chapel, by Rev. H. McAlpin, pastor, | 14 | |
| | O Vann, Mt Gilead, | 1 | |

| | | | |
|---|---|---|---|
| | Sundry friends at Wells' Chapel by Rev W M Kennedy, | 16 | 25 |
| | Concord church 3,50, for himself 1,00, | 4 | 50 |
| March, '63. | Hallsville church and cong'n by Rev J N Stallings P'r, | 29 | 20 |
| | Kenansville church by Rev J N Stallings, P'r, | 15 | |
| | Kinston church, S Jones and Mrs D Jones, | 8 | |
| | Collections by Miss Dollie Moore of Duplin, | 15 | |
| | Moore's Creek ch and cong'n by Rev W M Kennedy, P'r, | 25 | |
| | Mt Holly church and cong'n by Rev W M Kennedy, P'r, | 12 | |
| | Individual contributions by do | 4 | 50 |
| | Kinston ch, Mrs D Jones and S Jones by Rev J D Davis, | 10 | |
| | Mrs Sarah Carter by do, | 5 | |
| April, '63. | Corinth church, Duplin county, by Rev D Wells, P'r, | 20 | |
| | Mrs G W Hufham for Recorders, | 5 | |
| | Boykin's Chapel by Rev H McAlpin, P'r, | 37 | |
| | Mrs L M Loftin 2, collections by Rev W M Kennedy 8, | 10 | |
| | White Oak church and cong'n by Rev G S Best, P'r, | 30 | 70 |
| | Beaver Dam church, Duplin co, by bro G W Carroll, | 26 | |
| May, '63. | Johnson's church by Rev G S Best, Pastor, | 27 | 10 |
| | Berea church and congregation by Rev A Guy, P'r, | 27 | 65 |
| | Warsaw " " " " | 38 | 90 |
| | Bear Marsh church and cong'n by Rev J N Stallings, P'r, | 45 | 45 |
| June, '63. | by Rev H McAlpin (pd P D G) | 27 | 75 |
| | D D Carroll of Wayne, | 5 | |
| July, '63. | Individual contributions by Rev W M Kennedy, | 20 | 13 |
| | Hallsville ch and cong by Rev J N Stallings, P'r, | 30 | 45 |
| | Kenansville " " " " | 20 | |
| | Moore's Creek ch and cong'n by Rev W M Kennedy, | 22 | |
| | Shiloh ch and congregation by do with 11 for himself, | 20 | |
| | One-half a collection in 1st Baptist church at Wilmington, by brother B F Mitchell, | 89 | 10 |
| August '63. | Lisbon church, Sampson county by Rev A Guy, Pastor, | 18 | 15 |
| | Beulah church, part of collection by A M Faison, | 1 | |
| | Johnson's by Rev G S Best, Pastor, | 21 | 25 |
| | Thunder Swamp, Wayne county, by Rev C P Bogart, P'r, | 30 | 30 |
| | Boykin Chapel, by Rev. H. McAlpin, pastor, | 34 | |
| | Bear Marsh, Duplin county, quarterly collection, | 101 | 10 |
| | White Oak church, Sampson co, by Rev G S Best, P'r, | 23 | 80 |
| " 29th. | Prospect Miss Station by Rev J R Oliver, | 11 | |
| Sept'r 2 | Bethel church, Sampson c'ty, by O M Matthews, | 33 | |
| " 29 | Mt Gilead church by Elder H McAlpin, P'r, | 27 | |
| | Island Creek by Elder J R Oliver, Pastor, | 15 | |
| October. | Hallsville church by Elder J N Stallings, P'r, | 30 | |
| | Kenansville " " " " " | 28 | |
| | Received from Capt C D Ellis, Treas'r of Association, | 593 | 40 |
| | From individuals at the Association, | 18 | 75 |
| | Island Creek church by I Royall, (last year's contrib'n) | 12 | 10 |
| | Total from Union Association to Oct 30, 1863, | $2006 | 98 |

RECEIVED FROM THE RALEIGH ASSOCIATION.

| | | | |
|---|---|---|---|
| Novem'r '62 | Collection by Miss A Fowler of Wake, | $ 8 | |
| | Salem ch and cong'n by Rev A D Blackwood, Pastor, | 84 | |
| | Ephesus " " " " " | 100 | |
| | Sharon " " " " " | 18 | 25 |
| | Mrs S F B Caraway at Convention, | 5 | |
| March, '63. | Mrs S F B Caraway, | 5 | |
| | J D Davis, Army Colporter, | 5 | |

| | | | |
|---|---|---|---|
| | Hepsibah church by Rev J A Stradley, | 13 | 60 |
| Ap'l & May. | Wm H Smith by J D Davis 1, Mrs S F B Caraway 20, | 21 | |
| | Smithfield church by Rev J A Stradly, | 32 | 25 |
| June. | Collection at Smithfield by brother J D Davis, | 7 | 65 |
| September. | Mrs S F B Caraway, | 20 | |
| | Contributions from churches and public collections at Association by W H Avera, chm'n of com on Mission funds, | 1062 | |
| | Total to Oct 30, 1863, | $1381 | 75 |

RECEIVED FROM TAR RIVER BAPTIST ASSOCIATION.

| | | | |
|---|---|---|---|
| Jan. 1863. | Rev. H. Petty, Warrenton, | $ 3 | |
| Feb. " | Collections by Rev. J. B. T. Patterson, agent for Army Colportage: Wilson Military Hospital, 5,30; Nash county, 76,60; Frankiin county, 155,50; Warren couuty 112,90. | 350 | 30 |
| Mch. " | Mountain Creek church, by Rev. R. H. Marsh, | 60 | 25 |
| April, | Haywood's church, by E. Green, | 18 | 25 |
| July, 1863, | Warrenton church, by Rev. H. Petty, pastor, | 40 | |
| Aug. " | Public collection on Saturday of Association, | 123 | |
| | One-fourth of collection on Sunday of Association, | 17 | 85 |
| | Private contributions during Association: Mrs. J. E. Langford, of Maple Springs, 5; bro. Pitt, 20; E. Willie, 1, | 26 | |
| | Antioch church, by J. H. Freeman, | 7 | |
| | Brown's " " Rev. N. A. Purefoy, pastor, | 25 | 10 |
| | Gardener's " " " " " | 37 | 65 |
| | Reedy Creek " " " " " | 25 | |
| | Enon " " Rev. T. Wilcox, " | 43 | 35 |
| | Hickory " " " " " | 27 | |
| | Mt. Zion " " " " " | 50 | |
| | Warrenton " " Rev. H. Petty, " | 15 | |
| | To send *Recorders* to the Army, | 99 | |
| | Total to October 30, 1863, | $967 | 75 |

RECEIVED FROM PAMLICO BAPTIST ASSOCIATION.

| | | | |
|---|---|---|---|
| Jan. 1863. | Miss Bettie Battle, of Tarboro' church, | $ 3 | |
| Feb. " | Mrs. E. C. Jordan, and Miss S. A. Jones, of Greenville church, | 6 | |
| | W. D. Cobb, of Wayne, for Testaments to 2nd N. C. regiment, | 10 | |
| | A lady of Halifax county by Rev. T. R. Owen, | 1 | |
| Mch. 1863, | Goldsboro' Baptist church, C. J. Nelson, 2; Mrs. E. A. McKiinnie, 3, | 5 | |
| | Miss Martha Pittard, | 3 | |
| | Mrs. J. P. Simpson, Pitt county, | 0 | 75 |
| | Congregation in Tarboro' Baptist church, T. R. Owen, pastor, | 118 | 15 |
| | Goldsboro' Baptist church, by Wm. Bogart, | 4 | 60 |
| | Tarboro' church, Mrs. E. A. Hoskins, by Rev. T. R. Owen, | 5 | |
| Apl, " | Collection in Goldsboro' Baptist churh, Rev. P. D. Gold, pastor, | 57 | 50 |
| | Conoconary Baptist church and congregation, Halifax | | |

| | | | |
|---|---|---|---|
| | county, by Rev. T. R. Owen, pastor, | 40 | |
| May, " | Collections by Mrs. E. Crowley, of Enfield, | 12 | |
| | Greenville Church, W. R. Delany, | 5 | |
| | Mosely Hall church, Mrs. C. Wooten, | 10 | |
| Aug. " | Miss Hattie and Nannie Cobb, of Wayne, by Rev. J.N.A, | 10 | |
| | Goldsboro' Baptist church, collection on Sunday night, | 54 | 15 |
| | Do " " Rev. P. D. Gold and wife, | 6 | |
| Sept. " | To send *Recorders* to soldiers, from Association, | 145 | |
| | Collections in Goldsboro' Baptist church, Sunday night and next day, | 203 | 20 |
| | Total to October 30, 1863, | $699 | 35 |

RECEIVED FROM BEULAH ASSOCIATION.

| | | | |
|---|---|---|---|
| Apl. 1863. | Madison church, Rev. L. H. Shuck, pastor, | $ 42 | |
| July, " | Miss Bettie Cride, by Rev. F. H. Jones, | | |
| Aug. " | Public collections in Madison on Sunday of Association, from the whites, 121,90; blacks, 20,40, | 142 | 30 |
| | Private contributions received during the association, M. Stamps, 10; T. J. Robinson, 2; Miss Hart, 3; Rev. Wm. Bruton, 5; "Aunt Rody," 25 cts, | 20 | 25 |
| | Red Bank church, Rev. Wm. Turner, pastor, | 75 | 25 |
| | Beaver Island church, Rev. A. H. Barnes, pastor, | 20 | |
| | Hillsboro' church, Orange co., Rev. J. L. Carroll, pastor, | 37 | |
| | Summerfield church, Rev. L. H. Shuck, pastor, | 122 | |
| | Mars Hill church, Rev. F. M. Jordan, " | 21 | |
| | Madison church, Rockingham co., L. H. Shuck, pastor, | 87 | |
| | Trinity church, S. G. Mason, | 85 | 85 |
| | Yanceyville church, Caswell, S. G. Mason, pastor, | 266 | 20 |
| | Ephesus church, D. A. Blair, pastor, | 26 | |
| | Greensboro' church, Guilford county, J. B. Jackson, pastor, | 20 | |
| | Milton church, Wm. McDonald, pastor, | 91 | |
| | Cane Creek Church, | 12 | 80 |
| | In addition to above, from Treasurer Association, | 87 | 90 |
| | Collection by Rev. L. H. Shuck, since the Association, | 7 | |
| | Sundry friends, through Rev. P. Oliver, | 8 | 45 |
| | Total to October, 30, 1863, | $1,172 | |

RECEIVED FROM YADKIN ASSOCIATION.

| | | | |
|---|---|---|---|
| Nov. 1863. | Society church by J. B. Holman, | $ 13 | |
| Feb. " | Ex. Com, of Association, by Rev. E. Martin, | 8 | |
| | Contributions by S. O. Tatum, for himself and others, | 20 | |
| Mch. " | New Friendship church, by Rev. Wm. Turner, pastor, | 7 | 50 |
| | Ex. Com. of Association, by F. H. Jones, for his salary, | 100 | |
| Apl. " | New Hope church, Iredell co., by Rev. R. H. Griffith, | 17 | |
| | Elm Grove, by Rev. P. Oliver, | 14 | 50 |
| May 7, | Collection by S. O. Tatum, | 20 | |
| J'ne, 1863, | Do " Rev. E. Martin, | 16 | 55 |
| July, " | —— church, by Rev. Wm. Turner, pastor, | 38 | |
| | Bev. Wm. Turner, | 5 | |
| | Bethel church, by Rev. E. Martin, pastor, | 22 | |
| | Rockford ch, Surry county, by Rev, F. H. Jones, pastor, | 97 | 40 |
| | Yadkinville church, Yadkin county, by do., | 16 | 20 |
| Aug. 1863, | Rev. Wm. Brunt, | 100 | |
| | Eaton church. Davie county, by Rev. Wm. Turner, | 40 | |

| | | | |
|---|---|---|---|
| | | Cherry Hill church, do., by Rev. C. W. Bessent, pastor, | 25 |
| | | Little Bell Tatum, | 50 |
| Oct. | " | By Elder F. H. Jones, clerk of Association, | 593 70 |
| | | Mrs. S. O. Tatum, by Elder Wm. Brunt, | 3 00 |
| | | Total to October 30, 1863, | $1,158 35 |

RECEIVED FROM PEE DEE ASSOCIATION.

| | | | |
|---|---|---|---|
| Dec. 1862. | | By Rev. J. B. Richardson, of Anson county, | $ 39 75 |
| May, 1863, | | By do. do. do., | 31 50 |
| July, | " | Wadesboro' church and congregation, by Rev. Wm. H. Jordan, | 24 |
| | | Friendship church and congregation, by Rev. J. Gillmore, pastor, | 20 |
| Aug. | " | Deep Creek church, Anson county, by Rev. J. B. Richardson, pastor, | 25 75 |
| | | | $ 144 00 |

RECEIVED FROM CAPE FEAR ASSOCIATION

| | | | |
|---|---|---|---|
| Nov. 1862, | | Beaver Dam church, Bladen county, by Rev. H. McAlpin, | $ 20 |
| Dec. 1862, | | Collection at Union meeting, in Bladen county, by Rev. B. F. Jessup, | 12 40 |
| Feb. | " | Thos. Memory, of Whiteville, | 5 |
| July | " | Cerro Gordo, Columbus county. by J. C. Carroll, | 20 |
| Sept. | " | Collection by Elder H. Lennon, Porter Swamp church, 21,50; Lumberton church, 15,95; individual contributions, 67,75, | 105 20 |
| Oct. | " | Back Swamp School, by Elder C. T. Anderson, | 18 |
| | | Col. W. H. Toon, 20; Elder A. P. Repiton, 5, | 25 |
| | | Col. W. M. Baldwin, | 20 |
| | | Pleasant Plains church, Elder G. W. Hill, pastor, | 16 |
| | | Cross Roads church, Elder H. Lennon, pastor, | 66 65 |
| | | Big Branch " " " " | 31 25 |
| | | Lumberton " " " " | 110 50 |
| | | Antioch " " " " | 72 50 |
| | | Fleasant Hill, " " D. N. Gore' " | 5 |
| | | Raft Swamp, " " F. Prevatt, " | 30 |
| | | Back Swamp " " E.D.Johnson " | 32 60 |
| | | Hickory Grove " " " " | 21 |
| | | Bethel " " D. B. Ayres, " | 10 |
| | | Ashpole " by 3 members, at the Association, | 23 |
| | | Other individual contributions at the Association, | 354 60 |
| | | Total to October, 1863, | $998 70 |

Respectfully submitted,

N. B. COBB,

Gen. Super. Army Colportage of N. C.

Pending the motion for its adoption remarks were made by Elders Pritchard, Taylor, Hume, Dodson, Cobb, Hardwick

and others, and pledges and contributions to the amount of $4,600 were made in behalf of Army Colportage. The Convention then adjourned.

Prayer by Elder Jas. S. Purefoy.

# FINANCE COMMITTEE'S REPORT.

The Committee on Finance beg leave to report as follows:

| Names of Churches. | Association. | S. M. | F. M. | Ed'n. | Af. M. | A. Col. | Total. |
|---|---|---|---|---|---|---|---|
| Raleigh, | Central, | | | | 40 00 | 520 25 | 560 25 |
| Franklinton, | " | | 40 00 | | | 50 00 | 90 00 |
| Mount Vernon, | " | | 10 00 | | | 147 05 | 157 05 |
| Forestville, | " | 50 00 | 50 00 | | | 150 00 | 250 00 |
| Pleasant Grove, | Chowan, | 16 50 | 12 00 | 12 50 | | 18 50 | 59 50 |
| Cole Rain, | " | | | | | 29 00 | 29 00 |
| Holly Grove, | " | 25 00 | 25 00 | 25 00 | | 56 00 | 131 00 |
| Ahoskie, | " | 10 00 | 10 00 | 10 00 | 8 00 | 15 90 | 53 90 |
| Sawyers's Creek, | " | | 52 00 | | | | 52 00 |
| Murfreesboro', | " | 43 85 | 60 00 | | | 100 00 | 203 85 |
| Piney Grove, | " | | | | | 10 00 | 10 00 |
| Bethlehem, | " | 7 50 | 7 00 | | | 7 00 | 21 50 |
| Mount Tabor, | " | 21 30 | 21 00 | | | 21 00 | 63 30 |
| Buck Horn, | " | 36 00 | 40 50 | 43 00 | | 45 50 | 165 00 |
| Wake Cross Roads, | Raleigh, | | | | | 30 00 | 30 00 |
| New Bethel, | " | | | | | 210 00 | 210 00 |
| Milton, | Beulah, | 50 00 | 50 00 | | | 110 00 | 210 00 |
| Hillsboro', | " | | | | | 50 00 | 50 00 |
| Ephesus, | " | 16 50 | | | | 17 50 | 34 00 |
| Fayetteville, | Cedar Creek | 20 00 | 20 00 | | | 90 00 | 130 00 |
| Do Sunday School, | " | | | | | 10 00 | 10 00 |
| Warrenton, | Tar River, | | 40 00 | | | 23 00 | 63 00 |
| Goldsboro' S. School, | Pamlico, | | 27 00 | | | | 27 00 |
| Do Colored members, | " | 3 60 | | | | 3 60 | 7 20 |
| Oxford, | Flat River, | | | | | 106 00 | 106 00 |
| Catawba Association, | | | 27 00 | | | 189 30 | 216 30 |
| Bethel, | Flat River, | 12 00 | 11 25 | | | 20 00 | 43 25 |
| United Bap. Asso'n, | | | 20 00 | | | 138 05 | 158 05 |
| Pee Dee Association. | | 16 00 | 108 00 | | | 995 10 | 1119 10 |
| Rev. T. Knapp, | | 20 00 | | | | | 20 00 |
| Mrs. Mary Battle, | | 5 00 | | | | | 5 00 |
| Mrs. C. A. Lewis, | | | 5 00 | | | | 5 00 |
| Miss Anna Lewis, | | | | | | 5 00 | 5 00 |
| For unknown church. | | | 21 20 | | | 21 20 | 42 40 |
| Charlottee, | Brown Cr'k, | 25 00 | 26 70 | | | 100 00 | 151 70 |
| Cool Spring, | Beulah, | | | | | 20 00 | 20 00 |
| | | 378 25 | 683 65 | 90 50 | 48 00 | 3308 95 | $4509 35 |

In addition to the foregoing amount, Elder N. B. Cobb, General Superintendent, of Army Colportage has received, 16,674 68

Added for Goldsboro S. School, 3 00

Total, $21,187 03

All of which is respectfully submitted,

GEO. W. THOMPSON,
GEO. W. POWELL,
LYNN ADAMS, } Com.

# TREASURER'S REPORT FOR 1863.

| Debits. | Colp. | St. M. | F. M. | Educa. | Total. |
|---|---|---|---|---|---|
| Elder R. Newton, | ..... | ..... | $795 00 | ..... | $795 00 |
| Anna Newton, | ..... | ..... | 50 00 | ..... | 50 00 |
| Chowan Association, | $ 48 80 | $48 80 | 48 80 | $48 80 | 195 20 |
| Yoppim church, | ..... | ..... | 20 00 | ..... | 20 00 |
| Sawyer's Creek church, | ..... | ..... | 30 00 | ..... | 30 00 |
| Murfreesboro church, | ..... | ..... | 90 00 | ..... | 90 00 |
| Wake Union, | 85 00 | 5 00 | 5 00 | 5 00 | 100 00 |
| Raleigh Association, | ..... | ..... | ..... | 5 00 | 5 00 |
| Ladies' concert at W. Forest College, | 46 00 | ..... | ..... | ..... | 46 00 |
| Merrit and Warren fund, | ..... | ..... | ..... | 178 47 | 178 47 |
| Finance committee, | 3308 95 | 378 25 | 686 65 | 90 50 | 4464 35 |
| Finance committee for African Mission | ..... | ..... | 48 00 | ..... | 48 00 |
| | $3488 75 | $432 05 | $1773 45 | $307 77 | $6022 02 |
| **Credits.** | | | | | |
| Paid J. B. Taylor, | ..... | ..... | 121 00 | ..... | 221 00 |
| " " " ..... | ..... | ..... | 750 00 | ..... | 750 00 |
| " " " African Mission | ..... | ..... | 48 00 | ..... | 48 00 |
| " N. B. Cobb, Supt. Colportage, | 3333 95 | ..... | ..... | ..... | 3333 95 |
| " J. D. Hufham, printing minutes | 28 75 | 28 75 | 28 75 | 28 75 | 115 00 |
| " M. S. Black, bal. board P. Oliver | ..... | ..... | ..... | 10 00 | 10 00 |
| " John Mitchell, in full, H. M. | ..... | 136 15 | ..... | ..... | 136 15 |
| " J. D. Hufham, Secretary, 1862 | 6 25 | 6 25 | 6 25 | 6 25 | 25 00 |
| " J. S. Purefoy, part of debt, | ..... | ..... | ..... | 200 61 | 200 61 |
| " " " interest on debt | ..... | ..... | ..... | 32 16 | 32 16 |
| " W. M Wingate, d'd of Gaultney, | ..... | ..... | ..... | 50 00 | 50 00 |
| " N. B. Cobb, Supt. Colportage | 119 80 | ..... | ..... | ..... | 119 80 |
| " E. Wortham, Treas F. M. B. | ..... | ..... | 819 45 | ..... | 819 45 |
| Balance on hand, | ..... | 260 90 | ..... | ..... | 260 90 |
| | $3488 75 | $432 05 | $1773 45 | $307 77 | $6022 02 |

## DEBTS OF THE CONVENTION.

Due J. S. Purefoy, money loaned for Education, ..... $335 41
" H. Wall " " " State Missions, ..... 500 00

$835 41

JAMES S. PUREFOY, *Treasurer.*

I have examined the above account and find it correct.

W. T. WALTERS, *Auditor.*

# LIST OF BAPTIST MINISTERS,

AND THEIR POST OFFICES, IN NORTH CAROLINA, SO FAR AS ASCERTAINED BY THE SECRETARY.

THOSE MARKED THUS (*) ARE LICENTIATES.

| NAMES. | POST OFFICE. |
|---|---|
| Abernathy, A. | Cumming Creek, N. C. |
| Adams, W. E. | Brier Creek, " |
| Albritton, T. J. | Goldsboro', " |
| Alderman. A. B. | Hawley's Store, " |
| Algood, D.* | Yadkinville, " |
| Alley, J. S. | Patton Home, " |
| Allison, E.* | Davidson River, " |
| Ammons, A. | D'Hart's Creek, " |
| Ammons, Jno. | Waynesville, " |
| Ammons, J. R. | Franklin, " |
| Ammons, Joshua, | Franklin, " |
| Andrews, L. | Cane Creek, " |
| Andrews, M. | Chapel Hill, " |
| Anderson, C. T. | Lumberton, " |
| Arrowwood, J. | Red Hill, " |
| Atkinson, W. A. | Forestville, " |
| Ayers, Jas. | Burnsville, " |
| Ayers, J. W. | Day Book, " |
| Baldwin, M. | Huntsville, " |
| Baldwin, P. M. | Moffitt's Mills, " |
| Baldwin, S. | Snipe's Store, " |
| Barber, J. A.* | Wadesboro', " |
| Barber, R.* | Wadesboro', " |
| Barkley, J. G. | Rocky Mount, " |
| Barnes, A.H. | Madison, " |
| Bass, H.* | Edenton, " |
| Bayley, R. C | Germanton, " |
| Bazemore, S. | Windsor, " |
| Beachum, E. F. | Oxford, " |
| Belcher, F. A. | Cerro Gordo, " |
| Bennett, A. E. | Ansonville, " |

## LIST OF MINISTES.—(CONTINUED.)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Bennett, Joel | Beach's P O, | N. C. |
| Bennett, L. B.* | Wadesboro' | " |
| Bennett, M. | Battleboro', | " |
| Berry, Joseph* | Powell's Point, | " |
| Berry, L. M. | Killiam's Mills, | " |
| Berry, W. C. | Avery's Creek, | " |
| Bessent, C. W. | Jerusalem, | " |
| Best, E. A. | Mosely Hall, | " |
| Best, G. S. | Kenansville, | " |
| Black, F. D. | French Broad, | " |
| Blackwood, A. D. | Carey, | " |
| Blanton, E. K. | Clear Branch, | Tennessee, |
| Blanton, J. R. | Turkey Cove, | N. C. |
| Blanton, W. J.* | Cooper's Gap, | " |
| Blythe, James, | Hendersonville, | " |
| Blythe, J. W. | Bowman's Bluff, | " |
| Bogart, C. P. | Goldsboro', | " |
| Bostick, W. M. | Bostick's Store, | " |
| Bowen, N. | Hendersonville, | " |
| Bowlin, T. | Green Level, | " |
| Bowman, J. R.* | Green Hill, | " |
| Branson, L. L.* | Walnut Creek, | " |
| Brendle, E. D. | Webster, | " |
| Briggs, H. | Egypt, | " |
| Briggs, W.* | Elizabeth City, | " |
| Briggs, W. K. | Mars Hill, | " |
| Broadaway,* | Wadesboro', | " |
| Brooks, W. T. | Forestville, | " |
| Broomfield, J. | Newton, | " |
| Brown, S. | Chalk Level, | " |
| Brown, W. G. | Hamptonville, | " |
| Bryan, J.M. | Bowman's Bluff, | " |
| Buchanan, Jno. | Bakersville, | " |
| Buchanan, J. E., | Webster, | " |
| Buchanan, L | Red Hill, | " |
| Bullard, W. B. | Leesville, | " |
| Bullock, Z. | Fair Bluff, | " |
| Bunch, J. Jr., | Windsor, | " |
| Bunch, W. H.* | Mintonsville, | " |
| Caloway, A. G.* | Albemarle, | " |
| Calton, T. | Morganton, | " |

## LIST OF MINISTERS.—(CONTINUED)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Camp, G. W. | Kinston, | N. C. |
| Cansler, A. J. | Lincolnton, | " |
| Carpenter, D. | Mull Grove, | " |
| Carroll, J. L. | Warsaw, | " |
| Carter, B. H. | Albemarle, | " |
| Caudle, A.* | Lanesboro', | " |
| Caudle, J. H. | Little Yadkin, | " |
| Chadwick, W. D. | Powell's Point, | " |
| Chaffin, N. S. | Clarksville, | " |
| Chapel, J. W. | Wilksboro', | " |
| Chastain, B. E. | Cherryfield, | " |
| Cheek, H. | Bugbo, | " |
| Church, W. M. | Lewis' Fork, | " |
| Churchill, O. | Greensboro', | " |
| Clark, J. D.* | Hominy, | " |
| Clark, J. | Mountain Creek, | " |
| Clements, —— | Quallatown | " |
| Cobb, J. H. | Gilopolis, | " |
| Cobb, N. B. | Goldsboro', | " |
| Coley, I.* | Albemarle, | " |
| Collins J. W. | Holly Spring, | " |
| Collis, Jas. | Ledger, | " |
| Collis, S. M. | Grassy Creek, | " |
| Conelly, P. C. | Montpelier, | " |
| Conner, W. H. | Big Spring, | " |
| Corn, A. | Hiwassee, | Georgia, |
| Corn, A. J. | Hendersonville, | N. C. |
| Corn, N. P. | Hendersonville, | " |
| Cornish, J.A. | Lexington, | " |
| Covington, B. G. | Bostick's Store, | " |
| Craig, A. | Jonathan's Creek, | " |
| Craig, A. M. | Windsor, | " |
| Crawford, Jesse* | ——— | |
| Crawford, W. R. | Coler's Hill, | " |
| Crouch, J. | Taylorsville, | " |
| Davis E. L. | Olive Branch, | " |
| Davis, J. D. | Smithfield, | " |
| Davis, I. | Mount Nebo, | " |
| Davis, J. W.* | Wadesboro', | " |
| Dawson, J* | Quallatown, | " |
| Delbridge, R. W. | Castalia, | " |

## LIST OF MINISTERS.—(CONTINUED.)

| NAMES. | POST OFFICE, | |
|---|---|---|
| Dent, W. | Louisburg, | N. C. |
| Devin, R. I. | Bethania, | " |
| Dewese, W. | Burningtown, | " |
| Dickson, J. P.* | Grassy Creek, | " |
| Dogett, B. R. | Cross Rockk, | " |
| Dowd, P. W. | Carey, | " |
| Duckworth, J. H. | Cathey's Creek, | " |
| Dunn, J. W. | Edinboro', | " |
| Dunning, W. | Roxobel, | " |
| Elam, P. R. | Shelby, | " |
| Ellington, J. F. | Clayton, | " |
| Emmerson, A. J. | Goldston, | " |
| Ensley, W.* | Peru, | " |
| Etheridge, D. V. | Ballard's Bridge, | " |
| Evans, Joseph, | Flat Rock, | " |
| Faison, J P | Warsaw, | " |
| Fincher, S J | ——— | |
| Fisher, Reuben | Blockersville, | " |
| Fitcher, W L | Seaboard, | " |
| Flake, J* | Wadesboro, | " |
| Foarman, C C | Albemarle, | " |
| Forbes, E | Camden, C. H, | " |
| Foxwell, T L* | Edenton, | " |
| Freeman, M D | Wakefield, | " |
| Freeman, J H* | Wilson, | " |
| Furguson, S | Warrior Creek, | " |
| Gardner, W. H | Brier Creek, | " |
| Gentry, R | Jefferson, | " |
| Gibbs, A J* | Blue Ridge, | " |
| Gilbert, A J | ——— | |
| Gilbert, H W | Flag Pond, | Tennessee |
| Gilbreth, A J | Wilkesboro', | N. C. |
| Gilmore, S | Egypt, | " |
| Gold, P D | Goldsboro', | " |
| Gore, D. N | Whiteville, | " |
| Gourley, R. | Winston, | " |
| Grayson, J C | Bridgewater, | " |
| Green, J B | Taylorsville, | " |
| Griffin, J T* | Albemarle, | " |

## LIST OF MINISTERS.—(CONTINUED.)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Griffin, —— | Yanceville, | N. C. |
| Griffith, R H | Charlotte, | " |
| Grimes, P | Hay Meadow, | " |
| Hagaman, J A | Pigeon River, | " |
| Hamner, W H | Jackson Hill, | " |
| Hancock, E | Roxobel, | " |
| Harmon, D C | Boone, | " |
| Harrell, D | Windsor, | " |
| Harris, J M | Webster, | " |
| Harril, W | Webb's Ford, | " |
| Harrelson, Jno | Whiteville, | " |
| Haynes, W | Rutherdfordton, | " |
| Henson, Thomas, | Webster, | " |
| Hereford, W N | ——— | |
| Hester, E | Dutchville, | " |
| Hillerbrand, A | Mull Grove, | " |
| Hill, G W | Pleasant Plains, | " |
| Hobgood, W S | Fish Dam, | " |
| Hocut, H | Earpsboro', | " |
| Hoffler, J W* | Sunsbury, | " |
| Hoggard, J N | Murfreesboro', | " |
| Hoggard, T | Pitch Landing, | " |
| Hollowell, A* | Elizabeth City, | " |
| Holtsclaw, H | King's Creek, | " |
| Holtsclaw, P | Pigeon River, | " |
| Honeycut, S | Day Book, | " |
| Hooker, J W | Mars Hill, | " |
| Hooper, W | St. Lawrence, | " |
| Horner, T J | Tally Ho, | " |
| Hoskins, F V* | Elizabeth City, | " |
| Howard, W H | Clinton, | " |
| Howell, E | Murfree's Depot, | Va |
| Howell, Jesse | Green Level, | N C |
| Howell, J | Jonesville, | " |
| Howell, J K | Raleigh, | " |
| Howerton, S W | Thomasville, | " |
| Hufham, G W | Villa Berry, | " |
| Hufham, J D | Raleigh, | " |
| Ivey, F H | Athens, | Georgia. |
| Ivey, S | Forestville, | N. C. |

## LIST OF MINISTERS.--(CONTINUED.)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Jacks, R | Jefferson, | N C |
| Jackson, J B | Thomasville, | " |
| James, J J | Yanceyville, | " |
| Jessup, B F | Wilmington, | " |
| Johnson, E D | Lumberton, | " |
| Jones, G S | Hendersonville, | " |
| Jones, J J | Bakersville, | " |
| Jones, R B | Hertford, | " |
| Jordan, J | Troy, | " |
| Jordan, F M | Hillsboro', | " |
| Jordan, W H | Oxford, | " |
| Jordan, W H, Jr, | Wadesboro', | " |
| Jordan, Y | New Hope, | " |
| Justice, A A | Franklin, | " |
| Justice, C B | Rutherfordton, | " |
| Justice, T B | Rutherfordton, | " |
| Kelly, J R | Whiteville, | " |
| Kennedy, W M | Magnolia, | " |
| Kennymure, P H * | Dunn's Rock, | " |
| Kimsey, Jas | Valleytown, | " |
| King, B F | Windsor, | " |
| King, Jas | Blue Wing, | " |
| King, J J | Carey, | " |
| King, Jonathan, | Davidson River, | " |
| Knapp, T J | Wilmington, | " |
| Korneygay, H R | Kenansville, | " |
| Lambeth, W | Salisbury, | " |
| Lancaster, W D | Sandy Plains, | " |
| Lanier, B | Healing Spring, | " |
| Lankford, W K | Fair View, | " |
| Lansdell, J J | Raleigh, | " |
| Layton, J H | Rogers' Store, | " |
| Leary, W | Edenton, | " |
| Leary, T J | Edenton, | " |
| Leatherman, J P | Siegle's Store, | " |
| Lee, J P | Murfreesboro', | " |
| Lennon, G W | Robeson's, | " |
| Lennon, J P* | Robeson's, | " |
| Lennon, H | Big Swamp, | " |
| Lewis, G* | Louisburg, | " |

## LIST OF MINISTERS.—(CONTINUED.)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Lewis, H | Egypt, | N C |
| Lineberry, W | St. Lawrence, | " |
| Littleton, J W | Albemarle, | " |
| Logan, R P | Dallas, | " |
| Logan, W H | Grassy Knob, | " |
| Lovingood, G W | Murphy, | " |
| Luke, J M C | Harrellsville, | " |
| Lynch, A O | Green Hill, | " |
| Mace, G W | Bowman's Bluff, | " |
| Marcom, J C | Betts' Store, | " |
| Marlow, R F | Bug Hill, | " |
| Marsh, R H | Oxford, | " |
| Marsh, J B | Davidson River, | " |
| Martin, E | Jonesville, | " |
| Martin, T J | Franklin, | " |
| Martin, N | Leesville, | " |
| Mason, M | Cathey's Creek, | " |
| Mason, Jesse | Grassy Creek, | " |
| Mason, J P | Chapel Hill, | " |
| Mason, S G | Yanceyville, | " |
| Matthews, O M* | Taylor's Bridge, | " |
| McAlpin, H | Clinton, | " |
| McCurry, L | Polkville, | " |
| McDaniel, Jas | Fayetteville, | " |
| McDowell, A | Murfreesboro, | " |
| McNeil, J | Parlear's Creek, | " |
| McSwain, A A | Stephen's, | " |
| McSwain, W | " | " |
| McSwain, L | Irvinsville, | " |
| Mecom, E | Earpsboro, | " |
| Miles, J | French Broad, | " |
| Miller, J | Dick's Creek, | " |
| Miller, S R | Spring Creek, | " |
| Mills, G | Green Level, | " |
| Mingus, C B | Pigeon River, | " |
| Mintz, Wm | Shufordsville, | " |
| Mitchell, Jno | Pitch Landing, | " |
| Mizell, M L | Windsor, | " |
| Monroe, J | Montpelier, | " |
| Montague, E J* | Tally Ho, | " |
| Montague, J P | " " | " |

## LIST OF MINISTERS.—(CONTINUED.)

| NAMES. | POST OFFICE, | |
|---|---|---|
| Montague, J E | Bethel Hill, | N. C. |
| Moody, R H | Collettsville, | " |
| Moore, R R | Goldston, | " |
| Morgan, E | Turnpike, | " |
| Morton, E C | Wadesboro, | " |
| Murchison, D C | Pedlar's Hill, | " |
| Noble, A M | Cerro Gordo, | " |
| Nowell, M | Eagle Rock, | " |
| Nowell, W C | Clayton, | " |
| Oakley, W E | Berea, | " |
| Odham, Ira* | Pitch Landing, | " |
| Olive, J | Holly Spring, | " |
| Oliver, J R | Mount Olive, | " |
| Oliver, P | Summerfield, | " |
| Overby, R R | Elizabeth City, | " |
| Owen, T R | Tawboro, | " |
| Oxford, Isaac | Little River, | " |
| Padgett, A | Cross Creek, | " |
| Pa e, B | " " | " |
| Pannell, D | Webb's Ford, | " |
| Parham, H P | Sandy Mush. | " |
| Parham, J | Turkey Creek, | " |
| Parker, W* | Raleigh, | " |
| Patterson, R A | Oaks, | " |
| Patterson, R | Stocksville, | " |
| Pendergrass, J | Sugar Hill, | " |
| Perdue, W H | Jonesville, | " |
| Perkinson, L C | Warrenton, | " |
| Petty, H | " | " |
| Philips, E L | Why Not, | " |
| Philips, D | Leesville, | " |
| Pierce, E | Merry Hill, | " |
| Pitman, A R | Leesville, | " |
| Pitman, Thos. | Murfreesboro, | " |
| Plemons, J | Marshall, | " |
| Poe, E A | Happy Home, | " |
| Ponds, B K* | Wadesboro, | " |
| Poston, R | Shelby, | " |
| Powell, J | Leno r, | " |

## LIST OF MINISTES.—(CONTINUED.)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Powell, N V* | Milton, | N. C. |
| Prevatt, F | Lumberton, | " |
| Pritchard, T H | Raleigh, | " |
| Pruden, A | Gatesville, | " |
| Purefoy, A F | Forestville, | " |
| Purefoy, J S | Forestville, | " |
| Purefoy, G W | Chapel Hill, | " |
| Purefoy, N A | Warrenton, | " |
| Ramsay, G | Marshal, | " |
| Ray, D J | Whiteville, | " |
| Redman, A | New Hope, | " |
| Reader, B S | Poplar Hill, | " |
| Reid, James | Little River, | " |
| Repiton, A P | Wilmington, | " |
| Richardson, J B | Lilesville, | " |
| Richardson, N | Carthage, | " |
| Rickman, M | Franklin, | " |
| Roach, A | Columbus, | " |
| Roberts, D J* | Newby's Bridge, | " |
| Robinson, T | Ledger, | " |
| Robertson, J | ——— | |
| Rochelle, J J | Jackson, | " |
| Rogers, J W F | Holly Spring, | " |
| Rollins, B E | First Broad, | " |
| Rollins, G W | Webb's Ford, | " |
| Rollins, P* | Mars Hill, | " |
| Rollins, T J | Mars Hill, | " |
| Royall, W | Forestville, | " |
| Sams, L W | Flag Pond, | Tennessee. |
| Sanders, B* | Lilesville, | N. C. |
| Senter, S | Chalk Level, | " |
| Sessoms, R M | Bryan's Swamp, | " |
| Sherrell, I T S | Quallatown, | " |
| Silver, J | Ledger, | " |
| Silver, T | Burnsville, | " |
| Smith, E | Robeson's, | " |
| Smith, J | Elizabethtown, | " |
| Smith, S P | Wilkesboro, | " |
| Solomon, W | Albemarle, | " |

## LIST OF MINISTERS.—(CONTINUED)

| NAMES. | POST OFFICE. | |
|---|---|---|
| Speight, H | Gatesville, | N C |
| Stallings, J N | Kenansville, | " |
| Steel, R L | Taylorsville, | " |
| Sterns, G H | Ashville, | " |
| Stewart, J L | Warsaw, | " |
| Stevenson, E* | Jackson, | " |
| Stokeley, J D | Hintonsville, | " |
| Stoker, A P | Mangum, | " |
| Stone, I | Lumberton, | " |
| Stone, A L | Pineville, | " |
| Stradley, J A | Swananoa, | " |
| Stradley, T | Ashville, | " |
| Swain, S D | Jonesville, | " |
| Taylor, E L* | Rutherdfordton, | " |
| Terrill, S | Raleigh, | " |
| Terrill, J | Francisco, | " |
| Thorne, L | Kinston, | " |
| Todd, M G | Eagle Rock, | " |
| Townsend, J T | Mt. Gilead, | " |
| Trivett, S | Jefferson, | " |
| Turner, W | Waughtown, | " |
| Twine, A | Powell's Point, | " |
| Vann, W A | Winton, | " |
| Wait, S | Forestville, | " |
| Walters, W T | Forestville, | " |
| Weaver, A | Marley's Mills, | " |
| Webb, G M* | Webb's Ford, | " |
| Webb, J B | Edenton, | " |
| West, W C | Rockfish, | " |
| West, J H | Davidson River, | " |
| Wester, D | Louisburg, | " |
| Wheeler, Jesse* | ——— | |
| White, H | Mill Landing, | " |
| White, H J | St. Johns, | " |
| White, J | Marshal, | " |
| Whitson, S N | ——— | |
| Wilcox, T | Brinkleyville, | " |
| Wilkey, W J* | Rutherfordton, | " |
| Williams, A | Lexington, | " |

LIST OF MINISTERS.—(C

| NAMES. | |
|---|---|
| Williams, B B | Co |
| Williams, M | Sie |
| Williams, J | She |
| Williams, C | Pige |
| Williams, M S | Paci |
| Wilson, G W* | Burn |
| Wilson, J C | New |
| Wilson, N W | Chapel |
| Wilson, S | Egypt, |
| Wingate, W M | Forestvi |
| Worrell, S W | Gatesville, |
| Wray, D | Shelby, |
| Wright, D | Troy, |
| Wright, I D | Ashville, |
| Yarboro, A | Lexington, |
| Young, T W | Morrisville, |

# PROCEEDINGS

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

# FORESTVILLE,

NOVEMBER 1---4, 1865.

R[illegible]:

BIBLICAL RECORDER BOOK AND JOB PRINTING OFFICE

1866.

# PROCEEDINGS

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## FORESTVILLE,

NOVEMBER 1—4, 1865.

RALEIGH:
BIBLICAL RECORDER BOOK AND JOB PRINTING OFFICE
1866.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS:

1ST—ELDER A. McDOWELL, MURFREESBORO'.
2D—DR. T. J. PITCHFORD, WARRENTON.
3D—ELDER G. W. PUREFOY, CHAPEL HILL.

ELDER J. D. HUFHAM, RALEIGH, Recording Secretary.
C. E. DUNN, FORESTVILLE, Assistant Secretary.
ELDER J. S. PUREFOY, FORESTVILLE, Treasurer.
ELDER W. T. WALTERS, WAKE FOREST COLLEGE, Auditor.

## *BOARDS OF THE CONVENTION.*

### BOARD OF MISSIONS LOCATED IN RALEIGH, N. C.

ELDERS T. E. SKINNER,
" N. B. COBB,
" J. K. HOWELL,
J. M. POOL,
W. J. PALMER,
J. M. HECK,
R. G. LEWIS.

### BOARD OF EDUCATION LOCATED AT WAKE FOREST COLLEGE.

ELDERS W. M. WINGATE,
" W. ROYALL,
" W. T. WALTERS,
" W. T. BROOKS.
W. B. ROYALL,
J. H. FORT,
A. F. PUREFOY.

### SUNDAY SCHOOL AND PUBLICATION BOARD.

ELDER J. D. HUFHAM,
JOHN ARMSTRONG,
JOHN NICHOLS,
J. B. NEATHERY.
P. F. PESCUD,
J. WOMBLE, JR,
JNO. G. WILLIAMS,

### TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
A. M. LEWIS, ESQ.,
C. W. SKINNER, SR.,
HON. CALVIN GRAVES,
COL. S. S. BIDDLE.

vs W.J. Palmer

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

ART. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the Churches to which they respectively belong; the circulation of Bibles and religious books; the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of Missions in general.

ART. 3. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist Church, for every ten dollars paid into the Treasury.

ART. 6. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in a Baptist Church to which he or she belongs.

ART. 7. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this body for every fifty dollars so expended.

ART. 8. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this Convention.

ART. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

ART. 10. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

ART. 11. It shall be duty of the President to preside at all meetings of the Convention, that of the Vice-Presidents to preside in case of his absence

according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

ART. 12. The Boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. 13. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. 14. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. 15. The Convention shall require of its Boards a full report of all the proceedings at each annual meeting.

ART. 16. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

---

# RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall arise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for reconsideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

---

FORESTVILLE, NOV. 1, 1865.

The Delegates assembled in the Church and were called to order by Elder James McDaniel, President of the preceding session. Elder W. T. Brooks offered prayer.

The following enrolment of Delegates was made:

BEULAH ASSOCIATION.

Elder F. M. Jordan.

CENTRAL ASSOCIATION.

A. C. Perry and J. J. Ward.

Church at Raleigh—W. J. Palmer, C. W. Skinner, sr., and Elders T. E. Skinner and J. D. Hufham.

Church at Forestville—W. B. Smith, L. Chappel J. W. Fort, F. M. Purefoy and Job Carver.

Church at Wake Forest—W. B. Royall, J. B. Brewer, George W. Sanderlin and F. H. Ivey.

Church at Mt. Vernon—B. W. Justice and E. E. Gill.

Church at Franklinton—W. H. Mitchell.

Church at Flat Rock—C. M. Cook and R. J. Timberlake.

CEDAR CREEK ASSOCIATION.

Church at Fayetteville—Elder James McDaniel.

Baptist Sabbath School at Fayetteville—Elder J. B. Hardwick.

CHOWAN ASSOCIATION.

Church at Murfreesboro'—Elder A. McDowell.

Church at Holly Grove—Elder John Mitchell.

RALEIGH ASSOCIATION.

Church at Cross Roads—Oliver Pace.

Church at Wake Union—I. Winston and Elder J. S. Purefoy.

TAR RIVER ASSOCIATION.

G. W. Powell.

Church at Brown's—N. A. Purefoy and G. M. Duke.

Church at Sharon—James H. Perkinson and Elder L. C. Perkinson.

Church at Warrenton—Elder T. B. Kingsbury.

PAMLICO ASSOCIATION.

Church at Zion—Elder P. D. Gold.

Church at Goldsboro'—Elder N. B. Cobb.

JEFFERSON ASSOCIATION.

Elders David Smith and W. M. Baldwin.

SANDY CREEK ASSOCIATION.

William S. Downer.

UNION ASSOCIATION.

Church in Wilmington—Elder W. M. Young.

Life Directors present—Elder S. Wait.

Life Members present—Elders J. L. Carroll, J. A. Stradley, W. Royall, W. M. Wingate, P. D. Gold, W. T. Brooks, J. K. Howell, W. T. Walters, A. McDowell, Jas. McDaniel, J. B. Hardwick, T. E. Skinner, John Mitchell and J. S. Purefoy; and brethren I. Winston, W. B. Royall, P. A. Dunn, J. H. Bell, S. H. Dunn, J. R. Dunn, Job Carver, C. W. Skinner, sr., W. H. Mitchell, J. J. Ward, W. G. Simmons, J. H. Fort and B. W. Justice.

Brethren P. A. Dunn and J. H. Bell were appointed to superintend the election of President, and, after the vote was taken, announced the re-election of Elder James McDaniel to that office.

Elder W. T. Brooks and brethren C. W. Skinner, sr., and W. B. Royall were appointed a Committee to nominate the other officers. They reported as follows:

1st Vice President, Elder A. McDowell.

2d Vice President, Dr. T. J. Pitchford.

3d Vice President, Elder G. W. Purefoy.

Recording Secretary, Elder J. D. Hufham.

Assistant Secretary, C. E. Dunn.

Treasurer, Elder J. S. Purefoy.

Auditor, Elder W. T. Walters.

The nominations were confirmed.

Brethren J. H. Bell, J. M. Brewer and J. W. Fort were appointed a Committee of Finance.

The Pastor and Deacons of the Church, with brethren L. Chappel and F. M. Purefoy, were appointed a Committee on Religious Exercises.

On motion of Elder Walters, it was agreed that the Convention meet daily, at nine and-a-half o'clock, A. M., and adjourn twelve and-a-half o'clock, meet again at one and-a-half o'clock, and adjourn at five o'clock, P. M.

The Convention then adjourned. Prayer by Elder T. E. Skinner.

---

AFTERNOON SESSION.

The President called the Convention to order.

Prayer was offered by Elder F. M. Jordan.

On motion of Elder Brooks, it was agreed that the Introductory Sermon be preached at eleven o'clock, A. M., to-morrow.

On motion of Elder Skinner, the following order of business was adopted:

1. Appointment of Committees.
2. Reports of Boards.
3. Reports of Committees.
4. Motions and Resolutions.
5. Unfinished Business.
6. Miscellaneous Business.

The Convention then adjourned. Prayer by Elder F. H. Ivey.

THURSDAY MORNING.

The Convention met: the President in the Chair.

Prayer by Elder J. K. Howell.

On motion of Elder Hardwick, a Committee was appointed to suggest some plan of instruction for colored people.

Committee, Elders McDowell, Hardwick and N. A. Purefoy.

On motion, a Committee was appointed to consider the propriety of appointing a General Agent for the Convention.

Committee, Elders J. S. Purefoy, T. E. Skinner and J. D. Hufham.

On motion, it was decided to have preaching at eleven o'clock, each day, during the session of the Convention.

Business was then suspended to hear the Introductory Sermon. It was preached by Elder McDowell, from 1 Cor. 7: 29.

The Convention adjourned.

---

AFTERNOON SESSION.

The President called the Convention to order. Elder N. A. Purefoy offered prayer.

The report of the Board on State Missions and Colportage was read as follows:

ARMY COLPORTAGE.

At the first meeting of your Board, in November, 1864, the armies of the South were still in the field and it was deemed an imperative duty to continue and even to extend our efforts to furnish them with the preaching of the Gospel, and with tracts and other religious reading matter. Elder N. B. Cobb, who for nearly three years had labored so efficiently as Corresponding Secretary of the Board, was re-appointed to that office and instructed to continue

his operations. He accepted the appointment and labored earnestly and successfully in behalf of our heroic men till the close of the struggle and the disbanding of our armies rendered further effort in that direction impracticable and unnecessary. That much good was accomplished; that many brave and self-sacrificing sons of North Carolina were led to Christ; that many others were reclaimed from backsliding; and many stimulated and encouraged and kept within the path of duty through the influences thus brought to bear on them, we know full well. But all of that pleasing record will not be disclosed till the last great day.

The following is a brief summary of the financial condition of the Board from November, 1864, till April, 1865, at which time operations in this department were suspended:

| | |
|---|---|
| Balance on hand from last year, about | $ 7,000 00 |
| Amount contributed by the Churches, | 18,100 89 |
| Total, | 25,100 89 |
| Amount expended, | 19,806 75 |
| Balance on hand, | $ 5,294 14 |

This amount was principally in Confederate funds and most of it was lost. From the wreck only fifty-five dollars were saved.

In reviewing this department of our labors your Board feel a peculiar pleasure. It is equally gratifying, whether we consider the claims of the soldiers on us, thus partially met, or the cheerfulness and liberality with which the brethren throughout the State responded to the appeals which were made from time to time, or the results of the efforts which were put forth in this direction. We hope to collect the details of our operations in this department for each year in time for insertion in the Minutes.

## STATE MISSIONS.

At the late session of your body, attention was directed to the importance of State Missions, and the wants of that field were kept steadily in view. But owing to the force of circumstances, the scarcity of ministers, the demand for their services in the army and the absorbing interest everywhere felt in behalf of the soldeirs, little could be accomplished in that direction. With the close of the war, the interruption of all facilities for communication with the Churches, the prostration of business, the want of a circulating medium and the disorder and confusion which ensued rendered all efforts futile for the time and our operations were suspended. At a recent meeting of your Board the claims of the Sabbath School enterprise were brought to our attention; and, after mature deliberation, it was decided to turn over the funds on hand to the Sabbath School and Publication Board. At the same time Elder N. B. Cobb received and accepted the appointment of Corresponding Secretary of that Board.

Though all our efforts in behalf of State Missions have been suspended, your Board would call attention to the increasing importance of that department of Christian labor. Many sections which could once show self-sustaining Churches are now impoverished and destitute of regular preaching. Many Churches in our small but important towns, which, after being aided by the Convention for years, had begun to be independent, are once more in need of

assistance. Besides all this, there is a wide and interesting field opened to us among the negroes recently released from servitude. They are now occupying a new position, with new trials and temptations, and they have peculiar claims on us. To save them from vice and utter moral ruin we must throw around them the restraining influences of the Gospel.

On motion, it was made the special order for 10 o'clock to-morrow.

The report of the Board of Education was read as follows:

Owing to circumstances which are well known, the Educational enterprises of the denomination and of the whole country have been, in a great measure, suspended. Your Board hail with pleasure the re-opening of this wide field of usefulness and urge its immediate re-occupation.

W. T. WALTERS, Secretary.

After remarks by Elders Brooks, Walters, Young, Hardwick, Purefoy, Skinner and McDowell, the report was adopted.

On motion, a Committee was appointed to report on the condition of Wake Forest College.

Committee, Elders Cobb, Brooks and Young.

The Committee to consider the propriety of appointing a General Agent, reported as follows:

Your Committee recommend the appointment of an Agent who shall take the general oversight of the Conventional work, canvass the State, appoint Assistants and raise funds, and report as the Convention may direct.

On motion, it was made the special order for one-and-a-half o'clock to-morrow.

The Convention then adjourned.

Prayer by Elder P. D. Gold.

---

FRIDAY MORNING.

The Convention met: the President in the Chair.

Prayer by Elder Young.

The roll was called and the proceedings were read.

Elders W. M. Baldwin and David Smith were recognized as Delegates from the Jefferson Association, a body which has not heretofore been represented in this Convention. They were cordially welcomed by the President.

Brother Todd, of Petersburg, was recognized as a representative of the General Association of Virginia.

On motion, a Committee was appointed to nominate Boards for the coming year.

Committee, brethren P. A. Dunn and W. J. Palmer, and Elder W. T. Brooks.

The report of the Board on Foreign Missions was read as follows:

In the department of Foreign Missions, little has been done during the past year. This has arisen, not from a want of interest in the work, but partly from the fact that we have been entirely cut off from communication with our brethren in heathen lands, most of the time; partly from the want of money which prevails in every part of the State. The way is now open, and it is hoped that there will be a renewal of efforts on the part of the Baptists of North Carolina, in this enterprise. During the war some of our Missionaries have died and some have been compelled by failing health to leave their stations, but some of them are still there and prosecuting their holy work. Devoutly recognizing the hand of God in watching over them during four years of desolating war at home, in providing for them and shielding them from suffering, let all take encouragement and contribute again according as the Lord hath prospered them. Let them also pray that other laborers may be called to go into the vast fields of the East to proclaim the unsearchable riches of Christ.

After remarks by Elder Skinner, Walters and McDowell, prayer was offered by Elder Royall in behalf of our Missions, and the report was adopted.

Business was then suspended to hear a sermon from Elder Gold, Text, John 3 : 6.

When business was resumed, the report of the Board on State Missions, that being the special order, was taken up. Pending the motion for its adoption, remarks were made by Elders McDowell, Hufham, Gold, Young, and Hardwick; and the Convention adjourned.

Prayer by Elder Wingate.

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer was offered by Elder Stradley.

The consideration of the report on State Missions was resumed. Remarks were made by Elders Hardwick and Cobb, and the report was adopted.

The report of the Committee on the propriety of appointing a General Agent, was called up. Pending the motion for its adoption, remarks were made by Elders Hufham, Skinner, Walters and J. S. Purefoy, and the Convention adjourned.

Prayer by Elder Purefoy.

---

SATURDAY MORNING.

The Convention met: the President in the Chair.

Prayer was offered by Elder Cobb.

The roll was called and the proceedings were read.

On motion, it was decided that speeches during the remainder of the present session, be limited to five minutes each.

The Committee on the Condition of Wake Forest College reported as follows:

The Board of Trustees, at a meeting in 1862, took the advice of the best financiers of the State, ordered their Treasurers to re-invest $20,000 of the old North Carolina State bonds in Confederate 8 per cent. bonds, and to invest all *moneys* received by him, in bonds of like character. He accordingly made the following investments in Confederate bonds, which are now worthless:

| | |
|---|---|
| Of the Old State bonds, | $19 500 |
| Of the endowment, | 18 000 |
| From the Blount Estate, | 8 000 |
| From the Mims Estate, | 500 |
| Total loss, | $46 000 |

They have still on hand,

| | |
|---|---|
| In State Bonds, | $28 000 |
| In notes on Individuals, | 25 000 |
| From Blount Estate, | 3 300 |
| In Warren Fund, | 1 000 |
| Total, | $57 300 |

Your Committee are of the opinion that the present financial condition of Wake Forest College will compare favorably with that of any other Southern Institution of learning, and that no blame should be attached to the Treasurer or Board of Trustees for the losses sustained by investing in Confederate Bonds.

N. B. COBB,
W. T. BROOKS,
W. M. YOUNG.

The report was adopted.

The following Committees were announced:

To Nominate Persons to fill Vacancies in the Board of Trustees of Wake Forest College, Elders McDowell, Walters and Hardwick.

On Periodicals, brethren Palmer and W. B. Royall, and Elder Gold.

On Time and Place for the next Session of the Convention, Elders Skinner, Young and Baldwin.

To Nominate Preachers for next Session, brethren Foote, Powell and Palmer.

The report of Committee on the appointment of a General Agent was called up. Remarks were made by Elders Hufham, Skinner, Brooks, Young, Wingate, McDowell, Hardwick and Walters. The whole matter was finally referred to the Boards of the Convention.

The report of the Sabbath School and Publication Board was read as follows:

At the first meeting of the Board, in November, 1864, Elder J. K. Howell, who had filled the office of Corresponding Secretary with so much efficiency and success during the preceding year was re-appointed. He accepted the appointment and continued his work till compelled by the force of circumstances to abandon it. The wisdom and energy and self-denial with which he discharged the duties of his office under so many difficulties and discouragements entitle him to the thanks of the denomination throughout the State.

The following is a statement of the operations of the Board from November, 1864, to April, 1865:

| | |
|---|---|
| Amount on hand in Books, paper, &c., | $ 5,143 85 |
| Rec'd of J. S. Purefoy, collection at Convention, | 997 48 |
| Rec'd of N. B. Cobb, collection at Convention, | 350 00 |
| Rec'd for Books sold, | 1,147 99 |
| Rec'd in Contributions, | 60 00 |
| Rec'd on profits for paper and printing, | 2,500 14 |
| Total, | $10,199 36 |

EXPENDITURES.

| | |
|---|---|
| Paid for paper, | $1,411 25 |
| " " press work, | 470 00 |
| " Missionaries, | 500 00 |
| " for paper, type and printing, | 1,775 00 |
| Total, | $4,156 25 |
| Balance on hand, | $6,043 89 |

WORK DONE.

Published 10,000 N. C. Baptist Almanacs; several thousand tracts; 8 reading books for Sabbath Schools, 5,000 in each addition, making 40,000 in all.—Four tracts and a new edition of the Wreath were partly set up when the city was occupied by Sherman's forces. They scattered and carried off much of the material and it is impossible to ascertain with definiteness the value of what is left.

At a late meeting of the Board, Elder N. B. Cobb was appointed Corresponding Secretary. He accepted the appointment and entered on the duties of the office. Your Board believe him peculiarly fitted for the work both by natural endowment and by his large experience as Superintendent of army Colportage; and if he should be able to continue in the field it is hoped that the coming year will show a larger amount of work performed in this department than at any previous period of our history. Such a result is greatly to be desired and prayed for.

Within the last few years there has been a revival of interest in the Sabbath School cause among the Churches. With a suitable person to keep the enterprise before them and aid them in procuring the books they may be very extensively enlisted in it. Then there are many regions into which Missionaries may be sent to established schools and scatter tracts, Bibles and religious books, sowing the seeds which are to bring forth an abundant harvest hereafter. Some books are needed which no one can so well prepare as those who live among us and know our institutions and wants. It has been the aim of the Board to keep this fact steadily in view and to act accordingly. In addition to the works published by them as enumerated above, they have recently brought out a new edition of the Catechism for beginners, of which copies are herewith presented. Other books are in course of preparation and it is hoped they will be published during the coming year. It is also the purpose of the Board to establish a depository where Sabbath Schools may be supplied with the best books issued both at the North and at the South. Your Board are deeply impressed with the peculiar importance of this work at this time.—

Christians need it; but the children need it most of all. Many of them are left orphans and destitute of property. They are already exposed to evil influences and these influences will increase in number and strength, through the coming years. Nor is the State at present in a condition to afford the partial remedy which it has heretofore given in the common school system. The Sabbath School presents the only present remedy to many of those children. While it opens to them the doors of knowledge, it points them, at the same time, to the paths which lead to life eternal.

The Committee on time and place for the next session, recommend Wednesday before the 4th Sabbath in May, as the time, and Raleigh as the place. The report was adopted.

On motion, Elder Young was requested to prepare a letter to the Churches of the State on Pastoral Support; the letter to be published in the BIBLICAL RECORDER and inserted in the Minutes.

The Committee to nominate Preachers for the next session of the Convention reported as follows:

*For the Introductory Sermon*—Elder Hardwick; Alternate, Elder Gold.

*For the Missionary Sermon*—Elder Young; Alternate, Elder Mitchell.

The Committee to suggest a plan of instruction for the Colored people reported as follows:

Recognizing our obligations, as we have ever done, to instruct the ignorant, to assist the needy, and to do good to all men, as we have opportunity, your Committee can but regard the religious instruction of our Colored people as a special duty imposed by the Providence of God on Southern Christians.

By recent events, over which neither we nor they have had any control, their relations to us have been essentially changed and as they may become a permanent part of our population, it is our obvious and imperative duty to furnish them, as far as in our power lies, all necessary religious instruction.

We therefor advise and earnestly exhort all our Pastors to preach regularly to the Colored People of their congregations, and all our Churches to organize Sunday Schools for them.

We are happy to state that Sunday Schools already organized by some of our Churches, afford the most gratifying indications of complete success.

Respectfully submitted,

A. McDOWELL, Chairman.

The Committee on Periodicals reported as follows:

Your Committee recommend the adoption of the following:

*Resolved*, That we hail with pleasure the resumption of the publication of the *Biblical Recorder*, under the charge of Elder J. D. Hufham; and that we recommend the *Recorder* to the cordial and hearty support of the denomination.

*Resolved*, That we urge the Pastors of all the Churches in the State to make earnest efforts for extending its circulation among their congregations.

W. J. PALMER, Chairman.

Pending the motion for the adoption of the report, remarks were made by brother Palmer and Elder Young; and the Convention adjourned.

Prayer by Elder W. M. Baldwin.

---

AFTERNOON SESSION.

The Convention, in the absence of the President, was called to order by Elder W. M. Wingate. Prayer by Elder Jordan.

The consideration of the report on Periodicals was resumed. After remarks by Elders Jordan, Kingsbury and Cobb, the report was adopted.

The Committee to nominate Boards reported as follows:

BOARD OF MISSIONS.

Elders T. E. Skinner, N. B. Cobb and J. K. Howell; and brethren J. M. Pool, W. J. Palmer, J. M. Heck and R. G. Lewis.

SUNDAY SCHOOL AND PUBLICATION BOARD.

Elder J. D. Hufham, and brethren P. F. Pescud, John Armstrong, Jordan Womble, Jr., John Nichols, John G. Williams, and J. B. Neathery.

BOARD OF EDUCATION.

Elders W. M. Wingate, W. Royall, W. T. Walters, W. T. Brooks, and brethren W. B. Royall, J. H. Fort, and A. F. Purefoy.

Elder W. M. Baldwin, one of the delegates from the Jefferson Association, by invitation, gave a brief account of the Association which he represents and of the condition of the churches in that region.

The Committee to nominate persons to fill vacancies in

the Board of Trustees of Wake Forest College reported as follows:

Elders T. B. Kingsbury, W. M. Baldwin and W. M. Young; and brethren W. J. Palmer, J. M. Heck, P. A. Dunn, B. W. Justice and G. W. Powell.

A. McDOWELL, Chairman.

On motion, the report was adopted.

On motion, the following was adopted:

*Resolved*, That the thanks of this body are due and are hereby tendered to the members of this Church and community for the kindness and hospitality with which they have received and entertained the visitors and delegates during our present session.

On motion, the following was adopted:

*Resolved*, That Friday before the 2d Sabbath in May, 1866, be observed by the members of this Convention as a day of humiliation and prayer and that all the Baptists of the State be requested to unite with us in the observance of that day.

On motion the Clerk was instructed to have 1,000 copies of the Minutes printed; and that he be allowed thirty dollars for his services.

On motion, the Board of Missions were instructed to appoint delegates to the Southern Baptist Convention, which will meet in Russelville, Ky., in May 1866.

The Committee on Finance offered a report, which was adopted.

On motion, the Convention adjourned.

Benediction by the President.

NOTE.—From April 9th, 1862, to April 14th, 1865, $74,610 62 were contributed by the Baptists of North Carolina for Army Colportage. This amount passed through the hands of the Board of Missions, and does not include large amounts given to other Boards.

## REPORT OF FINANCE COMMITTEE.

| Names of Churches and Associations. | S. M. | F. M. | Education. | S. S. & Colp. | Total. |
|---|---|---|---|---|---|
| Beulah Association, | | | 10 00 | | $ 10 00 |
| Central " | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Franklinton Church, | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Raleigh " | 17 00 | 17 00 | 17 00 | 17 00 | 68 00 |
| Forestville " | 12 50 | 12 50 | 12 50 | 12 50 | 50 00 |
| Flat Rock " | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Wake Forest " | 7 50 | 7 50 | 17 50 | 7 50 | 40 00 |
| Tar River Association, | 3 25 | 3 25 | 3 25 | 3 25 | 13 00 |
| Brown's Church, | 5 06 | 5 06 | 5 06 | 5 07 | 20 25 |
| Sharon " | 5 25 | 5 25 | 5 25 | 5 25 | 21 00 |
| Warrenton " | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| Murfreesboro' " | 1 97 | 13 97 | 1 98 | 1 98 | 19 90 |
| Holly Grove " | 5 00 | 5 00 | 5 00 | 5 00 | 20 00 |
| Charlotte " | 2 75 | 2 75 | 2 75 | 2 75 | 11 00 |
| Jefferson Association, | | 20 00 | | | 20 00 |
| Cross Roads Church, | 3 10 | 3 10 | 3 10 | 3 10 | 12 40 |
| Fayetteville " | 2 50 | 2 50 | 2 50 | 2 50 | 10 00 |
| W. W. Mitchell, | 1 31 | 1 31 | 1 31 | 1 30 | 5 23 |
| | 84 69 | 161 69 | 104 70 | 84 70 | $390 78 |

Amount of funds collected and paid out by Elder J. B. Hardwick, Agent of Domestic and Indian Missions, $ 63 00

$454 78

Of the above $10 90 was received in coin.

J. H. BELL,
J. M. BREWER, } Com.
J. W. FORT,

## TREASURER'S REPORT, 1865.

| DEBITS. | S. M. | F. M. | EDUCATION. | S. S. & PUB. | TOTAL. |
|---|---|---|---|---|---|
| Received of Finance Committee, | 84 69 | 116 69 | 104 70 | 84 70 | 390 78 |
| Sabbath Collection, | 16 40 | 16 40 | 16 40 | 16 40 | 65 60 |
| Allowed by the Treasurer, on Blount Estate Funds, while in his hands, | | | 278 51 | | 278 51 |
| Premium on Coin, | 1 00 | 1 00 | 1 00 | 1 00 | 4 00 |
| | 102 09 | 134 09 | 400 61 | 102 10 | 738 89 |
| CREDITS. | | | | | |
| Paid J. D. Hufham for printing Minutes 1864, | 25 00 | 25 00 | 25 00 | 25 00 | 100 00 |
| Paid J. S. Purefoy, Treasurer, for money loaned, in full, | | | 375 61 | | 375 61 |
| Paid H. Wall's estate, part of interest on debt. | 77 09 | | | | 77 09 |
| Paid F. M. Board, Richmond, | | 109 09 | | | 109 09 |
| Paid S. S. & Pub. Board, | | | | 77 10 | 77 19 |
| | 102 09 | 134 09 | 400 61 | 102 10 | 738 89 |

Received from R. Newton, in Confederate money, for Colportage $500 00; for F. M. $70, which is all lost.

The Convention owes H. Wall's estate for borrowed money for State Missions, about $500.

JAS. S. PUREFOY, Treasurer.

I have examined the above amount and find it correct.

W. T. WALTERS, Auditor.

# LIST OF BAPTIST MINISTERS,

AND THEIR POST OFFICES, IN NORTH CAROLINA, SO FAR AS AS CERTAINED BY THE SECRETARY.

THOSE MARKED (*) ARE LICENTIATES.

| NAMES. | POST OFFICE. | |
|---|---|---|
| Abernathy, A. | Cumming Creek, | N. C. |
| Adams, W. E. | Brier Creek, | " |
| Albritton, J. T. | Mount Olive, | " |
| Alderman, A. B. | Hawley's Store, | " |
| Algood, D.* | Yadkinville, | " |
| Alley, J. S. | Patton Home, | " |
| Allison, E.* | Davidson River, | " |
| Ammons, A. | D'Hart's Creek, | " |
| Ammons, John | Waynesville, | " |
| Ammons, J. R. | Franklin, | " |
| Ammons, Joshua, | Franklin, | " |
| Andrews, L. | Cane Creek, | " |
| Andrews, M. | Chapel Hill, | " |
| Anderson, C. T. | Lumberton, | " |
| Arrowwood, J. | Red Hill, | " |
| Atkinson, W. A. | Forestville, | " |
| Ayers, James | Burnsville, | " |
| Ayers, J. W. | Day Book, | " |
| Babb, T. W. | Gatesville, | " |
| Baldwin, M. | Huntsville, | " |
| Baldwin, P. M. | Moffitt's Mills, | " |
| Baldwin, S. | Snipe's Store, | " |
| Barber, J. A.* | Wadesboro', | " |
| Barber, R.* | Wadesboro', | " |
| Barkley, J. G. | Rocky Mount, | " |
| Barlow, J. B. | Oakley, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Barnes, A. H. | Madison, | N. C. |
| Bass, H.* | Edenton, | " |
| Bayley, R. C. | Germanton, | " |
| Bazemore, S. | Windsor, | " |
| Beachum, E. F. | Oxford, | " |
| Bennett, A. E. | Ansonville, | " |
| Beasley, J. M. | Fayetteville, | " |
| Bennett, Joel | Beach's P. O., | N. C. |
| Bennett, L. B.* | Wadesboro', | " |
| Bennett, M. | Battleboro', | " |
| Berry, Joseph,* | Powell's Point, | " |
| Berry, L. M. | Lincolnton, | " |
| Berry, W. C. | Avery's Creek, | " |
| Bessent, C. W. | Jerusalem, | " |
| Best, E. A. | Richlands, | " |
| Best, G. S. | Kenansville, | " |
| Black, F. D. | French Broad, | " |
| Blackwood, A. D. | Carey, | " |
| Blanton, E. K. | Clear Branch, | Tenn. |
| Blanton, J. R. | Turkey Cove, | N. C. |
| Blanton, W. J.* | Cooper's Gap, | " |
| Blythe, James | Hendersonville, | " |
| Blythe, J. W. | Bowman's Bluff, | " |
| Bostick, W. M. | Bostick's Store, | " |
| Bowen, N. | Hendersonville, | " |
| Bowlin, T. | Green Level, | " |
| Bowman, J. R.* | Green Hill, | " |
| Branson, L. L. | Walnut Creek, | " |
| Brendle, E. D. | Webster, | " |
| Briggs, H. | Egypt, | " |
| Briggs, W.* | Elizabeth City, | " |
| Briggs, W. K. | Mars Hill, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Broadway,* | Wadesboro', | N. C. |
| Brooks, W. T. | Forestville, | " |
| Broomfield, J. | Newton, | " |
| Brown, S. | Chalk Level, | " |
| Brown, W. G. | Hamptonville, | " |
| Brunt, W. | Taylorsville, | " |
| Bryan, J. M. | Bowman's Bluff, | " |
| Buchanan, John | Bakersville, | " |
| Buchanan, J. E. | Webster, | " |
| Buchanan, L. | Red Hill, | " |
| Bullard, W. A. | Leesville, | " |
| Bullock, Z. | Fair Bluff, | " |
| Bunch, J. Jr., | Windsor, | " |
| Bunch, W. H.* | Mintonsville, | " |
| Caloway, A. G.* | Albemarle, | " |
| Calton, T. | Morganton, | " |
| Camp, G. W. | Kinston, | " |
| Cansler, A. J. | Lincolnton, | " |
| Carpenter, D. | Mull Grove, | " |
| Carroll, J. L. | Oxford, | " |
| Carter, B. H. | Albemarle, | " |
| Caudle, A.* | Lanesboro', | " |
| Caudle, J. H. | Little Yadkin, | " |
| Chadwick, W. D. | Powell's Point, | " |
| Chaffin, N. S. | Clarksville, | " |
| Chapel, J. W. | Wilkesboro', | " |
| Chastain, B. E. | Cherryfield, | " |
| Cheek, H. | Bugbo, | " |
| Church, W. M. | Lewis' Fork, | " |
| Churchill, O. | Grove, | " |
| Clark, J. D.* | Hominy, | " |
| Clark, J. | Mountain Creek, | " |
| Clements, — | Quallatown, | " |
| Cobb, J. H. | Giliopolis, | " |
| Cobb, N. B. | Raleigh, | " |
| Cohen, A. D. | Newbern, | " |
| Coley, I.* | Albemarle, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Collins, J. W. | Holly Spring, | N. C. |
| Collis, James | Ledger, | " |
| Collis, S. M. | Grassy Creek, | " |
| Conelly, P. C. | Montpelier, | " |
| Conner, W. H. | Big Spring, | " |
| Corn, A. | Hiwassee, | Georgia. |
| Corn, A. J. | Hendersonville, | N. C. |
| Corn, N. P. | Hendersonville, | " |
| Cornish, J. A. | Lexington, | " |
| Covington, B. G. | Bostick's Store, | " |
| Craig, A. | Jonathan's Creek, | " |
| Craig, A. M. | Windsor, | " |
| Crawford, Jesse* | | |
| Crawford, W. R. | Coler's Hill, | " |
| Crouch, J. | Taylorsville | " |
| Davis, E. L. | Olive Branch, | " |
| Davis, J. D. | Smithfield, | " |
| Davis, I. | Mount Nebo, | " |
| Davis, J. W.* | Wadesboro', | " |
| Dawson, J.* | Quallatown, | " |
| Delbridge, R. W. | Castalia, | " |
| Dent, W. | Louisburg, | " |
| Devin, R. I. | Oxford, | " |
| Dickson, J. P.* | Grassy Creek, | " |
| Dogett, B. R. | Cross Rock, | " |
| Dowd, P. W. | Carey, | " |
| Duckworth, J. H. | Cathey's Creek, | " |
| Dunn, J. W. | Edinboro', | " |
| Dunning, W. | Roxobel, | " |
| Elam, P. R. | Shelby, | " |
| Ellington, J. F. | Clayton, | " |
| Emmerson, A. J. | Goldston, | " |
| Ensley, W.* | Peru, | " |
| Etheridge, D. V. | Ballard's Bridge, | " |
| Evans, Joseph | Flat Rock, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Faison, J. P. | Warsaw, | N. C. |
| Fincher, S. J. | White's Store, | " |
| Fisher, Reuben | Blockersville. | " |
| Fitcher, W. L. | Seaboard, | " |
| Flake, J.* | Wadesboro', | " |
| Foarman, C. C. | Albemarle, | " |
| Forbes, E. | Camden, C. H., | " |
| Freeman, M. D. | Wakefield, | " |
| Freeman, J. H. | Wilson, | " |
| Furguson, S. | Warrior Creek, | " |
| Gardner, W. H. | Brier Creek, | " |
| Gentry, R. | Jefferson, | " |
| Gibbs, A. J.* | Blue Ridge, | " |
| Gilbert, A. J. | | |
| Gilbert, H. W. | Flag Pond, | Tenn. |
| Gilbreth, A. J. | Wilkesboro', | N. C. |
| Gilmore, S. | Ggypt, | " |
| Gold, P. D. | Scotland Neck, | " |
| Gore, D. N. | Whiteville, | " |
| Gourley, R. | Winston, | " |
| Grayson, J. C. | Bridgewater, | " |
| Green, J. B. | Taylorsville, | " |
| Griffin, J. T.* | Albemarle, | " |
| Griffin, G. W. | Madison, | " |
| Griffith, R. H. | Charlotte, | " |
| Grimes, P. | Hay Meadow, | " |
| Guy, A. | Warsaw, | " |
| Gaultney, W. R. | Wilkesboro', | " |
| Gwin, E. N. | Elkin, | " |
| Hagaman, J. A. | Pigeon River, | " |
| Hamner, W. H. | Jackson Hill, | " |
| Hancock, E. | Roxobel, | " |
| Harmon, D. C. | Boone, | " |
| Harrell, D. | Windsor, | " |
| Harris J. M. | Webster, | " |
| Harril, W. | Webb's Ford, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Harrelson, John | Whiteville, | N. C. |
| Haynes, W. | Rutherfordton, | " |
| Henson, Thomas | Webster, | " |
| Hilderbrand, A. | Mull Grove, | " |
| Hill, G. W. | Pleasant Plains, | " |
| Hobgood, W. S. | Fish Dam, | " |
| Hocut, H. | Earpsboro', | " |
| Hoffler, J. W.* | Sunsbury, | " |
| Hoggard, J. N. | Murfreesboro', | " |
| Hoggard, T. | Pitch Landing, | " |
| Hollowell, A.* | Elizabeth City, | " |
| Holtsclaw, H. | King's Creek, | " |
| Holtsclaw, P. | Rigeon River, | " |
| Honeycut, S. | Day Book, | " |
| Hooker, J. W. | Mars Hill, | " |
| Hooper, W. | Warsaw, | " |
| Horner, T. J. | Tally Ho, | " |
| Hoskins, F. V.* | Elizabeth City, | " |
| Howard, W. H. | Clinton, | " |
| Howell, E. | Murfree's Depot, | Va. |
| Howell, Jesse | Green Level, | N. C. |
| Howell, J. | Jonesville, | " |
| Howell, J. K. | Raleigh, | " |
| Howerton, S. W. | Thomasville, | " |
| Hufham, G. W. | Raleigh, | " |
| Hufham, J. D. | Raleigh, | " |
| Ivey, F. H. | Athens, | Georgia. |
| Ivey, S. | Auburn, | N. C. |
| Jacks, R. | Jefferson, | " |
| Jackson, J. B. | Thomasville, | " |
| James, J. J. | Yanceyville, | " |
| Jessup, B. F. | Wilmington, | " |
| Johnson, E. D. | Lumberton, | |
| Jones, G. S. | Hendersonville, | " |
| Jones, J. J. | Bakersville, | " |
| Jones, R. B. | Hertford, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Jordan, J. | Troy, | N. C. |
| Jordan, F. M. | Hillsboro', | " |
| Jordan, W. H. | Oxford, | " |
| Jordan, W. H. Jr. | Wadesboro', | " |
| Jordan, Y. | New Hope, | " |
| Justice, A. A. | Franklin, | " |
| Justice, C. B. | Rutherfordton, | " |
| Justice, T. B. | Rutherfordton, | " |
| Kennedy, W. M. | Magnolia, | " |
| Kennymure, P. H.* | Dunn's Rock, | " |
| Kinsey, Janes | Valleytown, | " |
| King, B. F. | Windsor, | " |
| King, James, | Blue Wing, | " |
| King, J. E. | Kenansville, | " |
| King, J. J. | Carey, | " |
| King, Jonathan | Davidson River, | " |
| Knapp, T. J. | Edentonton, | " |
| Kornegay, H. R. | Kenansville, | " |
| Lambeth, W. | Salisbury, | " |
| Lancaster, W. D. | Sandy Plains, | " |
| Lanier, B. | Healing Spring, | " |
| Lankford, W. K. | Fair View, | " |
| Lansdell, J. J. | Knap of Reeds, | " |
| Layton, J. H. | Roger's Store, | " |
| Leary, W. | Edenton, | " |
| Leary, J T. | Edenton, | " |
| Leatherman, J. P. | Siegle's Store, | " |
| Lee, J. P. | Murfreesboro', | " |
| Lennon, G. W. | Robeson's, | " |
| Lennon, J. P.* | Robeson's, | " |
| Lennon, H. | Big Swamp, | " |
| Lewis, G.* | Louisburg, | " |
| Lewis, H. | Egypt, | " |
| Lineberry, W. | St. Sawrence, | " |
| Littleton, J. W. | Albemarle, | " |
| Logan, R. P. | Dallas, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Logan, W. H. | Grassy Knob, | N. C. |
| Lovingood, G. W. | Murphy, | " |
| Luke, J. M. C. | Harrellsville, | " |
| Lynch, A. O. | Green Hill, | " |
| Mace, G. W. | Bowman's Bluff, | " |
| Marcom, J. C. | Betts' Store, | " |
| Marlow, R. F. | Bug Hill, | " |
| Marsh, R. H. | St. Lawrence, | " |
| Marsh, J. B. | Davidson River, | " |
| Martin, E. | Jonesville, | " |
| Martin, T. J. | Franklin, | " |
| Martin, N. | Leesville, | " |
| Mason, M. | Cathey's Creek, | " |
| Mason, Jesse | Grassy Creek, | " |
| Mason, J. P. | Chapel Hill, | " |
| Mason, S. G. | Yanceyville, | " |
| Matthews, O. M.* | Taylor's Bridge, | " |
| McAlpin, H. | Clinton, | " |
| McCurry, L. | Polkville, | " |
| McDaniel, James | Fayetteville, | " |
| McDowell, A. | Murfreesboro', | " |
| McNeil, J. | Parlear's Creek, | " |
| McSwain, A. A. | Stephen's, | " |
| McSwain, W. | Stephen's, | " |
| McSwain, L. | Irvinsville, | " |
| Mecom, E. | Earpsboro', | " |
| Miles, J. | French Broad, | " |
| Miller, J. | Dick's Creek, | " |
| Miller, S. R. | Spring Creek, | " |
| Mills, G. | Green Level, | " |
| Mingus, C. B. | Pigeon River, | " |
| Mintz, Wm. | Shufordsville, | " |
| Mitchell, John | Pitch Landing, | " |
| Mizell, M. L. | Windsor, | " |
| Monroe, J. | Montpelier, | " |
| Montague, E. J.* | Tally Ho, | " |
| Montague, J. P. | Tally Ho, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Montague, J. E. | Bethel Hill, | N. C. |
| Moody, R. H. | Collettsville, | " |
| Moore, R. R. | Goldston, | " |
| Morgan, E. | Turnpike, | " |
| Morton, E. C. | Wadesboro', | " |
| Murchison, D. C. | Pedlar's Hill, | " |
| Nicholson, P. | Pineville, | " |
| Noble, A. M. | Cerro Gordo, | " |
| Nowell, M. | Eagle Rock, | " |
| Nowell, W. C. | Clayton, | " |
| Oakley, W. E. | Berea, | " |
| Odham, Ira* | Pitch Landing, | " |
| Olive, J. | Holly Spring, | " |
| Oliver, J. R. | Mount Olive, | " |
| Oliver, P. | Summerfield, | " |
| Overby, R. R. | Elizabeth City, | " |
| Owen, T. R. | Tawboro', | " |
| Owen, W. C. | Pineville, | " |
| Oxford, Isaac | Little River, | " |
| Padgett, A. | Cross Creek, | " |
| Pace, B. | Cross Creek, | " |
| Pannell, D. | Webb's Ford, | " |
| Parham, H. P. | Sandy Mush, | " |
| Parham, J. | Turkey Creek, | " |
| Parker, W.* | Raleigh, | " |
| Patterson, R. A. | Oaks, | " |
| Patterson, R. | Stockville, | " |
| Pendergrass, J. | Sugar Hill, | " |
| Perdue, W. H. | Jonesville, | " |
| Perkinson, L. C. | Warren Plains, | " |
| Phillips, E. L. | Why Not, | " |
| Phillips, D. | Leesville, | " |
| Pierce, E. | Merry Hill, | " |
| Pitman, A. R. | Leesville, | " |
| Pitman, Thomas | Murfreesboro', | " |
| Plemons, J. | Marshall, | " |

## LIST OF MINISTERS—[CONTINUED.

| NAMES. | POST OFFICE. | |
|---|---|---|
| Poe, E. A. | Happy Home, | N. C. |
| Ponds, B. K.* | Wadesboro', | " |
| Poston, R. | Shelby, | " |
| Powell, J. | Lenoir, | " |
| Powell, N. V.* | Milton, | " |
| Prevatt, F. | Lumberton, | " |
| Pruden, A. | Gatesville, | " |
| Purefoy, A. F. | Forestville, | " |
| Purefoy, J. S. | Forestville, | " |
| Purefoy, G. W. | Chapel Hill, | " |
| Purefoy, N. A. | Warrenton, | " |
| Ramsay, G. | Marshall, | " |
| Ray, D. J. | Whiteville, | " |
| Redman, A. | New Hope, | " |
| Reader, B. S. | Poplar Hill, | " |
| Reid, James | Little River, | " |
| Repiton, A. P. | Wilmington, | " |
| Richardson, J. B. | Lilesville, | " |
| Richardson, N. | Carthage, | " |
| Rickman, M. | Franklin, | " |
| Roach, A. | Columbus, | " |
| Roberts, D. J.* | Newby's Bridge, | " |
| Robinson, T. | Ledger, | " |
| Robertson, J. | | |
| Rochelle, J. J. | Jackson, | " |
| Rogers, J. W. F. | Holly Spring, | " |
| Rollins, B. E. | First Broad, | " |
| Rollins, G. W. | Webb's Ford, | " |
| Rollins, P.* | Mars Hill, | " |
| Rollins, T. J. | Mars Hill, | " |
| Royall, W. | Forestville, | " |
| Sams, L. W. | Flag Pond, | Tenn. |
| Sanders, B.* | Lilesville, | N. C. |
| Senter, S. | Chalk Level, | " |
| Sessoms, R. M. | Bryan's Swamp, | " |
| Sherrell, I. T. S. | Quallatown, | " |
| Silver, J. | Ledger, | " |
| Silver, T. | Burnsville, | " |
| Smith, E. | Robeson's, | " |

## LIST OF MINISMERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Smith, J. | Elizabethtown, | N. C. |
| Smith, S. P. | Wilkesboro', | " |
| Solomon, W. | Albemarle, | " |
| Solomon, J. B. | Henderson, | " |
| Speight, H. | Gatesville, | " |
| Stallings, J. N. | Kenansville, | " |
| Steel, R. L. | Taylorsville, | " |
| Sterns, G. H. | Ashville, | " |
| Stewart, J. L. | Clinton, | " |
| Stevenson, E.* | Jackson, | " |
| Stokeley, J. D. | Hintonsville, | " |
| Stoker, A. P. | Mangum, | " |
| Stone, I. | Lumberton, | " |
| Stough, A. L. | Pineville, | " |
| Stradley, J. A. | Oxford, | " |
| Stradley, T. | Asheville, | " |
| Swain, S. D. | Jonesville, | " |
| Taylor, E. L.* | Rutherfordton, | " |
| Terrill, S. | Raleigh, | " |
| Terrill, J. | Francisco, | " |
| Todd, M. G. | Eagle Rock, | " |
| Townsend, J. T. | Mt. Gilead, | " |
| Trivett, S. | Jefferson, | " |
| Turner, W. | Waughtown, | " |
| Twine, A. | Powell's Point, | " |
| Wait, S. | Forestville, | " |
| Walters, W. T. | Forestville, | " |
| Weaver, A. | Marley's Mills, | " |
| Webb, G. M.* | Webb's Ford, | " |
| Webb, J. B. | Edenton, | " |
| West, W. C. | Rockfish, | " |
| West, J. H. | Davidson River, | " |
| Wester, D. | Louisburg, | " |
| Wheeler, Jesse* | | |
| White, H. | Mill Landing, | " |
| White, H. J. | St. John's, | " |
| White, J. | Marshal, | " |
| Wilcox, T. | Henderson, | " |
| Wilkey, W. J.* | Rutherfordton, | " |

## LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Williams, L. F. | Bear Swamp, | N. C. |
| Williams, E. C. | Oak Grove, | " |
| Williams, B. B. | Colerain, | " |
| Williams, M. | Siegle's Store, | " |
| Williams, J. | Shelby, | " |
| Williams, C. | Pigeon River, | " |
| Williams, M. S. | Pacific, | " |
| Wilson, G. W.* | Burnsville, | " |
| Wilson, J. C. | New Hill, | " |
| Wilson, N. W. | Chapel Hill, | " |
| Wilson, S. | Egypt, | " |
| Wingate, W. M. | Forestville, | " |
| Woodruff, W. B. | Hamptonsville, | " |
| Worrell, S. W. | Gatesville, | " |
| Wray, D. | Shelby, | " |
| Wright, D. | Troy, | " |
| Wright, I. D. | Asheville, | " |
| Yarboro, A. | Lexington, | " |
| Young, T. W. | Morrisville, | " |
| Young, W. M. | Wilmington, | " |

# PROCEEDINGS

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## RALEIGH, N. C.

MAY 23—27, 1866.

RALEIGH:

BIBLICAL RECORDER BOOK AND JOB PRINTING ESTABLISHMENT.

1866.

# PROCEEDINGS

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## RALEIGH, N. C.,

MAY 23---27, 1866.

RALEIGH:

BIBLICAL RECORDER BOOK AND JOB PRINTING ESTABLISHMENT.

1866.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS:

1ST—ELDER W. M. YOUNG, WILMINGTON.
2D—ELDER A. J. EMERSON, ST. LAWRENCE,
3D—ELDER JNO. MITCHELL, WINDSOR.

ELDER J. D. HUFHAM, RALEIGH, Recording Secretary.
W. J. PALMER, RALEIGH, Assistant Secretary.
ELDER J. S. PUREFOY, FORESTVILLE, Treasurer.
ELDER W. T. WALTERS, WAKE FOREST COLLEGE, Auditor.

## BOARDS OF THE CONVENTION.

### BOARD OF MISSIONS LOCATED IN RALEIGH, N. C.

ELDEER T. E. SKINNER,
" J. K. HOWELL,
J. G. WILLIAMS,
T. M. HUGHES.
W. J. PALMER,
A. P. C. BRYAN,
J. H. ALFORD.

### BCARD OF EDUCATION LOCATED AT WAKE FOREST COLLEGE

ELDERS W. M. WINGATE,
" W. ROYALL,
" W. T. WALTERS,
" W. T. BROOKS,
ELDER W. B. ROYALL,
J. H. FORT,
A. F. PUREFOY.

### SUNDAY SCHOOL AND PUBLICATION BOARD.

P. F. PESCUD,
JOHN ARMSTRONG,
J. G. WILLIAMS,
J. D. HUFHAM,
JORDAN WOMBLE, Jr.,
A. D. ROYSTER,
ELDER J. K. HOWELL.

### TRUSETEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
A. M. LEWIS, ESQ.,
C. W. SKINNER, Sr.,
HON. CALVIN GRAVES,
COL S. S. BIDDLE.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

ARTICLE I. This Institution shall be called the Baptist State Convention of North Carolina.

ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. III. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. IV. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. V. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Association to the objects of the Convention; and, in addition, every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist church, for every ten dollars paid into the treasury.

ART. VI. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

ART. VII. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

ART. VIII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this Convention.

ART. IX. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

ART. X. There shall be annually appointed a Board or Boards consisting of

as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

ART. XI. It shall be the duty of the President to preside at all meetings of the Convention, that of the Vice-Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

ART. XII. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. XIII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. XIV. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. XV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

ART. XVI. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

# RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for reconsideration thereof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he has leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

---

RALEIGH, N. C., May 23rd, 1866.

The delegates assembled in the Church and were called to order by Elder James McDaniel.

The names of the following delegates were enrolled:

BEULAH ASSOCIATION.

Elders F. M. Jordan and R. A. Moore.

*Church at Yanceyville.*—Jas. Poteat and Elders S. G. Mason and J. J. James.

BROWN CREEK ASSOCIATION.

*Church in Charlotte.*—J. M. Springs and Elder R. H Griffith.

CENTRAL ASSOCIATION.

*Church in Raleigh.*—Jordan Womble, jr., M. B. Royster, J. R. Harrison, J. B. Franklin, John Armstrong, William Simpson, P. F. Pescud, Willie J. Palmer, J. G. Williams, J. D. Hufham, A. P. C. Bryan, O. Eastman, D. W. Allen, J. H. Alford, James M. Pool, William C. Upchurch, T. M. Hughes, Lynn Adams, Wm. Mullins, Jas. C. Marcom, J. B. Neathery, W. W. Vass, G. L. Tonoffski, R. G. Lewis, Wm. H. Dodd, J. M. Betts, W. D. Williams.

*Church at Forestville.*—J. H. Dunn, C. E. Dunn and E. M. Carver.

*Church at Wake Forest*—Elders A. F. Purefoy and W. A. Barrett, and brethren Cates, Thomas, Heatman, Sewell, Bland and Hobgood.

*Church at Mount Vernon.*—Peterson Dunn.

*Church at New Hope.*—Edmund Chappel, B. B. Buffa-

loe, H. W. Buffaloe, W. H. Buffaloe, W. G. Riddick, S. White.

*Church at Brassfields.*—C. G. Strayhorn.

*Church at Franklinton.*—W. H. Mitchell and J. S. Joyner.

*Church at Flat Rock.*—C. M. Cook and R. H. Timberlake.

CEDAR CREEK ASSOCIATION.

*Church in Fayetteville.*—Elder J. McDaniel.

CHOWAN ASSOCIATION,

Elders John Mitchell and R. R. Savage.

*Yoppim Union Meeting.*—Elder John H. Phillips.

*Church at Bethel.*—Elder R. B. Jones.

*Sawyer's Creek.*—Elder R. R. Overby.

*Church at Hertford.*—C. W. Skinner, Sr.

EASTERN ASSOCIATION,

Elders W. M. Kennedy and G. W. Hufham.

*Church in Newbern.*—Elder A. D. Cohen.

*Church in Wilmington.*—Elder W. M. Young, and G. R. French.

FLAT RIVER ASSOCIATION.

F. P. Hobgood.

*Church in Oxford.*—J. H. Mills and J. A. Stradley.

*Mountain Creek.*—H. J. Hester.

*Knap of Reeds.*—Elder J. E. Montague.

*Hester's.*—B. F. Hester.

*Mt. Zion.*—J. B. Hobgood and J. C. Howard.

RALEIGH ASSOCIATION.

*Church at Wake Union.*—I. Winston, Elder J. S. Purefoy and W. O. Allen.

*Church at Rolesville.*—W. S. Lee.

PAMLICO ASSOCIATION.

*Church in Goldsboro.*—Elders J. B. Hardwick, C. J. Nelson and N. B. Cobb.

*Church at Mosely Hall.*—C. Wooten.

TAR RIVER ASSOCIATION.

*Church in Warrenton.*—Elder T. B. Kingsbury.

SANDY CREEK ASSOCIATION.

Elders G. W. Purefoy, N. W. Wilson, R. H. Marsh, R. R. Moore and A. J. Emerson.

*Church at Chapel Hill.*—N. Cheek and A. L. Daniel.

LIFE MEMBERS.

I. Winston, J. H. Bell, J. H. Dunn, C. W. Skinner, Sr., Robert Traywick, Rufus Ivey, and W. J. Palmer; and Elders G. W. Purefoy, W. M. Wingate, W. T. Brooks, W. T. Walters, J. S Purefoy, T. E. Skinner, N. W. Wilson, R. H. Marsh, A. J. Emerson, J. J. James, J. K. Howell, R. B. Jones, J B Hardwick, R. R. Moore, A. D. Blackwood, and W. O. Allen.

Elder James McDaniel was re-elected President.

Elders R. B. Jones, J. H Phillips, and R H Marsh, were appointed a committee to nominate the remaining officers. After a short conference they reported as follows:

1st Vice President, Elder W. M. Young.

2nd Vice President, Elder A. J. Emerson.

3d Vice President, Elder Jno. Mitchell.

Recording Secretary, J. D. Hufham.

Assistant Secretary, W. J. Palmer.

Treasurer, J. S. Purefoy.

Auditor, W. T. Walters.

J. H. Bell, J. H. Dunn and Elder A. J. Emerson, were appointed a committee of finance.

The pastor and deacons of the church were appointed a committee on religious exercises.

On motion it was agreed to meet daily during the session at 9 o'clock, A. M., and adjourn at 11 1-2 o'clock, A. M; meet again at 3 o'clock, P. M., and adjourn at 5 1-2 o'clock, P. M.

The invitation to corresponding messengers was accepted by Elder J. B. Hardwick, agent of the Board of Domestic

Missions of the Southern Baptist Convention, and by Elder John H Phillips, agent of the Board of Foreign Missions of the same body.

On motion, the following order of business was adopted:

1. Appointment of Committees.
2. Reports of Boards.
3. Reports of Committees.
4. Motions and Resolutions.
5. Unfinished Business.
6. Miscellaneous Business.

On motion adjourned to 3 o'clock, P. M. Prayer by Elder R. H. Marsh.

---

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder John Mitchell. Most of the session was occupied in a free conversation on the state of the churches, Elders Skinner, Cohen, Walters, Wingate, Young and James being the speakers.

The President announced the following committees:

*On special changes*—Elders J. J. James, R. B. Jones and G. W. Purefoy.

*To nominate persons to fill vacancies in the Board of Trustees of Wake Forest College.*—Elders W. T. Brooks and R. H. Marsh, and brother James Poteat.

*To nominate Boards for the ensuing year.*—Elders John Mitched, A. J. Emerson and N. B. Cobb.

*On Time and Place for next session.*—W. J. Palmer, Peterson Duncan and J. Winston.

*On Periodicals*—Elders A. D. Cohen, John H. Phillips and N. W. Wilson.

On motion adjourned to 9 o'clock to-morrow morning.

The Introductory Sermon was preached at night by Rev. J. B. Hardwick. Text 2d Cor. v: 13—14.

THURSDAY MORNING.

The Convention was called to order by the President. Prayer by Elder W. M. Young. The proceedings of yesterday were read.

On motion of Elder Young a committee was appointed to consider and report on the action proper to be taken by the churches and Associations in reference to the colored Baptists among us. Pending the motion for the appointment of the committee remarks were made by Elders Young, James, Hufham, Skinner, Overby, Wilson, Young, Wingate, and J. S. Purefoy.

W. J. Palmer, Principal of the Institution for the Deaf and Dumb and the Blind, invited the members of the Convention to visit the Institution at 5 o'clock this evening.

On motion adjourned to 3 o'clock, P. M. Preaching by Elder F. M. Jordan.

---

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer was offered by Elder A. D. Blackwood.

The President announced as the committee on the colored members of our churches, Elders S. G. Mason, J. J. James, W. M. Wingate, G. W. Purefoy, John Mitchell, W. M. Young, and N. W. Wilson.

The Board of Education submitted their report as follows:

REPORT OF THE BOARD OF EDUCATION.

DEAR BRETHREN:—Your Board of Education have but little to report. On the 9th of November last, at their first meeting after your adjournment, strenuous efforts were made to secure an agent, but without success. At the same time, it was resolved that applications for admission to Wake Forest College by indigent young men who have the ministry in view, be favorably entertained by the Board.

When it was positively ascertained that no agent could be secured, the Board determined to look e'sewhere for the means to carry on the work. Brethren in different portions of the State were solicited to exert their influence and energies in procuring funds for the defrayment of necessary expenses, some of whom responded promptly to the urgent appeals thus made.

Upon the strength of the indications thus manifested, the Board have received under their patronage three young men, who are now connected with the College, and from what we know and have seen of their character, progress and prospects, we certainly have no reason to regret the step they have taken, but are rather encouraged to make greater efforts to carry on the work in this direction. Your Board, however, deeply feel the embarrassments under which they labor, and have to express their profound regret that they are compe led under existing circumstances to work within such narrow limits. They are satisfied from painful experience that in order to be successful in the future it is essential that all just demands upon them be promptly and punctually met, and that no debts or liabilities of any nature whatever be incurred.

W. T. BROOKS.

After remarks by brethren Foote, French, Wingate, Purefoy and Jones, the report was adopted.

The committee appointed to report the names of brethren to fill vacancies in the Board of Trustees of Wake Forest College recommended the following brethren, viz: J. M. Springs, James Poteat and A. J. Emerson.

Report received and adopted.

REPORT OF COMMITTEE ON PERIODICALS.

Your committee on Periodicals recommend the adoption of the following:

*Resolved*, That we recognize and appreciate the tremendous power and influence of a religious paper; and that as a useful and valuable aid in enforcing good morals and evangelical truth in our families and congregations we recommend the *Biblical Recorder* edited by Elder J. D. Huf ham at Raleigh.

*Resolved*, That, in the opinion of this body, every Baptist family in the State that can possibly afford it, should subscribe for the paper, and that an effort should be made on the part of our pastors and ministers to furnish every indigent family within their charges with a copy, and thus, not only spread its salutary influence, but materially assist in continuing the publication of the only denominational paper in our State.

A. D. COHEN, Chairman.

Remarks were submittted by Elders A. D Cohen, T. B. Kingsbury, W. M. Young, T. E Skinner and J. J. James.

On motion the Convention adjourned to meet again to-morrow morning at 9 o'clock.

Prayer by Elder N. W. Wilson.

Preaching at night by Elder R. R. Overby.

FRIDAY MORNING 9 O'CLOCK.

The Convention was called to order by the President. Prayer by Elder J J. James.

The roll was called and proceedings of previous meeting read and approved.

On motion the report on Periodicals was called up and pending the discussion subscriptions and pledges for the *Recorder*, were made and the report was adopted.

On motion, Elder A. E. Dickinson was allowed the privilege of presenting to the Convention, the claims of the *Religious Herald.*

REPORT OF THE BOARD OF MISSIONS.

At the first meeting of your Board, held November 6th, 1865, after invoking the blessing of God upon the great work before us, and after a calm and careful survey of the field it was decided that it was our first duty to sustain pastors in their present fields of labor, and after that, as far as possible, to supply destitute portions of the State with the preached word.

To accomplish this we deemed it necessary to secure some competent person to act as our Corresponding Secretary. Our esteemed brother, Rev. W. T. Walters, was unanimously selected for this position, as we believed him to be admirably suited to the work. After some hesitation he consented to accept the position and entered immediately upon the discharge of his duties. The prospect was anything but encouraging owing to the unsettled condition of the country and the great scarcity of money, yet it gives us pleasure to state that he has succeeded beyond our most sanguine expectations. The Lord's work has truly prospered in his hands.

We beg leave to call your attention to his report to the Board given below to show what has been done through his agency.

At the same meeting Elder J. B. Hardwick was appointed Missionary to Greensboro', but owing to the difficulty of securing a house and other circumstances he was unable to accept the position.

As to the work done in the department of Foreign Missions we beg leave to state that Rev. J. H. Phillips has collected $483,96, for this object, as agent of the Foreign Mission Board of the Southern Baptist Convention. Our Missionaries in Foreign lands are very much in need of help and we call upon the churches to awake to a sense of their duty to sustain those who have left all to declare the gospel to the heathen,

Respectfully submitted,

J. K. HOWELL.

REPORT OF THE CORRESPONDING SECRETARY.

*Dear Brethren:*—Having received from you the appointment of corresponding secretary of your Board, with many misgivings in reference to the qualifica-

tions for the work assigned me, and a full conception of the difficulties attending the successful prosecution thereof at this trying juncture in the history of our country, but at the same time impressed, and deeply impressed, with the unparalleled importance of working *now* and working vigorously, I entered the field re ying as I humbly trust upon God to direct my steps and bless His own cause. While I cannot report the success I desire, yet I hope my labor has not been altogether in vain.

I entered the work at a time in our denominational history when a deep gloom pervaded the minds of all, and in some instances amounted almost to despair.

All of our bretheren had lost heavily by the war, and many had lost almost everything, and the contrast of the present with the past impressed all with the utter impossibility of sustaining the work in all the departments of christian benevolence, which in the days of our prosperity we had begun; and yet the work of your Board has met with peculiar favor, and the churches have exhibited an interest and a spirit of self-sacrifice unexampled in our former history. I am sure in some instances at least, we have received the widow's mite. As quietly and privately these contributions have been thrust into my hands, and the donors have turned away with throbbing hearts and streaming eyes, I have felt that all were making sacrifices, and many very great sacrifices, in their contributions, and I could but hope such sacrifices as might not only prove a blessing to those who were the recipients thereof, but a blessing to the churches, developing a higher type of christian charity than we have ever before possessed.

May not God intend to avail Himself of the circumstances which His providences have thrown around us to work a grand revolution in the religious as well as the political world? To teach us the truth which though theoretically admitted we have denied in practice, that we are not our own but have been bought with a price, even the blood of our Lord Jesus, and that it is therefore our reasonable duty to glorify Him in our souls and bodies which are His, and to recognize ourselves as His stewards, and hence to lay our all upon the altar of his love whenever the interest of His cause shall demand it; and to trust Him for his blessing and favor in thus doing, and thereby fulfil His command in walking by faith and not by sight.

Our own dear Lord while upon earth said, "The foxes have holes, the birds of the air have nests, but the son of man hath not where to lay his head." Shall the disciple be above his Lord, and shall God's cause languish while our time and talents are spent to secure not only the comforts, but even the luxuries of life, or to repair wasted fortunes? are questions which the pious all over our country have been compelled to consider seriously and prayerfully. God has furnished instances of suffering in our midst, not only on the part of ministers, but of churches crying for help to sustain the preached word in their midst which call loudly for sympathy and sacrifice. I might tell you of many instances of suffering which have come to my knowledge, but it comes more properly within the limits of this report to mention only the names of those who by your action have received aid.

Rev. James McDaniel, the venerable and venerated President of this Convention, and for many years past pastor of the church in Fayetteville, was so reduced in his personal affairs and his church so completely impoverished by the war as that to sustain him in his present position, I did, according to your direction extend to him as temporary aid the amount of two hundred dollars.

I also aided, as directed, brother T. B. Kingsbury, pastor of the church in Warrenton, by the addition of two hundred dollars to his salary. Neither of these brethren could have been sustained without some help, and each has been rendering most acceptable and efficient services in his respective churches.

I have also to report the acceptance of the appointment tendered to Rev. J. H. Phillips as missionary to Edenton, this Board paying two hundred dollars of his salary, the church paying the balance. Fifty dollars paid.

Rev. Evan Forbes has entered upon the discharge of his duties as Missionary in Currituck county, at a salary of $——, of which amount he has received thirty-six dollars.

Also Rev. R. B. Jones has entered upon his labors as missionary to Woodville and reports some additions by baptism. His salary being also two hundred dollars, of which he has received seventy-three dollars and eighteen cents.

Several other points of great interest are needing help, and several applications for appointment as missionaries to destitute fields may be early expected before your Board. Your Board wisely adopted the policy of not incurring responsibilities beyond the ability to meet them, and yet it is to be hoped that such measures will be adopted as will enable you to enlarge, and greatly enlarge, your present sphere of operations.

Apart from the earnest desire common to us all as christians, to supply the destitute with the preached word, and the destitution has been greatly increased by the recent affairs in the history of our country, we are called upon as Baptists to combat error in new forms. The Methodists, Presbyterians, Episcopalians and Baptists have heretofore had almost exclusive control of the religious interests of the Southern States, but now, Unitarianism and indeed all the isms which years ago gained a strong foothold in the Northern States, are looking upon our section of the country as a field already white for the harvest. To maintain the purity of our churches and to successfully combat these errorists as the swelling tide of emigration shall bring with it the nucus of these hetrodox churches, is the work to which you, in the providence of God are called. But not only this, the floodgates of wickedness have been thrown wide open by a four years' war, and history teaches us that the natural tendency of any people occupying our political position is to superstition and barbarism. The only hope for succeeding generations is in the power of the cross of Christ, and you, dear brethren of the Board, are to inaugurate measures to secure the preaching of Christ and him crucified to the people of our State as their only hope in time and eternity. May God enlarge your hearts and grant you wisdom and gaace to do the work assigned you.

W. T. WALTERS, *Cor. Sec.*

The committee on time and place for holding the next session of the Convention recommended Wilmington as the place, and Wednesday before the 4th Thursday in May as the time.

The hour for preaching having arrived, the Convention adjourned to 3 o'clock, P. M.

Prayer by Elder J. H. Phillips. Sermon by Elder R. H. Marsh.

## AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder J. P. Montague.

A resolution offered by brother J. H. Mills, changing the Constitution so as to allow each Association to send three delegates to each session of the body, without reference to any funds contributed by them, was adopted after remarks by brethren Mills, Phillips, Wilson and Skinner.

The report of the Sunday School and Publication Board was read as follows:

### REPORT OF S. S. AND PUBLICATION BOARD.

At the first meeting of your Board after the last session of your body their attention was directed to the importance of procuring a supply of suitable literature. During the war the libraries of most of the schools in the State were lost or worn out. To afford proper facilities to those schools already established and to those which might be afterwards established for securing at moderate cost all the books which would be needed was the first object of our solicitude, and the work has been accomplished. By purchases from the American Baptist Publication Society, the S. S. Board of the Southern Baptist Convention, and other sources, we have been and we are still able to furnish to the friends of Sabbath Schools all that is necessary in this line.

The next step to be taken was to secure a suitable agent. Elder N. B. Cobb, who had been filling the office acceptably and successfully for several months was re-appointed, and at once entered on the discharge of his duties. The work before him was beset with difficulties and discouragements, but he went forward without hesitation, and though al: has not been accomplished that he or we cou d desire, still much good has been done already and the way has been opened for the successful prosecution of this department of christian enterprise in this State. He has been disqua ified for active labor in the field a large part of the time by ill health, but the results of his efforts are apparent and are gratifying indeed. In every section that he has visited he has been kindly received and a fresh impetus has been imparted to the cause which he advocated. Since the first of February he has received no salary from the Board, and the self-denial which he has practised in order to carry on the work entitles him to the thanks of the denomination. We regret to state that he has resigned his position with a view of devoting himself exclusively to the ministry. The following is a summary of his labors:

Visited, since Nov. 1st, 1865, fifteen counties; delivered fifty-five sermons and Sabbath School addresses; collected $321 86 in cash and $255 in pledges; donated text books to fourteen Sunday Schools; had religious conversation and prayer with fifty-one families; published 1000 copies of a 16 page tract on Systematic Benevolence, making 16,000 pages, 13,000 pages of other tracts, and a new edition of the WREATH, 5,000 in all.

Your Board are deeply impressed with the importance of prosecuting this

enterprise. The churches all over the State are manifesting increased interest in it, and we may hope at no distant day to see a Sabbath School in each of them. It is in every way desirable that there should be some point at which all that is needed in the way of books can be secured expeditiously and cheaply. And while it is hoped that the general Boards and publishing houses of the denomination will furnish most of what is needed, there will always be a demand for works which can be gotten up only at home. It is desirable, too, as soon as possible, to put in operation a system of colportage which, shall reach every part of the State, dispensing its blessings and sowing the seeds of truth broad cast.

*Financial condition of the Board from Oct. 13th, 1865, to May 23rd, 1866.*

CREDITS.

On hand October 13th, 1865, $54 97. Funds derived from sale of old type 14 00. Books sold in Oxford by J. H. Mills, 20 00. Received from Treasurer Baptist State Convention, 77 00.

CASH CONTRIBUTIONS.

[Nov. 1865.] B. W. Cobb, $5 00; collection of S. S. children at Baptist Convention, 17 88; Zion church, 3 75; S. P. Brinkley, 1 20; Bethel church, 18 90; Hertford church, 5 96; Elder R. B. Jones, 3 00; Elder R. R. Overby, 4 00; Yoppim church, 3 10; Edenton church, 2 84; Rocky Hock church, 2 10; Elder J. B. Webb, 5 00; John R. Cross, 3 00; Dr. G. C. Moore, 1 00; Jas. C. Johnson, 1 00; Warrenton church, 14 23. [Dec.] Goldsboro', 2 25; A. D. Royster, 2 00. [Jan., 1866.] Weldon S. S. Society, 1 70; W. H. Spencer, 1 00. [Feb.] J. D. Huffham, 2 00; W. W. Vass, 20 00; John G. Williams, 25 00; J. B. Timberlake, 5 00; I. C. Howard, 5 00; E. J. Parish, 1 00; J. M. Pool, 20 00; B. P. W., 5 00: E. Dalby, 5 00; Wm. G. Upchurch, 5 00; Cross Roads church, 5 50; Elder J. A. Stradley, 1 00; Rev. T. W. Young, 5 00; [March] Wm. C. Upchurch, 5 00; S. D. H., 2 00; Raleigh Baptist Sabbath School Youth's Missionary Society, 14 44; Elder A. McDowell, 5 00; Mrs. P. Carter, 1 00; Durham's church, 7 00; Mrs. Mary Bishop, 5 00. [April] Elder W. T. Walters, 5 00; Chapel Hill church, 8 20. [May.] Elder A. McDowell. 30 00; Franklinton church, 14 50; Chapel Hill, 20 00. Total contributed, 321 86. Cash received for books sold, to May 23, 288 22. Total cash receipts, 776 05

DEBITS—CASH PAID OUT.

One month's office rent to W. H. & R. S. Tucker, $25 00; Wood, moving books, &c., 14 75; Circulars, Postage and Stationery, 31 05; Express Freight on books, 72 45; Travelling expenses of Corresponding Secretary, 23 90; Expenses of W. J. Palmer in Philadelphia, 18 75; For Printing Tracts, 43 00; Paid American Baptist Publication Society, 152 63; N. B. Cobb, part of salary, 388 92; Total, 770 75; Balance in hands of W. J. Palmer, 5 30.

INDEBTEDNESS OF THE BOARD—NOW DUE.

To Townsend & North, Columbia, S. C., $80 75; To S. S. and Publication Board at Greenville, S. C., 10 00; To American Baptist Publication Society at Philadelphia, 20 75; To N. B. Cobb, balance of salary, to Feb. 1st, 146 58. Total present indebtedness, 258 08; Due American Baptist Publication Society, May 28th, 173 37. Due American Baptist Publication Society, by account, July 1st, 101 11; Due American Baptist Publication Society by note,

due August 28, 172 37; Due American Baptist Publication Society, by note due November 28th, 173 37; W. H. & R. S. Tucker, for office, due Jan. 1st, 1867, 275 00. Total present and future indebtedness, 1,154 30.

ASSETTS OF THE BOARD—ACCOUNTS NOW DUE.

From Willie J. Palmer for Sunday School books, $52 25; From Rev. Levi Thorne, Kinston, for Sunday School books, 27 00; From Maj. W. S. Downer, for Sunday School books, 20 40; Rev. J. R. Oliver, Mt. Olive. for Sunday School books, 19 20; From Rev. E. L. Phillips, Thomasville, for Sunday School books, 45 00; From B. W. Spilman and others about 20 00. Total, 183,25. Value of books now in the Depository, purchased, 982, 00. Total, 1,165 85. Value of assetts above indebtedness, 11 55. In addition to the above we have on hand a lot of books published during the war, value unknown; also a lot of books donated by P. F. Pescud, and a lot of Catechisms for little children and of S. S. Wreaths for which no accounts have as yet been rendered by the printers.

On motion it was made the special order for 9 o'clock to-morrow.

The report of the Board of Missions was taken up and after remarks by Elders Walters and Hardwick adopted.

On motion adjourned. Prayer by Elder J. B. Hardwick. Preaching at night by Elder W. M. Kennedy.

---

SATURDAY MORNING.

The Convention was called to order by the President.

The following appointments of Corresponding messengers was made:

*To the General Association of Virginia.*—S. G. Mason, F. J. Barnes, J. D. Hufham, J. B. Hardwick, W. M. Young, W. T. Walters, J. H. Phillips, T. E. Skinner and W. Hooper.

*To Baptist State Convention of S. C.*—J. B. Hardwick, R. H. Griffith, F. M. Jordan, John Monroe, J. M. Springs, J. D. Hufham and Jas. McDaniel.

*To the Western Convention.*—J. M. Springs, J. D. Hufham, W. T. Walters, Jno. Mitchell, J. J. James, F. M. Jordan and W. M. Wingate.

The Committee to nominate preachers for the next session reported as follows:

*For the Introductory Sermon.*—Elder J. H. Phillips: alternate, Elder R. H. Griffith.

*For the Missionary Sermon.*—Elder W. M. Wingate: alternate, Elder T. E. Skinner.

The Report of the Sunday School Board was taken up, and after addresses by brethren Cobb, J. D. Hufham, Young, James, Walters, Kingsbury, Skinner, Hardwick, Wilson and Foote, adopted.

On motion the following was adopted.

*Resolved*, That the thanks of this body are due and are hereby tendered to Elder N. B. Cobb, for the faithfulness with which he has discharged the duties of Corresponding Secretary of the Sunday School and Publication Board.

On motion adjourned.

---

AFTERNOON SESSION.

The Convention was called to order by Elder Jno. Mitchell. The following resolution was adopted after remarks by Elders Griffith, Phillips and others:

*Resolved*, That we heartily approve of the efforts made by the Board of Publication at Greenville, S. C., to publish the Sunday School paper, *Kind Words*, and do most respectfully and earnestly commend it to so general a patronage as will enable the Board to enlarge the paper and give it a more attractive appearance.

The following resolutions, after remarks by Elder J. H. Phillips, were adopted:

*Resolved*, That our thanks are due to Almighty God for the continued existence and successful labor of the Foreign Mission Board of the Southern Baptist Convention, and for the prosperity given our missionaries and their preservation amid the great privations to which they have been exposed during the late war.

*Resolved*, That we hereby express our heartfelt sympathy and co-operation with the Foreign Mission Board and its faithful missionaries.

*Resolved*, That we earnestly commend the interest of the Foreign Mission

Board to the sympathy and christian benevolence of the churches within our State, and that we request the ministers of this body to present its claims to their respective churches at such times as may be most appropriate.

The following resolutions were offered:

*Resolved*, That the members of this Convention have learned with gratification that Wake Forest College has been re-opened under very favorable auspices, and that they recognize in this fact the prospective prosperity of the educational interests, not only of the denomination, but also of the State.

*Resolved*, That this body confidently recommend this Institution to the liberal patronage of the public.

After remarks by Elders J. S. Purefoy, James, Griffith, Skinner, Kingsbury, J. D. Hufham, Jordan and G. W. Hufham, the resolutions were adopted.

On motion adjourned to 9 o'clock to-night.

---

NIGHT SESSION.

The report of the committee on the colored people was read as follows:

REPORT ON COLORED MEMBERS.

Your Committee submit the following;

That they are deeply impressed with the truth, that there rests upon the Baptists of the State, solemn obligations in regard to the colored people which they cannot disregard without offence to their Father in Heaven.

That the ministers and churches of the State should carefully and prayerfully inquire what their duties are in the premises, and diligently address themselves to their performance.

It is the decided conviction of your Committee that our brethren should encourage and assist, so far as they may have opportunity and ability, the colored people in obtaining, by means of Sunday and week day schools of their own, so much of education as their circumstances and capacities may enable them to acquire. That there is nothing improper, when circumstances are favorable, in our members engaging in the instruction of the children and youths of these people in such such schools.

Further: that whenever the numbers and abilities are sufficient, the colored members in our churches should be encouraged and asssisted to organize separate and independent churches and Associations; and that our ministers do all in their power to supply them with the preaching of the Gospel, whether they remain in our churches or form independent organizations.

Your committee hesitate not to say that it is their solemn conviction that God intends that the work indicated in the above shall be accomplished in the dispensations of his Providence, and that the people of the South, their former owners and instructors are of all others the best qualified to perform it.

J. J. JAMES, | W. M. YOUNG,
W. M. WINGATE, | N. W. WILSON,
J. MITCHELL, | S. G. MASON.
G. W. PUREFOY, |

REPORT OF COMMITTEE ON OBITUARIES.

ELDER RICHARD GENTRY, of Ashe county, died early in the Spring of this year, aged about seventy years. He was for many years a faithful and zealous minister of the gospel, a warm advocate of missions, education and other benevolent objects. Surrounded by influences greatly prejudicial to the objects of this Convention, he neverthless earnestly and successfully opposed error and did great good in inculcating truth and in carrying forward the work of benevolence. A kind father and husband, a faithful pastor and a bold defender of the faith once delivered to the saints, he has left behind him an example worthy of imitation. The circumstances of his death were peculiar. Leaving his house in his usual health, he was found a few hours afterwards, sitting against a tree in the adjoining woods where he had fallen asleep in Jesus.

J. J. JAMES, Chm'n.

The committee to nominate Boards for the ensuing year reported as follows:

*Board of Education*, Wake Forest College.—Elder W. M. Wingate, D. D., Elder W. Royall, Elder W. T. Walters, Elder W. T. Brooks, Elder A. F. Purefoy, W. B. Royall, J. H. Foote.

*Board of Missions*, Raleigh, N. C.—Elder T. E. Skinner, Elder J. K. Howell, J. G. Williams, T. A. Hughes, W. J. Palmer, A. P. C. Bryan and J. H. Alford.

*Sabbath School and Publication Board*, Raleigh, N. C.—P. F. Pescud, John Armstrong, J. G. Williams, Jordan Womble, Jr., A. D. Royster and Elder J. K. Howell.

The report was adopted.

On motion the Treasurer was instructed to present to the annual sessions of this body a report of all moneys raised for the different objects of the Convention, and by whom contributed.

The usual resolutions of thanks were adopted.

The Secretary was instructed to have 1000 copies of the minutes printed and distributed.

On motion adjourned.

## REPORT OF FINANCE COMMITTEE.

| NAMES OF CHURCHES AND ASSOCIATIONS. | S. M. | F. M. | D. M. | EDUCATION. | S. S. & COLP. | TOTAL |
|---|---|---|---|---|---|---|
| Charlotte Church,..... .... | $13 50 | $ 13 50 | $ | $ 18 00 | $ | $ 45 00 |
| Greensborough Church,..... | | | | 5 75 | | 5 75 |
| Hillsborough Church,..... | | | | 10 00 | | 10 00 |
| Mt. Tabor Church,..... | 5 00 | 2 88 | | | | 7 88 |
| Amis' Chapel Church,..... | 1 88 | 2 87 | | 1 00 | 3 00 | 8 75 |
| Antioch Church,..... | 2 50 | 2 50 | | 2 50 | 2 50 | 10 00 |
| Hester's Church,..... | 10 00 | | | 2 50 | | 12 50 |
| Rolesville,..... | 2 75 | 2 50 | | 2 50 | 2 50 | 10 25 |
| Mountain Creek Church,..... | 10 00 | | | | | 10 00 |
| Tally Ho Church,..... | 2 50 | 2 50 | | 2 50 | 2 50 | 10 00 |
| Flat River Union Church,..... | 2 50 | 2 50 | | 2 50 | 2 50 | 10 00 |
| Newbern Church,..... | 7 50 | | 7 50 | | | 15 00 |
| W. W. Mitchell,..... | 1 25 | 1 25 | | 1 25 | 1 25 | 5 00 |
| Carthledges Creek Church,.... | 2 50 | 2 50 | | 2 50 | 2 50 | 10 00 |
| Rev. J. N. Hoggard,..... | 3 50 | 3 00 | | 3 00 | 3 00 | 12 50 |
| Chowan Association,..... | | 13 25 | | | 13 25 | 26 50 |
| | $65 38 | $ 49 25 | $7 50 | $54 00 | $33 00 | $209 13 |

Amount of funds contributed by the church in Charlotte and paid over to the Board of Domestic Missions, Marion, Ala., by Elder R. H. Griffith, $25,00.

J. H. BELL,
J. H. DUNN, } Com.
A. J. EMERSON,

## TREASURER'S REPORT.

| DEBITS. | S. M. | F. M. | EDUCATION. | S. S. & PUB. | TOTAL. |
|---|---|---|---|---|---|
| Received of Finance Committee,..... | $ 65 38 | $49 25 | $ 54 00 | $33 00 | $ 201 63 |
| Mt. Vernon church, by J. H. Bell,.. | 4 15 | 4 15 | 4 20 | 4 15 | 16 65 |
| Warren fund in Coupons, half price,.. | | | 45 00 | | 45 00 |
| Sharon church,..... | 4 00 | 4 00 | 4 00 | 4 00 | 16 00 |
| Corinth church,..... | | | 10 00 | | 10 00 |
| W. T. Walters, Cor. Sec. (reported.) | 1636 98 | | | | 1636 98 |
| Collected by W. T. Brooks,..... | | | | | |
| Sawyer's Creek ch. from R.R.Overby. | | | 15 00 | | 15 00 |
| Forestville church,..... | | | 10 00 | | 10 00 |
| Wake Forest cuurch,..... | | | 20 50 | | 20 50 |
| Mt. Vernon church,..... | | | 10 00 | | 10 00 |
| Oxford church,..... | | | 10 00 | | 10 00 |
| F. M. Jordan, from his churches,.... | | | 20 00 | | 20 00 |
| Chowan Association, by W. T. Walters | | | 13 25 | | 13 50 |
| Rev. N. W. Wilson, from his church, | | | 5 00 | | 5 00 |
| Rev. A. McDowell,..... | | | 10 00 | | 10 00 |
| I. Winston, from Wake Union ch.,.. | | | 5 00 | | 5 00 |
| Received from Central Association,.. | | 12 00 | | | 12 00 |
| | $1710 51 | $69 40 | $ 235 95 | $41 15 | $2057 01 |
| CREDITS. | | | | | |
| Paid out by W. T. Walters, Cor. Sec. | 1383 18 | | | | 1383 18 |
| In the hands of the S. M. Board,.... | 253 80 | | | | 253 80 |
| Paid Mrs. Battle, board of Seawell, | | | 79 68 | | 79 68 |
| " E. Hicks board Poole & Brown, | | | 102 75 | | 102 75 |
| " S. Dupree, washing part sesion, | | | 3 00 | | 3 00 |
| " Burwell, " " | | | 6 00 | | 6 00 |
| " J.D.Hufham, printing Min. '65, | 25 00 | 25 00 | 25 00 | 25 00 | 100 00 |
| " " (in part) " " '66, | 12 50 | 12 50 | 12 50 | 12 50 | 50 00 |
| " E. Hicks, washing for '60,.... | | | 6 80 | | 6 80 |
| " S. M. & S. S. Pub. Boards,.... | 36 03 | | | 3 65 | 39 68 |
| " A. Thomas, Treas. F. M. Board, | | 31 90 | | | 31 90 |
| Balance on hand for Education,..... | | | 22 | | 22 |
| | $1710 51 | $69 40 | $ 235 95 | $41 15 | $2057 01 |

Paid Elder Hardwick, for Domestic Mission Board, $7 50.

J. S. PUREFOY, *Treas.*

I have examined the above account and find it correct.

W. T. WALTERS, *Auditor.*

## FINANCIAL REPORT OF THE CORRESPONDING SECRETARY OF THE BOARD OF MISSIONS.

### CENTRAL ASSOCIATION.

Forestville, $92,50; Wake Forest, 105,00; Brassfields, subscribed 114,65, paid 61,25; New Hope, subscribed 88,60, paid 69,10; Raleigh, subscribed 287,35, paid 212,35; Franklinton, 71,24; Flat Rock, subscribed 59,75, paid 38,75; Mount Vernon, subscribed 96,75, paid 82,25. Total amount subscribed 915,82. Total amount paid, 732,44.

### FLAT RIVER ASSOCIATION.

Oxford, subscribed 69,90, paid 55,50; Mount Zion, subscribed 82,60, paid 26,20. Total amount subscribed, 152,50. Total amount paid, 81,70.

### RALEIGH ASSOCIATION.

Wake Union, subscribed, 41,00, paid 39,00.

### EASTERN ASSOCIATION.

Beaverdam, subscribed 35,50, paid 17,50; Warsaw, subscribed 10,00, paid 5,00; Johnson's, subscribed 29,32, paid 22,80. Total subscribed, 74,82. Total paid, 45,32.

### BEULAH ASSOCIATION.

Yanceyville, subscribed 135,35, paid 139,35; Milton, 28,20; Trinity, 26,05 Total subscribed, 193,60. Total paid, 189,60.

### TAR RIVER ASSOCIATION.

Maple Springs, subscribed 79,42, paid, 39,55; Warrenton, 128,50; Brown's Creek, 6,80; Reedy Creek, 7,38. Total subscribed, 222,10. Total paid, 182,23.

### CEDAR CREEK ASSOCIATION.

Fayetteville, 125,00.

### CHOWAN ASSOCIATION.

Rev. A. McDowell; 10,00; Sawyer's Creek, 15,40; Shiloh, 8,86; Berea, 4,20; Collection at Association, 64,00; Yoppim Union Meeting, 73,18; Financial Committee of Chowan Association, 23,25. Total, 198,89.

### MISCELLANEOUS.

C. Read, 5,00; Miss M. L. Eaton, 1,50; Three children, 30; Currituck Union Meeting, 36,00. Total 42,80.

Total subscribed, 1966,53. Total paid, 1636,98. Balance due on subscription, 329,55.

### CREDIT.

By Rev. T. B. Kingsbury's receipt, 200,00; by Rev. J. McDaniel's, 200,00; by Rev. J. D. Hufham, for printing Minutes of Convention, 25,00; by Rev. J. H. Phillips, 50,00; by Rev. R. B. Jones, 73,18; by Rev. E. Forbes, 36,00; by Circulars, Travelling Expenses, Agent's salary and other miscellaneous expenses, 799,00. Total, 1,383,18,

We have examined the above accounts and found them correct.

J. K. HOWELL,
J. H. ALFORD,

# LIST OF BAPTIST MINISTERS,

AND THEIR POST OFFICES, IN NORTH CAROLINA, SO FAR AS ASCERTAINED BY THE SECRETARY.

THOSE MARKED (*) ARE LICENTIATES.

| NAMES. | POST OFFICE. | |
|---|---|---|
| Abernathy, A. | Pettigrew, | N. C. |
| Adams, W. E. | Brier Creek, | " |
| Albritton, J. T. | Mount Olive, | " |
| Alderman, A. B. | Hawley's Store, | " |
| Algood, D.* | Yadkinville, | " |
| Alley, J. S. | Patton Home, | " |
| Allison, E.* | Davidson River, | " |
| Ammons, A. | D'Hart's Creek, | " |
| Ammons, John | Waynesville, | " |
| Ammons, J. R. | Franklin. | " |
| Ammons, Joshua | Franklin. | " |
| Andrews, L. | Cane Creek, | " |
| Andrews, M. | Chapel Hill, | " |
| Anderson, C. T. | Lumberton, | " |
| Arrowwood, J. | Red Hill, | " |
| Atkinson, W. A | Forestville, | " |
| Ayers, James | Burnsville, | " |
| Ayers, J. W. | Day Book, | " |
| Babb, T. W. | Gatesville, | " |
| Bailey, C. T. | Reynoldson, | " |
| Baldwin, M. | Huntsville, | " |
| Baldwin, P. M | Moffiitt's Mills, | " |
| Baldwin, S. | Snipe's Store, | " |
| Barber, J. A.* | Wadesboro', | " |
| Barber, R.* | Wadesboro', | " |
| Barkley, J. G | Rocky Mount, | " |
| Barlow, J. B. | Oakley, | " |
| Barnes, A. H. | Madison, | " |
| Bass, H.* | Edenton, | " |
| Bayley, R. C. | Germanton, | " |
| Bazemore, S. | Windsor, | " |
| Beachum, E. F. | Oxford, | " |
| Bennett, A. E. | Ansonville, | " |
| Beasley, J. M. | Fayetteville, | " |
| Bennett, Joel | Beach's P. O., | " |
| Bennett. L. B.* | Wadesboro', | " |
| Bennett, M. | Battleboro', | " |
| Berry, Joseph | Powell's Point, | " |
| Berry, L. M. | Lincolnton, | " |
| Berry, W. C. | Avery's Creek, | " |
| Bessent, C. W. | Jerusalem, | " |
| Best, E. A. | Richlands, | " |
| Best, G. S. | Kenansville, | " |
| Black, F. D. | French Broad, | " |
| Blackwood, A. D. | Carey, | " |
| Blanton, E. K. | Clear Branch, | Tenn. |

LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Blanton, J. R. | Turkey Grove, | N. C. |
| Blanton, W. J.* | Cooper's Gap, | " |
| Blythe, James | Hendersonville, | " |
| Blythe, J. W. | Bowman's Bluff, | " |
| Bostick, W. M. | Bostick's Store, | " |
| Bowen, N. | Hendersonville, | " |
| Bowlin, T. | Green Level, | " |
| Bowman, J. R.* | Green Hill, | " |
| Branson, L. L. | Walnut Creek, | " |
| Brendle, E. D. | Webster, | " |
| Briggs, H. | Egypt, | " |
| Briggs, W.* | Elizabeth City, | " |
| Briggs, W. K. | Mar's Hill, | " |
| Broadway,* | Wadesboro', | " |
| Brooks, W. T. | Forestville, | " |
| Brumfield, J. | Dallas, | " |
| Brown, S. | Chalk Level, | " |
| Brown, W. G. | Hamptonville, | " |
| Brunt, W. | Taylorsville, | " |
| Bryan, J. M. | Bowman's Bluff, | " |
| Buchanan, John. | Bakersville, | " |
| Buchanan, J. E. | Webster, | " |
| Buchanan, L. | Red Hill, | " |
| Bullard, W. A. | Leesville, | " |
| Bullock, Z. | Fair Bluff, | " |
| Bunch, J. Jr., | Windsor, | " |
| Bunch, W. H.* | Mintonsville. | |
| Caloway, A. G.* | Albermarle, | " |
| Calton, T. | Morganton, | " |
| Camp, G. W. | Kinston, | " |
| Cansler, A. J. | Lincolnton, | " |
| Carpenter, D. | Shelby, | " |
| Carroll, J. L. | Oxford, | " |
| Carter, B. H. | Albemarle, | " |
| Caudle, A.* | Lanesboro', | " |
| Caudle, J. H. | Little Yadkin. | " |
| Chadwick. W. D. | Powell's Point. | " |
| Chaffin, N. S. | Clarksville, | " |
| Chapel, S. W. | Wilkesboro', | " |
| Chastain, B. E. | Cherryfield, | " |
| Cheek, H. | Bugbo, | " |
| Church, W. M. | Lewis' Fork, | " |
| Churchill, O. | Grove, | " |
| Clark, J. D.* | Hominy, | " |
| Clark, J. | Newton, | " |
| Clements, —— | Quallatown, | " |
| Cobb, J. H. | Gilopolis, | " |
| Cobb, N. B. | Elizabeth City, | " |
| Cohen, A. D. | Newbern, | " |
| Coley, I.* | Albemarle, | " |
| Collins, J. W | Holly Spring, | " |
| Collis, James | Ledger, | " |
| Collis, S. M. | Grassy Creek, | " |
| Conelly, P. C. | Montpelier, | " |
| Conner, W. H. | Big Spring, | " |
| Conway, D. | Happy Home, | " |
| Corn, A. | Hiwassee, | Georgia. |
| Corn, A. J. | Hendersonville, | N. C. |

LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Corn, N. P. | Hendersonville, | N. C. |
| Cornish, J. A. | Lexington, | " |
| Covington, B. G. | Bostick's Store, | " |
| Craig, A. | Jonathan's Creek, | " |
| Craig, A. M. | Windsor, | " |
| Crawford, Jesse,* | | |
| Crawford, W. R. | Coler's Hill, | " |
| Crouch, J. | Taylorsville, | " |
| Davis, E. L. | Olive Branch, | " |
| Davis, J. D. | Smithfield, | " |
| Davis, I. | Mount Nebo, | " |
| Davis, J. W.* | Wadesboro', | " |
| Dawson, J.* | Quallatown, | " |
| Delbridge, R. W. | Castalia, | " |
| Dent, W. | Louisburg, | " |
| Devin, R. I. | Young's Cross Roads, | " |
| Dickson, J. P.* | Grassy Creek, | " |
| Dickson, T. | Shelby, | " |
| Dodson, E. | Mocksville, | " |
| Dogett, B. R. | Cross Rock, | " |
| Dowd, P. W. | Carey, | " |
| Duckworth, J. H. | Cathey's Creek, | " |
| Dunn, J. W. | Edinboro', | " |
| Dunning, W. | Roxobel, | " |
| Elam, P. R. | Shelby, | " |
| Ellington, J. F. | Clayton, | " |
| Emmerson, A. J. | St. Lawrence, | " |
| Ensley W.* | Peru, | " |
| Etheridge, D. V.* | Ballard's Bridge, | " |
| Evans, Joseph | Flat Rock, | " |
| Faison, J. P. | Harrell's Store, | " |
| Fincher, S. J. | White's Store, | " |
| Fisher, Reuben | Blockersville, | " |
| Fitcher, W. L. | Reynoldson, | " |
| Flake, J.* | Wadesboro', | " |
| Foarman, C. C. | Albemarle, | " |
| Forbes, E. | Camden C. H., | " |
| Freeman, M. D. | Wakefield, | " |
| Freeman, J. H. | Wilson, | " |
| Furguson, S. | Warrior Creek, | " |
| Gardner, W. H. | Brier Creek, | " |
| Gibbs, A. J.* | Blue Ridge, | " |
| Gilbert, A. J. | | |
| Gilbert, H. W. | Flag Pond, | Tenn. |
| Gilbreth, A. J. | Wilkesboro', | " |
| Gilmore, S. | Egypt, | " |
| Gold, P. D. | Scotland Neck, | " |
| Gore, D. N. | Whiteville, | " |
| Gourley, R. | Winston, | " |
| Grayson, J. C. | Bridgewater, | " |
| Green, J. B. | Taylorsville, | " |
| Griffin, J. T.* | Albemarle, | " |
| Griffin, G. W. | Madison, | " |
| Griffith, R. H. | Charlotte, | " |
| Grimes, P. | Hay Meadow, | " |

LIST OF MINISTERS.—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Guy, A. | Warsaw, | N. C. |
| Gaultney, W. R. | Wilkesboro', | " |
| Gwin, E. N. | Elkin, | " |
| Hagaman, J. A. | Pigeon River, | " |
| Hamner, W. H. | Jackson Hill, | " |
| Hancock, E. | Roxobel, | " |
| Harmon, D. C. | Boone, | " |
| Harrell, D. | Windsor, | " |
| Harris, J. M. | Webster, | " |
| Harril, W. | Webb's Ford, | " |
| Harrelson, John | Whiteville, | " |
| Haynes, W. | Rutherfordton, | " |
| Henson, Thomas | Webster, | " |
| Hildebrand, A. | Mull Grove, | " |
| Hill, G. W. | Pleasant Plains, | " |
| Hill, W. | Shelby, | " |
| Hobgood, W. S. | Fish Dam, | " |
| Hocut, H. | Earpsboro', | " |
| Hoffler, J. W.* | Sunsbury, | " |
| Hoggard, J. N. | Murfreesboro', | " |
| Hoggard, T. | Pitch Landing, | " |
| Hollowell, A.* | Elizabeth City, | " |
| Holtsclaw, H. | King's Creek, | " |
| Holtsclaw, P. | Pigeon River, | " |
| Honeycut, S. | Day Book, | " |
| Hooker, J. W. | Mars Hill, | " |
| Hooper, W. | Warsaw, | " |
| Horner, T. J. | Tally Ho, | " |
| Hoskins, F. V.* | Elizabeth City, | " |
| Howard, W. H. | Clinton, | " |
| Howell, E. | Murfree's Depot, | Va. |
| Howell, Jessee | Green Level, | N. C. |
| Howell, J. | Jonesville, | " |
| Howell, J. K. | Raleigh, | " |
| Howerton, S. W. | Thomasville, | " |
| Hufham, G. W. | Raleigh, | " |
| Hufham, J. D. | Raleigh, | " |
| Ivey, F. H. | Athens, | Georgia. |
| Ivey, S. | Auburn, | N. C. |
| Jacks, R. | Jefferson, | " |
| Jackson, J. B. | Thomasville, | " |
| James, J. J. | Yanceyville, | " |
| Jessup, B. F. | Wilmington, | " |
| Johnson, E. D. | Lumberton, | " |
| Jones, G. S. | Hendersonville, | " |
| Jones, J. J. | Bakersville, | " |
| Jones, R. B. | Hertford, | " |
| Jones, W. B. | Smithfield, | " |
| Jordan, J. | Troy, | " |
| Jordan, F. M. | Hillsboro', | " |
| Jordan, W. H. | Oxford; | " |
| Jordan, W. H. Jr. | Wadesboro', | " |
| Jordan, Y. | New Hope, | " |
| Justice, A. A. | Franklin, | " |
| Justice, C. B. | Rutherfordton, | " |
| Justice, T. B. | Rutherfordton, | " |

LIST OF MINISTERS—(CONTINUED.)

| NAMES | POST-OFFICE. | |
|---|---|---|
| Kennedy, W. M. | Magnolia | N. C. |
| Kessinger, F. H.* | Dunn's Rock. | " |
| Kinsey, James | Valleytown. | " |
| King, B. F. | Windsor | " |
| King, James | Bear Wallow | " |
| King, J. E. | Kennersville | " |
| King, J. J. | Carey. | " |
| King, Jonathan | Davidson River | " |
| Kingsbury, T. B. | Warrenton | " |
| Kingsley, T. J. | Edenton. | " |
| Kornegay, H. L. | Kenansville | " |
| Lambeth, W. | Salisbury | " |
| Lancaster, W. D. | Sandy Plains. | " |
| Lanier, B. | Hickory Spring | " |
| Lankford, W. K. | Fair View. | " |
| Lansdell, J. J. | King of Beeds | " |
| Layton, J. T. | Roper's Store. | " |
| Leary, W. | Hickory | " |
| Leary, J. T. | Edenton | " |
| Leatherman, J. F. | Sugar's Store. | " |
| Lee, J. F. | Mathiesville | " |
| Lemon, A. W. | Sylvestal's | " |
| Lemon, J. P.* | Sylvestal's | " |
| Lewis, H. | Big Swamp. | " |
| Lewis, J.* | Lexington | " |
| Lewis, M. | Ramsey. | " |
| Lindsey, W. | St. Lawrence | " |
| Lineberry, J. W. | Albemarle. | " |
| Logan, R. P. | Shelby. | " |
| Logan, W. H. | Grassy Knob | N. C. |
| Longino, A. W. | Murphy. | " |
| Lott, J. M. | Harrelsville | " |
| Lewis, A. M. | Green Hill. | " |
| Mace, G. W. | Sowinski's Bluff. | " |
| Martin, J. G. | Betts' Store. | " |
| Malloy, R. F. | Bag Hill. | " |
| Marsh, R. H. | St. Lawrence. | " |
| Marsh, J. B. | Davidson River | " |
| Martin, S. | Jonesville. | " |
| Martin, T. J. | Franklin. | " |
| Martin, N. | Lewisville. | " |
| Martin, B. H. | Happy Home. | " |
| Mason, M. | Cadley's Creek. | " |
| Mason, Jesse | Grassy Creek. | " |
| Mason, J. P. | Chapel Hill. | " |
| Mason, S. G. | Tomkinsville. | " |
| Mathews, J. M.* | Taylor's Bridge. | " |
| McAlpin, E. | Clinton. | " |
| McCurry, L. | Marion. | " |
| McDaniel, James | Fayetteville. | " |
| McDowell, A. | Mathiesville. | " |
| McNeil, J. | Parker's Creek. | " |
| McSwain, A. A. | Stephen's. | " |
| McSwain, W. | Stephen's. | " |
| McSwain, L. | Lumberville. | " |
| Mason, E. | Earpsboro'. | " |
| Miles, J. | Fresh Broad. | " |

LIST OF MINISTERS—(CONTINUED.)

| NAMES. | POST OFFICE. |
|---|---|
| Miller, J. | Dick's Creek, N. C. |
| Miller, S. E. | Spring Creek |
| Mills, G. | Great Lever |
| Mingus, J. B. | Pigeon River |
| Mintz, Wm. | Saltsburgh |
| Mitchell, John | Fish Landing |
| Mitchell, M. L. | Windsor |
| Monroe, J. | Montpelier |
| Montague, E. J. | Lily Ely |
| Montague, J. P. | Lily Ely |
| Montague, J. E. | Bowles Ell |
| Moody, R. H. | Lenoir |
| Morris, R. B. | St. Lawrence |
| Morgan, E. | Georgia |
| Morton, E. C. | Walkertown |
| Mouchinet, D. C. | Fellow's Ell |
| Nicholson, F. | Tugwell |
| Nolen, A. M. | Pleasant Grove |
| Nowell, M. | Eagle Rock |
| Nowell, W. C. | Clayton |
| Oakley, W. E. | Sparta |
| Oldham, Ira | Fish Landing |
| Oliver, J. | Lilly Spring |
| Oliver, J. B. | Mt. Olive |
| Oliver, P. | Summerfield |
| Owsley, R. E. | Elizabeth City |
| Owen, E. B. | Cowhouse |
| Owen, W. C. | Pleasant |
| Pickard, Isaac | Little River |
| Padgett, A. | Sandy Plains |
| Page, B. | Little Creek |
| Page, S. | Sandy Plains |
| Palmer, D. | Wood's Ford |
| Parham, H. F. | Sandy Mush |
| Parham, J. | Turkey Creek |
| Parker, W. | Raleigh |
| Patterson, E. A. | Cedar |
| Patterson, E. | Stockville |
| Pendergrass, J. | Sugar Ell |
| Perdue, W. H. | Lexington |
| Perkinson, L. C. | Warren Plains |
| Phillips, E. L. | New Hope Academy |
| Phillips, D. | Lexington |
| Phillips, J. H. | Thomson |
| Pierce, E. | Merry Hill |
| Pitman, A. R. | Lexington |
| Pitman, Thomas | Murfreesboro |
| Plemmons, J. | Marshall |
| Poe, E. A. | Happy Home |
| Ponds, B. K. | Wolfeboro |
| Poston, B. | Shelby |
| Powell, J. | Lenoir |
| Prevatt, F. | Lumberton |
| Pruden, A. | Gatesville |
| Pundley, A. F. | Forestville |

LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Purefoy, J. S. | Forestville, | N. C. |
| Purefoy, G. W | Chapel Hill, | " |
| Purefoy, N. A. | Warrenton, | " |
| Ramsay, G. | Marshall, | " |
| Ray, D. J. | Whiteville, | " |
| Redman, A. | New Hope, | " |
| Reader, B. S. | Poplar Hill, | " |
| Reid, James | Little River, | " |
| Repiton, A. P. | Wilmington, | " |
| Rhyne, G. | Woodlawn, | " |
| Richardson, J. B. | Lilesville, | " |
| Richardson, N. | Carthage, | " |
| Rickman, M. | Franklin, | " |
| Roach, A. | Columbus, | " |
| Roberts, D. J.* | Newby's Bridge, | " |
| Robinson, T. | Ledger, | " |
| Robertson, J. | | |
| Rochelle, J. J. | Jackson, | " |
| Roderick, J. M. | Lincolnton, | " |
| Rogers, J. W. F. | Holly Spring, | " |
| Rollins, B. E. | First Broad, | " |
| Rollins, G. W. | Webb's Ford. | " |
| Rollins, P.* | Mars Hill, | " |
| Rollins, T. J. | Mars Hill, | " |
| Royall, W. | Forestville, | " |
| Sams, L. W. | Flag Pond, | Tenn |
| Sanders, B.* | Lilesville, | N. C. |
| Senter, S. | Chalk Level, | " |
| Sessoms, R. M. | Bryan's Swamp, | " |
| Sherrell, I. T. S. | Quallatown, | " |
| Silver, J. | Ledger, | " |
| Silver T. | Burnsville, | " |
| Skinner, T. E. | Raleigh, | " |
| Smith, E. | Robeson's, | " |
| Smith, J. | Elizabethtown, | " |
| Smith, S. P. | Wilkesboro', | " |
| Solomon, W. | Albemarle, | " |
| Solomon, J. B. | Henderson, | " |
| Speight, | Gatesville, | " |
| Stallings, J. N. | Kenansville, | " |
| Steel, R. L. | Taylorsville, | " |
| Sterns, J. H. | Ashville, | " |
| Stewart, J. L. | Clinton, | " |
| Stevenson, E.* | Jackson, | " |
| Stokely, J. D. | Hintonsville, | " |
| Stoker, A. P. | Mangum, | " |
| Stone, I. | Lumberton, | " |
| Stough, L. | Pineville, | " |
| Stradley, J. A. | Oxford, | " |
| Stradley, T. | Asheville, | " |
| Swain, S. D. | Jonesville, | " |
| Taylor E. L. | Rutherfordton, | " |
| Terrill, S. | Raleigh, | " |
| Terrill, J. | Francisco, | " |
| Todd, M. G. | Eagle Rock, | " |

LIST OF MINISTERS—[CONTINUED.]

| NAMES. | POST OFFICE. | |
|---|---|---|
| Townsend, J. T. | Mt. Gilead, | N. C. |
| Trivett, S. | Jefferson, | " |
| Turner W. | Waughtown, | " |
| Twine, A. | Powell's Point, | " |
| Wait, S. | Forestville, | " |
| Walters, W. T. | Forestville, | " |
| Weaver, A. | Marley's Mills, | " |
| Webb, G. M.* | Webb's Foard, | " |
| Webb, J. B. | Edenton, | " |
| West, W. C. | Rockfish, | " |
| West, J. H. | Davidson River, | " |
| Wester, D. | Louisburg, | " |
| Wheeler, Jesse,* | | |
| White, H. | Mill Landing, | " |
| White, H. J. | St. John's, | " |
| White, J. | Marshal, | " |
| Wilcox, T. | Henderson, | " |
| Wilkey, G. J. | Catawba Station, | " |
| Williams, L. F. | Bear Swamp, | " |
| Williams, E. C. | Oak Grove, | " |
| Williams, B. B. | Colerain, | " |
| Williams, M. | Burnsville, | " |
| Williams, J. | Sandy Plain, | " |
| Williams, C. | Pigeon River, | " |
| Williams, M. S. | Pacific, | " |
| Wilson, G. W.* | Burnsville, | " |
| Wilson, J. C. | New Hill, | " |
| Wilson, N. W. | Chapel Hill, | " |
| Wilson, S. | Egypt, | " |
| Wingate, W. M. | Forestville, | " |
| Woodruff, W. B. | Hamptonsville, | " |
| Worrell, S. W. | Gatesville, | " |
| Wray, D. | Shelby, | " |
| Wright, D. | Troy, | " |
| Wright, I. D. | Asheville, | " |
| Yarboro, A. | Lexington, | " |
| Yarboro, J. | Mooresboro', | " |
| Young, T. W. | Morrisville, | " |
| Young, W. M. | Wilmington, | " |

# PROCEEDINGS

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## WILMINGTON, N. C.,

MAY 22-24, 1867.

RALEIGH:

HUFHAM & HUGHES, PRINTERS.

1867.

# PROCEEDINGS

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## WILMINGTON, N. C.,

MAY 22-24, 1867.

RALEIGH:

HUFHAM & HUGHES, PRINTERS.

1867.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS:

1ST—ELDER W. M. YOUNG, WILMINGTON.
2ND—ELDER A. PAUL REPITON, WILMINGTON.
3RD—ELDER T. B. KINGSBURY, WARRENTON.

ELDER J. D. HUFHAM, RALEIGH, Recording Secretary.
T. M. HUGHES, RALEIGH, Assistant Secretary.
ELDER J. S. PUREFOY, FORESTVILLE, Treasurer.
ELDER W. T. WALTERS, WAKE FOREST COLLEGE, Auditor.

## BOARDS OF THE CONVENTION.

### BOARD OF MISSIONS, LOCATED IN RALEIGH, N. C.

ELDER T. E. SKINNER,
" J. D. HUFHAM,
" J. K. HOWELL,
J. G. WILLIAMS,
T. M. HUGHES,
B. P. WILLIAMSON,
W. J. PALMER,

### BOARD OF EDUCATION, LOCATED AT WAKE FOREST COLLEGE.

ELDER W. M. WINGATE,
" W. ROYALL,
" W. T WALTERS.
" W. T. BROOKS,
ELDER W. B. ROYALL,
J. H. MILLS,
A. F. PUREFOY,

### SUNDAY SCHOOL AND PUBLICATION BOARD.

T. M. HUGHES,
JOHN ARMSTRONG,
JOHN G. WILLIAMS,
J. C. MARCOM,
W. D. WILLIAMS,
J. M. POOL.

### TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
A. M. LEWIS, ESQ.,
C. W. SKINNER, SR.,
HON. CALVIN GRAVES,
COL. S. S. BIDDLE,

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

ARTICLE I. This Institution shall be called the Baptist State Convention of North Carolina.

ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. III. The funds devoted to these objects shall be kept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. IV. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

ART. V. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Associations to the objects of the Convention; and, in addition, every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist church, for every ten dollars paid into the treasury.

ART. VI. Any regular member of a Baptist church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

BRT. VII. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

ART. VIII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled

to representation in this Convention according to Articles 5 and 6 of this Convention.

ART. IX. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

ART. X. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

ART. XI. It shall be the duty of the President to preside at all meetings of the Convention; that of the Vice Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

ART. XII. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

ART. XIII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

ART. XIV. The Convention shall hold its meetings annually, at such time and place as it shall direct.

ART. XV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

ART. XVI. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

# RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for reconsideration thereof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he has leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

---

WILMINGTON, N. C., May 22nd, 1867.

The delegates assembled in the City Hall at 11 o'clock, A. M., and were called to order by Elder Jas. McDaniel. Prayer was offered by Elder J. B. Solomon. Elder Solomon was appointed Recording Secretary, *pro tem.*

The delegates were enrolled as follows :

*Beulah Association.*—Jas. Poteat, and Elders J. J. James, S. G. Mason and F. H. Jones.

*Central Association.*—Elder J. K. Howell.

*Church in Raleigh.*—T. H. Briggs, Jr., John Armstrong, T. M. Hughes, P. F. Pescud and J. D. Hufham.

*Church at New Hope.*—B. B. Buffaloe.

*Church at Wake Forest*—Elders W. M. Wingate, W. T. Brooks, W. B. Royall and G. W. Sanderlin.

*Church at Wake Union.*—Elder J. S. Purefoy.

*Cedar Creek Association.*—Church in Fayetteville, Jas. Taylor and Elders Jas. McDaniel and F. H. Ivey.

*Chowan Association.*—Elders John Mitchell and T. W. Babb.

*Camden and Currituck Union Meeting.*—Elder W. L. Fitcher.

*Yoppim Union Meeting.*—Elder T. J. Knapp.

*Church at Sawyer's Creek.*—Elder R. R. Overby.

*Eastern Association.*—I. Royall, A. M. Faison, B. Oliver, O. Alderman and L. Croom and Elders J. P. Faison and W. M. Kennedy.

*Church in Wilmington.*—E. W. Manning, B. F. Mitchell, L. B. Huggins, G. R. French, J. W. Collins, John D. Elwell, A. Alderman, Alex. Oldham, W. Larkins, E. Wescott, F. V. B. Yopp, W. A. French, Jas. Stokely and Elders A. Paul Repiton and W. M. Young.

*Church in Newbern.*—W. A. Kingsbury and Elder A. D. Cohen.

*Flat River Association.*—S. S. Hicks, J. B. Hobgood, and J. G. Jones. and Elders J. L. Carroll and W. H. Jordan.

*Church at Hester's.*—Elder E. F. Beachum.

*Cape Fear Association.*—J. M. McGugan.

*Pamlico Association.*—Church in Goldsboro, C. C. Clark, John Humphrey, Jas. Robinson, and Elders S. S. Wallace and J. B. Hardwick.

*First African Church, Goldsboro.*—Elder C. J. Nelson.

*Church in Wilson.*—Elder J. H. Freeman.

*Pee Dee Association.*—Elder B. G. Covington.

*Tar River Association.*—Elder J. B. Solomon.

*Church in Warrenton.*—Elder T. B. Kingsbury.

*Sandy Creek Association.*—Elder R H. Marsh.

*Church at Chapel Hill.*—Elder N. W. Wilson.

*Church at Mays's chapel.*—Jordan Tysor.

*Rives's Chapel.*—W. F. Marsh and W. D. Watson.

*Brown Creek Association.*—Church in Charlotte, V. Boyd.

The election of officers resulted as follows:

President, Elder James McDaniel.

1st Vice President, W. M. Young.

2nd Vice President, A. Paul Repiton.

3rd Vice President, T. B. Kingsbury.

Recording Secretary, J. D. Hufham.

Assistant Secretary, T. M. Hughes.

Treasurer, Elder J. S. Purefoy.

Auditor, W. T. Walters.

The pastor and deacons of the church were appionted a committee on religious exercises.

The invitation to messengers from other bodies was accepted by brethren Bitting, Boyce, Culpepper, and J. O. B. Dargan, of S. C.; Taylor, Dickinson, Pritchard and Deans, of Va.; Sumner, of Alabama; Wallace, of Ga.; and Bristow, of Mississippi.

A committee on order of business was appointed as follows: Elders Solomon, Cohen and Kingsbury.

On motion it was agreed that the Convention meet daily at 9 o'clock, and adjourn at 1 o'clock; meet again at 3½ o'clock, and adjourn at 6 o'clock, P. M.

On motion, it was agreed that the first half hour of each morning session be spent in devotional exercises.

A financial committee was appointed as follows: W. Larkins, I. Royall and L. B. Huggins.

Elder C. C. Bitting, in behalf of the Mississippi Baptist State Convention, presented the Christian salutations of that body.

On motion of Elder J. B. Solomon the following was adopted:

*Resolved*, That the christian greeting and kind communication of our brethren of the Baptist State Convention of Mississippi, through brother Bitting, is most cordially received and reciprocated by this body.

*Resolved*, That brother Bitting be requested to bear back to them our christian love, and express to them our earnest desire for farther intercommunication.

The committee on order of business reported as follows:

1. Appointment of committees.
2. Unfinished Business.
3. Reports of Boards.
4. Motions and Resolutions.
5. Miscellaneous Business.

On motion adjourned to 3½ o'clock, P. M.

At night, the introductory sermon was preached by Dr. Boyce, of S. C.

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder W. M. Kennedy.

The President announced the following committees:

*On Periodicals.*—Elders Kingsbury, Hardwick and Babb.

*On Religious Instruction of Freedmen.*—Elders Solomon, Wingate and Cohen.

*On Obituaries.*—Elders Kennedy, Gilmore and Walters.

Elders Walters and Solomon reported attendance at the General Association of Virginia last year.

Elder Walters reported attendance at the Baptist State Convention of South Carolina.

Elder J. B. Solomon offered the following:

*Resolved*, That the Contitution of the Baptist State Convention of North Carolina be so amended as to read thus: "ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectfully belong; the circulation of Bibles and religious books; and co-operation with the Southern Baptist Convention in the work of Missions."

On motion of Elder J. B. Hardwick, a committee was appointed to consider this amendment and such other amendments of the Constitution as may be necessary. The following brethren compose the committee: Elders Solomon, Hardwick and F. H. Ivey.

On motion a committee on delegations was appointed as follows: Elders R. R. Overby, W. L. Fitcher and brother G. R. French.

Elder Solomon, on behalf of the committee on religious instruction of the colored people, solicited suggestions from the brethren, so that the committee might make an enlightened report. Remarks were made by Elders J. B. Taylor, M. T. Sumner, and T. M. Hughes.

By permission a letter from Rev. Joseph Bazemore, colored, was read.

The Convention adjourned to 9 o'clock, A. M., to-morrow. Prayer by Elder A. D. Cohen.

---

THURSDAY MORNING.

In the absence of the President, the Convention was called to order by the 2nd Vice President, Elder W. M. Young. Prayer by Elder C. C. Bitting.

The roll was called. Letters from the churches in Raleigh, Newbern, and Wilmington; from the Raleigh Baptist Sunday School; from the Pee Dee and Eastern Associations; and from the colored Baptist Church in Warrenton were read.

The report of the Board of Missions was read by Elder J. K. Howell, Recording Secretary of the Board:

## REPORT OF THE BOARD OF MISSIONS.

We are not able to-day to report as much work done in our department as we wish; yet we are gratified to state that we have greatly enlarged and extended our labors since you last met. Soon after your last session adjourned we re-appointed Prof. W. T. Walters our Corresponding Secretary. His efforts have been marked with signal success and have given entire satisfaction to the Board. And as all the plans and suggestions in his report to us are heartily approved we have concluded to embody it as our report to this Convention, recommending the plans and suggestions for your consideration and action:

### REPORT OF THE CORRESPONDING SECRETARY.

DEAR BRETHREN:—An experience of eighteen months in your service, as Corresponding Secretary, has served to impress me more deeply, not only with the importance, but with the absolute necessity of efforts to supply the destitute of our own State with the Gospel. Perhaps some may have entertained the opinion that the Gospel in our own country is accessible to all, and if any section or neighbor-

hood is destitute it is their own fault. They could have the Gospe if they desired it, and if they fail to secure for themselves its high privileges, they are the responsible party. Such reasoning would apply with great equal force to China, to Africa, or to any other heathen country. They could procure the privileges of the Gospel if they desired them. But they do not desire the Gospel, nor do any people, destitute of its enlightening influences in the State or elsewhere, desire it. And farther, Christ has imposed upon his people the obligation to preach the Gospel to every creature, and that without reference to the desires of the human heart. Acting upon this broad commission of the Master himself, it is our duty first to find out the destitution and then to supply it.

The destitution in North Carolina is far greater than I had ever imagined before entering upon this work. I regret my inability to give you full particulars at this point, but from the most reliable information which I have been able to gather up, I am satisfied that less than one-tenth of our population enjoy the privileges of Baptist preaching.

The estimate of a number of intelligent brethren who have bestowed much attention upon the subject of the destitution within the limits of their own Association is, that out of a population of ninety thousand, not more than six thousand enjoy the privilege of stated Baptist preaching. Allowing four thousand additional as occasional hearers, there would remain eighty thousand people in this Association totally destitute of Baptist preaching. Now taking into consideration the fact that this Association is even more highly favored than many other sections of the State I think it will appear that the above estimate is not too small. We can number within the limits of the State not less than fifty towns and villages totally destitute of the Gospel as it is preached by the Baptists.

Now with such vast destitution before us, and remembering that our denominational success and the success of the cause of truth, as we believe, under God, depends upon the speedy occupation of these destitute places, what an argument is furnished for active, zealous effort in this department of Christian labor. The command of Christ, "Go ye into all the world and preach the Gospel to every creature, beginning at Jerusalem," ought to be felt in its power and application to us, and the Zion of our State should give herself no rest until the glorious rays of Gospel light shall beam upon all the benighted people of our own State.

After such statements I suppose the Convention assembled will be anxious to know what is being done to supply this destitution, and will willingly hear from you such suggestions in regard to plans of future operation as you may submit.

I am glad to report an increase in our missionary operations. Since our last report we have had in the employment of the Board seventeen missionaries, devoting either the whole or a part of their time to missionary work. They have been laboring with commendable zeal, and in some instances marked success has attended their labors. Space will not allow a full transcript of the report of each of the missionaries and hence I herewith transmit their quarterly reports for your inspection.

In reference to our resources for meeting our obligations to these brethren, I have to remark that we have been able in most instances to meet our first quarterly instalment which was due April 18th, but shall need additional funds to meet the second payment, due, July 18th.

For a full statement of the amounts collected from the churches and the expenditures for the year, I refer you to the report of the Treasurer of the Board.

The number of missionaries under appointment is altogether inadequate to meet the wants of the destitution and instead of seventeen we ought to have at least one hundred missionaries constantly in the field. How to increase the number of laborers is a serious question, and one which can be solved only by the liberality of the churches. Many churches and many individual Christians and many pastors of churches have in the spirit of self sacrifice contributed nobly to this great work, and yet I regret to be compelled to state that there are many churches and pastors who have not as yet identified themselves with this great denominational movement.

If the interest felt by a few could only become general and if all our people would only contribute a tithe of what they ought to contribute under the Gospel plan of benevolence, we could easily occupy the land.

Would not a hearty endorsement of the work by the Convention, and an earnest appeal to the Baptists of North Carolina to unite in a universal spirit of sacrifice for the promotion of Christ's kingdom in our midst, secure the desired ends? Our college is furnishing, from year to year, a number of young men qualified for the work of the Gospel ministry and who have in prayer consecrated their lives to the service of Christ. These in many instances have been forced to seek homes in other States because the churches have not sent up the funds necessary to sustain them as laborers in our own State and thus we find ourselves wanting not only means but men to carry on the work of the Lord. May we look for a change? The work must be gradual; and yet by a proper development of our resources and a

judicious expenditure of the same we may live in the daily utterance of the prayer, that the Lord will send forth more laborers into his harvest, rather than in the practical experience of the past that he will take from us even those who have been sent.

I would farther suggest for your consideration the propriety of securing by some plan a *church extension fund.* In many of our towns and villages, as also country situations, we have small but promising interests destitute of necessary means to build suitable houses of worship. In this age of the world a place of worship is a matter of prime consideration Could such points be aided they would often in a few years pay back ten fold into the treasury of the Lord but for the want of a little timely help they are often scattered as sheep without a shepherd. Brethren, we have a great work before us and weighty responsibilities rest upon us. In all of our plans let us ask the directions of the Master and in all of our prayers let us seek his spirit that we may be one in Christ.

Respectfully submitted,

W. T. WALTERS, Cor. Sec., B. S. M.

Elder J. D. Hufham moved that so much of the report as relates to church-extension be referred to a special committee.

A discussion in which Elders James, Young, Walters and Repiton participated, in reference to the constitutionality of the proposed measure, arose. The motion was finally passed.

Elders Mason, W. H. Jordan and W. M. Young were appointed on the committee.

Pending the motion for the adoption of the report, Prof. Walters addressed the Convention. He said:

"That in early life he held mistaken views in reference to the importance of Home Missions. He had supposed that there was but little actual spiritual destitution in our country. He knew there was destitution in some localities but he had thought it was voluntary—that everywhere the people could have access to christian privileges and advantages if they would but put themselves to a little inconvenience. For two years, he had made this a subject of special study and investigation, and he was convinced that he had been mistaken.

There is a very great destitution of Baptist preaching in North

Carolina. Starting from Raleigh, going west, on a recent tour, he had counted twenty-two towns and villages where the truth, as held by Baptists, is not proclaimed, and he was satisfied that not more than one-tenth of the population of the State have access to Baptist preaching regularly. And yet we have been sitting quietly, with folded arms, waiting for the triumph of the Gospel. In our anxiety for the heathen we have lost sight of the fact that there are destitute ones here at home. The Commission, under which we labor, is, 'Preach the Gospel to *every creature.*' He was a friend to Foreign Missions—the Corresponding Secretary of the Board, there present, knew this—but he believed that if we had done our duty in the home field in former years, we should have accomplished ten times as much in the foreign field.

We have not risen to a true conception of the demands of this work on us, or of the designs of Providence in this crisis. Heretofore we have been, to a great extent, an isolated people. We have felt that the land was our own and that we could take our own time in evangelizing it. But what hath God wrought in our day? The barriers have been broken down and the whole country has been thrown open to immigrants from every quarter. They will come, and that right speedily, and with them every form of error. It will not come by littles as in former years, but like the rushing of a mighty flood, and we must gird ourselves afresh to meet it. All our interests, temporal and eternal, require this. Religion is the only hope of the country. Even politicians and statesmen who do not profess to be christians themselves, acknowledge this.

In conclusion, he referred to some facts which showed that the churches are beginning to appreciate the importance of this work and to act accordingly. All the Associations in the State are now co-operating with the Board. Formerly there was no connection between them. Then the contributions are more liberal than they were, even in our years of greatest prosperity. In addition to the $3,000 which have been collected during the year, there is enough more, due in good subscriptions, to swell the whole amount to $5,000. Several touching instances of self-denial on the part of christians, in order that they might contribute to this work, were given."

Elder W. M. Young said,

"He was much gratified by the address of Prof. Walters. He was especially pleased to know that the Associations are co-operating in this work. There had formerly been some confusion, as he had

found in his own church and Association. He was glad to know that this is over. There is no necessity for clashing or misapprehen. sion.

There should also be perfect harmony between our own Board and the Board of Domestic Missions of the Southern Baptist Convention. In conclusion, he expressed his conviction of the importance of this work. He also regarded Prof. Walters as the man for it. We ought to hold up his hands and make the work even more prosperous in the future than it has been in the past."

Elder W. H. Jordan agreed with brother Young that there should be no rivalry between our different Boards other than that which exists among the holy angels around the throne of God. There is a sacred unity in all these plans of benevolent effort; so that he who has the true spirit of benevolence is alike friendly to them all. It can not be otherwise.

He was gratified at the success which had attended brother Walters's labors. It should stimulate us to greater faith and more earnest efforts in the future. In times like the present we are naturally disposed to take a gloomy view of things and to feel discouraged. We ought rather to feel honored and encouraged that God has called us to labor in such a period. A new leaf in the book of Providence has been turned over, and new voices are calling us to arm for battle. Mere men of the world may argue that we can do little, prostrated and embarrassed as we are. So it would have been easy to show that the Israelites could not cross the Red Sea, or subsist forty years in the wilderness; yet it was done. And we may accomplish much if we go forward trusting in God. God requires of each of us only what we can do. If we do that, He can make it mighty for the accomplishment of his purposes.

At the age of sixty-four years, everything had been swept away from him and he had to commence life anew. Still he had never derived more comfort from the promises of God and never felt so much like giving himself unreservedly to the work of preaching the Gospel.

Elder Jas. B. Taylor thought that the indications of the Divine favor which had attended this department of our labor, called for special recognition; and at his suggestion prayer was offered.

Elder J. J. James said he felt a peculiar pleasure on this occasion in looking back on the work of the Convention for the last twenty years. The blessing of God had rested on it. Many churches had been organized in destitute places and they had afterwards become self-sustaining and prosperous. Some of them had been scattered ot

late, in the general ruin which had come upon the country. Still we have the assurance that God reigns and what he does is right. Like children we must drink of the cup which he gives us, whether it be bitter or sweet.

He rejoiced that the work in this department had been resumed. Its importance cannot be over estimated. The incentives to prosecute it more earnestly than ever, multiply in force and number. We are living among the wrecks of a great civil war. We are a subjugated people; and all history teaches that to a people thus situated there is urgent need of the saving influences and restraints of the Gospel. In the season through which we are passing, many have been tried and found pure; but there is still a frightful amount of demoralization among the people and the fact stares us in the face that without religion we are ruined.

He also called attention to the alarming growth of Catholicism in this country, and said they are working more earnestly than the Protestants. They are threatening to overrun and possess the whole country. He would say it in no spirit of bigotry or bitter sectarianism, but the Baptists are the only ones who are prepared to contend successfully with the Catholics. Between the two there is no middle ground that is defensible. All others have sprung from Rome; and they still retain more or less of her traditions and errors. He was not disposed to compliment the Baptists unduly, but his views were as he had stated. The time has come when we are called on to declare the whole truth and to make plain the difference between truth and error.

The report was adopted:

The committee on the religious instruction of the colored people submitted a report which was discussed at some length.

Elder W. H. Jordan said, the question in reference to this race is, what shall we do for them? It was always interesting; it is more so now. The spirit of the Southern people had always been kind towards the race, and good results had followed. The Gospel had been preached to them and many of them had been truly converted. But if left to themselves now, their tendency would be downwards. They are disinclined to association with us—are disposed to independent action. They are strongly inclined to superstition and if left to be guided by all who may aspire to be teachers among them, there is danger that true religion will die out among them and they will lapse into barbarism. Still the question of what to do, is a difficult and delicate one. The spirit of benevolence and the love of God would

lead us to hope for the best. But effort is necessary. We must not only *say* but *do*. The principle which should guide us is this: The future is a mystery; while the ground just about us is clear and plain enough. Let us ascertain present duty; and thus pressing forward we shall at length reach the safe and pleasant goal.

Elder W. M. Young said the report was too general in its character. We had a similar report last year. There are practical difficulties in the way and they must be met.

The report was laid on the table.

Elder J. B. Hardwick, in behalf of the committee on constitutional amendments, submitted a report, which, on motion was laid on the table.

The Convention then adjourned to 3 1-2 o'clock. Prayer by Elder S. G. Mason.

---

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer by Elder E. F. Beachum. The report of the Committee on the religious instruction of the freedmen was called up, and after considerable discussion was recommitted to the committee.

By invitation, Dr. Boyce addressed the Convention in behalf of the Southern Baptist Theological Seminary, Greenville, S. C., and obtained subscriptions to the amount of $1,800.

The Convention then adjourned to 9 o'clock, A. M., tomorrow. Prayer by Elder J. L. Carroll.

At night a mass-meeting was held in behalf of the Board of Domestic Missions of the Southern Baptist Convention. Addresses were delivered by Elders Sumner, Pritchard, Wilson and Hardwick, and contributions to the amount of $330 were secured.

FRIDAY MORNING.

The Convention was called to order by the 1st Vice President, Elder W. M. Young.

Prayer by Dr. Boyce.

The roll was called and the proceedings of yesterday were read.

Brother J. J. Edwards who was acting as Colporter under the direction of the Board of the Convention when the war broke out, submitted a report, which on motion was received and declared to be a satisfactory settlement of his account.

The committee to nominate preachers for next session reported as follows: For the Introductory Sermon, Elder J. L. Carroll. For the Missionary Sermon, Elder N. W. Wilson.

The report of the Board of Education was read as follows:

## REPORT OF THE BOARD OF EDUCATION.

During the last year, we have had under our control and watch-care five young brethren engaged in pursuing a course of study, preparatory to their entrance upon the work of the Gospel ministry. Their christian conduct so far as we are enabled to judge, either from our own knowledge or the testimony of others, has been in every respect exemplary and commendable; their proficiency, as students, has been satisfactory, and in some cases even extraordinary. We feel no hesitation, then, in asserting that so far as the moral and mental qualifications of those under our charge are concerned, there is every reason to be gratified and encouraged.

Our financial condition, on the other hand, has not been altogether such as we had anticipated and had hoped to report it at the present meeting of your body. In some localities our churches have seemed to realize the importance of the work entrusted to our care and have substantially manifested their interest. As an instance, two churches of the same Association have pledged themselves to support one beneficiary each, for at least one session, and several others have approximated the examples thus nobly furnished. But as a general thing, the churches of our State have not evinced that interest, which the very nature of the work should elicit. Notwithstanding the repeated appeals made to them through pastors and otherwise, but few

have responded by materially aiding us, others either taking no cognizance of our claims or else signifying their inability to render assistance.

It may be well to state that the expenses of the Board have been kept within the most narrow limits, no efforts having been spared to make its liabilities as inconsiderable as possible. Arrangements have, accordingly, been effected to secure the board of beneficiaries at the lowest rates that can be afforded, thus preventing *any expenditure* of funds appropriated, *not absolutely* necessary. The indebtedness of the Board being still, however, considerable, its efficiency, too, has been much impaired. The following is an exhibit of its financial condition:

| | |
|---|---|
| Total expenses for the year - - - - - | $607 50 |
| " amount received and paid over, - - - - | 236 90 |
| " Balance due, - - - - - - - - | 370 60 |

We would earnestly, in view of the facts herein briefly presented, urge upon our brethren throughout the State to consider seriously and prayerfully, the momentous interests at stake, fondly indulging the hope that they will not slight nor neglect it in the future as in the past.

W. B. ROYALL, *Sec. & Treas.*

Pending the motion to adopt the report several addresses were delivered.

Elder W. M. Young said, he fully appreciated the importance of the work entrusted to this Board and he deeply regretted that the contributions during the past year had been insufficient to meet its necessities. This money could only be raised by systematic effort. The pastors should see that the churches make stated contributions for the support of the Board. An agent should be sent out to stir up both pastors and churches on the subject. He could say for the church in Wilmington that she would do her duty in this matter. One of her members, a young man who had the ministry in view, would probably go to Wake Forest next session. If so, the church will contribute liberally for his support. If he does not go, she will aid those who are already there.

Dr. Wingate said he thought the fruits of this enterprise should commend it to the hearts of the brethren. God's blessing had rested on it from its inception. As he looked around him, he saw several of the best beloved and most useful members of the Convention who had been aided by the Board. There are others in different parts of the State and in other States. One of the most successful and efficient missionaries, of any denomination, now in China, had been one of the beneficiaries of the Board. These and other things which he mentioned should excite the churches to increased liberality.

Elder Walters said, it was sometimes a good plan to judge a measure by the estimate which the people at home had of it—those who knew most of it. The churches in the immediate vicinity of the

College are the warmest friends of the Board. Two of those churches are each sustaining a young minister at the College. A like liberality among the churches generally would be awakened if they knew the importance of the measure as these brethren do The times require that our ministers shall go forth fully armed for the conflict. Then, too, there is an increasing demand for men. The cry comes up from all quarters. And shall the churches withhold their contributions under such circumstances?

Elder F. H. Ivey concurred in what had been said about the importance of sustaining the Board, and expressed his astonishment that so little had been done; that the amount of expenditure was so small, and that of this small amount, half has not been sent up by the churches. Complaint is made of poverty. A returned missionary had told him the masses of the people in China are much poorer than they are here. Yet out of their poverty they make contributions to build temples to their idols and to maintain their idol worship. He alluded very touchingly to his own experience while a beneficiary at Wake Forest and paid a beautiful tribute to Elder J. L. Prichard and the Sewing Circle of his Church in Wilmington, who had done so much to aid him and others.

Elder E. F. Beachum also addressed the Convention, pleading earnestly that the young ministers who are now pursuing their studies at Wake Forest be liberally sustained.

Elder Jas. B. Taylor wished to say a word in reference to the importance of the object now before the Convention. Men are sadly needed just now to preach the Gospel. All our foreign missionaries are crying out for reinforcements. They should be sent on. A wise economy, to say nothing of the claims of the heathen, demands this. Let us everywhere do all we can to train and send them forth to this great work. His heart had been greatly cheered, during a recent visit to Wake Forest, as he looked on the noble band of young brethren there, many of them converted to God during the past year.

Elder Culpepper said this is a great work, one which requires attention. We must have our hearts enlisted in it and go home and try to enlist others. We must work ourselves and try to get others to work.

Elder R. R. Overby here arose and pledged himself to meet the expenses of one beneficiary during the ensuing year. Elder John Mitchell agreed to become responsible for $100 00; Elder F. H. Ivey for $25 00, of which he paid $5 00; Elder E. F. Beachum for $20 00; Elder J. L. Carroll for $25 00; Elder J. S. Purefoy for $50 00; brother J. B. Hobgood for $25 00; Elder J. B. Taylor paid $5 00.

Elder F. H. Jones stated that a young man, a member of one of his churches, who has the ministry in view, is studying at a neighborhood school, the churches paying his expenses. They will sustain him there if he will continue, or at Wake Forest if he should go there.

Elder W. M. Young stated that a young minister, a member of the church in Wilmington, will probably go to Wake Forest next session. The church in Wilmington will sustain him.

The report was then adopted.

Elder W. M. Young offered the following:

*Resolved*, That the Pastors of the several churches be requested to take up a special collection, immediately on their return home, in behalf of the beneficiaries of Wake Forest College, and that an annual collection be taken up in all our churches, regularly hereafter, for the same purpose.

On motion, the resolution was adopted.

By invitation, Elder C. C. Bitting addressed the Convention in behalf of the Sunday School and Publication Board of the Southern Baptist Convention. He received contributions to the amount of $103 36.

The committee on church extension reported as follows:

Your committee, feeling the importance of the subject committed to their consideration, beg leave to submit the following resolutions:

*Resolved*, That we recommend to our churches the importance of building houses of worship in our destitute regions, and that they contribute severally, according to their ability, to accomplish this object.

*Resolved*, That an opportunity be given to listen to a statement of the condition and wants connected with the building of the First Baptist Church in this city.

On motion it was made the special order for 3 o'clock, P. M.

The President announced the following committees:

*To nominate Board of Missions.*—Elders Marsh, Carroll and Overby.

*To nominate Board of Education.*—Elders Mitchell and Mason, and brother P. F. Pescud.

The Convention adjourned to 3 1-2 o'clock, P. M.

Prayer by Elder R. H. Marsh.

---

AFTERNOON SESSION.

The Convention was called to order by the President.

Prayer by Elder C. J. Nelson.

The committee to nominate Board of Missions reported the following: T. E. Skinner, J. D. Hufham, J. K. Howell, J. G. Williams, T. M. Hughes, B. P. Williamson and W. J. Palmer.

The report was adopted.

The committee to nominate Board of Education reported the following: W. M. Wingate, W. Royall, W. T. Walters, W. T. Brooks, W. B. Royall, A. F. Purefoy and J. H. Mills.

The nominations were confirmed.

The report of the committee on church extension was taken up. Pending the motion for its adoption, addresses were delivered by brethren W. M. Young, G. R. French, J. B. Hardwick, W. H. Jordan, A. P. Repiton, T. H. Pritchard, A. D. Cohen and F. H. Ivey.

Brother T. M. Hughes offered the following:

*Resolved*, That we commend to the liberality of the brethren at large, Elder W. M. Young or any agent of the church in Wilmington who may visit them to secure funds for the completion of the house of worship of said church.

On motion the resolution was adopted.

It was announced that the members of the Convention are invited by brother Alexander Oldham to go on an excursion down the river on Monday morning. On motion the invitation was accepted and the thanks of the Convention were tendered to brother Oldham.

The Convention adjourned to 9 1-2 o'clock, A. M., tomorrow. Prayer by Elder Wingate.

---

SATURDAY MORNING.

The Convention was called to order by the President.

Prayer by Elder J. K. Howell.

The roll was called and the proceedings of yesterday were read.

The committee on time and place of holding the next session of the Convention submitted a report. After a protracted and irregular debate, it was finally agreed to meet with the church in Goldsboro on Wednesday before the third Sunday in October next.

The following resolutions, offered by Elder J. B. Solomon, were adopted :

*Resolved*, That our thanks are due and are hereby tendered to the accommodating editors of the *Journal* and *Dispatch*, of this place, for their kind and faithful reports of the proceedings of this Convention during its sessions.

*Resolved*, That we hereby tender our thanks to the gentlemen who have so patiently and kindly reported our proceedings.

The report of the committee on the religious instruction of the colored people was called up and read as follows :

While it has *ever* been our desire to afford the most efficient instruction to the colored people in our midst, in the doctrines of our Gospel, and while we have heretofore employed such means as the relation then existing between the two races seemed to demand, and while we have reason to believe that our Heavenly Father has crowned and blessed these means to the salvation of many of our former slaves, yet we feel that much remains for us to do in supplying this people with the word of eternal life.

Your committee are of the opinion that a manifestation of the spirit of the Gospel towards our brethren in Christ of this race, is the solemn duty of this Convention. It remains for *us* to mould their future character and give direction to their future labors for the salvation of souls. It also remains for us to extend to them a manifestation of the christian sympathy which we now feel and have ever felt towards them, and thus help them to rise to higher usefulness in the cause of Christ. To this end we most earnestly recommend our brethren throughout the State to use all christian means for elevating our colored brethren in the scale of religious and intellectual being, to sympathize with them in their efforts to erect houses of worship, in the organization of Sunday Schools especially, and in a general way to see that their spiritual interests are looked after.

We recommend to our Pastors and Ministers that they assist by their advice and counsel the efforts of colored brethren who feel it their duty to preach the Gospel, to fit themselves for the greatest possible usefulness in the christian ministry. We recommend also, that our Board of State Missions be instructed to use every effort to furnish them with the Word of Life.

Your committee would farther suggest that as serious difficulties

and embarrassment may frequently arise as to the *relation* our colored brethren shall sustain to our ecclesiastical bodies, and as it is desirable that as much uniformity should exist on this point, as is consonant with our polity, that we recommend to our brethren throughout the State the adoption of the following general principles of action, according to the implied instructions, as your committee understood it, in regard to the first form.

1. That whenever application is made for individual membership in a Church, the Church shall decide upon its course of action in this, as in other cases, by its own judgment as to the merits of the particular case.

2. In like manner we recommend that when application is made by a *colored Church* for membership in any of our Associations, the action of the Association be determined by the merits of the case, as heretofore practiced by our Associations.

3. In each and every case we recommend that our brethren shall deport themselves towards this race in the most liberal Christian spirit, remembering the divine declaration that "we are all one in Christ."

Elder J. D. Hufham said,

He had serious objections to the report as it now stands. It seems to give out as the opinion of this body that persons of both races ought to be received promiscuously, with equal privileges, into our Churches, Associations and Conventions. Brother Solomon said the report was not designed to make any such recommendation. He, Elder H., thought it would make this impression on the reader, whatever may have been the design of the framers of the report, and he could not vote for it.

He was equally opposed to it if its meaning was not such as he had indicated, because then it must mean that we are to retain the colored members of the churches on the old footing, without any voice in the discipline of the church or the management of its affairs. They are now free, and even if they were willing to come back and remain as they were in former years, he could not encourage them to do it. But they are not willing to do this—they will not do it. Of a very large colored membership at the close of the war, we have but a fragment left. So it will continue if this policy is persisted in. One of two courses is left open to us; either to form separate organizations for the two; or to gather both, without distinction in point of privilege, into our churches. The latter course is not to be thought of. The former would meet the wants of both races. Disguise it as we may, our colored brethren are disposed to independent action—they want preachers and churches of their own. Let us encourage and assist them in this and in a short time the colored membership of the State will again be almost as large as the white. The whites can labor for them, when they are gathered into separate churches, without difficulty or embarrassment.

He moved that the report be amended by striking out

all of it after the second paragraph and inserting the following:

"We beg leave to suggest,

1. That our colored brethren be encouraged to form separate Churches and Associations.

2. That our brethren generally should encourage and assist them in doing this, and in preserving Gospel order, and in establishing and keeping up day schools and Sabbath schools, and such other institutions as have for their object to promote the spiritual and intellectual well-being of the race.

3. That our pastors may labor usefully in giving instruction to colored brethren who have already entered the ministry, or who may have it in contemplation."

Elder F. M. Jordan said,

He favored the amendment. He was pastor of a colored church before and during the war, and he had continued to serve them since the war, and their intercourse in these relations had been pleasant. He was a friend to the race and desired to do all he could for their elevation and improvement. On this account he favored the amendment. It is in accordance with the wishes and inclinations of the colored brethren. They are disposed to go to themselves, where they can worship without restraint. He had been present at the organization of the first colored Baptist Association ever formed in North Carolina. The meeting was held in Person County last winter. There was much ignorance among them, but they had received and acted on his suggestions with readiness and thankfulness. He thought they would pursue this course everywhere, and it is best for them.

Elder J. B. Solomon said brother Jordan had given the best possible argument against the amendment. The irregularities and the ignorance of Gospel order, which had been spoken of formed a sufficient proof that the colored people were not prepared for separate and independent churches.

Besides, the amendment seemed to indicate that we wished to be rid of the colored race and were determined to shake them off. He argued very earnestly and at length against this.

Elder T. W. Babb said he thought we had not done our duty to these people. We had neglected them too much. They would in all cases respond to and be influenced by kind treatment. He cited several instances which had fallen under his observation.

Elder N. W. Wilson said the discussion had taken an unfortunate turn. Some brethren had spoken as if there was a disposition, on the part of some of the brethren, unfriendly to the negroes, and a desire to cast them off. This was not true. All wish to do what they can for the welfare of the race. We do not wish to cast them off. They wish and intend to have churches of their own, and the policy indicated in the amendment is the best we can do for them.

Brother G. R. French spoke of the importance of cultivating friendly relations with the negroes and of doing what we can to elevate and improve them.

Elder A. D. Cohen explained, in behalf of the Committee, that in making out the report they supposed they were acting in accordance with the instructions of the Convention. For himself, he favored separate organizations. Great danger and incalculable evil might result from the opposite course of action.

The motion to amend prevailed. The report was then adopted.

The Convention adjourned. Prayer by Elder F. M. Jordan.

---

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder A. P. Repiton.

The report of the Sunday School Board was read as follows:

REPORT OF SUNDAY SCHOOL AND PUBLICATION BOARD.

The Sunday School and Publication Board, located in the City of Raleigh, beg leave to submit the following report:

The Board regret that for want of funds they have been unable to extend their operations to an extent commensurate with the necessities of the denomination.

They have appointed several agents to canvass the State but they have all failed to raise a sufficient amount to pay their individual expenses. The Board purchased, some months ago, in Philadelphia, books to the amount of $1,000. Two-thirds of these books are now on hand. The Board also owe a balance for rent of a Depository, and to agents, which with the amount due the Depository in Philadelphia, make the total indebtedness of the Board, less certain debts regarded as good and collectable, about $1,000, for which the Board is held responsible.

All of which is respectfully submitted,

P. F. PESCUD, PRESIDENT.

The report was adopted.

A committee, consisting of Elders Purefoy, Brooks and Wingate, was appointed to nominate a new Board.

The commtttee on obituaries reported, but the report in

some way escaped us. It contained biographical sketches of Elder P. W. Dowd, the first President of the Convention, and of Elders N. Richardson and S. Bazemore, who were among the earliest friends and supporters of the body. They died during the past year.

The following resolutions were offered:

*Resolved*, That we cordially approve of the Memoir of that faithful and devoted servant of God, Rev. J. L. Prichard, written by our brother, Rev. J. D. Hufham, and that we recommend said Memoir to the attention of our churches and brethren throughout the State.

*Resolved*, That we recommend that each member of this Convention shall procure a copy of said Memoir.

Elder J. B. Hardwick, from the Committee on Periodicals, read the following report:

REPORT OF COMMITTEE ON PERIODICALS.

Your committee would recommend most cordially to the support of the Baptists of North Carolina, the BIBLICAL RECORDER published at Raleigh, N. C. It has long been a faithful exponent of our principles and practices and an earnest advocate of righteousness and truth. It is not creditable to our people that its only organ does not circulate more generally. We would impress upon our pastors and ministers the importance of introducing this defender of Baptist doctrines and ally of sound religious literature into every family throughout our connection. We would commend also to our people, *Kind Words*, the Sunday school paper published at Greenville, South Carolina, by the Sunday school Board of the Southern Baptist Convention. It has already attained a circulationof over 28,000 copies, and richly merits the patronage of every Baptist in "the land we love."

Also that sterling little paper the *Child's Delight*, published by bro S. Boykin, Macon, Geo.

The report was adopted.

The committee to nominate Sunday School Board reported the following: T. M. Hughes, John Armstrong, John G. Williams, J. C. Marcom, W. D. Williams J. M. Pool.

The report was adopted.

## REPORT OF FINANCIAL COMMITTEE.

Your Committee report the following sums sent up for the objects of the Convention:

| | |
|---|---|
| For State Missions, | $ 60,25 |
| " Foreign Missions, | 295,73 |
| " Domestic Missions, | 12,50 |
| " Education, | 40,00 |
| Total, | 408,48 |

Elder W. M. Wingate made a verbal report of the operations of Elder R. B. Jones, agent of Wake Forest College. He has had a very encouraging degree of success—has been raising funds for the endowment of the College at the rate of $1,000 a week. In consequence of ill-health and inclement weather, he had been in the field but four months, and yet he had secured in subscriptions, $16,000—more than were given in our most prosperous days. This is matter for thankfulness. It should stimulate the friends of the College to newness of effort in its behalf.

Elder N. W. Wilson, by permission, made a statement in reference to the musical school at Chapel Hill.

On motion of Elder J. B. Hardwick the following was adopted:

*Resolved*, That we have heard with pleasure that Rev. N. W. Wilson has opened a Music school at Chapel Hill, We cordially recommend this enterprise to the people of North Carolina, as eminently worthy of liberal patronage.

Elder J. B. Solomon made a statement in reference to the Warrenton Female College, and at his request permission was granted him to have an advertisement of the School printed on the cover of the minutes of the Convention.

On motion of Elder J. L. Carroll, the following was adopted:

*Resolved*, That the thanks of this Convention are due and are hereby tendered to the brethren and friends of Wilmington, for their generous hospitality during the present session; also to the several railroad and steamboat companies for the favor extended in the matter of transportation.

The Convention then adjourned to meet with the church in Goldsboro', on Wednesday before the 3rd Sunday in October next. Prayer by Elder J. O. B. Dargan.

## JOHN G. WILLIAMS IN ACCOUNT WITH BOARD OF STATE MISSIONS N. C. B. S. CONVENTION.

| 1866. | Cr. |
|---|---|
| By Sundry amounts paid out from June 1st, 1866 to June 1st 1867. | |
| For Salaries of Missionaries and Cor. Sec. | $2702 79 |
| " Travelling Expenses, | 103 80 |
| " Postage and Stationary, | 12 16 |
| " Printing Minutes of Convention, | 78 00 |
| Paid Board of Education, by request of Contributors to the funds of State Missions, | 81 82 |
| " Foreign Mission Board as above, | 17 72 |
| Balance on hand, | 417 82 |
| | $3414 11 |

*There is in the hands of the Corresponding Secretary about $1600 in good subscriptions, which would make the operations of the year ending June the 1st—add up a little over $5,000.

J. K. HOWELL, Auditor.

# TREASURER'S REPORT.

| DEBITS. | D. M. | S. M. | F. M. | E. D. | S. S. & PUB. | TOTAL. |
|---|---|---|---|---|---|---|
| Sabbath Collection, 1866,.... | | $ 12 70 | $ 12 70 | $ 12 70 | $12 65 | $50 75 |
| Ready Creek Church,..... | | | | 5 50 | | 5 50 |
| Brown's Church,..... | | | | 5 00 | | 5 00 |
| Tar River Association,..... | | 4 05 | 4 05 | 4 05 | 4 05 | 16 20 |
| Ready Creek Church,..... | | | | 2 85 | | 2 85 |
| Brown's Church,..... | | | 7 46 | 3 40 | | 10 86 |
| Corinth Church,..... | | | | 10 00 | | 10 00 |
| C. J. Egerton,..... | | | 5 00 | | | 5 00 |
| Cash Pledges at Convention,. | | | | 12 00 | | 12 00 |
| Sabbath Collection,..... | | | 7 85 | 7 00 | | 14 85 |
| W. F. Church, ..... | | | 10 00 | | | 10 00 |
| Finance Committee,..... | 12 50 | 61 25 | 295 73 | 40 40 | | 409 88 |
| Franklinton Church,..... | | | | 15 00 | | 15 00 |
| J. J. Edwards Debt as Col.,.. | | | | | 30 00 | 30 00 |
| Collected by Board of Ed.,.. | | | | 216 60 | | 216 60 |
| Collected by M. T. Sumner,.. | 113 27 | | | | | 113 27 |
| Collected by W. T. Walters,. | | 3514 11 | 17 72 | | | 3431 83 |
| W. F. Church (reported,)... | | | 19 20 | | | 19 20 |
| | $125 77 | $3492 11 | $379 71 | $334 50 | $46 70 | $4378 79 |
| Over Paid by Treasurer,..... | | | | 20 00 | | 20 00 |
| | | | | $354 50 | | $4398 79 |
| CREDITS. | | | | | | |
| Paid for washing, Pool and Brown, ..... | | | | 3 00 | | 300 |
| " E. Hicks' board, Pool and Brown,..... | | | | 89 90 | | 89 90 |
| " Hufham & Hughes for Minutes, 1866, ..... | | 38 00 | 17 00 | 10 00 | 10 00 | 75 00 |
| " Hufham & Hughes for Minutes, 1867,..... | 2 50 | 40 00 | 32 50 | 15 00 | 10 00 | 100 00 |
| " By Wilmington Mis. Society, reported,..... | | | 60 00 | | | 60 00 |
| " By Fayetteville church reported,..... | | | 20 00 | | | 20 00 |
| " By Sawyer's Creek ch., reported,..... | | | 90 00 | | | 90 00 |
| " By Sawyer's Creek Ed., Board, reported,..... | | | | 20 00 | | 20 00 |
| " M. T. Sumner, Cor. Sec. | 123 27 | | | | | 123 27 |
| " Reported by Board of Education,..... | | | | 216 60 | | 216 60 |
| " Reported by W. T. Walters, Cor. Sec..... | | 3414 11 | | | | 3414 11 |
| " To P. S. School Board.. | | | | | 26 70 | 26 70 |
| " By W. F. Church, reported, ..... | | | 19 20 | | | 19 20 |
| " To J. B. Taylor, Cor. S c-,..... ..... | | | 141 01 | | | 141 01 |
| | $125 77 | $3492 11 | $379 71 | $354 50 | $46 70 | $4398 79 |

The Education Department is in debt to J. S. Purefoy, Treasurer, over paid by him, $20 00.

J. S. PUREFOY, *Treas.*

Examined above accounts, find them properly vouched and otherwise correct.

W. T. WALTERS, *Auditor.*

## REPORT OF TREASURER OF BOARD OF STATE MISSIONS,

JOHN G. WILLIAMS, TREASURER,

*In account with the Board of State Missions of North Carolina Baptist State Convention.*

| 1866. | | DR. |
|---|---|---|
| To Balance on hand, | | $253 80 |

To amounts received from various sources as follows:

From June 1st, 1866 to June 1st, 1867.

| | | | | | |
|---|---|---|---|---|---|
| Collection at Flat River Association | $ 29 | 50 | Hepzibah, | $ 23 | 05 |
| Mt. Zion Church, | 28 | 50 | New Hope, (Sampson co.,) | 6 | 75 |
| Amis Chapel, | 29 | 75 | Currituck Union Meeting, | 270 | 00 |
| Antioch, | 17 | 50 | Warwick, (Rev. E. Bunch) | 2 | 30 |
| Tallaho, | 35 | 50 | Chowan Association, | 103 | 00 |
| Rolesville, | 54 | 30 | United Bap. Association. | 7 | 50 |
| Brassfield, | 75 | 25 | Collection at Chowan Association | 37 | 00 |
| Rev. A. McDowell, | 20 | 00 | Buck Horn, | 23 | 00 |
| Hillsboro. | 10 | 00 | Mt. Vernon, | 7 | 00 |
| Cross Roads, | 37 | 25 | Sawyer's Creek, | 20 | 00 |
| Beulah Association, | 265 | 20 | Rev. A. McDowell, | 20 | 00 |
| Grassy Creek, | 30 | 25 | Concord, | 9 | 25 |
| Liberty Association, | 19 | 85 | Island Creek, | 24 | 20 |
| Pamlico Association, | 20 | 00 | Henderson, | 3 | 75 |
| Franklinton, | 5 | 00 | Mountain Creek, | 55 | 15 |
| Yoppim Union Meeting. | 58 | 07 | Poplar Creek, | 9 | 05 |
| Raleigh, | 188 | 20 | Hesters' M. H., | 24 | 00 |
| Murfreesboro', | 30 | 00 | Shady Grove, | 35 | 05 |
| Central Association, | 35 | 84 | Calvary, | 8 | 00 |
| By Letter, | 1 | 70 | Holly Springs, | 29 | 00 |
| Raleigh Association. | 62 | 53 | Ephesus, | 25 | 50 |
| New Hope, | 7 | 50 | Mt. Pisgah, | 44 | 80 |
| Chapel Hill, | 14 | 00 | Bethel, | 18 | 85 |
| Flat Rock, | 20 | 00 | Cedar Fork, | 13 | 00 |
| Maple Springs, | 5 | 50 | Neill's Creek, | 11 | 25 |
| Conoconary, | 66 | 55 | Gaton's Church, | 17 | 80 |
| Durhams | 41 | 85 | Warsaw, | 5 | 00 |
| Mt. Moriah, | 25 | 40 | A Friend, | | 70 |
| Salem, | 44 | 40 | Oxford, | 10 | 00 |
| Mt. Hermon, | 34 | 35 | Pee Dee Association, | 7 | 50 |
| Sharon, | 31 | 40 | Pee Dee Association, | 27 | 95 |
| Scotland Neck, | 7 | 00 | R. W. Lanson, | 25 | 00 |
| A Friend, | | 75 | S G. Mason, | 5 | 00 |
| Weldon, | 35 | 35 | H. Spivey, | 5 | 00 |
| Goldsboro, | 72 | 00 | Kenansville, | 6 | 50 |
| Wilmington, | 231 | 35 | B. Oliver, | 5 | 00 |
| R. R. Overby, | 200 | 00 | Of J. S. Purefoy, Treas. | 36 | 07 |
| Berea, | 32 | 75 | " " " " | 78 | 00 |
| Sawyer's Creek, | 144 | 00 | Shiloh, | 13 | 25 |
| Ebenezer, | 15 | 00 | Bertie Union Meeting, | 36 | 50 |
| Perry's Chapel, | 23 | 25 | Beaverdam, | 4 | 00 |

*$3474 11

# PROCEEDINGS

OF THE

THIRTY-SEVENTH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

NORTH CAROLINA,

HELD WITH THE CHUHCH AT

GOLDSBORO, N. C.

OCTOBER 16-19, 1867.

RALEIGH:
WALTERS, HUGHES & COMPANY,
1867.

# PROCEEDINGS

OF THE

# THIRTY-SEVENTH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

## GOLDSBORO, N. C.

OCTOBER 16-19, 1867.

RALEIGH:
WALTERS, HUGHES & COMPANY,
1867.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER JAMES McDANIEL, OF FAYETTEVILLE.

VICE-PRESIDENTS:

1ST—ELDER A. PAUL REPITON, WILMINGTON.
2ND—C. W. SKINNER, SR., RALEIGH.
3RD—ELDER W. M. KENNEDY, MAGNOLIA.

ELDER J. L. CARROLL, OXFORD, Recording Secretary.
ELDER G. W. SANDERLIN, FORESTVILLE, Assistant Secretary,
ELDER J. S. PUREFOY, FORESTVILLE, Treasurer.
ELDER W. T. WALTERS, WAKE FOREST COLLEGE, Auditor.

## BOARDS OF THE CONVENTION.

### BOARD OF MISSIONS, LOCATED IN RALEIGH, N. C.

ELDER J. K. HOWELL,
JAS. H. FOOTE,
JNO. R. HARRISON,
T. M. HUGHES,
JORDAN WOMBLE, JR.,
W. J. PALMER,
J G. WILLIAMS.

### BOARD OF EDUCATION, LOCATED AT WAKE FOREST COLLEGE.

ELDER W. M. WINGATE,
" W. ROYALL,
" W. T. WALTERS.
ELDER W. B. ROYALL,
" A. F. PUREFOY,
L. R. MILLS,
ELDER W. T. BROOKS,

### SUNDAY SCHOOL AND PUBLICATION BOARD.

T. M. HUGHES,
JOHN ARMSTRONG,
JOHN G. WILLIAMS
J. C. MARCOM,
HENRY BRIGGS,
J. M. POOL,
W. D. WILLIAMS.

### TRUSTEES OF THE CONVENTION.

DR. G. C. MOORE,
HON. A. DOCKERY,
SAM'L. P. SMITH,
JAS. W. GRAHAM,
HON. CALVIN GRAVES,
COL. S. S. BIDDLE.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

---

ARTICLE I. This Institution shall be called the Baptist State Convention of North Carolina.

ART. II The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART III. The funds devoted to these objects shall be distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART IV. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Associations to the objects of the Convention. Every Association, Institution, or individual, for every ten dollars paid into the Treasury shall be allowed to send one delegate, who shall be a member of a Baptist church.

ART. V. Any regular member of a Baptist church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

ART VI. All Associations expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended

ART VII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer shall be entitled to representation in this Convention.

ART. VIII. The officers of this Convention, to be elected annually shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. IX There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor.

Art. X It shall be the duty of the President to preside at all the meetings of the Convention; and of the Vice-Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful d scharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

Art. XI. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. XII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeavor to secure their co-operation with this Institution.

Art XIII. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. XIV The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. XV. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

# RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business

VII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

X When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for the reconsideration thereof on the same day.

XI When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he have leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the forgoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

---

GOLDSBORO', N. C., October 16th, 1867.

The delegates assembled in the house of worship of the Baptist church in this place, at 3 o'clock, P. M.—Devotional exercises were conducted by the President, Elder Jas. McDaniel.

The names of the delegates were enrolled as follows:

*Beulah Association*, Elders F. M. Jordan, E. Dodson, G. W. Griffin and P. Oliver, and brethren Jas. Poteat, A. P. Stroud and Jas. Graham.

CENTRAL ASSOCIATION.

*Church in Raleigh*, Elder T. E. Skinner, and brethren C. W. Skinner, Sr., and W. W. Vass.

*Church at Wake Forest*, Elders W. M. Wingate, W. T. Walters, J. B. Boon, G. W. Sanderlin, W. B. Royall and brethren L. R. Mills and E. S. Moore.

*Church at Forestville*, brethren J. H. Dunn and J. L. Dunn.

*Church at Wake Union*, Elder J. S. Purefoy, and Dr. W. M. Crenshaw.

CEDAR CREEK ASSOCIATION.

*Church in Fayetteville*, Elder Jas. McDaniel.

*Chowan Association*, Elders John Mitchell and J. H. Phillips.

*Church at Sawyer's Creek*, Elder R. R. Overby.

*Eastern Association*, Elders W. M. Kennedy, J. L.

Stewart and J. D. Hufham, and brethren A. Royall, J. C. Hines and Thomas Ashford.

*Church in Wilmington*, brethren C. W. Oldham, Alison Alderman and George R. French.

*Church in Kinston*, Elder L. Thorne.

*Church in Newbern*, Elders A. D. Cohen and W. A. Kingsbury, and brother C. C. Clark.

*Youth's Missionary Society, Newbern*, brother R. E. Hardwick.

*Flat River Association*, Elder W. H. Jordan and E. Dalby.

*Church in Oxford*, Elder J. L, Carroll.

*Church in Charlotte*, W. Boyd.

*Pamlico Association*, Elder C. J. Nelson.

*Church in Goldsboro'*, brethren C. H. Clark, Jas. H. Privett, A. H. Humphrey, Jas. T. Robinson, Wm. Hill and S Lipscomb, and Elder J. B. Hardwick.

*Youth's Missionary Society, Goldsboro'*, brethren John Talor and Jas. C. Carter.

*Church in Greenville*, Elder S. S. Wallace and brother W. A. Cherry.

*Church at Wilson*, brother W. B. Harrell.

*Tar River Association*, brother G. W. Powell.

*Church in Warrenton*, Elder T. B. Kingsbury.

*Church at Salem*, Elder J. H. Freeman.

*Church in Tarboro*, Elder T. R. Owen.

*Sandy Creek Association*, brother A. Durham.

*Liberty Association*, Elder W. Turner.

It was ordered that the Convention elect a President. Elders E. Dodson and W. M. Kennedy were appointed tellers to superintend the election.

Elder J. B. Hardwick and brother Jas. Poteat were appointed a committee to nominate the other officers.

Elder Jas. McDaniel was re-elected President.

The committee to nominate the remaining officers reported as follows:

1st Vice President, Elder A. Paul Repiton.
2nd Vice President, brother C. W. Skinner, Sr.
3rd Vice President, Elder W. M. Kennedy.
Recording Secretary, Elder J. D. Hufham.
Assistant Secretary, Elder G. W. Sanderlin.
Treasurer, Elder J. S. Purefoy,

The report was adopted.

The invitation to visiting brethren was accepted by Elder Thomas Henderson Pritchard, of the General Association of Virginia.

On motion of Elder C. J. Nelson a committee on the order of business was oppointed as follows: Elders F. M. Jordan, W. T. Walters and W. Turner.

A committee on Finance was appointed as follows: brethren A. Royall, C. W. Oldham and W. B. Harrell.

On motion, the following order of exercises was adopted:

Meet at 9 o'clock, A. M., and adjourn at half past 12 o'clock, P. M.; meet again at half past 2 o'clock, P. M., and adjourn at 5 o'clock, P. M.

On motion of Elder W. M. Kennedy, a committee on devotional exercises was ordered; the committee to consist of the pastor and deacons of the church, with Elder C. J. Nelson and brother G. W. Powell.

On motion of Elder F. M. Jordan, it was agreed that a prayer meeting be held at sun-rise, each day, during the session of the Convention.

The committee on devotional exercises reported as follows:

To preach in this house at half past 11 o'clock, to-morrow, Elder W. M. Kennedy; at 7 o'clock, P. M., Elder J. L. Stewart.

To preach in the Presbyterian church, at 7 o'clock, P. M., to-morrow, Elder Thomas Henderson Pritchard.

The Convention adjourned. Prayer by Elder Elias Dodson.

## NIGHT.

At night, Elder J. L. Carroll preached the introductory sermon from Acts, 20 : 26 ; Ps. 51 : 14.

After congratulating the members of the Convention, that they had been permitted to meet together to deliberate concerning the interests of the Redeemer's kingdom, he said he joined with them in their thanksgiving for what had been accomplished, and rejoiced with them over the triumphs of the Gospel which they had been permitted to witness. It was appropriate to rejoice and give thanks at such a time. But it was also important for them to consider whether they had done their whole duty—whether they could appeal to all those with whom they had mingled, and, holding up their hands before God, say, "I am pure from the blood of all men." He then annouced as his theme, Blood-guiltiness ; and proceeded to consider,

I. *The fact.* May we so act as to be instrumental in destroying the souls of men, and so, in the eyes of God our Judge, have their blood upon us? That we may, is apparent from the words of the text Otherwise, it would have been folly for the Apostle to assert that he was pure from the blood of all men, and useless for the Psalmist to pray that he might be delivered from blood-guiltiness.

II. *Some of the ways in which the sin is committed.* It is sometimes done designedly. The murderer is one who wilfully and maliciously takes the life of his fellow-man. So he who intentionally leads men away from Christ, and into the paths of sin and vice is a soul-murderer The preacher said he hoped there were none such in his audience.

When there is no malicious intent, the sin may be committed by a useless disregard of consequences, as in the following case : A young man, who had felt the danger of using intoxicating liquors, was invited to spend an evening at a place where wine was to be used,and declined because he did not wish to put himself in the way of temptation. But he attended a gathering of professing christians. Wine was offered him, he drank and died a drunkard. Some one was solemnly responsible for this young man's shameful career and sad death. Are we sure that we are pure from the blood of all men in this particular ?

We may commit the sin by failing to do all we can for the salvation of men. God has placed within our reach several efficient instrumentalities for turning men to righteousness. Prayer is one of them; the living voice is another. Have we faithfully used them. Where we cannot go or work ourselves, we may send others. If we cannot preach to the heathen we may aid in sending others to preach to them. Are we confident that the blood of the heathen is not on us because of our unfaithfulness in giving?

We commit the sin if our lives are not so positive as to discountenance vice. We ought to be a standing protest against sin. Have we not sometimes connived at or encouraged it.

III. *The enormity of the sin.* Murder is a heinous crime in the eye of the human law, as appears from the precautions which are used to prevent it, and the dreadful penalty denounced against it. If it is such an offence in the estimation of sinful men, here, much more so must it be to God. If simple murder be such a sin, here, much greater must be soul-murder. The earthly life, which is suddenly quenched in death by the hand of guilt, would soon expire of itself; but the soul is immortal—it can never die. It is of great value. It keeps two worlds at strife."

"Hell moves beneath to work its death;
Heaven stoops to give it life.

God, to redeem it, did not spare
His well beloved Son;
Jesus, to save it, deigned to bear
The sins of all in one."

---

## SECOND DAY.

MORNING SESSION.

The Convention met pursuant to adjournment. Prayer by Elder F. M. Jordan.

The proceedings of yesterday were read.

The invitation to visiting brethren was accepted by Elder R. Webb, agent of the Domestic Mission Board of the Southern Baptist Convention for North and South Carolina.

The committee on order of business reported as follows:

1. Appointment of committees.
2. Unfinished Business.
3. Reports of Boards.
4. Appoint time for next Session.
5. Appoint place for next Session.
6. Miscellaneous Business.
7. Motions and Resolutions.

The report was adopted.

On motion of Elder J. D. Hufham, a committee to revise and correct the list of ministers in the State was appointed as follows: brethren A. P. Stroud, J. C. Hines and A. Durham, and Elders J. L. Carroll, J. L. Stewart, J. H. Freeman, T. B. Kingsbury, W. Turner and John Mitchell.

The following committees were announced:

On periodicals, Elders T. E. Skinner, A. D. Cohen and L. Thorn.

On time for holding next session, Elders J. L. Carroll, J. B. Hardwick, W. M. Wingate, F. M. Jordan and R. R. Overby, and brother Jas. Poteat.

On obituaries, Elders J. L. Stewart, J. H. Phillips and G. W. Griffin.

Elder T. H. Pritchard, in behalf of the General Association of Virginia, tendered the fraternal salutations of that body.

Elder J. H. Phillips offered the following:

*Resolved*, That the agents of the Foreign Mission Board of the Southern Baptist Convention be requested to take up a subscription and collection in behalf of the objects of that Board, at some time during our session.

On motion, the resolution was adopted.

On motion of Elder F. M. Jordan, a committee on church-extension was appointed as follows: brother Jas. A. Graham, and Elders A. Paul Repiton and John Mitchell.

On motion, adjourned to hear a sermon by Elder W. M. Kennedy. Prayer by Elder R. Webb.

---

AFTERNOON SESSION.

The Convention was called to order by the President. Prayer by Elder J. L. Stewart.

The President announced the committee on the place for holding the next session of the Convention as follows: Elders R. R. Overby, F M. Jordan and P. Oliver.

On motion of Elder J. L. Carroll, Elders Wingate and Brooks were added to the committe on obituaries.

Elder A. E. Dickinson, from the General Association of Virginia, reported, and was welcomed by the President.

The report of the Board of State Missions was read by Elder Skinner. Remarks were made by Elders E. Dodson, G. W. Griffin, C. J. Nelson, F. M. Jordan, T. E. Skinner, W. T. Walters, T. B. Kingsbury, J H. Phillips and R. R. Overby.

## REPORT OF BOARD OF STATE MISSIONS, N. C. BAPTIST STATE CONVENTION.

In presenting this our report of operations since your meeting in May last, we have cause for gratitude to God that there has been no serious interruption of our work, on account of death or sickness among our appointees.

Our field of operations is steadily enlarging, and we are now reaching points of destitution in parts of the State far remote from us.

The feasibility of the plan of co operation with District Associations, which we have presented, has been cordially embraced, by the great majority of the Associations of the State, and to-day North Carolina is more nearly allied in the work of *home* evangelization than at any period of our past history. Heretofore we have been much tramelled in our operations, not for the want of interest in this great work, but for the want of hearty co-operation in the plan presented,

and hence, we were unable to unite our efforts in such a way as to reach effectually the point desired by us all, viz: the spread of the gospel among our own people.

In the plan upon which we now act, we do not desire the disorganization of Associational committees, but urge their appointment in all of the District Associations. These committees look out and report upon the destitution within their own bounds, and recommend such appointments as they deem advisable.

They farther aid us materially in devising plans for reaching the liberality of the churches in the support of the missionaries, and have a constant eye to the adaptation of the appointee to the position he is filling. In this way we reach a much larger field of destitution, enlist a much larger number of men in the work, and at the same time throw around our Board such safe-guards in the expenditure of funds committed to our charge as effectually to prevent the wasting of money upon fields not needing help, and also upon men not adapted to the work to which they may be assigned. A single Association cannot reach remote points. A combination of effort on the part of all the Associations upon the plan proposed, reaches not only the destitution of each Association, but sends the Gospel to the dark nooks and corners of the State unoccupied by the Baptists.

We regret our inability to make a full report of our operations since the last session of the Convention. This session of the Convention coming as it does in the midst of the Associations we have found it impossible to gather in and complete our reports, and the short space of time intervening between the present and previous session of the Convention, being not quite five months, of course finds us, with much incomplete work upon our hands.

We may mention that all the appointments, with a very few exceptions, mentioned in the last report have been continued, and that several additional appointments have been made.

We have now laboring under the directions of the Board, twenty-four Missionaries, from most of whom we have received very encouraging reports. The following is a list of appointments:

*Yadkin Association.*—Elder E. N. Gwynn.
*Halifax.*—Elder Thos. Babb.
*Pamlico Association.*—Elder C. J. Nelson.
*Pamlico Association.*—Elder J. H. Freeman.
*Washington, Pamlico Association.*—Elder S. S. Wallace.
*North Hampton.*—Elder J. B. Boone.
*Raleigh Association.*—Elder T. M. Young.
*Beulah Association.*—Elder E. Dodson.
*Edenton.*—Elder J. H. Phillips.

*Currituck.*—Elder Evan Forbes.
*Flat River Association.*—Elder W. H. Jordan.
*Middle Section Beulah Association.*—Elder R. N. Lea.
*Beulah Association.*—Elder F. H Jones.
*Beulah Association.*—Elder Robert Moore.
*Wentworth and Beaver Island.*—Elder G. W. Griffin.
*Western Section of Beulah Association.*—Elder P. Oliver.
*Currituck C. H.*—Elder R. R. Overby.
*Woodville.*—Elder W. L. Fitcher.
*Beulah Association.*—Elder J. H. Caudle.
*Pittsboro.*--Elder R. H. Marsh.
*Sandy Creek Association.*—Elder R. R. Moore.
*Smithville.*—Elder W. M. Young.
*Bertie Union.*—Elder J. M. C. Luke.
*Hillsboro and Company Shops.*

Most of the above Missionaries, report precious revivals in their respective fields of labor. The Board has been much encouraged by their reports, and feel that they have cause for gratitude to God, that he has smiled propitiously upon our feeble efforts. A few extracts from letters received, will be read with interest.

Elder E. N. Gwynn is laboring successfully in Western Carolina, and expects soon to organize a church at Olin. He writes, "I feel my dear brother, that my children are almost orphans, and yet I am determined, by my Master's help, to be instant in season and out of season. I must work while it is day, for the night cometh in which no man can work "

Elder P. Oliver, after reporting a precious revival, and the baptism of several persons, remarks, "There is work enough in my field for two Missionaries It will not do to stop the work. Success will be ours if we continue in the use of the means relying upon God for his blessing upon our efforts. There is cause for encouragement in my field of labor."

Elder Freeman writes, "I have just returned from a meeting of eleven days, God saw fit to bless us with an out-pouring of his spirit which resulted in the hopeful conversion of twenty-five persons, twenty of whom, have been received for baptism, among the number ten young men. May the Lord put it in the hearts of some of these to preach his word."

Elder G. W. Griffin reports sixteen or seventeen baptisms at one of his stations, and remarks a decided improvement in the spirit of liberality.

We would like to continue these extracts but space forbids.

While it is a matter of congratulation, that we are still enlarging the sphere of operations, it is to us, a source of deep regret that we are unable to meet the demands made upon us for help. New fields of destitution are constantly opening to the Board, and it is impossible to meet the wants of the State, without a greatly increased liberality on the part of the churches. The Board has been constantly aiming, through their Corresponding Secretary, to devise some plan of regular systematic benevolence in the churches, and while gratified to report partial success, there are still many churches and many pastors who need constantly to be reminded of duty in this respect. If some plan could be devised by which a tythe of what the churches would willingly give to the cause of Missions, could be gathered in, our most sanguine expectations and hopes for the successful employment of labor in the vineyard of the Lord, would be speedily realized. In view of the vital importance of the work assigned us, and the measure of success which has attended the labors of the Board since their re-organization, is it too much to expect that the pastors of all our churches will fall upon some plan by which their churches may make regular contributions for the spread of the gospel in our State. It matters but little what plan is adopted, so that all go to work.—We are willing that each church shall adopt its own plan, the great point to be gained is, that each and all work upon some plan. The most beautiful plans in theory, have utterly failed, but any plan in practice will succeed.

For a report of our finances, we refer to the report of our Treasurer herewith transmitted.

W T. WALTERS, Cor Sec.

We have collected and expended about $2,000, since the last meeting of the Convention, less than five months since.

The following resolutions were adopted:

*Resolved*, That the Agent of the Foreign Mission Board be required to make a full report of all monies collected in the State of North Carolina, to the Corresponding Secretary of State Missions of this body, and that we heartily approve of that judicious selection, on the part of the Corresponding Secretary of the Foreign Mission Board, of one of our esteemed brethren, for that work in our midst.

*Resolved*, That this Convention hereby express their desire for hearty co-operation with the Domestic and Indian Mission Board, and that we will aid the Agent of that Board to the utmost of our ability, and that we require of the Agent to supply the Corresponding Secretary of our State Mission Board with a abular statement of all sums collected within our limits, and expended within the same.

On motion, the report was laid upon the table for further discussion to-morrow.

The committee on religious exercises made a report for to-morrow.

Preaching at Baptist church in the morning, by Rev. W. T. Brooks. Evening, Rev. W. H. Jordan; preaching in the Presbyterian church in the evening, by Rev. John Mitchell.

On motion, Convention adjourned. Prayer by Rev. S. S. Wallace.

---

## FRIDAY.

MORNING SESSION.

Convention met at the usual hour. Prayer by Elder W. M. Wingate.

A letter was received from Rev. J. B. Taylor, Corresponding Secretary of the Foreign Mission Board of the Southern Baptist Convention, and was, on motion, ordered to be incorporated in the minutes.

RICHMOND, OCT. 15th, 1867.

TO THE N. C., BAPTIST CONVENTION:

*Dear Brethren:*—It was my intention to be with you at your approaching meeting, but pressing official duties at home will prevent. Suffer me to beg the attention of the brethren present, to the pressing necessities of the Board of Foreign Missions. Brother Stone has just left for his field in Yoruba, and Brother Ried, with his companion, is only waiting for the needed funds to depart to the same mission. Brother Yates is laboring on with earnestness, and hopefully, in his field in China, and now very much needs supplies. So with the other Missionaries.

I have requested Rev. A. E. Dickinson, to represent our Board in your meeting, and if some time can be set apart for the consideration of our cause, I shall feel much obliged to the brethren.

In great haste, I remain, yours fraternally,

JAS. B. TAYLOR, Cor. Sec.

The committee on the time of the next session, reported Wednesday before the first Sabbath in November, 1868, as the most suitable, Concurred in.

The committee on place recommended Hillsboro', also concurred in.

The report of the Board of Missions was again taken up, and a discussion followed upon so much of the report as related to Domestic Missions. The discussion was participated in by Elders Webb, Hardwick, Dodson, Kingsbury, Repiton and Thorne, and brother G. R. French.

On motion, the Convention then adjourned to hear a sermon from Elder R. Webb. Prayer by Elder T. R. Owen.

---

EVENING SESSION.

The Convention met at the usual time. Prayer by Elder W. A. Kingsbury.

Elder C. C. Chaplin, from the General Association of Virginia, announced himself, and was welcomed to a seat.

The resignation of Elder J. D. Hufham, as Recording Secretary of the Convention was then handed in, and in meantime received.

On motion, a committee of three, consisting of Elders Brooks, Cohen and Overby, was appointed to nominate his successor, after consultation they announced the name of Elder J. L. Carroll, who was elected by the Convention.

Elder Wallace offered the following resolution:

*Resolved*, That we tender the thanks of this body to Elder J. D. Hufham, for the very faithful and efficient manner in which he has served us, as Recording Secretary.

The resolution was unanimously adopted.

Elder Mitchell offered the following

*Resolved*, That this committee appoint Elders J. McDaniel, J. B. Hardwick, W. T. Walters, A. P. Repiton, W. H. Jordan, R. Webb and J. S Purefoy, a committee, at the request of the colored brethren, to assist them in forming a Colored Baptist Convention of North Carolina.

The resolution was adopted.

It was moved, that Elder Phillips, agent of the Foreign Mission Board of the Southern Baptist Convention, be allowed to present the claims of that Board to the congregation to-night after the sermon, and take up a collection.

Motion concurred in.

It was moved by Elder Wingate, and carried, that the report of the Education Board be made the special order for to-morrow morning 9 o'clock.

The committee on church extension, offered the following report:

There are now in this State, several church edifices in process of construction, some of which require speedy and efficient aid. Prominent among these are the houses of worship in Wilmington and Hillsboro, which your committee would respectfully commend to your sympathy and support, and request the appointment of a committee of five to report at the next session.

J. A. GRAHAM, CHAIRMAN.

After interesting remarks by brethren Graham, French, Skinner, Dodson and Phillips, the report was laid upon the table till to-morrow.*

The committee on Religious Exercises reported as follows:

Preaching at Baptist church to-morrow morning, by Elder C. C. Chaplin. In the evening by Elder T. B. Kingsbury.

On motion, adjourned. Prayer by Eld. John Mitchell.

---

*Elders F. M. Jordan, W. T. Walters, and J. B. Hardwick, and brethren G. R. French and Jas. A. Graham, constitute the committee recommended in the report.

## SATURDAY.

### Morning Session.

Convention met at the appointed hour. President in the chair. Prayer by Elder R. R. Overby. Proceedings of yesterday read.

Elder F. M. Jordan moved that the regular order of business be suspended in order to allow the report of the committee on church extension to be taken up and finally considered. The motion prevailed.

Elder John Mitchell moved that the speeches during the remainder of the session be restricted to ten minutes. Carried.

The report upon church extension was then taken up, and after remarks by brethren F. M. Jordan, R. Webb, T. R. Owen, J. B. Hardwick, G. W. Griffin, T. B. Kingsbury, A. Paul Repiton, W. H. Jordan, T. E. Skinner and W. M. Crenshaw, was adopted.

The following resolutions, offered by Eld. T. B. Kingsbury were unanimously adopted.

Whereas, Elder T. E. Skinner, of Raleigh, has resigned the pastorate of the church in that city with the view of removing to a neighboring State, and

Whereas, He has been for many years an earnest, liberal and puncutal member of this body, and a faithful supporter of all its objects, therefore,

*Resolved*, That while we acknowledge the force of the considerations which have induced him to leave us, it is with sincere sorrow that we give him up.

*Resolved*, That we will implore the Divine blessing upon him, so that he may be abundantly happy and useful in his new field of labor.

*Resolved*, That we take pleasure in commending him to the brethren wherever his lot may be cast, as an able minister of the New Testament, a faithful pastor and an enlightened and zealous laborer in the Masters cause.

WHEREAS, It is understood that our esteemed and venerated brother Chas. W. Skinner will accompany his son, and

WHEREAS, He has been a munificent friend of the Baptist denomination, and for a long time a devoted follower of Christ, therefore,

*Resolved*, That we deeply regret the circumstances which induce his removal, and part from him with feelings of profound sorrow.

*Resolved*, That we pray that God's benediction and grace may rest upon our aged friend and brother, and cause his lines to be cast in pleasant places in the evening of his days.

Elder W. A. Kingsbury offered the following which was adopted :

*Resolved*, That we tender our most hearty thanks to Elder T. B. Kingsbury for his valuable contribution to Baptist literature,—"WHAT IS BAPTISM ?" and that we recommend it to the denomination generally.

The report of the Board of Education was read by Elder W. B. Royall, and after remarks by brethren Brooks, Dodson, Wingate, F. M. Jordan, Walters, Chaplin, Hardwick, Carroll and W. H. Jordan, the Convention adjourned. Prayer by Elder A. Paul Repiton.

## REPORT OF THE BOARD OF EDUCATION.

TO THE BAPTIST STATE CONVENTION OF N. C. :

*Dear Brethren* :—At your last session, we reported five young men under our direction as beneficiaries. Since that time four others have been added to their number, and could greater inducements have been offered to that end, the increase would in all probability have been much larger. Our financial condition has been such, however, as necessarily to restrict our operations.

It being found impracticable to secure the service of an efficient agent, who would devote himself exclusively to the work, Elder W. T. Brooks, the presiding officer of the Board, after an urgent solicitation, consented to undertake the general supervision of its interests and to represent them as far as possible before the public. He has zealously endeavored both by direct personal appeal, and by extensive correspondence to relieve the Board of its pecuniary embarrassments. And to a certain degree his efforts have been attended with success. Pledges have been received from chuches and individuals

to an amount sufficient to sustain about three beneficiaries. These together with other contributions *in cash* reduce the indebtedness of the Board for the entire year to about two hundred and fifty dollars ($250 )

We feel confident that our brethren throughout the State do not adequately realize the importance of the interest committed to us, and with this conviction we earnestly call upon the friends of *ministerial education* to exert their influence vigorously in its behalf.

W. B. ROYALL, Sec.

---

EVENING SESSION.

Convention met at the usual hour. Prayer by Elder T. B. Kingsbury.

The discussion of the report of the Board of Education was resumed and participated in by brethren Wallace, Overby, Griffin, Thorne, Owen, Boone, Cohen and others. During the discussion several pledges were made to the Board. The report was adopted.

A letter was read from the colored Baptist church in Warrenton, asking aid to build a house of worship. On motion it was referred to the committee on church extension.

The Financial committee made the following report of money sent up to the Convention:

| | |
|---|---|
| State Missions, | $93 00 |
| Foreign Missions, | 27.85 |
| Domestic Missions, | 8 50 |
| Education, | 13.50 |
| Total, | $145.85 |

Other sums and receipts were sent up which were paid to the Secretaries of the different Boards, which will appear in their reports.

On motion of Elder Wallace the churches and Associations are requested to send to the annual sessions of this

body, letters containing statistics of their contributions, and for what objects contributed, carried.

Elder W. A. Kingsbury offered the following:

*Resolved*, That we have appended to our minutes hereafter the statistical table of every Association in our State, and a statistical table showing the sum total of the Associations.

*Resolved*, That the Recording Secretary be required to obtain a copy of the minutes of the next annual sessions of these bodies, and to apply to the clerks of all the Associations for a list of the ministers in their several bodies, the same to be embodied in an alphabetical list, to be published hereafter in the minutes of this Convention. Carried.

The committee on Periodicals made the following report, which was adopted.

## REPORT ON PERIODICALS.

The Committee on Periodicals, notice with pleasure the improvement of the religious press in other States, as well as in our own.

Such recuperation from utter prostration, into life and superior worth, is certainly one of the pleasant, among the many painful, things around us.

These religious newspapers are indispensably necessary to the wants of the people. Without them we may not so readily appreciate our responsibilities, nor meet our obligations.

Like every other enterprise, our newspapers are in the midst of a crisis. Will they survive or perish? If our hearts were warm in love; if our lives were consecrated to God's glory; if our minds were thirsting for knowledge; if we lived for eternity and not for time, these papers would live and not die. And how important it is that our religious papers *should* be sustained.

They are the organizers of our work in the world. What is an army without organization? Are not christians the army of the Lord? The best of Generals, with superior munitions and competent appointments in every department, will fail to be victorious, if his troops are not organized, drilled and disciplined. This is the one thing needful among our brethren in North Carolina—discipline, training, and organization.

This, we respectfully suggest, will be best, if not mainly, secured by the BIBLICAL RECORDER, as an instrumentality. But more: it is the weekly visitor to our families, bringing and showing the glad ti-

dings of the kingdom of God from all portions of North Carolina and beyond—from regions far remote. What a convenience and comfort to the saints of God. is the weekly visit of the RECORDER, delivering news to them from all parts, and so cheaply, only $3. Can we afford to dispense with our beloved family visitor, converting the entire Baptist fraternity into one united household of faith? If the friends of the cause do not interest themselves in the circulation of the RECORDER, no one will. Will they not do so? The Committee are amazed at the delinquency, on the part of our brethren, in securing the valuable services of the BIBLICAL RECORDER.

The cause assigned for this neglect is the want of means. It does not become your Committee to deny the truthfulness of this statement, but they do seriously doubt the statement as embracing the whole truth. Where there is a will there is a way. Your Committee believe, sincerely, that if the brethren wanted to take the RECORDER, they would take the RECORDER because they could take the RECORDER.

Now we see that here is a plan, universally acceptable, whereby we can promote the organization and efficiency of our brotherhood. And yet, the plan does not reach the case. Evidently the one thing needful is the very thing which is absent from us—the one thing needful to secure our complete organization and efficiency as *Baptists*, is that zeal, which with spiritual knowledge, derived from the presence of Christ, and the indwelling of the Holy Ghost, fills our hearts with the love of God and casts out all fear and unbelief, together with every imagination of evil and all worldly-mindedness. We commend this spirit of love and faith derived from Christ, our blessed Head, to our editors and their patrons in North Carolina and throughout the South, as the most pleasing to Him whose we are and whom we serve, and as the only way by which we can reach and vitalize the slumbering, latent energies of our people, everywhere paralyzed more or less.

We urge our pastors and membership to subscribe to the RECORDER, as a religious duty and privilege, and, if possible, to patronize other religious papers out of the State, among which we specially recommend the *Religious Herald*.

T. E. SKINNER,
A. D. COHEN,
LEVI THORNE.

Brethren Crenshaw, Dalby and Boyd, were appointed a committee, to nominate preachers for the next session.

On motion, of Elder Hardwick the thanks of the Convention were tendered to the polite and efficient reporter

of the *Wilmington Journal*, Mr. J. C. James, for the correct report made of the proceedings of this body.

Elder T. R. Owen offered the following which was unanimously adopted:

*Resolved*, That the thanks of this Convention are due and are hereby respectfully tendered to the citizens of Goldsboro', for their polite and hospitable attention to us during the present session; to the pastor and members of the Presbyterian church, for the use of their house of worship, and to the Railroad officers, by whose courtesy we are permitted to return to our homes free of charge.

The Recording Secretary was ordered to have 500 copies of the minutes published.

On motion of Elder Cohen, the Recording Secretary was allowed $25 for his services.

The committee on Obituaries reported as follows:

## REPORT OF THE COMMITTEE ON OBITUARIES.

The committee to whom was referred the duty of preparing a brief memorial of our much beloved and revered brother, Dr. Samuel Wait, who departed this life, at his residence at Wake Forest College, on the 28th of July, 1867, in the seventy-seventh year of his age, fifty-two of his ministry, ask leave to present the following:

It has never been our painful duty to chronicle the death of one, who was so universally esteemed and beloved, by all who knew him. The name Samuel of Wait has become a household word among the great family of Baptists in this and other States. For many long years he was a leading spirit in all our benevolent enterprises.

Some of the most prominent traits in his character, were *fidelity*, *industry* and *perseverance*. As a servant of Christ, he was faithful in the dispensation of the everlasting gospel. His preaching was plain, and very often—when in the prime of life—powerful and pungent. Many instances might be given of those who were converted under his heart-searching appeals Hundreds of weak saints have been comforted and cheered under his ministry, when in his mild, loving, winning way, he would direct them to the precious promises of God's word.

No man ever contended more faithfully for the faith once delivered to the saints. As a pastor, Dr. Wait had few superiors It was in

this character he excelled as a minister of the gospel In the family circle, he had a wonderful art in imparting religious instruction, and in gaining the affections of his brethren. He "preached from house to house." Like his Saviour he "*went about doing good.*" From his conciliatory spirit, he was abundantly successful in adjusting difficulties in churches and among his brethren, and enjoyed in his loving heart, the reward of the peace-maker. "Blessed are the peace-makers for they shall be called the children of God."

As a public servant of the Baptist denomination, his fidelity and punctilious discharge of the important duties committed to his charge, were proverbial. The commendation of the Saviour's well done good and faithful servant, is peculiarly applicable to the character of our departed brother.

His example as an industrious and laborious servant of God is worthy of all praise. Impressed with the value and importance of time, he was no idler in the Master's vineyard. Obeying the injunction of the Apostle, he was diligent in business, fervent in spirit, serving the Lord. "Whatsoever his hands found to do, he did it with all his might," conscious that the time for labor on earth was short.

His perseverance, in whatever he undertook, whether of a temporal or spiritual character, was truly *remarkable.* The word failure was not in his vocabulary. Is it right? Is it my duty to undertake it? These were the questions which he *prayerfully* considered before he commenced any enterprise, and having settled these, he entered upon the work with such energy and faith as seldom fail of success.

When worn out by the infirmities of age and excessive labors, even then, in the wanderings of his mind to the very *last*, he was devising ways and means by which he could promote the interests of Wake Forest College, or some other favorite object which occurred to his mind. His ruling passion was strong in death. The College was the idol of his heart, and to its interests he devoted the best and the most vigorous years of his life.

When, amidst its vicissitudes, others were ready to dispair of its success, his hope and faith were still strong that God would bless and prosper the efforts of his servants in building up an institution founded in prayer and for the promotion of his own glory. He lived to see the fruits of his labor, and when he beheld those whose education his hands had directed, devoting themselves to the ministry of the Word, he was ready to say, with good old Simeon, when he saw the consolation of Israel—now lettest thou thy servant depart in peace, for mine eyes have seen thy salvation.

We should not fail to notice his deep-toned piety and godly sim-

plicity. He was an "Israelite, indeed, in whom there was no guile." Hence his preaching "commended itself to every man's conscience in the sight of God," for he practiced what he preached

He was emphatically a man of prayer, and the tones of his voice are still familiar to many of our ears. We are informed, that a few days previous to his death, he prayed most fervently and devotedly for all the members of Wake Forest church, that peace and harmony and brotherly love might exist among them, thus indicating—*in his last petition*—his affection for his brethren, and the desire that God's blessing might rest upon those whom he fondly loved.

But, brethren, he has finished his course. The voice came, "Child, your Father calls, come home." God has taken him from his toils and labors on earth to his rest. Like a shock of corn—fully ripe—he has been gathered to the garner of the skies. We shall no more see his form, nor hear his voice in our religious convocations. But we may cherish his memory and follow his illustrious example of piety and devotion to the service of God "Mark the perfect man and behold the upright, for the end of that man is peace."

> "Servant of God, well done,
> Rest from thy loved employ,
> The battle fought, the victory won,
> Enter thy Master's joy."

In conclusion, your committee would recommend the adoption of the following resolutions:

*Resolved*, That we recognize in the public career of our brother, an eminent servant of the Lord Jesus That though born and reared in a distant State, he has been made in the providence ot God, a pioneer and leader among us, aiding us as no other man has, in laying the foundation of our educational interests, in organizing our benevolent enterprises and in building up the structure of our denominational and State efforts, the rich fruits of which we are now permitted to realize and enjoy.

*Resolved*, That in private life, brother Wait was emphatically a good man: simple, sincere, just; amiable, gentle, meek; of natural dignity and deep-toned piety; and all this rendered more impressive, at last, as mellowed and refined he stood among us, almost alone from a former generation, with his white hairs and bending form, ripened and ready for heaven.

*Resolved*, That as children of a father in the gospel, we will cherish the memory of Dr. Samuel Wait His life, long and laborious, was spent for our interests, his warm affections were with us in all our struggles, his name is identified with all our enterprises. Ours during

life, he has at last full of years and full of honors, laid his bones among us as amid the family of his choice, leaving to us the precious legacy of his unfailing love and his spotless example: we will enshrine it in our hearts.

*Resolved*, That the history of such a man is in large measure, the history of our denomination in this State, embracing a period of unusual interest and, that, therefore, we would most heartily recommend the selection of some one, in full sympathy with our departed brother, in the plans and enterprises which engaged his heart to put in some enduring form, the history of his life, fraught as it is with so much interest to us, and replete with instruction to all

On motion, of Prof. Brooks, a committee of three was appointed to confer with some suitable brother, and also with the family of Elder Samuel Wait. D. D., in regard to the preparation of a biography of him.

Committee, Elders Brooks, Purefoy and brother J. H. Mills.

The committee to report preachers for next session, nominated Elder J. B. Hardwick, to preach the introductory sermon, and E der John Mitchell, alternate. To preach Missionary sermon, Elder T. B. Kingsbury—Alternate, Elder A. J. Emerson.

On motion, the old boards were continued with power to fill vacancies.

The following correspondents were appointed :

To the General Association of Virginia—Elder Skinner, Carroll, Hardwick, Walters, Overby, Sanderlin, Wingate, Thorne, Phillips, Kingsbury, Purefoy and brother Poteat.

South Carolina Convention—Elders McDaniel, Griffith and Repiton.

Western Convention of North Carolina.—Elders Walters, Stradley, Phillips and Mason.

Committee on Religious exercises, reported preaching on Sabbath. In the morning in the Baptist church by Elder W. M. Wingate, evening Elder T. E Skinner.

Presbyterian church, in the morning Elder G. W. Griffin, evening Elder C. C. Chaplin.

On motion, adjourned to meet in Hillsboro, at the appointed time. Prayer by Elder Chaplin.

# TREASURERS REPORT.

JNO. G. WILLIAMS, *In account with the Board of State Missions of the N. C. Baptist State Convention.*

| | |
|---|---|
| 1867. | |
| To Balance, | $417 82 |
| To Sundry am'ts rec'd from May 22nd 1867, to Oct. 16, 1867. | |
| Wake Forest church, | 75 00 |
| United Baptist Association, | 2 00 |
| Piney Grove Church, | 4 30 |
| New Hope, | 26 00 |
| Mrs. G. W. Swepson, | 100 00 |
| Rev. A. McDowell, | 20 00 |
| Elder E. N Gwynn, | 85 00 |
| Poplar Springs, | 8 25 |
| Elder T E. Skinner, | 25 00 |
| W. W. Mitchell, | 10 00 |
| W. H. Powell, | 25 00 |
| Mrs. J. B. Hardwick, | 10 00 |
| Executive Committee Eastern Association, | 20 00 |
| Bethesda, | 10 00 |
| S. Forbes, | 5 00 |
| Calvin Graves, | 10 00 |
| Trinity, | 11 65 |
| Yanceyville, | 67 25 |
| Friend (for Education,) | 2 00 |
| Elder R. Moore, (for a Friend) | 12 50 |
| " " " (For Beulah Church, | 50 00 |
| J. H. Caudle, | 2 00 |
| Summerfield, | 82 45 |
| Friendship, | 16 75 |
| Beulah, (for Education) | 2 00 |
| Cane Creek, | 20 00 |
| Greensboro,' | 5 35 |
| Milton, | 12 65 |
| Amount carried forward | $1,137 97 |

| | |
|---|---|
| Amount brought forward, | $1,137 97 |
| Red Bank, | 15 85 |
| Mount Olive | 2 00 |
| W J. Moore, | 5 00 |
| J. A. Wilson, | 5 00 |
| Mill Creek, | 10 00 |
| Cool Springs, | 9 25 |
| Mars Hill, | 14 00 |
| G. L. Page, | 4 00 |
| Collection at Beulah Association, | 2 75 |
| Ephesus, | 21 50 |
| Hogan's Creek, | 46 10 |
| Leaksville, | 29 65 |
| Amis Chapel, | 7 50 |
| Mountain Creek, (F. Missions) | 8 00 |
| Grassy Creek, (F. Missions) | 14 75 |
| Grassy Creek, (for Education,) | 1 00 |
| Liberty Association, | 26 60 |
| Jno. G. Williams, | 30 00 |
| Flat River Association (per W. H. Jordan) | 85 00 |
| Mrs. Mary Grimes, | 5 00 |
| Tarboro Church, | 7 00 |
| Conoconary, | 5 75 |
| Cypress, | 22 00 |
| Sandy Creek Association, | 156 10 |
| Sandy Creek, to be divided equally between State Missions, Foreign Missions and Education, | 15 10 |
| Brassfields, | 3 50 |
| Collection at Central Association, | 7 35 |
| Hepzibah, | 12 05 |
| A. Bass, Jr., (per John Mitchell) | 5 00 |
| Sawyer's Creek, (R. R. Overby,) | 35 00 |
| Collected by G. W. Griffin, | 272 00 |
| G. Powell, | 2 00 |
| Jas. A. Poteat, | 5 00 |
| Collected by J. H. Phillips, | 79 10 |
| Collected by S. S. Wallace, | 22 00 |
| Collected at the Convention, | 9 00 |
| R. W. Lawson, subscription, | 5 00 |
| S. Ivey, | 2 00 |
| Amount carried forward | $2,145 87 |

| | |
|---|---|
| Amount brought forward, | $2,145 87 |
| Buckhorn Church, | 11 00 |
| Collected by P. Oliver, | 58 40 |
| La Pish (from Beulah Association,) | 35 35 |
| Summerfield Church, (per Dr. Powell) | 20 00 |
| James & Poteat, | 50 00 |
| Collected by R. N. Lee, | 32 00 |
| Elder J. B. Boon, | 72 20 |
| | $2,424 82 |
| Amount due the Treasurer, | 151 27 |
| TOTAL, - - - | $2,576 09 |

1867. CR.

By Sundry am'ts paid out from May 22nd '67 to Oct. 16th '67

| | |
|---|---|
| Sal. of Missionaries and Cor. Sec. between above dates, | $2191 50 |
| Printing, Postage and Stationery. - - - - | 10 00 |
| Travelling Expenses, - - - - - - - - | 37 35 |
| Paid Board of Education by request of contributors, | 9 79 |
| Paid Board of Foreign Missions as above, - - - | 27 45 |
| Paid F. M. Purefoy (as per receipt) - - - - | 300 00 |
| TOTAL, - - - | $2,576 09 |

JOHN G. WILLIAMS, TREASURER.

I have examined the above accounts and find them properly vouched and otherwise correct.

J. K. HOWELL.

The above report includes only the amounts paid in since the meeting of the Convention in May. J. G. W.

## REPORT OF THE TREASURER OF THE BOARD OF EDUCATION.

W. T BROOKS, TREASURER,

*In account with the Board of Education of North Carolina Baptist State Convention.*

| 1867. | | DR. |
|---|---|---|
| July 1st, | To Collection on Sabbath at Cross Roads, | $ 8 15 |
| " 11th, | To cash received of Elder F. H. Ivey. | 10 00 |
| " 19th, | " " " " J. B. Hobgood, | 25 00 |
| Aug. 28th, | " " " " Elder E. F. Beachum, | 10 00 |
| " 30th, | " " " " Elder J. L. Carroll, | 38 00 |
| Sep. 2nd, | " " " " Elder W. T. Walters, | 4 00 |
| " 29th, | To Collection on Sabbath at Perry's Chapel, | 10 55 |
| " " | To cash received of members of Perry's Chapel, | 2 50 |
| Oct. 9th, | " " " " Brassfields church per N. E. Cannady, | 8 50 |
| " " | " " " " Wake Union Church, | 8 50 |
| " " | " " " " Franklinton Church, | 12 00 |
| " " | " " " " Mount Vernon church, | 12 00 |
| " " | To Collection on Sabbath at Central Association, | 7 35 |
| " " | To cash received of Treasurer of Central Association, | 1 25 |
| " " | " " " " Wake Forest Church, | 79 00 |
| " 16th, | " " " " Pleasant Grove ch, per Eld. J. Mitchell | 17 25 |
| " " | " " " " J. S. Mitchell, per Elder J. Mitchell, | 10 00 |
| " " | " " " " W. W. Mitchell, per Elder J. Mitchell, | 5 00 |
| " " | " " " " Elder J. Mitchell, | 10 00 |
| " " | " " " " Elder R. R. Overby, | 25 00 |
| " " | " " " " G. R. French, | 5 00 |
| " " | " " " " Elder W. H. Jordan, | 5 00 |
| Oct. 20th, | To Collection on Sabbath at B. S. Convention, | 9 10 |
| " 21st. | To cash received of J. S. Purefoy, Treas. B. S. Convention, | 13 50 |
| " " | " " " " " " " " W. F. College, } | |
| | " " " " Interest on Warren Fund, } | 50 00 |
| " 24th, | " " " " D. T. Averitt, | 1 00 |
| | TOTAL, | $ 387 65 |

| 1867. | | CR. |
|---|---|---|
| July 19th, | By cash paid Miss Hicks for board of Pool and Brown, | $ 28 50 |
| Sep. 4th, | " " " A. D. Green for board of Durham & Seawell, | 50 00 |
| " 30th, | " " " J. A. Battle for board of Bland & Green, | 13 05 |
| Oct. 14th, | " " " " " " " " " " " " | 41 34 |
| " " | " " " W. M. Wingate for board of Jesse Wheeler, | 25 00 |
| " " | " " " Prof. Simmons for board of Beneficiaries, | 25 00 |
| " 14th | " " " W. T. Brooks for board of Simpson, | 40 00 |
| " 23d, | " " " A. D. Green for board of Durham & Seawell, | 35 60 |
| " " | " " " J. A. Battle for board of Bland & Greene, | 68 00 |
| " " | " " " Miss Hicks for board of Brown & Pool, | 7 25 |
| " 25th, | Balance on hand, | 53 91 |
| | TOTAL, | $ 387 65 |

In accordance with an order of the Board of Education, I have examined the above accounts, with their vouchers and have found them correct.

L. R. MILLS.

Wake Forest College, N. C., Oct. 26th, 1867.

# TREASURER'S REPORT.

| DEBITS. | S. M. | D. M | F. M | ED. | TOTAL. |
|---|---|---|---|---|---|
| Received, Brown's Church, ..... | | | | $ 3 55 | $ 3 55 |
| " Finance Committee, ..... | $ 93 50 | $ 8 50 | $59 82 | 13 50 | 145 35 |
| " Central Asso. Reported,. | | | 17 25 | | 17 25 |
| " J S. Purefoy,..... | | | | 20 00 | 20 00 |
| " R. & G. R. on Warren fund, | | | | 50 00 | 20 00 |
| " Col. by Ed. Board reported, | | | | 324 15 | 324 15 |
| " Col'td by W. T. Walters,. | 2605 00 | | 48 70 | | 2653 70 |
| " Charlotte Ch. Reported, | | 18 25 | | | 18 25 |
| | $ 2698 50 | $26 75 | $95 80 | $411 20 | $3232 25 |
| Over Paid by J. S. Purefoy, Treas... | | | | 16 25 | 16 25 |
| | | | | 427 45 | 3248 50 |
| CREDITS. | | | | | |
| Paid J. S, Purefoy for money loaned, | | | | 20 00 | 20 00 |
| " Ed. Board,..... | | | | 387 65 | 387 65 |
| " Printing Minutes,..... | 20 00 | 8 50 | 20 00 | 11 50 | 60 00 |
| " J. L. Carroll, Secretary, ..... | 8 35 | | 8 35 | 8 30 | 25 00 |
| " For Foreign Missions Receipt, | | | 17 25 | | 17 25 |
| " J. B. Taylor, Sec. S. Board,. | | | 50 20 | | 50 20 |
| " R. H. Griffith for D. Board,.... | | 18 25 | | | 18 20 |
| " W. T. Walters, Cor. Secretary, | 2605 00 | | | | 2605 05 |
| " W. T. Walters, Cor. Secretary, | 65 15 | | | | 65 15 |
| | $ 2698 50 | $26 75 | $95 80 | $427 45 | $3248 05 |

J. S. PUREFOY, Treasurer.

I have examined the above account and find them correct.

W. T. WALTERS, Auditor

W. T. WALTERS. | J. H. MILLS. | T. M. HUGHES.

# WALTERS, HUGHES & CO.,

# PRINTERS AND PUBLISHERS,

**NO. 42, FAYETTEVILLE STREET,**

(OPPOSITE NEW NATIONAL BANK.)

*RALEIGH, N. C.*

# BIBLICAL RECORDER,

## A FAMILY NEWSPAPER:

DEVOTED TO

Religion,
Morality,
Literature
and General
Intelligence.

**W. T. WALTERS,**
**J. H. MILLS,** } **Editors.**
**W. M. WINGATE, D. D., Associate Editor.**

PUBLISHED EVERY WEDNESDAY.

Price $3 00 - - - - - - - - - - - -Per Annum.

## RATES OF ADVERTISING.

For first insertion, - - - - - - - - 10 cents a line,
" subsequent insertion, - - - - - - 5 " " "

Special contracts made for long advertisements, and for those inserted by the year.

BOOKS, MAGAZINES, PAMPHLETS
NEWSPAPERS CARDS, BILL HEADS

AND ALL KINDS OF

## PLAIN AND COLORED PRINTING

Done with neatness and dispatch, and upon terms as favorable as can be elsewhere obtained.

# PROCEEDINGS

OF THE

THIRTY-EIGHTH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA.

HELD WITH THE CHURCH AT

HILLSBORO', N. C.

OCTOBER 28-30, 1868.

RALEIGH:
THOMAS M. HUGHES, PRINTER.
1869.

# PROCEEDINGS

OF THE

# THIRTY-EIGHTH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA.

HELD WITH THE CHURCH AT

## HILLSBORO', N. C.

OCTOBER 28-30, 1868.

RALEIGH:
THOMAS M. HUGHES, PRINTER.
1869.

# OFFICERS OF THE CONVENTION.

——:o:——

PRESIDENT:

ELDER SAMUEL G. MASON, YANCEYVILLE.

VICE-PRESIDENTS:

1ST—T. H. PRITCHARD, D. D., RALEIGH.
2ND—A. P. REPITON, WILMINGTON.
3RD—J. J. JAMES, YANCEYVILLE.

J. L. CARROLL, OXFORD, Recording Secretary.
G. W. SANDERLIN, GOLDSBORO', Assistant Secretary.
J. S. PUREFOY, FORESTVILLE, Treasurer.
W. G. SIMMONS, " Auditor.

---

## STATE MISSION BOARD, LOCATED AT WAKE FOREST.

W. M. Wingate,
J. M. Brewer,
J. B. Hobgood,
James McDaniel,
J. C. Hiden,
W. B. Ferebee,
E. N. Gwyn,
R. H. Griffith,
W. Royall,
W. G. Simmons,
J. B. Solomon,
J. N. Stallings,
Alex. Oldham,
J. M. Heck,
G. W. Sanderlin,
J. A. Stradley,
A. F. Purefoy.
J. S. Purefoy,
James Poteat,
A. D. Blackwood,
Haynes Lennon,
John Mitchell,
S. O. Tatum,
S. P. Smith,
F. M. Jordan,

---

## EDUCATION BOARD, LOCATED AT WAKE FOREST

W. M. Wingate,
W. T. Brooks,
W. Royall,
W. B. Royall,
L. R. Mills.
W. T. Walters,
A. F. Purefoy,

# PROCEEDINGS.

---

HILLSBORO', N. C., OCT. 28, 1868.

The delegates assembled in the house of worship of the Baptist church in this place at 11 o'clock, A. M.

Devotional exercises were conducted by Vice-President A. Paul Repiton in the absence of the President, Elder James McDaniel.

The names of the delegates were enrolled as follows:

*Beulah Association*, Elders J. J. James, F. M. Jordan, S. G. Mason, W. R. Gaultney, E. Dodson, F. H. Jones, R. A. Moore, and brethren Jas. Poteat, T. D. Oldham, W. P. Oldham, James Moore, Jno. Jordan, Jno. Cheek and Elder P. H. Fontaine, W. A. Burshaw and J. B. Pleasant.

*Hillsboro' Church*, James Graham and John M. Blackwood.

*Clement Church*, W. W. Wilkerson.

*Central Association*, W. T. Walters and W. T. Brooks.

*Raleigh Church*, T. H. Pritchard, J. M. Heck, Jno. G. Williams, Robt. Bradley, Jno. Nichols, R. G. Lewis, W. W. Vass, W. J. Palmer, Wm. Dicks, B. P. Williamson, Edgar Lougee, J. C. Marcom, T. M. Hughes, J. H. Mills, A. D. Royster, J. K. Howell, John Armstrong, William Simpson, J. B. Neathery, Henry Briggs, R. K. Ferrell, John R. Harrison, Marshall Betts, William Yearby, Madison Royster, P. Snipes.

*Wake Forest Church*, S. J. Skinner and S. M. Wescott.

*Franklinton*, C. S. Williams.

*Forestville*, P. A. Dunn.

*New Hope*, B. B. Buffaloe and W. A. Baugh.

*Wake Union*, Dr. W. M. Crenshaw and Elder J. S. Purefoy.

*Rolesville*, Elder J. Wheeler.

*Chowan Association*, R. R. Overby, W. W. Mitchell, Jno. Mitchell, S. E. Overby, J. H. Phillips.

*Holly Grove and Pleasant Grove Churches*, Jno. Mitchell.

*Ahoskie Church*, W. W. Mitchell.

*Bethlehem*, Norman L. Shaw.

*Eastern Association*, A. D. Cohen, Z. Slade, S. S. Biddle.

*New Berne*, Elder A. D. Cohen and brother Z. Slade.

*New Berne Youth's Missionary Society*, A. D. Cohen, Z. Slade, C. C. Clark.

*Wilmington*, Elders J. C. Hiden, A. Paul Repiton.

*Charlotte*, Elder R. H. Griffith.

*Flat River Association*, J. B. Hobgood, W. H. Jordan, T. J. Horner.

*Oxford*, J. L. Carroll.

*Raleigh Association*, A. D. Blackwood, H. B. Marley.

*Mt. Pisgah*, J. W. Wilkerson, J. W. Beavers.

*Tar River Association*, J. B. Solomon, N. A. Purefoy, W. A. Barrett.

*Warrenton*, J. B. Solomon.

*Maple Spring*, W. A. Barrett.

*Pamlico Association*, G. W. Sanderlin, C. J. Nelson.

*Sandy Creek Association*, A. Durham, H. M. C. Stroud, J. B. Richardson, J. R. Ward, Elder G. W. Purefoy.

*Liberty Association*, Wm. Turner, G. W. Harmon, Wm. Hedgecock, J. P. Tranyham.

*Crab Creek Church*, Elder J. McNeill.

It was ordered that the Convention elect a President. Elders E. Dodson and S. G. Mason were appointed tellers to superintend the election.

On motion, Elder J. B. Solomon and brother W. M. Crenshaw, were appointed to nominate the other officers.

Upon the third ballot, Elder S. G. Mason was elected President of the Convention.

The committee to nominate the remaining officers reported as follows:

1st Vice President, T. H. Pritchard, Raleigh.
2nd " " A. Paul Repiton, Wilmington.
3d " " J. J. James, Yanceyville.
Recording Secretary, J. L. Carroll, Oxford.
Assistant " G. W. Sanderlin, Goldsboro.
Treasurer, J. S. Purefoy, Forestville.
Auditor, W. G. Simmons, Forestville.

On motion, visiting brethren were invited to seats, and accepted by Elder J. B. Jeter, D. D., of the General Association of Virginia, and Rev. J. A. Broadus, D. D. of the Southern Baptist Theological Seminary.

Elder Cohen desired to be recognized as representative of the Domestic Mission Board of S. B. Convention.

On motion of Elder W. R. Gaultney the following order of exercises was adopted: Meet at 9½, A. M., adjourn at 1 P. M. Meet at 2½, P. M., adjourn at pleasure.

On motion of Elder J. B. Solomon, a committee on the order of business was appointed as follows: Elder J. B. Solomon, brother S. S. Biddle and Elder J. J. James.

On motion, the Convention adjourned. Prayer by Elder J. B. Jeter.

---

EVENING SESSION.

The Convention met pursuant to adjournment. Prayer by Elder J. C. Hiden.

Proceedings of morning session read.

The invitation to visiting brethren was accepted by Elder M. W. Reid, of Virginia.

On motion of Elder T. H. Pritchard, a committee on Devotional exercises was appointed, consisting of the pastor, deacon's and delegates of the church.

The committee on order of business reported as follows:

I. Appointment of Committees.
On revising list of Baptist Ministers.
On Periodicals.
On time and place of next session of this body.
On Obituaries.
On Systematic Benevolence.
II. Unfinished Business.
III. Reports of Boards.
Board of Missions.
Education Board.
Greenville Seminary.
Domestic Mission Board, Marion.
IV. Appoint time and place for next session.
V. Appoint ministers to preach stated sermons.
VI. Motions and Resolutions.
VII. Miscellaneous Business.

J. B. SOLOMON, Chm'n.

The report was adopted.

Letters were read from the New Berne Baptist church, and also from Youth's Missionary Society of the same. Referred to committee on time and place of next meeting.

The following committees were announced:

On time and place of next meeting: Eld. A. Paul Repiton, Bro. James Poteat, Elder's J. L. Carroll, R. R. Overby, and Wm. Turner.

On revising the list of ministers, Eld. W. T. Walters, Bro. J. H. Mills, Eld. T. H. Pritchard.

On finances, T. D. Oldham. W. M. Crenshaw, James Poteat.

On periodicals, J. J. Jones, T. H. Pritchard, J. C. Hiden.

On obituaries, J. B. Solomon, J. H. Phillips and E. Dodson.

On systematic benevolence, J. C. Hiden, J. H. Mills, S. S. Biddle, R. R. Overby, T. H. Pritchard, and W. T. Walters.

The following resolution was offered by Eld. J. B. Solomon:

*Resolved*, That the Treasurer of this Convention be and is hereby

ordered to pay the balance due Elder J. D. Huf ham for his services as Secretary of this Convention, dividing the amount between the several funds of the Convention.

On motion laid on the table for the present.

On motion of Elder J J. James the order of business was suspended, and a Committee of five appointed to nominate new Boards, as follows: J. J. James, J. H. Mills, T. D. Oldham, J. H. Phillips, and F. M. Jordan.

On motion of Elder R. R. Overby this Nominating Committee was instructed to nominate twenty-five members of the State Mission Board, and designate the place of meeting of the Board, and the number required for a quorum.

On motion of Rev. T. H. Pritchard a committee of three was appointed to nominate preachers for the next session of the Convention. S. S. Biddle, Z. Slade and James Jones, Committee.

On motion of Elder James, a sunrise prayer-meeting was appointed during the session of the Convention.

On motion of Elder Phillips it was determined that we meet at 9 o'clock A. M. each day of the Convention and spend half an hour in devotional exercises.

Convention adjourned. Prayer by Elder Wm. Turner.

At night Elder John Mitchell preached the Introductory Sermon, from 85th Psalm, clause of 10th verse: "Mercy and Truth are met together." The sermon was listened to with profit, by a large and attentive audience.

---

## SECOND DAY.

### Morning Session.

Convention met at 9 o'clock, and engaged in devotional exercises, being lead in prayer by brethren Royall, Carroll and Broadus.

The President called the Convention to order.

The Recording Secretary announced a message from Rev.

Dr. McDaniel, the former President, now upon a bed of sickness, expressing his regret that he was unable to meet with them, and his prayer that the session might be harmonious and profitable.

The Secretary moved, in view of his eminent services as one of the two surviving founders of this Convention, and his deep interest in all its operations, that brother Solomon be requested to lead the prayers of this body for his restoration to health and usefulness.

The motion prevailed, and the Convention engaged in supplications to Almighty God in his behalf.

The Constitution and Rules of Order were read.

The proceedings of yesterday were read and corrected.

The Sunday School Board offered the following report:

## REPORT OF THE SUNDAY SCHOOL BOARD.

To the Baptist State Convention.

The Sunday School Board would respectfully report:

That on coming into office, they found the affairs of the previous Board in such a state. that they considered it impossible, under the circumstances, to take any steps in furtherance of the work committted to them. A debt of about $500, was, and is still owing, contracted during the years 1865--'66.

Several meetings of the Board were held, and efforts made to settle up the business of the previous Board. A number of books, considered unsalable, were returned to the Baptist Publication Society in Philadephia, and credit of about $230 allowed. Accounts were made out against parties indebted to the Board for books, but no collections have been made. There is now on hand, an amount of old stock, &c., printed during the Confederacy, which is of little or no value.

Your Board did not think it expedient to employ an agent, and having no means to carry on the work, were unable to obtain such books as were needed by our Sunday Schools. Under these circumstances, the Board having learned that a number of brethren strongly impressed with the importance of the Sunday School work, purposed, with ample means at command, to organize a "Sunday School Association," at a called meeting, unanimously agreed to surrender the work into their hands, but did not abolish the Board, thus leaving the question to be decided by the Convention, as to the propriety of dispensing with a Board, and entrusting the work to the Sunday School Association.

Your Board would respectfully suggest that some measures be adopted by the Convention to pay off the indebtedness of the Sunday School Board.

Respectfully submitted,

T. M. HUGHES,
J. G. WILLLIAMS, } Committee.

On motion of Elder Solomon, the report was received, the Board discharged, and a committee of five appointed to suggest a plan for future operations. Committee, brethren Solomon, Repiton, Biddle, Royall and J. Mitchell.

The report of the Board of Missions was read by Dr. Pritchard:

## REPORT OF THE STATE MISSION BOARD.

To the Baptist State Convention.

In presenting this, our annual report of operations since our last Convention, we are pained to record the death of one of our appointees, Rev. Evan Forbes, of Camden county, a faithful and efficient laborer in the vineyard of our Lord, and who died in the service of the Board soon after the meeting of our last Convention.

The Board is deeply impressed with the magnitude of the work committed to their care, and yet sensible of the fact, that under the failure of the crop of last year and the low price of cotton, retrenchments at every point possible would become necessary, thought proper to discontinue some of their appointments for a time and to renew them as circumstances might justify. They are glad to be able to state, that the churches and Associations visited by their Corresponding Secretary have shown a hearty appreciation of the work of the State Missions, and that the amount of missionary labor performed during the year is gratifying, when we take into consideration the scarcity of money and the want of organized effort on the part of the churches.

### ORGANIZATION.

The Board would again impress upon the attention of the Convention the great want of united effort in support of our leading operations. We are amply able even in our poverty to occupy the country, if some means could only be devised by which the benevolent feeling of all the churches could be reached. We have attempted to awaken a more general interest by extensive private correspondence with the pastors of our churches, and by the visits of the Corresponding Secretary, who in the prosecution of this work has travelled during the year thousands of miles. How far we have been successful in this attempt to organize effort, the future must decide. But, that it is a point for us to work at, there can be no doubt.

The mere collection of funds has been the subsidiary work of the Corresponding Secretary, his time having been employed chiefly in attempts to awaken an interest, and to unite the churches in their efforts for the spread of the Gospel.

### THE WORK TO BE DONE.

With the exception of the territory covered by a few of our Associations in the middle section of the State, we have vast regions of country in the bounds of every Association in the State desti

tute of Baptist preaching. Perhaps we might speak of missionary points or stations within the bounds of the Central, Flat River and Raleigh Associations but even within the bounds of the last we could find perhaps an area of 25 miles square, destitute of Baptist preaching, but going West, East or South of these, we might measure 50, and in some instances more than fifty, miles square almost, if not entirely destitute of the gospel as Baptists preach it, and not only so, but extensive regions of country unoccupied by any evangelical denomination. Destitute regions in many instances embrace flourishing towns and villages, some of which are now, and others promise to be in the future, great centres of trade and influence.

MISSIONARY APPOINTMENTS AND FIELDS OF LABOR.

Halifax, Elder Thomas Babb; Northampton county, Elder J. B. Boone; Beulah Association, Elder E. Dodson; Edenton, Elder J. H. Phillips; Currituck, Elder Evan Forbes; Flat River Association, W. H. Jordan; Beulah Association, F. H. Jones; Western section Beulah Association, Elder J. H. Caudle; Pittsboro, Elder R. H. Marsh; Sandy Creek Association Elder R. R. Moore; Chowan Association, Elder J. M. C. Luke; Hillsboro', Elder W. R. Gaultney; Liberty Association, Elder J. A. Cornish; Pamlico Association, Elder H. Spivey; Wadesboro', Elder Lewellin; Chowan Association, Elder W. Briggs; Central Association, Elder J. Wheeler; Cape Fear Association, Elders J. Lennon, D. B, Ayers, G. W. Hill, D. N. Gore, G. D. Johnson.

Extracts from the reports of our Missionaries would be deeply interesting had we time to give them. We notice only a few of the most interesting reports:

Rev. J. H. Phillips mentions in his closing report the baptism of 19 persons, and adds, that our church (Edenton,) is in a prosperous and peaceful condition, congregation large, and Sabbath School well attended.

Rev. P. Oliver says of his field, that the opposition, though strong is giving way to the power of truth. It is impossible for me to supply the demands for preaching. The cry is "come and preach for us." I am devoting my time between Stokes and Forsyth counties.

Rev. F. H. Jones, writes, I commenced operating immediately after the meeting of the Beulah Association as missionary, and have given one half of my time to the Board. Have travelled 1200 miles, preached 75 sermons, 12 persons have professed religion at meetings, have baptized 3, and 4 others have been received for baptism, have had four regular preaching stations besides incidental preaching in passing through my field of labor. We have erected the walls of a church edifice at Reidsville, which when completed will be a very desirable house of worship. It is proposed to unite the church at Hogan's Creek with this new interest. The destitution in and around my field of labor is very great. The people are very anxious to hear the gospel. "Let us go up and possess the land." We are fully able."

Rev. E. Dodson, reports from Aug. 1867 to Nov. 1868. Travelled 6243 miles, preached 182 sermons, obtained 71 subscribers to the Recorder, 60 converts at protracted meeting, sold nearly $100 worth of religious books, held many religious conversations and prayer with many families.

Rev. J. H. Caudle after remarking upon the destitution around him closes with an account of a protracted meeting at which 15 persons made a profession of religion, 14 of whom were baptized into the fellowship of the church.

Rev. W. S. McDiarmid missionary to the town of Wadesboro', says; I commenced my labors at this point on the 1st of January 1868, and have had monthly preaching throughout the year. No baptisms, but a large congregation and encouraging prospect for the future.

T. B. Boushell, Clerk of the Currituck Union meeting, remarks that money expended in missionary labor within our bounds has been most signally blessed.

Rev. J. P. Lennon reports the labor of 228 days, in which he preached 217 sermons, baptized 123 persons, assisted in the ordination of one minister, who has since baptized 94 persons. Assisted in the organization of 3 churches. My field is a circumference of about 100 miles, almost entirely destitute of any preaching save what I am able to do. The people in my field are anxious to hear the gospel. Have large and attentive congregations. Indeed the field is already white for the harvest.

Rev. D. N. Gore, travelled 79 days, preached 127 sermons, baptized 82, ordained 2 deacons, visited 31 churches and stations, organized 7 Bible classes and 5 Sabbath Schools. Found the churches in my field cold, but left them in a general state of revival and earnestly pleading for the continuance of missionary labor among them.

Rev. G. W. Hill reports 126 days labor, preached 130 sermons baptized 22 persons, assisted in the ordination of two ministers and one deacon, aided in several very interesting protracted meetings, and in the organization and constitution of two churches, travelled 1800 miles.

"In conclusion, dear brother, permit me to say, that we have cause for gratitude to God for the success which has attended our efforts, but much remains to be done, especially in the Southern part of this Association, (Cape Fear,) we need energetic and persevering missionaries, to give success and permanency to the Baptist cause."

## FINANCES.

The Board has been greatly embarrassed for the want of funds sufficient to prosecute successfully the work committed to their care, and while striving to occupy the most important destitute fields, they have at the same time endeavored to keep their expenditures within the limits of their income, and it is believed that the balancing of accounts will show but a small deficit and this deficit we think will soon be met by pledges which have been secured.

They would in this connection call attention to a debt which was made, prior to the war of say $600 and upon which they have paid $300. There still remains a balance of $300 and interest for several years. It was hoped that it could be met this year, but such has been the stringency in the financial affairs of the country that it was found impossible without serious embarrassment to the operations of the Board.

It is impossible for the Treasurer to make a complete balancing of accounts until after the adjournment of the Convention. It will be done in time for publication in the minutes. The operations of the year will however show the collection and expenditure of upwards of four thousand dollars in this department of labor.

The Board would close their report by commending the following resolutions to the prayerful consideration of the Convention.

*Resolved*, That the introduction of some plan of systematic benevolence in the churches of the State has the sanction of the Bible and is essential to the success of our operations.

*Resolved*, That in the department of State Missions the denomination ought to expend not less than twenty thousand dollars annually.

In behalf of the Board of State Missions,

W. T. WALTERS, Cor. Sec.

On motion of Elder Solomon the report was adopted, after interesting remarks by brethren James, Solomon, Broadus, Walters, Dodson, Hiden, Overby and Jordan.

On motion of Dr. Pritchard, Dr. Broadus was invited to address the Convention to-morrow at 11 o'clock, in regard to the Theological Seminary at Greenville, S. C.

On motion, adjourned. Prayer by Elder J. S. Purefoy.

---

AFTERNOON SESSION.

Convention met. Prayer by Elder J. K. Howell.

The able report on Foreign Missions was read by Dr. Pritchard:

## REPORT ON FOREIGN MISSIONS.

One might reasonably suppose that at this stage of the history of Christianity, the duty of sending the Gospel to the Heathen was no longer an open question, but your Committee are persuaded that there is much scepticism on this subject, that many fail to discharge their obligations in this regard because they do not recognize these obligations as binding on them, and that there is therefore a necessity for the reconsideration of the whole matter, and the presentation of

those facts and arguments which make it the duty of christians to preach the Gospel to every creature. That such is their duty, we submit from the following considerations

First.—Without the Gospel, the Heathen must perish. There is no other name, save that of Jesus, given among men whereby we must be saved. Faith in a crucified Redeemer is the only condition of salvation according to the Scriptures. If it be argued that infants and idiots are saved without faith in Christ, and that, therefore, the Heathen may also be saved without faith, we reply that the cases are not parallel. Infants and idiots are not responsible, while the Heathen are. Paul settles this question forever in his letter to the Romans, wherein he declares that while the Gentiles have not the law of the Gospel, and will not therefore be judged by that law, they are a law unto themselves, are without excuse because they do not act according to the knowledge of God, written in their hearts and revealed to them in nature.

Secondly.—The great charter under which we operate as christians, imperatively enjoins this duty upon us. *Go ye into all the world and preach the Gospel to every creature; he that believeth and is baptized shall be saved: he that believeth not shall be damned. But how shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach unless they be sent?* No christian can relieve himself of the responsibility of preaching the Gospel at home and abroad; this duty he must discharge in person or by proxy; he must either go himself or send some one to preach the Gospel to the Heathen. The Apostles, to whom this command was originally given, understood it literally, and every one of them became a foreign Missionary. Paul preached not only in Palestine, but in Asia Minor, Greece, Italy, and Spain, Peter labored in India, Parthia and Rome, James, the son of Zebedee, in Asia Minor. Andrew in Scythia and Greece. Phillip was the Apostle of Upper Asia; Bartholomew of India; Thomas, according to Jerome, preached in Media, Parthia, and Bactria; Matthew in Ethiopia and Persia; Simon Zelotes, in Egypt. Cyrene, Lybia and Mauritania; Jude in Samaria and Lybia, and John we know, labored for many years in Asia Minor.

Not only did the Apostles recognize it as their duty to carry the Gospel into foreign lands, but we read in the book of Acts, that in the early days of christianity, the disciples *went everywhere, both men and women preaching the word*, and history makes mention of a number of zealous christians, who sold themselves into slavery that they might reach countries otherwise inaccessible to the Gospel. So universal indeed, was the spirit of missions that within three hundred years after the birth of Christ, the Gospel had been carried to almost every nation then known to the civilized world. It was obedience to this command of the Head of the church which carried the Gospel from Asia to Greece, and Italy and Spain and Germany and Britain; which caused it to be preached among the Angles and Saxons, our idolatrous forefathers: which has translated it from language to language, and transmitted it from country to country until, in the providence of God, this great blessing has been brought to us and our children. To the foreign missionary enterprise, we are indebted for our hopes of heaven; shall we not therefore labor and pray for this great cause, that others may enjoy the greatest blessing God has ever bestowed upon man?

Thirdly.—We should send the Gospel to the Heathen because of the temporal blessings it bestows. All heathen lands are full of the habitations of cruelty. Many thousand children are sacrificed to false gods in India every year. When the King of Dahomey, in Central Africa, died a few years ago, fifty men were buried alive with him, while in Burmah and many other parts of central Africa, the old and infirm are inhumanly left in desert places to perish for lack of food, or to be devoured by wild beasts. In no country, not blessed with the Gospel is woman appreciated. Mohammedanism does not accord to her a soul; the Chinese do not count their daughters at all in speaking of their children, and the spectacle of an ox and a woman yoked to a plow while the husband holds the handles, often presents itself to the traveller in China In all heathen countries women have no choice in marriage, may be divorced at will, and among many pagan lands, the power of life and death of the wife is absolute in the hands of the husband. Now the Gospel is the reformer of all these superstitions, abuses and abominable cruelties, and if it is our duty to do good to all mankind, then it is our duty to send them the glorious Gospel of the blessed God.

Fourthly.—We ought to give our hearty support to the foreign missionary enterprise, because of the success which has attended the efforts put forth in this direction. We must remember that the work has been necessarily slow. In many countries, not only has there been a necessity for the translation of the Bible into strange and difficult languages, but the very language itself has had to be reduced to form and system by the missionaries; they have been obliged to make grammars and dictionaries before they could begin the work of translation. Then they have had to encounter the strongest conceivable opposition not only from the false systems of religions, which the Gospel would overthrow, but also from the social customs and usages of the country, as the system of *caste* in India, and the most sacred affections of the human heart, as the *ancestral worship* of the Chinese, with which the Gospel most fatally interferes. Judson labored in Burmah for seven years before a single convert gladened his weary heart, and the Moravian missionaries of Greenland had to wait longer than that before they saw any fruits from their labors. If now we consider the stupendous nature of this enterprise, the almost insurmountable obstacles to be over-come, the smallness of the number of missionaries, and the meagre measure of faith and money which the christian world has expended in this work, we surely ought not to be discouraged by the results. The Bible has been translated into one thousand different languages and dialects, and it may be safely said that *five-sixths* of the entire race of man can read the Scriptures in their own language. In India, there are about a hundred thousand children in christian schools, and the converts to christianity in that country alone, number more than a hundred and twenty-five thousand, while there are now more than one thousand two hundred missionaries and preachers at work there for Jesus. It is computed that there are at present in the foreign field, in all parts of the world, about three thousand European and American Missionaries with six thousand assistants; that the converts in the churches are over two hundred and fifty thousand, while there are not fewer than *five* to *seven hundred thousand souls* under the imme-

diate influence of the Gospel in heathen lands. One of the largest churches in the world is in the Sandwich Islands, where the Gospel was not known before the begining of the present century. They have built them a church at the cost of twenty thousand dollars and many of these churches are not only self sustaining, but contribute to spread the Gospel in other countries. There were added, it is said, to a single church in China during the past year, as many as a hundred members, which is much better than the majority of the churches in christian America have done.

And fifthly.—We ought to sustain the foreign missionary enterprise, because the history of christianity has conclusively shown that a church can never enjoy large prosperity which fails to obey the Great Commission.

T. H. PRITCHARD.

After impressive remarks by Elders Jeter, Hiden, Dodson, Phillips and James, the reports of both State and Foreign Missions were adopted.

On motion, the order of business was suspended in order to present the report of the Sunday School and Publication Board. Elder Solomon the Chairman read the following, which on motion, was laid upon the table till to morrow morning.

REPORT OF THE COMMITTEE OF THE SUNDAY SCHOOL AND PUBLICATION BOARD.

First. We recommend that a committee consisting of brethren W. J. Palmer, P. F. Pescud, John G. Willians, J. M Heck and W. T. Walters, be appointed to settle up the affairs of the former Board, and report their action to the next meeting of this body.

Second. We further recommend that the Sunday School and Publication Board be discontinued, and that the whole work contemplated by the former Boards be entrusted to the "Baptist Sunday School Association of N. C.," upon condition that they make annual reports of their operations to this body.

Respectfully submitted,
J. B. SOLOMON.

On motion, adjourned. Prayer by Elder Cohen.

---

## THIRD DAY.

MORNING SESSION.

Convention met at the usual hour. Prayer by Elder F. M. Jordan.

On motion of J. L. Carroll, Dr. Mell's Treatise on Parlia-

mentary Practice, was finally adopted by the Convention, as the stand-by and authority in matters of order, and recommended to the Associations and churches in the State.

On motion, the order of business was suspended and the report of the committee on the time and place of the next session was submitted.

On motion of Rev. Dr. Pritchard, the report was divided so as to vote on time and place separately. After a long and tedious discussion, the Wednesday before the second Sabbath in November, 1869, was agreed upon as the time, and Newbern as the place.

On motion, the report of the Committee upon the report of the Sunday School and Publication Board was taken up and read, and on motion the two items were considered seperately. Duringthe discussion it was agreed to make an effort to raise the sum of the indebtedness of the Board, and three hundred and eightyfive dollars was received. The report was then adopted.

On motion of Elder J. S. Purefoy, to-morrow night was set apart for a mass-meeting on Sabbath Schools.

In accordance with an order of yesterday, the Convention gave way to hear Dr. Broadus in regard to the Greenville Seminary. At the request of Dr. Broadus, Dr. Jeter, the President of the Board of Trustees of the Seminary, made some important statements in regard to that institution. Dr. Broadus followed him in an earnest and impressive address upon ministerial education, and the importance of sustaining the Seminary.

On motion, permission was given to brother Palmer to make a statement in regard to the Hillsboro' church. After remarks by brother Palmer and others, a subscription was taken up for this church, and on motion it was agreed to take up another on Sabbath night.

After prayer by Elder P. H. Fontaine, the Convention adjourned.

---

AFTERNOON SESSION.

Convention met according to adjournment. Prayer by brother T. M. Hughes.

Upon motion of Elder R. R. Overby the rules of order were suspended in order that the resolution in regard to paying Elder J. D. Hufham his dues as Recording Secretary might be taken up. The resolution was passed unanimously.

The subject of Domestic Missions coming up in order, Elder A. D. Cohen offered the following resolution:

*Resolved*, That while we urge that the interests of the Board of State Missions is of vital importance to our own State, we would commend to the liberal contributions of our churches the cause of Missions in other destitute portions of our land, and remind them of the importance of sustaining the Board of Domestic Missions of the Southern Baptist Convention at Marion, Ala., whose work is to locate Missionaries in all the Southern States.

After remarks by the Author of the resolution it was adopted.

The following report of the Board of Education was read by Elder W. B. Royall:

## REPORT OF THE BOARD OF EDUCATION.

To the Baptist State Convention:

Dear Brethren;—Your Board to whom are entrusted the educational interests of our State, so far as they relate to the mental training of brethren for the gospel ministry, conscious, as they are, of the importance of the work and of the weighty responsibility under which they are placed, ask your serious attention to the following statements;

We have had under our immediate care during the past Conventional year, 11 beneficiaries. The amount found necessary for their maintenance, at the lowest rates, is for the year $1200. Of this amount $750 have been paid, leaving a balance of $450. To meet this indebtedness, the Treasurer holds pledges to the amount of $320, the greater part of which he relies upon with a reasonable degree of certainty. This still leaves an actual deficit of $130, which it is hoped the funds sent to the Convention, for this object will materially diminish. Taking into consideration the financial condition of our country and the fact that no agent has been employed by the Board, to present the claims throughout the State, we feel that there is some cause for encouragement. Examples have been furnished by some of our brethren in their manifestation of concern for this department of Christian labor, which are worthy of imitation by all the friends of ministerial education.

The Beulah Association we may mention as having assumed the education of a young brother who is among the number now at Wake Forest College. While, however, some few have thus nobly contributed of their means and influence to the support of this cause, the vast majority of our churches and ministers seem to have ignored the great struggle in which we are engaged in its behalf. It is with deep regret that we are called upon so repeatedly to refer to this neglect of a cherished principle—the corner-stone indeed of your organization. There has never been a period in the history of our denomination, when there was a greater demand for an educa-

ted ministry than at the present time. It is the great desideratum of the age, so far as Baptists are concerned, and only the unexplored future can reveal the sad consequences attendant upon the neglect of so momentous an interest.

We are gratified in being permitted to speak with confidence of the piety of the young men under our control, as well as of their progress in study. For their advancement in Scriptural knowledge and improvement in the art of sermonizing an Association of ministers has been organized at Wake Forest and has already given evidence of a high measure of success.

We would state in conclusion, that there are numbers of young brethren who are anxious to come under our supervision, and are only prevented by the stringency of the times and our consequent inability to offer them the necessary aid. Several however, contemplate presenting themselves for another session, and while feeling that we can not turn them off, we know not, unless our brethren come to their rescue, how we shall sustain them.

We implore your prayers—your effectual fervent prayers.

Affectionately submitted,

WM. B. ROYALL, Secretary.

After remarks by Elder James, on motion the report was deferred for consideration in mass-meeting at night.

On motion of Elder W. T. Brooks, the Agent of Wake Forest College was invited to address the Convention to-morrow at 11 o'clock, A. M.

Elder A. Paul Repiton offered the following resolution, which was adopted:

*Resolved*, That the Recording Secretary of this body be requested to publish the time and place of the next session of the Convention in the *Biblical Recorder* at least six weeks before hand, that the Baptists throughout the State may have ample time to prepare to attend said meeting.

Elder J. C. Hiden read the following report upon Systematic Benevolence:

## REPORT ON SYSTEMATIC BENEVOLENCE.

The Committee on this subject report the following resolutions:

*Resolved*, 1st. That the successful prosecution of our various plans for the spread of the Gospel demands more money than our Boards are now receiving, and that in the present impoverishment of the country, we cannot expect our treasury to be supplied, as heretofore, by large contributions from a comparatively small number of wealthy and liberal brethren.

2nd. That our need and our duty both demand that some special efforts should be made to increase the number of contributors to the support of the Gospel, and as far as possible to reach all the members of all our churches, and impress them with the Scriptural duty of giving to the Lord's cause.

3rd. That in the opinion of this body, the duty of giving is as clearly taught in Scripture as is the duty of praying, or being baptized, or

indeed any other, and that we call upon our Pastors to use their influence in inducing the churches to recognize and practically to carry out the teachings of Scripture in this direction.

4th. That we earnestly recommend our Pastors to use every effort to induce their churches to adopt and cary out some regular systematic plan of collection, which shall reach every member able to contribute to the support of the Gospel, making the collections as frequent as the circumstances of each church will allow, and providing that the Deacons (the proper financial officers of the church) shall have entrusted to them the making the collections.

5th That without pretending to decide for any church, we present for the consideration of our brethren, a Financial Plan which has been, and is now in successful operation in some churches, and the details of which may be modefied to suit the circumstances of the churches that may think proper to adopt such a plan. By the Committee.

J. C. HIDEN, Chm,n.

## FINANCIAL PLAN

*Recommended to the churches by the Baptist State Convention of N. C.*

1st.—All the members of this church are required to give of their substance to the support of the church. In order to reach each member, the membership is to be distributed equally among the deacons; each deacon to have a list of his class, and to keep an account of all who fail to pay their dues.

2d.—A list of delinquent members, male and female, old and young, is to be furnished by the Treasurer to each deacon, at each monthly meeting for business; and it shall be their duty to call upon such delinquents and collect their dues, or ascertain the cause of their delinquency, and to report their names at the next regular meeting for business, if they still fail to pay their dues. They will also report whether, in their opinion, the failure arises from inability to contribute, and when satisfied of such inability, the church will excuse such delinquents until such time as their circumstances shall enable them to contribute.

3d. Each deacon may choose his own assistant collector, who shall assist him in visiting delinquents, and ascertaining the causes of failure to contribute. Such collectors are to be members of this church, and may be selected from the females, if the deacons so prefer. They are to report their progress to the deacons, who will see that they keep a correct account of all collections made by them, and that such collections are reported to the Treasurer, and credited on his book.

4th. All members, whose delinquency is not shown to proceed from inability to give, shall be dealt with by the church for neglect of their duty.

5th.—This plan is not to interfere with other collections which may be deemed necessary. Each member will place his contribution in an envelope, seal it, put his name and amount contributed on the back of the envelope, that it be credited by the Treasurer.

6th.—At each monthly meeting, the Treasurer will report the amount of collections for the month, and those collections shall be then and there supplied to paying the Pastor's salary, and such other objects as the church may think proper.

7th.—The amount contributed by each member is expected to be proportionate to his ability, and any member who shall give evidence of a disposition to evade paying *his fair proportion*, shall be reported by the deacon who has his name, that he may be dealt with for covetousness. No member is to contribute *less* than ten cents per week; but this is not to be so construed as to apply to those who are *able* to give *more*.

After remarks by Elder's Hiden and Solomon the report was made the special order for 10 o'clock to-morrow morning.

On motion adjourned. Prayer by Elder R. R. Overby.

At night a large mass-meeting was held in favor of the Board of Education. Addresses by Elders Hiden, Royall, Pritchard and others. Number of pledges secured.

---

## FOURTH DAY.

MORNING SESSION.

Convention met at the usual hour. Prayer by Rev. R. H. Griffith.

On motion the rules were suspended, and Rev. T. H. Pritchard offered the following resolution:

*Resolved*, That all Baptist Pastors in the State be requested to present the claims of the Education Board to their churches during November and December.

The special order of the hour being the report on Systematic Benevolence, it was taken up and adopted without further debate.

Elder J. B. Solomon offered the following amendment to Article 8 of the Constitution of the Convention: "After the word 'Auditor' add, Provided that no member shall be elected more than two consecutive years."

On motion of Elder T. H. Pritchard it was referred to a committee of three who shall report upon it to-day. J. B. Solomon, T. H. Pritchard, J. J. James, Committee.

Elder T. H. Pritchard offered the following resolution which was adopted:

*Resolved*, That during the remainder of this session of the Convention, that no member be allowed to speak more than five minutes on any subject.

Also the following resolution:

*Resolved*, That the Treasurer pay over to Elder A. D. Cohen all money designed for the Marion Board.

Adopted.

On motion of Elder J. S. Purefoy the vote by which Mells' Parliamentary Practice was made the rule of this Convention, was reconsidered.

On motion, the original resolution was referred to a Committee of three to report at the next session of the Convention. T. H Pritchard, W. T. Walters, J. H.Mills, Committee.

The following motion by T. M. Hughes was unanimously passed:

That the following resolutions offered by Elder W. A. Kingsbury at the last session of this Convention, be rescinded, viz;

*Resolved*, That we have appended to our minutes hereafter the statistical table of every Association in our State, and a statistical table showing the sum total of the Associations.

*Resolved*, That the Recording Secretary be required to obtain a copy of the minutes of the next annual sessions of these bodies, and to apply to the clerks of the Associations for a list of the ministers in their several bodies, the same to be embodied in an alphabetical list, to be published hereafter in the minutes of this Convention.

The Committee on Amendments to Constitution reported, advising "That the 9th Article of the Constitution be amended as follows: after the word 'labor' add the following words: "The officers of the Convention shall be ex-officio members of the several Boards of the Convention."

After some discussion the report was received, and the amendment was adopted.

The special order of the hour (11 A. M.) being the presentation of the interests of Wake Forest College, addresses were made by the Agent, Elder R. R. Overby, and by Elders Cohen, Solomon, James, Royall, Pritchard and Phillips.

Elder A. D. Cohen offered the following resolution which was adopted:

*Resolved*, That we commend to the liberal contributions of our churches, the endowment of Wake Forest College, and that Pastors within our bounds be requested to bring this matter before their churches.

Elder J. H. Phillips offered the following resolution which was adopted:

*Resolved*, That Dr. Kingsbury, Secretary of the S. S. Board of the

S. B. Convention, be invited to a seat with us, and that we extend to him a cordial invitation to participate in our deliberations, and present the claims of the Board.

On motion, the Committee on Obituaries was allowed time to prepare their report and forward it to the Secretary.

The committee on Periodicals reported as follows:

PERIODICALS.

The Committee on Periodicals deem it unnecessary to discuss, in this report, the utility or importance of religious journals. Their absolute necessity to the success and progress of every christian organization is a fact which has ceased to be a question. The light which they shed, the comfort which they impart, the zeal which they communicate, if not essential to genuine piety are very valuable aids to christian activity and usefulness.

It is difficult to conceive how in the present day "the man of God can be perfect, and thoroughly furnished unto every good work," who does not peruse a religious journal.

The *Biblical Recorder* has for 32 years been the recognized organ of the Baptists of North Carolina. During this period it has been conducted by several successive editors and has experienced the usual vicissitudes of periodicals, receiving at times a more liberal support and patronage than at others.

With the exception of a very short time, its publication has never been suspended, and its weekly visits to the families where it has been welcomed have been of incalculable benefit. It is doubted whether the Baptists of North Carolina have had any other agency, which in the period above mentioned, has done more for their advancement and prosperity than this. It is a power in our midst, and a potent power without which it is difficult to conceive how we could make progress.

That the *Recorder* has not been appreciated and consequently is not patronized by a very large number of Baptist families in the State is a fact much to be deprecated. To extend its circulation should be an object not only of its enterprising editor, but every member of this body, and of the ministers and deacons generally throughout the State. As its circulation is extended, so will our principles and doctrines as baptists be advanced, and our co-operation, energy, and zeal be promoted.

Your committee take pleasure in mentioning, and earnestly commending to the patronage of the churches, our Sunday School paper "Kind Words," and our organ for Home and Foreign Missions, the "Home and Foreign Journal," and would also notice in this connection the "Sunday School Banner," of Atlanta, Ga., as an excellent auxiliary to Sunday School Teachers.

J. J. JAMES,
J. C. HIDEN, } Com.
T. H. PRITCHARD,

After remarks by Dr. Kingsbury, the report was adopted:

On motion of Elder J. J. James, Elder T. B. Kingsbury was invited to present the interests of the S. S. Board S. B. C., which he did in an interesting address. A collection was taken up in behalf of the Board.

Elder T. B. Kingsbury being unable for reasons given, to preach the Missionary sermon before the Convention as previously appointed, the matter was referred to committee on religious exercises.

Convention adjourned. Prayer by Elder T. B. Kingsbury

---

EVENING SESSION.

Convention met at the regular hour. Prayer by Elder J. McNeill.

Report of committee to select preachers for next Convention was submitted as follows:

Introductory sermon, Rev. J. H. Phillips, Alternate, Rev. J. L. L. Carroll. Missionary Sermon, Rev. J. C. Hiden, Alternate, Rev. Wm. Royall.

Report adopted.

Committee on appointment of New Boards made the following report: (See Second page.)

After considerable discussion the report was adopted.

Committee on Finance reported. Report was adopted:

REPORT OF COMMITTEE OF FINANCE.

Charlotte Church, State Missions, 2.73; Education, 5.00; Foreign Missions, 2.55; Newbern Church, Convention Minutes, 2.00; Domestic Board, 31.50; State Missions, 10.00; Education, 10.00: Foreign Missions, 20.00; Hillsboro Church, Foreign Missions, 19.25.

Committee on Obituary of Dr. Samuel Waitt reported that they had conferred with the family, and they left the matters entirely in the hands of the Convention to do as they think proper. Report adopted.

Committee on Church Extension reported partially as follows:

*Resolved,* That while we regard the interests of the Board of State Missions as of vital importance to our own State, we would commend to the liberal contributions of our churches the cause of Missions in other destitute portions of our land, and that they be reminded of the importance of sustaining the Board of Domestic Missions of the Southern Baptist Convention, at Marion, Ala., whose work is to locate missionaries in all the Southern States.

On motion, partial report received and committee continued.

Elder J. B. Solomon offered the following resolution :

*Resolved*, That this Convention learn with pleasure that sufficient material may be obtained for a memoir of our late esteemed brother, Rev. Samuel Wait D. D., and that the Convention would be highly pleased to publish said memoir, were it consonant with their organization, and that they commend its publication to some competent friend.

Adopted.

Also the following resolution :

*Resolved*, That the thanks of this Convention are eminently due and hereby tendered to the brethren and citizens of Hillsboro', for their kind and generous hospitality during the session of this body, to the Methodist church for the use of their house of worship, and also to the several rail roads for their liberalty in passing delegates on half tickets.

On motion, it was ordered that 800 copies of the minutes be published, and that the publisher be instructed to distribute them to the best of his ability, among the Pastors and brethren in co-operation with this Convention.

Elder J. C. Hiden moved that any member of our churches visiting any Associations, Conventions, &c., with which this Convention corresponds, shall be regarded as representatives of this body.

Convention adjourned to 7½ o'clock to-morrow night.

---

SUNDAY NIGHT, 7½ O'CLOCK.

The President called the Convention to order.

Prayer, Dr. Royall leading.

President Mason said :

Brethren, we are now to be separated, never all to meet again. It is probable that before our next session some of us may be in eternity.

Some may cross the river and go to render their account to the Master. Are we prepared to stand before the Judge and render our accounts with joy and not with grief? We have consulted and planned, as best we could, with reference to the building up of the Kingdom of our Master. We have devised plans for the advancement of truth and piety. Now we go home to make our plans efficient and successful. We go to work, and without work in the study, in the pulpit, in the

the Sunday School, in the prayer meeting, all our plans are vain. Our great need is toil.

Our country needs labor, our churches need labor. We must not spend all our time in preparing machinery. I propose that we go home to labor.

The strength of the Baptists consists not in numbers, not in learning, not in money, though these are needed, but we need to have our numbers, our talents, our money sanctified to God's service. Without piety all is useless.

Meditate on these thoughts ; for a church not bound together by piety is a dishonor to Christ. Let us say, "Speak Lord, thy servant heareth."

The Convention then adjourned to time and place of next meeting.

S. G. MASON, President.

J. L. Carroll, Secretary.

JNO. G. WILLIAMS, IN ACCOUNT WITH THE BOARD OF STATE MISSION N. C. B. S. C.

| | |
|---|---|
| To amount paid by Finance Committee in Goldsboro' to Treasurer of Convention, | $ 65 15 |
| Collection at Cape Fear Association, | 28 00 |
| Collection at Hepzibah church, | 28 50 |
| Joseph Herrick, | 1 00 |
| Margaret Lane, | 1 00 |
| Churches of Cape Fear Association; | 744 03 |
| Currituck Union Meeting, | 13 50 |
| Crudup Howard, | 10 00 |
| Antioch, (per J. A. Stradley,) | 9 00 |
| Mt. Tabor, (per W. C Parker,) | 10 00 |
| Mrs. Lewis, (per L. R. Mills,) | 2 50 |
| W. Felton, | 10 00 |
| J. C. Fleetwood, | 5 00 |
| Mrs. Myers, | 50 |
| Shiloh, (per W. L Fitcher,) | 10 00 |
| Mary Roach, | 1 00 |
| Thos. Kirk, | 1 00 |
| Joseph Kirk, | 1 00 |
| Cub Creek, (per J. McNeil,) | 8 35 |
| Brown's, | 20 59 |
| " per N. A. Purefoy, | 7 00 |
| Henderson, | 10 00 |
| ——— Fleetwood, | 1 00 |
| Brassfields, | 26 96 |
| Mt. Carmel, | 18 61 |
| R. D. Simpson, | 5 00 |
| W. Leary, | 7 00 |
| Salem Church, | 22 85 |
| Piny Grove, | 12 00 |
| C. S. Spence, | 10 00 |
| Buck Horn, | 5 00 |
| Elizabeth City, | 6 00 |
| Sabbath Collection Chowan Association, | 48 00 |
| Friendship, (per S. H. Cannady,) | 2 50 |
| W. R. House, (per J. Q. Adams,) | 2 00 |
| Caroline Smith, " | 1 00 |
| Miss V. Weathers, " | 50 |
| R. B. Weathers, " | 1 00 |
| S. F. Page, " | 2 00 |
| P. A. Sorrell, " | 1 00 |

| | |
|---|---|
| Forestville, " | 55 25 |
| Providence, " | 28 25 |
| Ephesus, | 14 75 |
| Beulah, | 14 90 |
| Union meeting at Yanceyville, | 17 07 |
| J. B. Richardson, | 10 00 |
| Franklinton, | 4 25 |
| Franklinton colored people, | 75 |
| R. R. Overby, | 10 00 |
| Calvin Campbell, (colored,) | 2 00 |
| Mt. Vernon, | 30 15 |
| Corinth, | 43 50 |
| Corinth, (per J. S. Purefoy,) | 11 00 |
| Chestnut Grove, (per C. F. Reams,) | 5 00 |
| Mt. Moriah, (R. P. Strahorn,) | 5 00 |
| Cedar Fork, | 23 95 |
| Bethany, | 23 00 |
| Holly Springs, | 97 10 |
| Haywood's, | 19 26 |
| Eliam, | 5 50 |
| Peach Tree, | 7 70 |
| P H. Fontaine, | 5 00 |
| Tally Ho, | 2 50 |
| Collection Flat River Association, | 59 66 |
| Mt. Zion, | 5 00 |
| Miss Epperson, | 2 00 |
| Churches of Beulah Association, | 841 46 |
| J. A. Cornish, | 5 00 |
| Collection Liberty Association, | 38 55 |
| Collected by J. A. Cornish, | 33 90 |
| Beulah Association, for Education, | 42 63 |
| " " " Foreign Missions, | 20 53 |
| E. L. Parker, | 10 00 |
| Collection Yadkin Association, | 38 60 |
| J. J. Wilson, per Wm. Turner, | 1 00 |
| Foreign Missions, | 2 00 |
| Domestic and Indian Missions, —— | 1 00 |
| Rev. Wm. Lambeth, | 10 00 |
| United Baptist Association, | 25 13 |
| Oak Forest Church, | 2 00 |
| New Hope, Wilkes county, | 1 25 |
| Rev. J. A. Stradley, | 5 00 |
| New Hope, Wake county, | 48 40 |
| Tarboro, | 5 00 |

| | |
|---|---|
| Collection Pamlico Association, | 11 75 |
| Cypress, | 9 50 |
| " per Rev. T. Wilcox f0r Stallings, | 5 00 |
| Raleigh Church, | 98 50 |
| J. L. Pleasants, | 20 00 |
| Spring Hill, | 15 00 |
| Collection Sandy Creek Association, | 34 50 |
| " Eastern Association, | 29 30 |
| " Central Association, | 4 89 |
| Mt. Pisgah, | 59 25 |
| Olive's Chapel, | 9 55 |
| Cumberland Union, | 10 00 |
| Collection Raleigh Association, | 33 55 |
| " " " Sabbath, | 7 22 |
| " " " Foreign Missions, | 7 23 |
| Rev. J, B. Jackson, | 10 00 |
| Collection Cape Fear Association, | 34 25 |
| Sent up by churches, do , | 795 42 |
| Wake Forest Church, | 72 50 |
| Currituck Union Meeting, | 625 00 |
| Churches Sandy Creek Association, | 150 00 |
| Rev. Ellington, | 10 00 |
| Mrs. Julia Mebane, | 1 25 |
| Mrs. E. M. Grandy, | 1 00 |
| Miss M. H. Grandy, | 1 00 |
| S. Petteway, | 1 00 |
| Cool Springs, Hertford county, | 1 40 |
| Clement Church, | 10 00 |
| ——— Albritton, | 5 00 |
| Rocky Hock, | 13 00 |
| Macedonia, | 3 77 |
| A Friend, | 10 |
| Flat River Association, per Wm. H. Jordan, | 198 75 |
| Pee Dee Association, | 94 00 |
| Yadkin Association, | 240 00 |
| J. K. Howell, | 10 00 |
| | $5,421 21 |
| Balanee due on settlement, | 267 67 |
| | $ 5,688 88 |

Cr.

| | | |
|---|---|---|
| By amounts paid Missionaries, | $3,988 44 | |
| " " " Corresponding Secretary, | 1350 00 | |

| | | | | |
|---|---|---|---|---|
| " | " | " | For. Mission Board, | 29 76 |
| " | " | " | W. T. Brooks for Education, | 42 63 |
| " | " | " | Dom. and Indian Missions, | 1 00 |
| " | " | " | Travelling Expenses, | 93 05 |
| " | " | " | Postage and Stationery, | 12 7 3 |
| " | " | " | Ballance due last settlement, | 151 27 |
| " | " | " | Printing minutes, | 20 00 |
| | | | | $ 5,688 88 |

JNO. G. WILLIAMS, Treasurer.

I have carefully examined the above accounts and find them properly vouched and otherwise correct.

J. K. HOWELL.

---

W. T. BROOKS, Treasurer, in account with Board of Education N. C. B. S. C.

| 1867. | | | | Dr. |
|---|---|---|---|---|
| Oct. 25th, | To cash on hand, | | | $ 56 91 |
| Nov. 17, | do | do | Mt. Vernon Church, | 2 50 |
| Dec. 2, | do | do | Mt. Moriah Church, | 3 75 |
| " 4, | do | do | Maple Spring Church by Prof. Royall, | 22 50 |
| " 7, | do | do | Forestville church, | 40 00 |
| " 13, | do | do | by Prof. Walters, | 5 00 |
| " 14, | do | do | Flat Rock by Prof. Royall, | 41 75 |
| 1868. | | | | |
| Jan. 23, | do | do | James Poteat, | 50 00 |
| " 31, | do | do | S. School at Sawyer's Creek, | 8 00 |
| " 31, | do | do | J. H. Phillips for S. J. Skinner, | 23 00 |
| March 10, | do | do | Forestville church, | 8 63 |
| " 17. | do | do | Mt. Vernon church, | 4 10 |
| " 17, | do | do | W. R. Gaultney, | 1 00 |
| " 17, | do | do | D. T. Averitt, | 1 00 |
| April 14, | do | do | T. H. Pritchard, | 30 00 |
| " 14, | do | do | Mrs. Swepson, | 10 00 |
| " 14, | do | do | Edgar Lougee, | 2 00 |
| " 14, | do | do | Col. Heck, (in flour) | 7 00 |
| " 14, | do | do | Pescud, Upchurch, Dodd and Armstrong, (in hams,) | 18 50 |
| " 14. | do | do | T. M. Hughes, (in books) | 10 00 |
| " 28, | do | do | Sawyer's Creek per J. D. Hufham, | 5 00 |
| " 28, | do | do | Antioch church, per Stradley, | 7 00 |
| May 14, | do | do | at public collection at Chowan Association, | 52 60 |
| " 14, | do | do | Elizabeth City church for Simpson, | 15 00 |
| " 14, | do | do | Sawyer's Creek for Simpson, | 5 00 |
| " 14, | do | do | Mt. Tabor per W. C. Parker, | 10 00 |
| " 14, | do | do | Robert's Chapel, per J. B. Boone, | 2 50 |
| " 14, | do | do | C. D. Ellis, | 6 00 |
| " 14, | do | do | M. R. Gregory, | 2 00 |
| " 14, | do | do | C. S. Sanderlin for Tuttle and Simpson, | 10 00 |
| " 14, | do | do | a sister of Cashie church, | 2 00 |

| | | | | |
|---|---|---|---|---|
| " 14, | do | do | F. M. Jordan, (in hams) | $9 70 |
| " 24, | do | do | Friendship church per S. H. Cannady, | 2 50 |
| " 27, | do | do | A. F. Purefoy as Agent, | 27 80 |
| " 27, | do | do | and provisions from Wake Union church, | 40 22 |
| June 1, | do | do | Ministers and Deacons Meeting, Forestville, | 11 58 |
| " 10, | do | do | Amis Chapel per J. A. Stradley, | 2 50 |
| " 10, | do | do | J. A. Stradley, | 1 00 |
| " 10, | do | do | Dr. Wm. M. Crenshaw, | 10 00 |
| " 10, | do | do | T. Evans, (in flour) | 13 00 |
| July 3, | do | do | Maple Spring per Barrett, | 12 95 |
| " 7, | do | do | Raleigh Association, per A. D. Blackwood. | 11 10 |
| " 7, | do | do | S. S. Wallace per Prof. Walters, | 20 00 |
| " 28, | do | do | A F. Purefoy, Agent, | 13 25 |
| " 28, | do | do | collected by T. H. Pritchard, | 20 00 |
| Aug, 13, | do | do | received of J. Poteat, | 50 00 |
| " 13, | do | do | collected by A. F. Purefoy, | 3 90 |
| " 30, | do | do | Ministers and Deacons Meeting Bethel, | 12 25 |
| Sep 11, | do | do | Beulah Association through Prof. Walters for benefit H. A. Brown, | 42 65 |
| " 11, | do | do | Mrs. C. R. Walters for the same, | 2 00 |
| " 24, | do | do | Pamlico Association per G. W. Sanderlin, | 8 55 |
| Oct. 8, | do | do | collected by T. H. Pritchard in Charlotte and elsewhere for Durham, | 30 00 |
| " 12, | do | do | Michael Thompson, | 5 00 |
| " 12, | do | do | Tolbert Ligon, | 2 00 |
| " 12, | do | do | Mrs. W. G. Riddick, | 1 00 |
| " 12, | do | do | Mrs Tempie Purefoy, | 1 00 |
| " 12, | do | do | F. M. Purefoy, | 4 00 |
| " 12, | do | do | Central Association, | 4 90 |
| " 21, | do | do | Mt. Vernon church, | 15 10 |
| " 21, | do | do | Rev. I. Wheeler in part for board, | 31 00 |
| " 21, | do | do | Rolesville per Wheeler, | 10 50 |
| " 27, | do | do | Wake Forest church, | 64 75 |
| " 28, | do | do | Raleigh Association per Prof. Royall, | 7 25 |
| " 28, | do | do | Cape Fear Association per Prof. Royall, | 30 75 |
| " 28, | do | do | Bethlehem per N L Shaw, | 10 00 |
| " 28, | do | do | Pleasant Grove per J. Mitchell, | 10 00 |
| " 28, | do | do | Holly Grove per J Mitchell, | 19 00 |
| " 28, | do | do | Ahoskie Church, per J. Mitchell, | 10 00 |
| " 28, | do | do | Bertie Union for J. B. Boone, Roberts Chap. | 5 59 |
| " 28, | do | do | Corinth Church, | 2 35 |
| " 28, | do | do | Mt. Carmel, | 2 23 |
| " 28, | do | do | F. H. Junes for Brown, | 6 10 |
| " 28, | do | do | public collection at Hillsboro' | 11 12 |
| " 28, | do | do | Oak Forest, per Jas. McNeill, | 1 90 |
| " 28, | do | do | Miss C. H. Davis, | 1 00 |
| " 28, | do | do | Treasurer of Convention, | 25 00 |
| Nov. 19, | do | do | W. A. Graham, Jr., | 5 00 |
| | | | | $ 1097 23 |

| 1867. | | | | Cr. |
|---|---|---|---|---|
| Nov. 7, | By cash paid for washing for Brown, | | | $ 4 35 |
| " 7, | do | do | do A. D. Greene for board Sewell, | 22 50 |
| " 7, | do | do | do Miss Eliza Hicks " Brown, | 40 00 |
| " 7, | do | do | do J. R. & P. A. Dunn on order of Miss E. Hicks, | 4 75 |
| Dec. 18, | do | do | do W. T. Brooks for board W. A. Kingsbury, | 15 00 |
| " 18, | do | do | do W. T. Brooks for bo'd Simpson, | 3 75 |
| 14, | do | do | do A. D. Greene " Durham. | 41 75 |

| | | | |
|---|---|---|---|
| 1868. | | | |
| Jan. 16, | do do do | W. T. Brooks for bo'd Greene and Simpson during vacat'n, | 30 00 | |
| " 31, | do do do | W, M. Wingate for board Wheeler, | 8 00 | |
| Feb. 3, | do do do | W. T. Brooks for board S. J. Skinner, | 23 00 | |
| March10, | do do do | J. A. Battle for board Bland, | 10 00 | |
| April 13, | do do do | J. A. Battle on order Simmons, | 30 00 | |
| " 13, | do do do | J. A. Battle through Averitt, | 18 00 | |
| " 13, | do do do | J. A. Battle do J. S. Purefoy, | 14 00 | |
| " 13, | do do do | J. A. Battle in hams, | 11 50 | |
| " 20, | do do do | for washing for beneficiaries, | 2 25 | |
| " 20, | do do do | J. Battle for board do | 7 00 | |
| May 23, | do do do | for washing for beneficiaries, | 5 25 | |
| " 27, | do do do | commission of A. F. Purefoy, | 5 80 | |
| " 27, | do do do | J. A. Battle for b'd beneficia's, | 22 80 | |
| " 27, | do do do | do do do do | 40 22 | |
| June 1, | do do do | A. D. Green, do do | 11 50 | |
| July 3, | do do do | do do do do | 12 95 | |
| " 7, | do do do | W. T. Brooks for board of Simpson, Greene, Skinner, | 180 00 | |
| Aug. 1, | do do do | W. T. Brooks for board of same during vacation, | 33 00 | |
| July 8, | do do do | J. A. Battle for board, | 36 10 | |
| " 29, | do do do | R. H. Brooks for washing for Simpson, Greene, Skinner and Durham, | 28 50 | |
| Sept. 11, | do do do | for room-rent, washing and board H. A. Brown, Fall Session, | 50 75 | |
| Oct. 13, | do do do | J. A. Battle on due bill, | 6 00 | |
| " 13, | do do do | A. D. Green on due bill, | 6 00 | |
| " 13, | do do do | J. S. Purefoy on due bill, | 35 00 | |
| " 13, | do do do | Prof. Wingate in full for board of I. Wheeler for Fall Session 1867, | 16 00 | |
| " 28, | do do do | for travelling expenses to the Cape Fear Association, | 12 50 | |
| Nov. 13, | do do do | Prof. Simmons Room rent of beneficiaries, | 35 00 | |
| " 16, | do do do | A. D. Green, | 10 00 | |
| " 16, | do do do | board of six beneficiaries for Fall Session 1868, | 360 00 | |
| | | Amount over paid, | | 95 19 |
| | | | 1192 42 | 1192 42 |

I have examined the above account and found it correct.

WM. B. ROYALL, Auditor.

J. S. PUREFOY, TREAS. IN ACCOUNT WITH N. C. B. S. CONVENTION

| DEBITS. | State Mis'ons | Dom. Miss's | Foreign Missio's | Education. | Total. |
|---|---|---|---|---|---|
| Wake Forest Church, | $ | 16 75 | 26 07 | | 42 82 |
| Brown's Church, | | | 5 65 | 3 70 | 9 35 |
| Ready Creek Church, | | | | 2 30 | 2 30 |
| Sharon Church, | | | | 11 25 | 11 25 |
| J. M. Howell, | | | | 7 00 | 7 00 |
| Finance Committee, | 12 73 | 31 50 | 41 80 | 25 00 | 111 03 |
| Newbern Church for printing min. | 2 00 | | | | 2 00 |
| W. T. Brooks Treas Ed. Board, | | | | 1192 42 | 1192 42 |
| State Mission Board, | 5688 88 | 1 00 | 29 76 | | 5719 64 |
| | $5703 61 | $49 25 | $ 103 28 | 1241 67 | $7097 81 |
| CREDITS. | | | | | |
| Paid A. D. Cohen, Agent, | | 31 50 | | | 31 50 |
| " J. H. Phillips, " | | | 13 25 | | 13 25 |
| " Printing Minutes 1868, | 22 00 | 12 75 | 13 00 | 17 25 | 65 00 |
| " W. T. Brooks, Treas. Ed B d, | | | | 25 00 | 35 00 |
| " J. A. Battle in flour, board of beneficiaries, | 5688 88 | | | 7 00 | 7 00 |
| | | | | | 5668 88 |
| " Disb'sed by State Mission Bd., J. D. Huf ham on his salary as Secretary for six years as ordered in part, | 12 73 | 5 00 | 50 00 | | 67 73 |
| " Disbursed by the board of Ed. | | | | 1192 42 | 1192 42 |
| " J. B. Taylor, Sec. F. M. B'd, | | | 27 03 | | 27 03 |
| | $5703 61 | $49 25 | $ 103 28 | $1241 67 | $7097 81 |

Convention is in debt to J. D. Huf ham for balance of Secretary's services, $40 00.

J. S. PUREFOY, TREAS.

I have examined the above account and find it correct.

W. G. SIMMONS, Auditor.

# PROCEEDINGS

OF THE

THIRTY-NINTH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH AT

NEW BERNE, N. C.,

**November 10--14, 1869.**

RIDGEWAY, N. C:
THOS. M. HUGHES, PRINTER,
1870.

# OFFICERS OF THE CONVENTION.

PRESIDENT:

ELDER W. T. BROOKS, WAKE FOREST.

VICE-PRESIDENTS:

1st—ELDER W. T. WALTERS, WAKE FOREST,
2d—C. C. CLARK, NEW BERNE.
3d—B. OLIVER, MT. OLIVE.

J. L. CARROLL, Wake Forest, Recording Secretary,
G. W. SANDERLIN, Goldsbororo', Assistant Secretary.
J. S. PUREFOY, Wake Forest, Treasurer.
W. B. ROYALL, Wake Forest, Auditor,

BOARD OF MISSIONS, LOCATED IN RALEIGH.

T. H. Pritchard,
J. K. Howell,
J. A. Stradley,
H. Lennon,
J. D. Hufham,
J. M. Heck,
J. C. Wilson,
B. Oliver,
W. W. Vass,
A. R. Pitman,
W. A. Barrett,
B. J. Covington,
J. G. Willliams;
J. Armstrong,
C. T. Bailey,
J. McDaniel,
R. H. Griffith,
C. C. Pool,
J. Nichols,
Wm. Turner,
S. O. Tatum,
W. J. Palmer,
B. W. Justice,
G. W. Sanderlin,
G. W. Purefoy

BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

W. M. Wingate,
W. G. Simmons,
W. T. Walters,
A. F. Purefoy,
Dr. L. Chapel.
Wm. Royall,
J. M. Brewer,

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF N. C.

---

ARTICLE I. This Institution shall be called the Baptist State Convention of North Carolina.

ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the Churches to which they respectively belong; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. III. The funds devoted to these objects shall be distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. IV. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Associations to the objects of the Convention. Every Association, Institution, or individual, for every ten dollars paid into the Treasury shall be allowed to send one delegate, who shall be a member of a Baptist Church.

ART. V. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

ART. VI. All Associations expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

ART. VII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign

or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer shall be entitled to representation in this Convention.

Art. VIII. The officers of this Convention, to be elected annually shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. IX. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor; and the officers of the Convention shall be ex-officio members of the several Boards of the Convention.

Art. X. It shall be the duty of the President to preside at all the meetings of the Convention; and of the Vice-Presidents to preside in case of his absence according to seniority. The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

Art. XI. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. XII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, Churches, &c., and endeaver to secure their co-operation with this Institution.

Art. XIII. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. XIV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. XV. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

# RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for the reconsideration therof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he have leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

---

New Berne Baptist Church,
November 10, 1869.

The Convention was called to order by Elder T. H. Pritchard, D. D., the first Vice President. After singing, and reading a part of the Scriptures, prayer was offered by Elder A. D. Cohen, the pastor of the Church.

The following delegates were enrolled:

*Central Association—Wake Forest Church.*—Dr. W. M. Wingate, Elders W. T. Brooks, W. T. Walters, J. S. Purefoy, W. B. Royall, and brethren S. W. Wescott, and P. H. Pernell.

*Wake Union.*—Bro. I. D. Winston, and Elder J. S. Purefoy.

*Mt. Vernon Church.*—Brother B. W. Justice.

*Raleigh Church.*—Dr. Pritchard, J. H. Mills, Elder J. K. Howell, T. M. Hughes, John Armstrong, and J. R. Harrison.

*Cross Roads Church.*—W. H. Pace.

*New Hope Church.*—Brethren B. B. Buffaloe, and R. D. Weathers.

*Tar River Association.*—Elder W. A. Barrett, Brother Calvin Wilder, and Elder J. H. Freeman.

*Pamlico Association.*—Brother C. Wooten, and Elder T. R. Owen.

*Goldsboro' Association.*—Elders G. W. Sanderlin, C. J. Nelson, and C. H. Clark.

*Chowan Association.*—Elder R. R. Overby.

*Holly Grove Church.*—Elder John Mitchell.

*Galatia Church.*—Elder J. B. Boone.

*Plymouth Church.*—Elder J. M. C. Luke.

*Ebenezer.*—Elder Jesse Wheeler.

*Middle Swamp.*—Elder J. A. Speight.

*Mt. Tabor and Buckhorn.*—Elder R. R. Savage.

*Edenton.*—Elder C. T. Bailey.

*Sawyer's Creek.*—Elder J. D. Hufham.

*Liberty Association.*—Elders W. Turner, J. B. Richardson, and W. F. Stoner.

*Yadkin Association.*—Elder J. B. Marsh, T. F. Eaton, S. J. Tatum.

*Cedar Creek Association.*—Elder J. M. Beasley.

*Fayetteville Church.*—Dr. James McDaniel.

*Beulah Association.*—Elders W. R. Gaultney, F. M. Jordan, and brethren T. D. Oldham and John Cheek.

*Portsmouth Association, Va.*—Edmund F. Dozier.

*Pee Dee Association.*—Elders Jas. Jordan, and W. S. McDairmid.

*Cape Fear Association.*—Elder A. R. Pitman, and brethren Jesse Lancaster, and Joseph Stanaland.

*Eastern Association.*—Brethren B. Oliver, and S. S. Biddle.

*New Berne Church.*—Elder A. D. Cohen, brethren Z. Slade, C.C. Clarke, J. R. Bailey, Alexander Baker, Moses Whitehurst, Robert Hancock, W. S. Ballinger, Jonathan Whaley.

*Youth's Missionary Society of New Berne.*—Walter H. Cohen.

*Wilmington Church.*—Elder J. C. Hiden, and W. P. Oldham.

*Lewis Fork Association.*—Elder C. C. Pool.

*Sandy Creek Association.*—Brother J. S. McIver, and Elder A. J. Emerson.

*Flat River Association.*—Elder J. L. Carroll, and Brother B. F. Hester.

*Oxford Baptist Sunday School.*—Elder R. H. Marsh.

*Raleigh Association—Smithfield Church.*—Brethren T. R. Youngblood, H. B. Marley, W. H. Avera, and Elder W. B. Harrell.

*Yadkin Association.*—Bro. E. L. Parker.

*Life Members.*—J. S. Purefoy, S. S. Biddle, J. B. Richardson, James McDaniel.

On motion, proceeded to the election of President. Elders Pritchard and Brooks, and Hon. C. C. Clark were put in nomination.

The second ballot resulted in the election of Elder W. T. Brooks, who, being conducted to the chair, accepted the position in a few pertinent remarks.

Elders Overby, Harrell and Marsh are appointed to nominate the remaining officers. They offer the following:

1st Vice President, W. T. Walters.
2nd " " C. C. Clarke.
3rd " " B. Oliver.
Secretary, J. L. Carroll.
Assistant Secretary, G. W. Sanderlin.
Auditor, W. B. Royall.

The same was adopted.

The President appointed B. W. Justice, W. T. Walters, and J. H. Mills to report an order of business, and the following report was offered and adopted:

I. Appointment of Committees.
On Revising list of Ministers.
On Periodicals.
On Time and Place of next Session.
On Obituaries.
On Nomination of New Boards.
II. Unfinished Business.
III. Resolutions and Motions.
IV. Miscellaneous Business.
V. Reports of Committees.
VI. Report of Board of Missions.
VII. Report of Sunday School Association.
VIII. Report of the Board of Education.
IX. Appointment of Preachers for Stated Sermons.
X. Adjournment.

The Pastor and delegates of New Berne Church were appointed a Committee on Religious Exercises.

Visiting brethren were invited to seats.

Elder R. J. Towell reported himself from Rappahannock Association, Va.; Elder Cobb from Portsmouth Association.

On motion of B. W. Justice, the Convention spent half an hour in devotional exercises, conducted by Dr. Wingate, President of Wake Forest College. Several hymns were sung, and prayers offered by Elder R. R. Overby, President Brooks, and Bro. B. Oliver, after which, by request of the chair, remarks were made by Rev. W. T. Brooks and Dr. Pritchard.

Adjourned, with benediction.

AFTERNOON SESSION.

Met pursuant to adjournment.

Prayer, by Elder J. C. Hiden.

The President announced the following Committees:

*To Revise the List of Ministers.*—Brethren Mills, Justice, and Walters.

*On Periodicals.*—Elders Mitchell, Oliver, and Boone.

*On Time and Place of next Meeting.*—Brethren Clark, Winston, and Nelson.

*On Obituaries.*—Elders Pritchard, Hiden, and Royall.

*To Nominate New Boards.*—Elds. Overby, Marsh, and Purefoy.

On motion of Dr. Wingate, the Committee on Ministers is instructed to report the names of all ordained Ministers.

Elder Walters offered the following:

The Committee to whom was referred the motion to adopt Dr. Mell's Parliamentary practice as the standard and authority on all questions of order in this body, have considered the same and recommend its adoption.

T. H. PRITCHARD,
W. T. WALTERS,
J. H. MILLS.

The report was adopted.

On motion, the Committee appointed to settle up the affairs of the old Sunday School Board, was granted farther time.

On motion, Dr. Pritchard was added to the Committee on the List of Ministers.

On motion, the Convention spent half an hour in devotional exercises.

Prayers were offered by Elders Mitchell and Boone, and addresses were delivered by Elder Cobb and Dr. Wingate.

Adjourned with benediction.

---

NIGHT SESSION.

Elder J. H. Phillips, who was appointed to preach the Introductory Sermon, being absent, that duty was performed by J. L. Carroll, the alternate. Text, 2nd Cor. v: 14.

---

TUESDAY, 9, A. M.

Prayer meeting conducted by Dr. Wingate.

Elders Harrell and Hiden, and Bro. Clark offered prayer. Remarks by Elder Hiden.

President Brooks took the chair.

The Secretary read the proceedings of yesterday.

Additional delegates were enrolled.

On motion of Elder Hufham, the Secretary was instructed to call Ministers, Elders.

Dr. William Williams, of the Southern Baptist Theological Seminary was welcomed to to a seat.

On motion of Elder Hiden, Dr. Williams was invited to address the Convention at 11½, A. M., to-morrow.

On motion of Elder Hufham, Elders R. H. Marsh, Emerson, and F. M. Jordan were appointed a Committee to inquire into the expediency of changing the plan of conducting our Missionary operations.

The Secretary was instructed to enroll life members.

On motion, the Convention adjourned to give time for a

MINISTERS' MEETING.

Dr. McDaniel was called to the chair, and Elder Carroll was appointed Secretary.

Speeches were made by Elders Jordan, Gaultney, Wingate, Hiden, Williams, Cohen, Pritchard, Walters, Purefoy, Cobb, Marsh, Wheeler, Overby, and Harrell.

Adjourned, with prayer by Elder Wm. Turner.

---

AFTERNOON SESSION.

President in the chair. Prayer by Elder C. T. Bailey.

Bro. B. W. Justice, Corresponding Secretary of the Sunday School Association, read the following

REPORT ON THE SUNDAY SCHOOL ASSOCIATION.

In presenting a summary of the labors of the year now about to close, in this interesting department of christian effort, we record with peculiar satisfaction, the tokens of God's favor and blessing. The unsettled state of the public mind, the perplexing and embarrassing influences of poverty and debt, the losses of our churches in strength and piety, devotion and zeal, have all been felt, with much force by the cause of Sunday School. But this year is drawing to its close under far more favorable circumstances than did the last, and there is abun-

dant cause for sincere gratitude to our merciful Heavenly Father, and for encouragement to us to press forward in the work of training the young for Christ.

### CAUSES FOR GRATITUDE.

Among these may be named the immense increase in the number of schools and attendants. There are no reliable data on which to base an accurate estimate of this increase, but a moderate calculation of present strength places the whole number of schools under control of Baptists at over 600, and the number of officers, teachers and pupils at 40,000. This is believed to be rather below, than above, the actual numbers.

The large number of conversions among the attendants of these schools may also be named. Our statistics on this point are not full or accurate. but sufficient is known to warrant the conviction that five-Sevenths of all the conversions among Baptists in our State, during this year, have been among regular attendants of Sabbath Schools. The influence of the schools upon the active piety of the churches is manifest, in the organization of regular prayer meetings, increased interest in sacred singing, discussion of plans of systematic contributions, diffusion of religious reading, and the reading and studying of God's Holy Word.

### CAUSES FOR ENCOURAGEMENT.

The wide-spread awakening of interest in the subject, the general disposition of our people to study the work in all its bearings and aspects, and to incorporate every valuable inprovement with our present systems; the disposition to banish and avoid routine; the hearty co-opperation of men of all professions and various views and interests; the readiness with which, merely moral men—men of the world engage in the cause; and the eagerness of the young to avail themselves of the benefits flowing from a well conducted Sabbath School, are not the most important of these causes. Other and greater causes may be found in the blessedness of laboring for the Master in a cause which He has blessed in so eminent a degree, that of training the youth of the land to love the Savior and to labor for Him in the freshness and vigor of life's morning.

### PLAN OF OPERATION.

Attempts have been made to organize the entire Baptist forces in the State, through the district Associations, by the appointment of Sunday School Missionaries, General Superintendents, or S. S. Committees in each Association, to have general direction and control of the work, each in his own field or district, it being specially desired that a permanent Convention be organized for each district, and that all destitute places be carefully searched out and supplied with schools. These attempts have been eminently successful, and now almost the

entire territory covered by the Baptist State Convention, is thus placed in sympathy and active co-operation with our Association. The Corresponding Secretary, in the prosecution of these plans attended the last session of the Western Baptist Convention and of two Associations connected with that body. From causes not now necessary to be named, our churches in that region are working under the auspicies of the American Sunday School Union. The two Associations named above, made a request to the Western Convention to appoint a general Superintendent of Sunday Schools of that body, to co-operate with our body, but owing to opposition in influential quarters. that body failed to make such appointment. There is, however, a large number of influential brethren among the Baptists of that section, who earnestly desire to introduce Baptist material into their schools, and to adopt some general plan of organization for the Baptists as such in the territory covered by the Western Convention. Is it asking too much of the Baptists of this Convention, to beg that they enable us to appoint at least two missionaries in that region? There is every assurance that such appointment would give satisfaction, and that a considerable part of their support could be raised in their respective fields of labor.

### DIFFICULTIES ENCOUNTERED.

In the general work of our Association, the principal difficulties have been found in the financial and political troubles of the times, poverty and debt, repeated failures of crops, a certain degree of demoralization among our churches and other religious bodies, discourgement and gloom in many hearts, and inability or in disposition to contribute money to aid the Association in the prosecution of its plans. In the work itself, among the churches and schools, the chief difficulty has been the want of competent Superintendents and Teachers to carry on the work. The former causes may be removed or weakened in their force by the gradual return of order and the supremacy of civil law, in a brighter day of prosperity, and the Grace of God in the hearts of his people; but the latter can only be overcome by years of patient perseverance and labor, the frequent assembling of teachers for the diffusion of information, mutual encouragement and discussion. Of the correctness of our plans and their adaptedness to overcome the obstacles named, we are fully convinced, and therefore feel determined to persevere in the course marked out.

### WORK PERFORMED.

Nearly all the funds used by the Association in its operations have been contributed by members of the Baptist Church and congregation in the city of Raleigh, over $1,650 having been obtained from that source alone. The total amount of funds raised during the year by those employed by the Association is $2,580.96, of which $837.09 were

obtained by brother Robert S. Prichard, and were contributed for specified objects such as Associational Missions in the Pamlico Association, or in the particular district where they were raised, as will be shown under the proper head in this report. The labors of the Corresponding Secretary have been directed more to organizing schools and conventions and forwarding the work in different portions of the State than to raising money, trusting that the Sunday School Association would share, in common with the other objects of the Convention the contributions of the churches. But a very limited number remembered us in distributing their gifts. The most gratifying results have followed the labors bestowed upon the organization of schools. In one region of the country, about 30 miles in length where there were, last year, not more than 200 persons engaged in two Sunday Schools, there have been this year, more than 2,500, and most of the schools have been blessed with gracious revivals, resulting in the conversion of over 200 souls. Surely God has condescended to bless those engaged in this work.

BROTHER PRICHARD'S LABORS.

Providence directed me first to Pamlico Association. Thirteen counties are embraced in this body; only one-eighth of their territory, however, is occupied by Baptists; much of it by no denomination. Preaching of some kind is accessable to many of the adults, but in the portion visited by me, 400 square miles lying between the Neuse and Pamlico rivers, the children are fearfully neglected, scarcely one out of one hundred, of the thousands of little ones here, knowing enough of Christ to believe on him; nor are they likely to find out more from their parents. To a majority of them, Jesus is a name coupled only with profanity. Can the Sunday School Association accomplish anything here? I believe the whole youth of this whole region could now be won over to the truth as held by Baptists, and a deep, broad foundation laid for rebuilding the Lord's house in this part of the State. There is not only no opposition, but an eager desire on the part of old and young for the organization of Sunday Schools. Not a man, woman, or child was disposed to hinder my efforts. The ground is almost unoccupied by other denominations, and we have only to enter and take possession. A few men can accomplish a vast work, for a single missionary may organize and oversee a large number of schools.

God has often blessed this peculiar means in working wonderful results.

During the three weeks of my stay here, I organized three schools, and there were unlimited calls for another. I left the Association, convinced that the people and the children are ready, and the Lord is waiting to bless.

In the West, some days were spent with United Baptists and Lewis Fork Assocations. A small portion only of these churches report Sun-

day Schools, but the brethren are aroused. Two faithful missionaries were appointed.

In the Chowan Association, an enthusiasm, not fitful, but I trust, deep and steady, pervades that region, and shows fruit in much earnest Sunday School labor.

With these results, from a very limited expenditure of men and money, what may we not hope for, with an earnest, extended, united, powerful effort? "Jehovah Nissi." The Lord is our banner. Let us, therefore, go up and possess the Old North State, for we are fully able.

The liberality of many of the churches visited by me, deserves especial mention. No cause I believe, appeals so powerfully to the hearts and purses of good men, as this labor for the souls of children My time, while employed by the Association, has been occupied as follows:

| | |
|---|---|
| Miles travelled. | 1,565 |
| Sermons preached, | 17 |
| Addresses of various kinds delivered, | 32 |
| Sunday Schools organized, | 6 |
| Missionaries instrumental in setting to work, | 3 |
| Students influenced to go to Wake Forest, | 3 |
| Persons addressed at social worship and in conversation, | 230 |
| Sunday Schools visited, | 10 |
| Prayer-meetings attended, | 11 |

Money raised in cash and pledges for missions in the Pamlico Association, as follows:

| | |
|---|---|
| At Moseley Hall Church, | $38 00 |
| At Potecasi, | 100 00 |
| At Edenton, | 9 65 |
| At Shiloh, | 53 00 |
| At Sawyer's Creek Church, | 11 10 |
| At Greenville " | 106 18 |
| At Wake Forest " | 129 87 |

Other amounts, and for othes purposes, as follows:

| | |
|---|---|
| For "Biblical Recorder," | $ 6 00 |
| For repairs on old Church, | 8 00 |
| For Sunday School Books, | 23 00 |
| At New Berne Church, | 11 00 |
| At Goldsboro', " | 11 35 |
| At Smithfield " | 45 74 |
| At United Baptist Association for Missions, | 52 00 |
| At Lewis Fork Association for Missions, | 122 00 |
| For Beneficiaries at Wake Forest, | 11 50 |
| | $837 09 |

R. S. PRICHARD.

PLANS, WANTS, &C.

Much has been done, but more remains for us to do. We should not be satisfied with less than a number of Sunday Scool workers at least equal to the full number of church members. If there are 70,000 Baptists in North Carolina, then we ought to report to the next session of the Convention a like or greater number of persons actively engaged in the Sunday Schools. This can be done. A vigorous, earnest, united effort on their part of those now engaged in the work, with the divine favor, will accomplish it. Then we should not stop short of a well conducted School in every church. This is now almost realized. A comparatively small number of our churches are still without schools. These must be supplied. Some of our Associations are yet without organized Conventions. Some of our Ministers are still indifferent, (to use a mild term) to the progress of the Sunday School work. There are two important fields, named elsewhere in this report, that ought to be occupied at once by active agents or colporteurs from our Associations.

To enable us to carry on the work so auspiciously begun, we must have the confidence, the sympathy, the co-operation, and the contributions of our brethren throughout the State. We feel that we are not presumptuous in asking that the contributions of the churches and Associations may hereafter be divided in such way as to include the Sunday School cause, and that good brethren and sisters remember us kindly, and send us unasked gifts, accompanied with the fervent prayer for a blessing on us and the gift. We also ask that brethren and sisters identify themselves with us by constituting themselves members of our Association by contributions of money, and that the churches and Sunday Schools testify their regard for faithful pastors, superintendents, or teachers, by raising a sufficient sum to make them members. One hundred dollars contributed in this way will make your pastor a life-member of the Association, and place his name on the Book of Rememberance, which will perpetuate the name and preserve a brief biography of all such members. Five dollars entitles its contributor to membership for five years, also to a beautiful and appropriate certificate, and a place in another book kept for the purpose. One dollar entitles its contributor to annual membership, and the names of these are all kept in a neat record book. In the city of Raleigh, there are fourteen life-members, by their own contributions; the Raleigh Baptist Church made their Pastor one; the Baptist Sunday School, in the same city, made their Superintendent one; the Church and Sunday School at Wake Forest made the beloved President of the College one; at a Sunday School Convention at Ahoskie Church, Prof. James A. Delke was made a life-member; the Church at Sawyer's Creek contributed over $100 to make their beloved Pastor, Elder J. D. Hufham, a life-member; the Pamlico Association, at Greenville, gave over $100 to make their Missionary, Elder C. J. Nelson,

a life-member; the Lewis Fork Association gave over $100 to make their Missionary, Bro. C. C. Poole, a life-member. Will not other churches and schools follow these generous examples? We commend this feature of the Association to our brethren, and invite them to come to our aid. "The harvest truly is plenteous." The fields are already white. The work is delightful. The reward is sure. Less expenditure of men and means is required to carry on this work than any other department of Christian effort, It is in our midst. The cause is a meritorious one. None will deny this. Help, brethren, and may the blessing of God attend the labors of his people in this, as in the other objects which we are met to promote.

It will doubtless be a gratifying fact, that the Association is entirely out of debt, and every effort will be made to keep it so.

Very truly yours in Christ,

B. W. JUSTICE, Corresponding Secretary

The report was postponed till 3½, P. M., on Saturday.

Elder W. B. Royall read the

REPORT OF EDUCATION BOARD.

Your Board of education are gratified that they are able to make a favorable report of the young brethren committed to their charge, as to both their moral and intellectual qualifications for the responsible work of preaching the Gospel of Christ. We regret the necessity of reporting no accessions to the number of our beneficiaries since your last session. The cause of this is obvious, and is to be found, not in the want of young men who feel that they are called upon to engage in the ministry, or in any disregard on the part of these, of the importance of ministerial education; but in the inability of the Board to offer any encouragement to those applying for aid or desirous of coming under its patronage. For information upon the financial condition of the Board, we refer you to the report of Rev. W. T. Walters, our Corresponding Secretary.

WM. B. ROYALL, Recording Secretary.

The report was laid on the table till the Secretary of the Board shall make his report.

The President appointed J. H. Mills, B. W. Justice, and W. T. Walters to nominate preachers for the stated sermons

By permission of the Convention, interesting statements were made by Elders Jordan, Richardson and Turner in regard to Baptist houses of worship about to be sacrificed at High Point and Thomasville, for the want of means to pay outstanding claims.

The Committee to Nominate Boards offered the following:

BOARD OF MISSIONS, LOCATED IN RALEIGH.

| | | | |
|---|---|---|---|
| T. H. Pritchard, | J. G. Williams, | W. W. Vass, | W. J. Palmer, |
| C. C. Pool, | J. M. Heck, | J. K. Howell, | J. Armstrong, |
| A. R. Pitman, | B. W. Justice, | J. Nichols, | J. C. Wilson, |
| J. A. Stradley, | C. T. Bailey, | W. A. Barrett, | G. W. Sanderlin, |
| Wm. Turner, | B. Oliver, | H. Lennon, | J. McDaniel, |
| B. J. Covington, | G. W. Purefoy, | S. O. Tatum, | R. H. Griffith, |
| J. D. Hufham. | | | |

BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

W. M. Wingate, D. D., W. Royall, W. T. Walters, W. G. Simmons, A. F. Purefoy, J. M. Bruner, Dr. L. Chapel.

The Committee on Obituaries reported no deaths among the ministers connected with this body during the past year. Report adopted.

The following was offered and adopted:

The Committee to nominate preachers of stated sermons for the next session, beg leave to report:

To preach the Introductory Sermon, Elder William Turner; Alternate, Elder William Royall, D. D. To preach the Missionary Sermon, Elder James McDaniel, D. D.; Alternate, Elder A. J. Emerson.

Respectfully submitted,

B. W. JUSTICE.
J. H. MILLS.
W. T. WALTERS.

Adjourned, with prayer by Elder Luke.

---

FRIDAY MORNING, November 12, 1869.

Prayer meeting conducted by Deacon Benjamin Oliver. Interesting remarks were made by Rev. R. R. Savage, Dr. James B. Taylor, and Bro. B. Oliver.

Convention was called to order by President Brooks.

An invitation to visiting brethren was accepted by Elder J. B. Taylor, D. D., representing the Foreign Mission Board of the Southern Baptist Convention.

Dr. Pritchard read the following

REPORT OF THE BOARD OF MISSIONS.

BRETHREN:—We have to thank an all merciful God for his preserving care during another Conventional year. This has been a year of trial, and yet we think a year not without results so far as the work committed to our care is concerned.

The last Convention held in Hillsboro' clearly indicated as its desire that there should be an earnest effort made to introduce some system of benevolence in the State, and recommended a plan of systematic benevolence to the churches for adoption. The plan recommended proved objectionable to some pastors and some churches. I have not felt it important to press the financial plan of the Convention, being fully assured that all that was desired by the Convention was the urging of some plan which should bring in regular contributions to the object of christian benevolence; and hence, in the circulation of the plan recommended by the Convention, I urged its adoption with such changes or modificatons as might meet with the approval of the churches.

I am gratified to be able to state that there has been a general awakening in all parts of the State, upon the subject of systematic benevolence, and that a large number of the churches have adopted a system, and are now contributing, some weekly, some monthly, and others quarterly, to the objects of the Convention. I have corresponded with nearly all the pastors in the State, whose names I could procure, and also with a large number of influential brethren, and all whose sentiments I have been able to gather are united in the opinion that much more can be accomplished by the system proposed, if we can secure its adoption by the masses of church members.

A practical difficulty, however, in our way, and one which militates against its introduction in this State, more, perhaps, than in some others is the want of men in our churches who will unceasingly and untiringly prosecute the plans adopted. We are chiefly a rural people, and to carry out faithfully and energetically any plan involves great labor and self-denial on the part of those charged with the duty. As the people are more scattered in the country, and as a consequence, more divided in thought and sentiment, than in towns and cities, it, of course, takes a longer time to inaugurate new measures, and as they are generally more conservative, they are more likely to offer opposition to any proposed changes, and hence more moral courage is required on the part of those who would make these changes. It is, therefore, not a matter of great surprise, that some who advocated systematic benevolence in our public meetings, and do so even enthusiastically, cannot be induced to take hold of the plans when offered to their churches. Now, if we could diminish the number of those who "say and do not," and would, as a denomination, do what we say we will in our Conventions, there would be no want of means, even in this impoverished country, to accomplish, under the blessings of the Lord, all we desire, in all the departments of christian labor.

Another difficulty, which we have seriously felt, as a Board, is found in the change itself, so sudden and so radical.

The churches seemed almost unanimously to desire that they should be left to adopt their own plans. But many of them were tardy in the

adoption of any plan, and our work, as a consequence, was seriously embarrassed. Our usual income, for the first part of the year, was greatly diminished, and we had reasons to fear that the plan recommended by the Convention would prove a failure.

If the plan of systematic benevolence could have been gradually introduced, and the friends of the plan contented themselves with laboring for its adoption without attacking former plans of operations, we seriously believe that much more could have been accomplished this year, notwithstanding the drought which has prevailed so extensively in our State, than in any previous year of our history. But it is very difficult to effect a change in anything without attacking that which already exists. Such has been the course of some who have labored zealously in the cause of christian benevolence. They have been forgetful of the fact that benevolence is the great pervading doctrine of the Bible, and not the plan of benevolence. True, an apostle does indicate a plan to the church at Corinth, but at the same time unmistakably intimates his intention to pursue another plan, if they had failed to pursue the plan he had marked out for them, and hence public collections, as well as systematic contributions upon the first day of the week, has the sanction of the Apostle Paul, or at least a collection by himself as an agent, is the alternative with the church at Corinth.

The plan advocated may have divine sanction, but does it follow that no other plan has divine sanction? Just here, I think, has been the mistake. We have desired the introduction of some system of benevolence, but in our ardor to introduce, we have proceeded upon the supposition that this plan alone is right, and hence all others are wrong. Systematic benevolence in all of our churches is the end in view—a system which shall reach every member of the church is the point to be gained, but is the abolition of every other plan necessary to this end? When the end shall have been attained, an occasional visit from an agent, yea a collection by an agent may be necessary to the system itself. If the system now existed in all of our churches, without the spirit of a more entire consecration on the part of the membership to the cause of Christ, and a deeper and a more abiding interest in the extension of His kingdom on the part of his ministers, this system itself would prove a failure. But to abolish the old plan of collections, or to speak of it as some have done, in such a way as to render ineffectual the efforts of an agent, is to tear down before we are ready to build up.

I venture the opinion that half of the churches in the State will not take up an occasional collection, and the contribution of the other half will be diminished one-half, unless some influence is brought to bear other than the ordinary ministration of the word by the pastors. Churches, deacons, pastors, and all, need to have their souls fired by some one whose opportunity of knowing and appreciating the destitution is

greater than their own. If, therefore, the denomination could unite in regard to the great end in view, and leave it to those who have the special charge of the work to adopt such measures as the varying circumstances and condition of the churches may require, provided that the means are scriptural, I think we should find but little difficulty in securing funds for our benevolent operations. In other words, let the denomination sanction the appointment of agents when circumstances require that agents aid the pastor in the inauguration of a system of benevolence when such a system could be introduced. And thus we may slowly, but surely bring about the end desired by all—the introduction of a system of benevolence in our Churches which shall reach the entire membership. No Baptist can survey the field and mark the destitution within our State without feeling the deepest regret that the want of a plan upon which we can all unite, should stand in the way of the great work in which we are engaged. It need not here be repeated what has been said in former reports about the great destitution in our State, nor need we reiterate the arguments so often repeated for its speedy occupation.

We have deeply to regret that more has not been done during the present year. But the financial embarrassments under which the previous year was closed, together with the drought and the confusion occasioned by the causes above referred to have so trammelled our operations that we have not been able to meet the demands made upon us. The following summary of labor performed by the missionaries of the Board will we think exhibit a gratifying result from the expenditure of the funds committed to our charge.

Elder J. H. Freeman, missionary within the bounds of the Pamlico Association reports sermons preached 75, families prayed with 40, prayer meetings 20, miles travelled 866, protracted meetings held 4, at which 80 souls were hopefully converted. He adds that the field is large and the destitution very great and asks what can be done to supply it.

Elder W. R. Gaultney, of Hillsboro' and Chapel Hill and the surrounding country, reports the addition of seven members to the Church in Hillsboro'—a large and prosperous Sunday School—has labored under many disadvantages on account of the debt of the Church—several additions to the Church at Chapel Hill. He has introduced a plan of systematic benevolence which is in successful operation.

Elder F. H. Jones writes, I labored 87 days as a Missionary in the Yadkin Association, preached 42 sermons, delivered 9 Sunday School lectures, prayed with 40 families, had 46 religious conversations, 32 professed faith at the meeting which I attended, baptized 5, travelled 636 miles. My field of labor Iredell County."

Elder D. J. Roberts employed as Missionary in the Yeoppim Union of Chowan Association, labored 70 days, travelled 947 miles, preached 45 sermons, prayer and religious conversations with 78 families, aided in constituting one Church.

Elder J. M. C. Luke reports sermons preached 105, baptized 55, prayed with 95 families, lectures 10, prayer meeting 40, religious visits 35, Churches constituted 2, Sunday Schools organized 2, miles travelled 1,000, protracted meetings attended 7.

Elder Luke says of his field, that the destitution is truly appalling. 4 counties viz: Hyde, Martin, Washington and Tyrell are almost entirely destitute of Baptist preaching. I fear that I stand almost alone in the midst of this vast population with none to strengthen my hands. Do send us help.

Elder C. J. Nelson reports as follows: I have travelled 1,682 miles visited 191 families, prayed with 118 families, preached 76 sermons, prayer meeting attended 34, assisted in the organization of 2 Churches, received into fellowship of the Church by letter 1. restoration 4, baptism 8, organized 1 Sunday School, delivered 7 Sunday School addresses.

My field embraces 13 counties in which there are 14 Churches supplied with regular preaching. My dear brother, think of this vast destitution with an average of one Baptist Church to each of 12 counties and one county with 2 Churches and do exhort the brethren of the more favored sections of our State to come up to the help of the Lord against the mighty.

Elder Briggs has been laboring in sections of Currituck County, which would have been entirely destitute but for his labors. Regular preaching has been kept up and there are flourishing Sunday Schools connected with the Churches. Upwards of seventy-five have been baptized by him during the last two years.

Elder K. Thompson who has been laboring as Missionary agent for the Northern section of the Yadkin Association—has met with commendable success. In regard to his effort to inculcate the doctrine of benevolence, he remarks: "It will require at least 3 or 4 years of instruction upon the subject of *giving* before the brethren will do much in this country.

Elder D. B. Ayres, travelled 33 days chiefly in Bladen County, and reports several baptisms.

Elder G. W. Hill writes, "I have labored 106 days, preached 83 sermons, baptized 30, and received, in addition, 10 for baptism. I have travelled over 1,000 miles. My labors have been chiefly in Robeson County.

Elder J. H. Gore has labored 101 days, principally in Horry County, S. C., and in a portion of Columbus. He reports: preached 109 sermons, aided in the constitution of two Churches, and in the ordination of three deacons. This section greatly needs the constant labor of an efficient Missionary.

Elder J. P. Lennon, 333 days of labor, preached 206 sermons, baptized 218 persons and received some others on relation of Christian experience and baptism. His field of labor is in Brunswick and a part of Colum

bns Counties. He writes, "I have passed through some cheering scenes, baptized one preacher and several prominent members of Pedobaptist Churches. At Mt. Pisgah Church, in Brunswick County, there has been formed a Female Missionary Society which is doing good work. There has been a general religious awakening throughout my field and embracing all classes."

Elder R. R. Overby, Missionary to Elizabeth City and surrounding country, writes. "I have preached at Elizabeth City thirty-five sermons, baptized one, religious visits 62. At Berea and Providence, we have had a glorious time. Baptized 67; restored 2."

Elder E. C. Williams labored within the bounds of Rocky River Association. He reports: sermons preached, 75; lectures 6, organized two Sunday Schools, baptized 1, and attended three protracted meetings at which there were a number of conversions. My field of labor is a very promising one, but opposition to the cause of truth is rising from an unexpected quarter. The Roman Catholics have built a Church near one of my preaching stations (viz: in the vicinity of the town of Concord) and the people are regarding this heresy with more favor than we had anticipated."

Elder B, C. Carter labored 55 days preached 45 sermons, organized one Sunday School, attended 9 protracted meetings at which there were 75 hopefully converted, baptized 46 I have labored chiefly in Stanley County."

Rev. J. H Lewellen preached 139 sermons baptized 21 and attended meetings at which about 70 persons professed hope, organized 2 Sunday Schools and constituted one Church. I have spent much of my time in defending our doctrines and am persuaded that much of this kind of work is necessary in this mountainous region. We have opposition from Methodist, Presbyterians, Anti-Missionary Baptist, Campbellites, and Mormons. This brother has labored with great acceptance in the Yadkin Association."

Elder Wm Turner reports regular stated preaching at his station, High Point, with a large and improving congregation and has had a few additions to his Church.

My labors, he says, have been spent chiefly in trying to build up the Church here and in efforts to erect a suitable house of worship. The house has been erected; but funds are wanting for its completion.

Cannot our brethren be induced to aid this feeble band who have not the ability to complete their house of worship? It is an important point, and without help from abroad, what has been done must be sacrificed."

In conclusion we would say that the amount of collections for State Missions has reached upwards of $3,000, and has been duly expended in the payment of current expenses. A full financial report of all collections and disbursements will be prepared and properly audited in time for the minutes.

We are gratified to state that the amount contributed for Foreigh Missions by the State will perhaps be in excess of last year, notwithstanding the drought and other causes which have operated against us. The Corresponding Secretary has made this one of the leading objects and in the organization of systematic benevolence has urged regular contributions for Foreign Missions. A full report of all that has been done for this object will likewise be in readiness for the minutes.

W. T. WALTERS, Cor. Sec.

After remarks by brethren Winston, Turner, Walters and Pritchard, the report was, on motion of Bro. Biddle, laid on the table to give way for the special order made on yesterday.

In accordance with that order, Dr. Williams, of the Theological Seminary, of Greenville, S. C., proceeded to make an interesting and instructive address in regard to that Institution. Brethren Hiden, Marsh, and Pritchard followed, and a collection was taken up for the beneficiaries there, amounting to $66.50 in cash, and $35.00 in pledges.

The discussion of the report on State Missions was resumed, brethren Pritchard, Avera, Jordan and Luke participating.

Pending the discussion the Convention adjourned. Prayer by Dr. Williams.

---

Afternoon Session.

Convention called to order by the President. Prayer by Elder R. H. Marsh.

The report on State Missions was again taken up, and remarks were submitted by brethren Thorne, Nelson, and J. B. Taylor.

Dr. Taylor made an interesting address, too, on that part of the Corresponding Secretary's report having reference to Foreign Missions. He was followed by brethren Hiden and Pritchard, the latter urging the claims of the *Home and Foreign Journal.*

The report was adopted.

The Convention adjourned, with prayer by Elder J. B. Taylor, D. D.

SATURDAY MORNING, November 9.

After the usual religious exercises, conducted according to appointment by Elder T. R. Owen, the Convention was called to order.

Dr. Wingate read the

REPORT ON PERIODICALS.

The *Biblical Recorder*, which has been for thirty-three years, the accredited organ of the Baptist denomination of this State, has now a larger number of subscribers than at any former period, and was never better adapted to the masses of our people, and to the wants of our denomination. This is due, principally, to the industry, and well directed efforts of its enterprising Editor, Bro. J. H. Mills, who has merited the thanks of the denomination, and should have the sympathy, the prayers, and hearty co-operation of his brethren in his arduous and important work, and we would earnestly recommend a general rally to the support of the *Recorder*.

Your Committee would also recommend to the generous patronage of our brethren the *Home and Foreign Journal*.

Respectfully submitted,

JOHN MITCHELL,
BENJAMIN OLIVER,
J. B BOONE.

After remarks by Elders Taylor, Hiden, Emerson, Jordan, McDiarmid, Wingate, Overby, Williams, Wheeler, and Cohen; and brethren Hughes, Avara, and Justice, the report was adopted.

Elder Pitman offered the following, which was adopted:

*Resolved*, That the Pastors, Missionaries, and Sunday School workers in North Carolina, and by the Convention assembled, recommend, for the good of Baptist influence and religious culture in general, to act as agents for the *Biblical Recorder*, *Home and Foreign Journal*, and the Sunday School papers of our denomination.

Elder R. H. Marsh read the

REPORT OF COMMITTEE ON MISSIONARY OPERATIONS.

Your Committee, having under consideration the subject of changes in our missionary operations, after much deliberation and consultation, are of opininion that no material change is demanded in the mode of operation. The plan adopted by the board, of reaching, not only the great mass of our people, but specially the pastors, by an agent, has resulted in much good in awakening deeper interest in Missions, and in perfecting plans of systematic beneficence. As to the salary of agents and other details of operation, we think it best that these matters be left, as heretofore, to the enlightened judgment and christian prudence of the Board.

The report was adopted, after a lengthy discussion, participated in by Elders Walters, Savage, Hiden, Williams, Jordan, Taylor, Thorne, Overby, Richardson, Pritchard, Purefoy, Marsh and Wingate.

Brother Clarke, from the Committee on the time and place of next meeting, reported in favor of meeting with the Church in Raleigh, on Wednesday before the second Sunday in November, 1870.

Adopted, unanimously.

On motion, the Convention adjourned. Prayer by Elder J. M. Beasley.

---

AFTERNOON SESSION.

Bro. T. M. Hughes offered the following resolutions, which were adopted:

*Resolved*, That it be the duty of the Secretary to superintend the printing of the minutes of this Convention, and distribute the same among the Churches.

*Resolvd*, That the Secretary receive twenty-five dollars for his services.

Elder Cohen was invited to address the Convention in regard to the Domestic Mission Board.

Dr. Taylor followed with appropriate remarks giving some historical statements of the action of the Board.

Elder Cohen offered the following:

*Resolved*, That we urge pastors to commend the Marion Board of Missions to the liberal contributions of the Churches.

Adopted.

The report of the Board of Education was then taken up, and, after remarks by Elders Walters, Hiden, Taylor, and Williams, and brethren Biddle, and Avera, was adopted.

The following were adopted:

*Resolved*, That we return our heart-felt thanks to the brethren, and citizens of New Berne, for the cordial welcome and generous hospitality extended to the members of this Convention.

*Resolved*, That our thanks are also tendered to the various Railroads of the State for transportation at half the usual rates.

The Secretary read a letter from the New Berne Church, welcoming the Convention, reporting increase of membership,

and liberal contributions, and asking aid in procuring and sustaining a pastor. The letter was referred the Board of Missions.

The following was adopted:

*Resolved*, That the Board of Missions be requested to make immediate and special efforts for rendering needed assistance to the Churches at High Point, Thomasville, Plymouth, and Wilmington.

On motion of Elder Sanderlin, the Secretary was instructed to incorporate the amended Constitution and Rules of Order in the minutes.

Adjourned, with prayer by Elder T. R. Owen.

---

President Brooks took the chair. The consideration of the report of the Sunday School Asssociation was resumed, and the report was adopted.

On motion, the Secretary was instructed to write to the several Railroad and Steam-boat Companies in the State, at a proper time preceding the next session of this body, and ask the usual favor in the matter of transportation to be extended to delegates and visitors and publish the result of the correspondence.

On motion, the Convention adjourned, to meet in Raleigh, on Wednesday before the second Sunday in November, 1870.

W. T. BROOKS, President.

J. L. Carroll, Secretary.

---

## REPORT ON STATE MISSIONS.

W. T. WALTERS IN ACCOUNT WITH THE BOARD OF STATE MISSIONS TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER, 1868, TO NOVEMBER, 1869.

| | |
|---|---|
| Of Haywood's Church, | $ 6 00 |
| Mrs. Sobble. (per Wm. Turner,) | 2 00 |
| Franklinton Church, | 27 25 |
| Dr. T. W. Young, | 20 00 |
| Bertie Union Meeting, | 13 50 |
| Salem Church, | 5 00 |
| Wm. Blacknell, | 50 |
| Miss Thompkins, | 1 00 |
| S. Seymour, | 5 00 |
| Bethany Church, | 12 20 |

| | |
|---|---|
| Raleigh Church, (old subscription), | 106 50 |
| " " (per Dr. Pritchard), | 234 70 |
| W. F. Stoner, | 5 00 |
| W. A. Blalock, | 75 |
| N. S. Barnes, | 5 00 |
| Harriet Jones, | 2 00 |
| Miss M. Terrell, | 2 00 |
| Mrs. Vail, | 2 00 |
| Stephen Strickland, | 1 00 |
| E. S Moore, | 10 00 |
| Mrs. Tatum, | 5 00 |
| Miss M. L. Cain, | 1 00 |
| B. S. Merrill, | 1 00 |
| G. W. Bait, | 1 00 |
| Mrs. Julia Mebane, | 2 50 |
| Hester's Church, | 11 25 |
| Deep Creek Church, | 5 00 |
| Brown's Church, | 5 34 |
| Rev. A. McDowell, | 10 00 |
| Rev. D. Horn, | 5 00 |
| Mrs. E. Cain, | 2 00 |
| Rev. S. May, | 1 00 |
| Joel Revis, | 1 00 |
| S. O. Tatum, | 1 00 |
| Mt. Vernon, | 23 17 |
| P. F. Pescud, | 20 00 |
| Antioch Church, | 1 00 |
| Sandy Cross, | 19 34 |
| Holly Grove, | 16 00 |
| Mar's Hill, | 10 00 |
| Colerain, | 13 85 |
| Pleasant Grove, | 4 27 |
| M. N. Wood, | 2 00 |
| Buck Horn Church, | 6 00 |
| Mt. Tabor, | 15 50 |
| Piny Grove, | 7 00 |
| Sandy Run, | 10 00 |
| Mt. Carmell | 8 70 |
| Corinth, | 5 00 |
| R. Rountree, | 2 50 |
| Republican Church, | 5 00 |
| Robert's Chapel, | 2 50 |
| Collection at Chowan Association, | 41 75 |
| Bethel Church, | 11 80 |

| | |
|---|---|
| Hertford, | 6 25 |
| Miss Carrie Ashford, | 3 00 |
| " Sallie Williams, | 1 00 |
| Mrs. J. H. Stephens, | 1 00 |
| M. Cates, | 1 00 |
| Kellet, | 1 00 |
| S. Highsmith, | 50 |
| W. W. Vass, | 36 48 |
| Mrs. Bunch, | 1 00 |
| Holly Springs, | 2 85 |
| Rolesville, | 2 37 |
| Yadkin Association, (per W. Palmer), | 5 00 |
| Grassy Creek Church, | 32 62 |
| Mountain Creek Church, | 15 00 |
| Antioch Church, | 1 00 |
| Poplar Creek, | 2 00 |
| J. A. Stradley, | 2 00 |
| Beulah Association, (collection), | 36 90 |
| Finance Committee of Beulah Association, | 66 77 |
| P. Oliver, (collection), | 23 45 |
| One watch, (value), | 17 90 |
| J. H. Caudle, (collected), | 2 20 |
| A Friend | 1 00 |
| Rev. S. G. Mason, | 5 00 |
| F. P. Hobgood, | 2 00 |
| Sunday Collection at Beulah Association, | 4 08 |
| United Baptist Association, | 41 50 |
| Cub Creek Church, | 5 10 |
| Oak Forest, | 2 10 |
| New Hope, (Wilkes County), | 4 00 |
| Concord Church, | 6 75 |
| Flat River Association, (collection), | 3 42 |
| Bethel Church, | 1 00 |
| Oxford Church, | 4 25 |
| Flat Rock, (Ministers' and Deacons' Meeting), | 4 82 |
| P. H. Fontaine, | 10 00 |
| Mill Creek Church, | 10 00 |
| Bertie Union Meeting, | 65 40 |
| R. S. Prichard, | 10 00 |
| King's Mountain Association, | 7 50 |
| Council Wooten, | 50 00 |
| Wake Forest Church, | 2 00 |
| Raleigh Association, (collection), | 21 65 |
| Finance Committee, Raleigh Association, per B. W. Justice, | 10 00 |

| | |
|---|---|
| Raleigh Association, per B. W. Justice, | 24 00 |
| Central Association, | 9 16 |
| Treasurer Dunn, | 12 00 |
| Cedar Fork, | 2 50 |
| Rocky River Association, | 120 00 |
| Collection at Rocky River Association, | 12 40 |
| Forestville Church, | 25 00 |
| " Ministers' and Deacons' Meeting, | 3 83 |
| Pamlico Association, | 2 00 |
| Currituck Union Meeting, | 300 00 |
| Cape Fear Association, | 625 20 |
| Yeoppim Union Meeting, | 35 78 |
| Rev. R. R. Overby, | 64 22 |
| Mt. Zion Church, | 5 00 |
| J. M. C. Luke, | 95 00 |
| C. J. Nelson, (collection), | 135 14 |
| Wake Union Church, | 8 00 |
| New Hope Church, | 8 50 |
| New Berne Church, | 15 00 |
| A Friend | 1 00 |
| John W. Harp, | 3 00 |
| Holloway's Church, | 5 00 |
| Bertie Union Meeting, | 39 01 |
| J. H. Lewellen, (collection,), | 121 66 |
| " " | 47 70 |
| Dr. Winchester, | 5 00 |
| Pee Dee Association, | 84 00 |
| J. H. Freeman, | 5 56 |
| F. M Jordan, (for Gaultney), | 117 25 |
| Mrs. Clark, | 5 00 |
| J. A. Stradley, | 1 00 |
| Antioch Church, | 3 00 |
| A. K. Royster, | 5 00 |
| Amis Chapel, | 7 50 |
| Sandy Creek Association, Collection | 5 90 |
| New Berne Convention, Collection | 6 66 |
| F. M. Jordan, Collection, | 22 00 |
| Balance due Corresponding Secretary, | 26 54 |
| | $3,287 54 |

CONTRA.

| | |
|---|---|
| By balance due last settlement, | 267 67 |
| By Amount, J. H. Lewellen, | 64 91 |
| " " | 47 70 |

| | | |
|---|---|---|
| " | " ..... | 56 75 |
| " | Wells Briggs,..... | 300 00 |
| " | J. P. Lennon, J. H. Gore, D. B. Ayres and G. W. Hill,..... | 625 00 |
| " | Pinckney Oliver,... ..... | 48 45 |
| " | W. B. Gaultney,..... | 5 00 |
| " | B. H. Carter,..... | 55 00 |
| " | E. C. Williams,..... | 65 00 |
| " | R. R. Overby,..... | 100 00 |
| " | C. J. Nelson,..... | 135 14 |
| " | D. J. Roberts,..... | 65 40 |
| " | " ..... | 37 01 |
| " | M. W. Reid for G. W. Griffin,..... | 20 00 |
| " | J. H. Freeman,..... | 50 00 |
| " | Pinckney Oliver,..... | 12 00 |
| " | " ..... | 10 00 |
| " | S. S Wallace, ..... | 28 00 |
| " | J. M. C. Luke, ..... | 100 00 |
| " | F. H. Jones ..... | 46 00 |
| " | F. M. Jordan for E. Dodson..... | 52 00 |
| " | J H. Caudle,..... | 35 10 |
| " | W. S. McDiarmid for B. S. Covington,..... | 54 00 |
| " | W. S. McDiarmid for W. H. Jordan, | 30 00 |
| " | J. H. Freeman,... ..... | 5 56 |
| " | W. R. Gaultney,..... | 30 00 |
| " | " ..... | 117 25 |
| " | " ..... | 40 00 |
| " | " ..... | 10 00 |
| " | Travelling Expenses, Postage and Stationery, ..... | 25 30 |
| " | Salary, Corresponding Secretary... | 749 00 |
| | | $3,287 24 |

I have carefully examined the above accounts, and find them properly vouched and otherwise correct.

WM. R. ROYALL, AUDITOR.

W. T. WALTERS, IN ACCOUNT WITH BOARD OF EDUCATION, TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER, 1868, TO NOVEMBER, 1869.

| | |
|---|---|
| Of Rev. John Mitchell, (per Professor Brooks), | 5 83 |
| Rev. T. C. Bailey, | 21 00 |
| L. Simmons, (per Rev. J. Monroe), | 10 00 |
| Maple Spring, (per Dr. Royall), | 5 00 |
| J. D. Hutham. (for son), | 2 00 |
| Franklinton Church, | 4 00 |
| Bertie Union Meeting, | 16 00 |
| Mrs. S. M. Kelly, | 2 00 |
| W. H. Avera, | 10 00 |
| J. Q. Williams, | 1 00 |
| E. D. Johnson, | 25 |
| A. B. Freeman, | 1 00 |
| D. J. Ellis, | 50 |
| A Friend, | 25 |
| M. W. Page, | 1 00 |
| J. H. Bryan, | 50 |
| D. C. Adams, | 50 |
| Allen Betts, | 1 00 |
| G. R. French, S., | 5 00 |
| J. F. Maxwell, | 25 |
| Union Meeting, (Eastern Association), | 33 40 |
| Miss M. Swinson, | 1 00 |
| Hillsborough Church, | 40 80 |
| Wilmington Church, | 36 00 |
| W. T. Walters, | 4 00 |
| W. M. Wingate, | 4 00 |
| Albert Green, | 3 00 |
| J. Rountree, | 2 00 |
| Hertford Church, | 7 00 |
| Boykin's Chapel, | 3 00 |
| Mt. Holly, (New Hanover County,) | 2 60 |
| Summerfield Church, | 16 50 |
| Hester's Church, | 10 00 |
| Mrs. Council Wooten, | 25 00 |
| Collected by J. H. Rhodes, | 2 50 |
| Rev. C. W. Bessent, | 10 00 |
| 295 lbs. Flour, per Rev. G. W. Purefoy, | 17 70 |
| Deep Creek Church, | 5 00 |
| Brown's Church, | 2 83 |
| Brassfield's Church, | 68 02 |
| Robert Trawick, | 5 00 |
| Corinth, | 27 51 |
| Rev. J. L. Stewart, | 2 50 |
| P. H. Fontaine, | 5 00 |
| Miles Whitehurst, | 6 00 |
| Buckhorn Church, | 8 00 |
| Mt. Tabor Church, | 8 25 |

| | |
|---|---|
| A Friend, per Dr. McDowell, | 3 00 |
| Sandy Run Church, | 20 80 |
| Dr. Moore, | 5 00 |
| Collection, Chowan Association, | 66 30 |
| Connaritsu, | 10 00 |
| Mrs. A. F. Early, | 1 00 |
| Ballard's Bridge, | 11 00 |
| Edenton, | 21 35 |
| Mt Vernon, | 2 66 |
| Wake Cross Roads Church, | 14 00 |
| Wake Forest Church, | 67 75 |
| James Poteat, | 12 00 |
| Prof. Royall, | 37 00 |
| Prof. W. B. Royall, | 2 50 |
| Perry's Chapel, | 31 10 |
| John Jordan, | 5 00 |
| Fayetteville Church, per Dr. McDaniel, | 50 00 |
| Amis Chapel, | 5 75 |
| Rolesville, | 2 37 |
| Mrs. Jennette, | 2 00 |
| Antioch Church, Robeson County, | 6 40 |
| Mt. Olivet Church, | 4 50 |
| Cross Roads, Columbus county, | 6 60 |
| Yoppim, | 10 00 |
| R. R. Felton, | 10 00 |
| D. V. Etheridge, | 5 00 |
| R. Griffin, | 3 75 |
| One barrel Flour, per Wilson Williams, | 12 00 |
| Jno. G. Williams, | 25 00 |
| E. Green, | 1 80 |
| R J. Dement, | 90 |
| Rev. J. S. Purefoy, | 25 00 |
| Haywood's Church, | 3 25 |
| Warrenton Church, | 2 70 |
| R. B. Browning, | 5 00 |
| J. L. Shaw, | 10 00 |
| Bethlehem, per John Mitchell, | 25 00 |
| Warrenton Church, per N. Mosely, | 2 00 |
| New Berne Church, per Z. Slade, | 20 00 |
| Shelby Church, | 20 38 |
| Double Spring Church, | 5 50 |
| Rutherfordton Church, | 34 00 |
| High Shoals, | 2 17 |
| Buffaloe Church, | 2 25 |
| J. L. Wescott, | 1 00 |

| | |
|---|---|
| Rev. J. C. Wilson. (collection.) | 46 55 |
| Churches of Beulah Association, | 32 38 |
| Rev. S. G. Mason, | 2 50 |
| F. P. Hobgood, | 3 00 |
| Collection, Beulah Association. | 27 41 |
| Collection, Broad River Association, | 27 10 |
| Samuel Wescott, | 50 |
| Grassy Creek Church, | 7 62 |
| Mountain Creek, | 10 00 |
| Concord, | 12 45 |
| Collection, Flat River Association, | 3 41 |
| Oxford Church, | 15 25 |
| Bethel, | 90 |
| Rev. W. A. Atkinson, | 12 25 |
| R. D. Simpson, | 10 00 |
| Pleasant Grove Church, | 20 00 |
| J. Mitchell, Jr., | 5 00 |
| Miss Julia Moore, | 5 00 |
| 85 lbs Hams, per John Watson, | 21 25 |
| Mrs. Julia Mebane, | 3 00 |
| King's Mountain Association, | 57 35 |
| One Barrel Fish, per John Wilson, | 12 00 |
| Two and a half bushels corn, per Craven Williams, | 2 50 |
| Raleigh Church, | 75 25 |
| Green River Association, | 34 10 |
| Mrs. H. Whittaker, | 7 00 |
| Pamlico Association, | 2 00 |
| Central Association, | 34 16 |
| Sandy Creek Association, per J. H. Mills, | 27 20 |
| Salem Association, | 7 00 |
| Eastern Association, | 30 35 |
| Raleigh Association, | 32 30 |
| Finance Committee, Raleigh Association, | 27 00 |
| S. H. Dunn, Treasurer Central Association, | 12 00 |
| Rocky River Association, | 15 50 |
| Cedar Creek Association, | 25 |
| J. W. Nixon, | 5 00 |
| Cape Fear Association, | 36 35 |
| Providence Church, | 5 00 |
| Collection, Ministers' and Deacons' Meeting, Forestville, | 3 83 |
| Galatia Church, | 10 00 |
| One Barrel Flour, per Capt. W. Williams, | 10 00 |
| Lewis Fork Association, | 9 00 |
| Hebron Church, | 3 00 |

| | |
|---|---|
| Howell, per Dr. Pritchard, | 5 00 |
| Dr. T. H. Pritchard, | 10 00 |
| Sandy Creek Association, per A. J. Emerson, | 5 90 |
| Collection at Convention, (New Berne), | 13 50 |
| Sunday Collection at Convention. | 6 67 |
| Hertford Church, | 1 00 |
| Murfreesboro', | 15 00 |
| Holly Grove, | 5 00 |
| New Hope. | 8 50 |
| | $1,871 65 |
| Balance due W. T. Walters, Corresponding Secretary, | 33 25 |
| Amount, | $1,900 90 |

CONTRA.

| | |
|---|---|
| By amount paid Prof. Brooks for Board of Beneficiaries, | $ 55 80 |
| By amount paid Prof. Brooks for Board of Beneficiaries, | 10 00 |
| By amount paid A. D. Green for Board of Beneficiaries, | 5 00 |
| By amount paid Joe Gill, (colored) washing account, | 7 00 |
| By amount paid Jack Thompson, washing account, | 21 00 |
| By amount paid John Hill, washing account, | 7 00 |
| By amount paid Wm. Dunn, washing account, | 13 00 |
| By amount paid Joe Gill, washing account, | 36 00 |
| By amount paid J. A. Battle, for Board of beneficiaries, | 115 80 |
| By amount paid J. M. Brewer, for Board of Beneficiaries, | 16 50 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 17 70 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 40 66 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 45 00 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 30 00 |
| By amount paid J. A. Battle, for Board of Beneficiaries, | 202 50 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 25 00 |
| By amount paid A. D. Green, for Board of Beneficiaries, | 135 00 |
| By amount paid A. D. Green, | 44 00 |
| By amount paid Prof. Simmons, room-rent, | 115 15 |
| By amount paid A. F. Purefoy, commission on collection, | 3 54 |
| By amount paid J. L. Carroll expenses to Eastern Association, | 7 20 |
| By amount paid Prof. Brooks, for Board of Beneficiaries, | 51 75 |
| By amount paid A. D. Green, for Board of Beneficiaries, | 23 66 |
| By amount paid J. M. Brewer, for Board of Beneficiaries, | 43 50 |
| By amount paid J. M. Brewer, for Board of Beneficiaries, | 21 25 |
| By amount paid J. A. Battle, for Board of Beneficiaries, | 51 50 |
| By amount paid J. M. Brewer, for Board of Beneficiaries, | 31 90 |
| By amount paid Prof. Brooks, for Board of Beneficiaries, | 75 00 |
| By amount paid J. A. Battle, | 72 00 |
| By amount paid W. T. Walters, Corresponding Secretary, | 500 00 |

| | |
|---|---|
| By amount paid for Travelling expenses and postage acc't, | 36 33 |
| By amount paid W. T. Brooks, for Board of Beneficiaries, | 62 55 |
| | $1895 52 |
| By amount paid J. S. Purefoy order on J. A. Battle, | 14 58 |
| | $1909 90 |

W. T. WALTERS, Corresponding Secretary.

I have examined the above accounts and find them all properly vouched and otherwise correct.

WM. B. ROYALL, Auditor.

W. T. WALTERS, IN ACCOUNT WITH THE BOARD OF FOREIGN MISSIONS TO SUNDRY AMOUNTS RECEIVED FROM NOVEMBER 1868 TO NOVEMBER 1869.

| | |
|---|---|
| Wake Forest Church, | 7 34 |
| W. R. Gaultney and wife, | 4 00 |
| Miss M. C. Terrell, | 1 00 |
| Children of W. T. Walters, | 17 |
| A Friend, | 1 00 |
| Brown's Church, | 1 33 |
| J. Terrell, | 25 |
| A Friend to Missions, | 4 00 |
| Antioch (J. A. Stradley), | 5 00 |
| Holly Grove, | 14 50 |
| Pleasant Grove, | 4 25 |
| Hertford Church, | 5 00 |
| Mrs. M. N. Wood, | 1 00 |
| Hertford Sunday School, | 1 00 |
| Mars' Hill Church, | 7 70 |
| Colerain Church, | 13 80 |
| Buckhorn Church, | 6 00 |
| Mt. Tabor Church, | 9 00 |
| Great Fork Church, | 1 50 |
| Sandy Run Church, | 10 00 |
| Corinth Church, | 5 00 |
| Cape Hearts Church, | 7 30 |
| Mt. Vernon Church, | 3 66 |
| Wake Forest Church, | 4 15 |
| Rolesville Church, | 2 37 |
| Collection at Wake Forrest College, (Commencement), | 8 05 |
| Mountain Creek Church, | 10 00 |
| W. T. Walters, | 25 00 |
| Mrs. Wingate, (specie) 1 75, value, | 2 25 |
| Beulah Association, | 25 63 |
| Muddy Creek Church, | 95 |
| A Friend, | 25 |
| A Friend, | 50 |
| Colored People (Beulah Association), | 1 30 |
| Sunday Collection, Beulah Association, | 4 06 |
| United Baptist Association, | 22 03 |
| Clerk United Baptist Association, | 10 04 |
| Grassy Creek Church, | 7 61 |
| Concord Church, | 5 80 |
| Fat River Association, | 3 42 |
| Oxford Church, | 5 25 |
| Oxford Sunday School, | 10 00 |
| Bethel Church, | 1 00 |
| Flat Rock (Ministers' and Deacons' Meeting), | 4 81 |
| Brown's Church, | 1 50 |
| R. S. Prichard, | 5 00 |
| Rutherfordton Church, | 10 00 |
| Rev. J. C. Grayson, | 5 00 |
| Green River Association, | 12 90 |

| | |
|---|---|
| Pamlico Association, | 2 00 |
| Salem Association, | 5 00 |
| A Betts, | 1 00 |
| Cedar Fork, | 3 00 |
| Sandy Creek Association, | 31 17 |
| Raleigh Association, (Finance Committee,) | 10 00 |
| Raleigh Association, B. W. Justice, | 5 00 |
| Central Association, | 9 17 |
| Solomon Pace, | 1 00 |
| Collection at Forestville, | 3 84 |
| Bethlehem Church, | 10 75 |
| Holly Grove, | 5 00 |
| New Hope, | 12 75 |
| New Berne, | 20 00 |
| Buck Horn, | 8 00 |
| Great Fork, | 2 50 |
| Mt. Tabor, | 5 00 |
| Pee Dee Association, | 25 00 |
| Collection at Convention, | 6 66 |
| Mrs. Julia Mebane, | 10 00 |
| S. H. Dunn, Treasurer, | 17 00 |
| J. B. Taylor, | 653 43 |
| Mrs. W. T. Walters, | 1 00 |
| W. T. Walters for Mrs. B. B. Walters, | 5 00 |
| Total Amount, | $1,154 99 |

CONTRA.

| | |
|---|---|
| By Travelling expenses, | $ 15 70 |
| By Salary, Corresponding Secretary, | 250 99 |
| Paid Dr J. B. Taylor, Corresponding Secretary, | 811 94 |
| By Balance due, | 76 36 |
| Total Amount, | $1,154 99 |

I have carefully examined the above accounts, and find them properly vouched and otherwise correct.

WM. B. ROYALL, AUDITOR.

The Corresponding Secretary is responsible for all mistakes, and begs to be reminded of them if any have occurred.

# PROCEEDINGS

OF THE

# FORTIETH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH IN

## RALEIGH, N. C.,

NOVEMBER 9—13, 1870.

RALEIGH:
NICHOLS & GORMAN, BOOK AND JOB PRINTERS.
1871.

# PROCEEDINGS

OF THE

# FORTIETH SESSION

OF THE

# BAPTIST STATE CONVENTION

OF

# NORTH CAROLINA,

HELD WITH THE CHURCH IN

## RALEIGH, N. C.,

NOVEMBER 9—13, 1870.

RALEIGH:
NICHOLS & GORMAN, BOOK AND JOB PRINTERS.
1871.

# OFFICERS OF THE CONVENTION.

PRESIDENT :

ELDER W. T. BROOKS, D. D., WAKE FOREST.

VICE-PRESIDENTS :

1st—ELDER T. H. PRITCHARD, D. D., RALEIGH.
2d—ELDER T. B. JUSTICE, RUTHERFORDTON.
3—ELDER HAYNES LENNON, WHITEVILLE.

J. D. HUFHAM, WARSAW, Corresponding Secretary.
J. L. CARROLL, Wake Forest, Recording Secretary.
G. W. SANDERLIN, Goldsboro', Assistant Secretary.
J. S. PUREFOY, Wake Forest, Treasurer.
W. B. ROYALL, Wake Forest, Auditor.

BOARD OF MISSIONS, LOCATED IN RALEIGH.

T. H. Pritchard,
J. K. Howell,
J. A. Stradley,
H. Lennon,
J. M. Heck,
J. C. Wilson,
A. D. Blackwood,
R. R. Overby,
G. W. Walker.
W. W. Vass,
W. A. Barrett,
J. G. Williams,
J. Armstrong,
J. S. Bridgers,
B. Oliver,
J. H. Alford,
F. H. Jones,
C. C. Pool,
J. Nichols,
Wm. Turner,
B. W. Justice,
G. W. Sanderlin,
T. B. Justice,
C. B. Justice,
W. H. Avera,

BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

W. M. Wingate,
W. G. Simmons,
W. H. Avera.
W. T. Walters,
Dr. L. Chapel,
J. M. Brewer,
Dr. A. R. Vann.

# CONSTITUTION

OF THE

# BAPTIST STATE CONVENTION OF NORTH CAROLINA.

---

ARTICLE I. This Institution shall be called the Baptist State convention of North Carolina.

ART. II. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the Churches to which they respectively belong ; the circulation of Bibles and religious books, the employment of Missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

ART. III. The funds devoted to these objects shall be distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

ART. IV. Every Association in the State shall be entitled to send three delegates to the Convention, irrespective of any funds contributed by said Association to the objects of the Convention. Every Association, Institution, or individual, for every ten dollars paid into the Treasury shall be allowed to send one delegate, who shall be a member of a Baptist Church.

ART. V. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continue a member in good standing in a Baptist Church to which he or she belongs.

ART. VI. All Associations expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention shall be entitled to one delegate to the body for every fifty dollars so expended.

Art. VII. Any member of any Baptist Church, and every Baptist Church or Association in this State, paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer shall be entitled to representation in this Convention.

Art. VIII. The officers of this Convention, to be elected annually shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor.

Art. IX. There shall be annually appointed a Board or Boards consisting of as many members as the Convention may deem necessary, who shall conduct the operations of the Convention in the different departments of its labor ; and the officers of the Convention shall be ex-officio members of the several Boards of the Convention.

Art. X. It shall be the duty of the President to preside at all the meetings of the Convention ; and of the Vice-Presidents to preside in case of his absence according to seniority, The Secretaries shall be required to discharge the duties appropriate to their respective offices. The Treasurer shall hold the funds of the Convention to be subject to the order of the Boards ; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the Minutes.

Art. XI. The boards shall meet quarterly or oftener, at such time and place as they shall from time to time designate ; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. XII. There shall be an adequate number of Agents, subject to the direction of the Convention or its Boards, whose duty it shall be to visit Associations, &c., and endeavor to secure their co-operation with this Institution.

Art. XIII. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. XIV. The Convention shall require of its Boards a full report of all their proceedings at each annual meeting.

Art. XV. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

# RULES OF ORDER.

I. Every meeting for business shall be opened and closed with prayer, either by the presiding officer, or some one whom he shall appoint.

II. Every speaker shall arise and address the President on any subject to be discussed.

III. No motion shall be debated unless seconded ; and no member shall speak more than twice on the same motion, without special leave of the Convention.

IV. The President shall be chosen by ballot ; the other officers in any way the Convention may direct, but not necessarily from among the members.

V. Every question shall be decided by the living voice, unless otherwise directed.

VI. During the hours of business all private conversation, walking across or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

VII. The names of members shall be called each day previous to proceeding to business.

VIII. All resolutions shall be reduced to writing, singed by the mover, and handed to the Chair or Secretary, before they are debated.

IX. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend, which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

X. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for the reconsideration thereof on the same day.

XI. When the reading of any paper is called for, and is objected to by a member, it shall be determined by a vote of the Convention.

XII. No member shall absent himself from the services of the Convention unless he have leave, or be sick and unable to attend.

XIII. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

XIV. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust and shall be liable to be reminded of his duty by any member present.

# PROCEEDINGS.

RALEIGH, N. C., November 9th, 1870.

The delegates assembled in the house of worship of the Baptist Church, in this city, at 11 o'clock, A. M.

The Convention was called to order by the President, Dr. Brooks, who read the ciii Psalm. After singing a hymn, prayer was offered by Dr. Pritchard, the Pastor of the Church.

The names of the delegates were enrolled as follows :

*Beulah Association.*—J. J. James, F. M. Jordan, Jas. Poteat, E. W. Marshall, John Jordan and F. H. Jones.

*Broad River Association—Shelby.*—Lee M. McAfee.

*Brown Creek Association—Charlotte.*—W. Boyd, S. P. Smith.

*Cape Fear Association.*—Haynes Lennon.

*Catawba Association.*—E. Ellison, J. S. Bridges.

*Cedar Creek Association—Fayetteville.*—W. Brunt.

*Central Association*—W. O. Allen.

*New Bethel.*—G. W. Thompson, J. T. Rogers.

*Rolesville.*—S. W. Terrell, J. C. Lee.

*Wake Union.*—John Pernell, L. W. Dent, Isaac Winston, J. S. Purefoy.

*Wake Forest.*—S. W. Wescott, W. T. Brooks, W. M. Wingate, W. T. Walters, W. B. Royall, J. L. Carroll, C. Durham, J. F. Tuttle, W. H. Avera, Charles E. Taylor.

*Forestville.*—W. B. Dunn, J. W. Fort, L. Chapel, John Riggan, Knox Dunn.

*Mt. Vernon.*—R. N. Wynne, David Justice, John E. Ray.

*Perrys.*—J. H. Wilder.

*Brassfields.*—N. E. Cannady.

*New Hope.*—B. B. Buffaloe.

*Raleigh.*—J. H. Alford, J. Armstrong, L. H. Admas, W. H. Briggs, T. H. Briggs, J. M. Betts, N. Broughton,

W. H. Dodd, D. C. Dudley, J. M. Heck, R. G. Lewis, Charles Lee, John Nichols, J. B. Neathery, P. F. Pescud, J. M. Pool, Wm. Simpson, John Simpson, Jesse Taylor, W. C. Upchurch, W. G. Upchurch, H. Vaughan, W. D. Williams, J. G. Williams, J. Womble, John Womble, P. C. Hardie, Wm. Adkins, T. H. Pritchard, William Royall, P. H. Fontain, Melville Broughton, B. W. Justice, Capt. Harton, W. R. Dicks, R. H. Bradley, Reid Upchurch, Dr. W. Royster, S. D. Harrison, J. H. Mills, Charles Burgess.

*Hepzibah.*—Daniel Scarboro.

*Wake Cross Roads.*—W. H. Pace.

*Flat Rock.*—R. H. Timberlake.

*Franklinton.*—W. H. Mitchell.

*Chowan Association.*—J. M. C. Luke.

*Holly Grove.*—John Mitchell.

*Buckhorn.*—R. R. Savage, R. T. Barnes.

*Providence.*—R. R. Overby.

*Sawyer's Creek.*—J. D. Hufham.

*Ramoth Gilead.*—Jesse Wheeler.

*Eastern Association*—J. C. Hiden, Alexander Oldham, W. E. Sutton, S. S. Biddle, Levi Thorne.

*Flat River Association.*—J. J. Lansdell, C. C. Clay.

*Amis' Chapel.*—L. A. Royster.

*Oxford.*—J. I. Moore, J. A. Stradley, R. H. Marsh.

*Antioch.*—H. A. Reams.

*Mountain Creek.*—R. I. Devin, G. W. Watkins.

*Grassy Creek.*—B. T. Winston, James Pittard.

*Cornith.*—C. F. Reams.

*Island Creek.*—R. B. Morgan.

*Hester's.*—J. B. Hobgood, B. F. Hester.

*Poplar Creek.*—G. W. Wright.

*Green River Association.*—C. B. Justice.

*Rutherford.*—T. B. Justice.

*King's Mountain Association.*—G. M. Webb, James K. Howell.

*Liberty Association—High Point.*—J. L. Pleasant, A. H. Williams.

*Abbott's Creek.*—J. B. Richardson, J. Caddell.

*Mt. Zion Association.*—W. R. Gaultney, W. T. Patterson, R. A. Patterson, J. C. Wilson, M. S. Ferrell, R. D. Graham, G. W. Purefoy, G. W. Pleasant.

*Mt. Pisgah.*—M. D. Williams, W. A. Marcom, W. A. Barbee, Lewis Howard, J. W. Beves.

*Hillsboro'.*—John Cheek.

*Pamlico Association.*—J. H. Freeman, G.W. Sanderlin, C. J. Nelson.

*Goldsboro'.*—A. H. Humphrey, Wm. Hill, Samuel Whitfield.

*Pee Dee Association.*—James Jordan, B. G. Covington.

*Carthridges Creek.*—A. Dickey.

*Raleigh Association.*—J. M. Holleman, J. G. Barber, D. B. Holland, J. H. Vernon, A. D. Blackwood, A. N. Campell, A J. Kivett, J. W. Collins, Allen Betts, Elder S. Ivey, D. H. Holland, O. Churchill.

*New Bethel.*—Lynn Banks.

*Cedar Fork.*—W. D. Carleton.

*Smithfield.*—W. B. Harrell, H. B. Marley.

*Live Oak.*—J. S. Kirby.

*Johnson Liberty.*—A. Weaver.

*Sandy Creek Association.*—S. Gilmore, J. L. McIver, E. H. Straughan, Jordan Tysor, W. C. Petty, D. C. Murchison, G. P. Moore.

*Tar River Association.*—C. Wilder, John Griffin, J. W. Williams, J. C. Fowler.

*Warrenton.*—J. A. Edgerton.

*Maple Spring.*—M. Lankford.

*United Baptist Association.—Cub Creek.*—F. P. Curtis.

*Sulphur Springs.*—J. L. Davis.

*Yadkin Association.*—J. B. Holman, J. C. Turner, E. W. Tatum, S. J. Tatum, T. F. Eaton.

*Life Members.*—A. D. Blackwood, R. I. Devin, J. J. Lansdell, William Royall, James S. Purefoy, J. B. Richardson, J. K. Howell, Isaac Winston, W. B. Dunn, W. T. Walters, J. J. James, M. Thompson.

On motion, proceeded to the election of President. Elders Hiden and Hufham being appointed tellers. They announced the re-election of Dr. Brooks on the first bal-

lot. He accepted the position with some pertinent remarks.

On motion of Elder Purefoy, Elders Mitchell, Savage and Stradley were appointed to report nominations for the other offices. They reported the following:

| | | |
|---|---|---|
| 1st Vice President, | Elder | T. H. Pritchard. |
| 2d " " | " | T. B. Justice. |
| 3d " " | " | H. Lennon. |
| Secretary, | " | J. L. Carroll. |
| Assistant Secretary, | " | G. W. Sanderlin. |
| Treasurer, | " | J. S. Purefoy. |
| Auditor, | " | W. B. Royall. |

On motion, Elders James, Walters and Hufham were appointed to report an order of business.

On motion, Elders Brooks, Brunt, Hiden and Hufham were appointed to report a sketch of the life and character of the late James McDaniel.

On motion, agreed to meet at 9½ A. M., and adjourn at 1; to meet at 3, P. M., and adjourn *ad libitum.* Elder Pritchard read a letter from Secretary Teasdale who wished to be heard to-morrow.

On motion of Elder Hiden, it was agreed to hear Elder Teasdale from 10½ to 11½ o'clock to-morrow.

On motion, Brethren Dunn, Winston, Pastor Pritchard and the Deacons of Raleigh church were appointed a committee on religious exercises.

The committee on order of business, reported the following:

1. Appointment of Committees.
2. Report of the Sunday School Association.
3. Report of the Board of Missions.
4. Report of the Board of Education.
5. Motions, Resolutions and Miscellaneous business.

The same was adopted.

An invitation to visiting brethren was accepted by Elder M. T. Yates, D. D., Missionary to China who was cordially welcomed by the President and briefly addressed the body.

Elder John Ammons reported as agent of the Sunday

School Board of the Southern Baptist Convention, and was welcomed to a seat.

On motion, adjourned.

---

AFTERNOON SESSION.

Convention called to order by the President. Prayer by Elder Devin.

The following committees were appointed :

*Committee on place of meeting next year.*—James Poteat, D. B. Holland and W. B. Dunn.

*On Periodicals*—Elders Hiden, Hufham and Overby.

*To nominate new Boards*—Elders James, Walters and Devin.

Elder F. M. Jordan, T. B. Justice and W. H. Pace were appointed to revise list of ministers.

Elder Hufham moved that the committee be instructed to prepare list in time to be inserted in the minutes.

*Finance Committee*—James Poteat. S. W. Terrell and J. L. Pleasant.

*Committee to select some one to preach the Introductory Semron next year*—Brethren N. E. Cannady, John Cheek and P. F. Pescud.

Elder Pritchard read the following

## REPORT OF THE BOARD OF MISSIONS.

In submitting their annual report, the Board of State Missions would congratulate the Convention on the marked progress which has distinguished our Zion, in our beloved State, during the past year.

While it is true that the Board has cause to regret that so little has been accomplished through its instrumentality, it is nevertheless, a subject of sincere gratitude that the work of State Missions has been prosecuted with so much vigor and success by several of our associations and that in many parts of the State, the Lord has been pleased to bless the churches with most gracious seasons of revival.

### AGENCIES.

Understanding from the full discussion of the subject at your last session that it was the pronounced opinion of

the Convention that we must have agents successfully to operate our schemes of beneficence, the Board at its first meeting re-elected Elder W. T. Walters as its Corresponding Secretary. Brother Walters accepted the appointment and entered upon his duties; but resigned at the end of the first quarter on account of the condition of his family.

The Board did not immediately appoint a new Secretary, but instructed its chairman to correspond with several brethren, and under certain conditions, to tender them the vacant post. Under these directions the chairman conferred with Elder F. H. Jones, Elder J. M. C. Luke, Elder Walter Moncure of Va., and brother James A. Delke, neither of whom expressed a willingness to accept the position. Having thus no Corresponding Secretary, and brother B. W. Justice, a member of the Board, having declined to serve as Recording Secretary, the chairman of the Board was requested to discharge the duties of Corresponding Secretary until such time as the services of such an officer might be secured. As diligent effort failed to secure such an officer, the chairman has continued to act as Corresponding Secretary, not because he aspired to hold such a responsible position, nor because he conceived that other and onerous duties would allow him faithfully and successfully to fulfil the obligations of that office, but simply because no one else would attempt to discharge the duties of the post, even for a limited period.

To inaugurate an effective system of State Missions in North Carolina would require all the time, and all the talents of the wisest and ablest man among us, and therefore, it is not surprising that so little has been done when but a small portion of time and attention of a busy pastor could be given to this stupendous enterprise. The chairman of the Board has visited, in its interests, the Yadkin, Pamlico, Mt. Zion, Raleigh and Central Associations; he has conducted the correspondence of the Board, public and private, and sought to manage to the best of his ability, the general affairs of the Board, for three fourths of the year, without fee or reward.

### OLD DEBTS.

As it was ascertained that there were several obligations against the Board of long standing, it was deemed expedient to liquidate those debts before incuring new ones by the appointment of more missionaries. The Board was due the estate of Henry Wall, of Wake county, something over two hundred dollars—money borrowed

before the war ; in connection with the Beulah Association, it was due to missionaries who had labored under appointment and in the limits of that body $576 55, and it owed Rev. Wm. Turner, $40 00 for services rendered at High Point during the year 1869. Making an aggregate debt of $916 55. To meet the joint liabilities of the Board and the Beulah Association, Rev. F. H. Jones was appointed, last March to labor within the limits of that Association as our agent at a salary of $500 per annum. In his report he says he has collected $252, $100 of which he paid the treasurer of the Association, and the remainder to the missionaries in the following order :

| | |
|---|---|
| Rev. P. Oliver, | $45 00 |
| " E. Dodson, | 43 00 |
| " W. R. Gaultney, | 50 00 |
| " John H. Caudle, | 14 00 |
| | $152 00 |

He states moreover that there is a debt of $77 still due Rev. G W. Griffin for services rendered as a missionary of this Board, and the Beulah Association, and that the Board is indebted to him for services rendered this year, $71 20 : that he is willing to give the Board $20 due him for labor in 1869, and that Rev. E. Dodson and Rev. W. R. Gaultney also agree to give the Board $20 each, while Rev. P. Oliver is willing to make a donation to the Board of $13 55, which leaves a balance against this Board and the Beulah Association of $448 20. This sum added to the debt due the Wall estate, and the amount due Bev. Wm. Turner, minus $71 20, due Rev. F. H. Jones for labor performed this year, makes an aggregate of $619 40 now due by the Board on old debts.

### EVANGELISTS.

Not wishing however that all aggressive works should cease, while we were endeavoring to liquidate obligations already contracted, the Board resolved to employ one or more evangelists, hoping thus to realize the largest spiritual benefits with the smallest outlay. With this end in our view, they appointed the Rev. Harvey Hatcher as a general evangelist, at a salary of $83 33 per month. Bro. Hatcher labored in this State over three months, and while his efforts resulted in a blessing to every church he visited. He had the misfortune to be in the field at a time of most extraordinary political excitement and was called away by sickness of his family, just as the revival season began in many parts of the State.

The Board has also had in its employ Rev. E. Allison,

at a salary of $50 per month to be collected in the field, and his labors have been everywhere blest in a most unusual degree.

Rev. W. L. Fitcher was also appointed an evangelist of this Board and authorized to collect funds for the Board, on condition that he should receive 25 per cent of all monies collected. Rev. J. M. C. Luke was continued a missionary in the region around Plymouth.

REPORTS ON MISSIONARIES.

Rev. Harvey Hatcher labored three months and three fourths of a month. Held meetings with churches at Charlotte, Shelby, Fayetteville, Jonesboro', Carthage and Crane's Creek. Preached 112 sermons, baptized 25, collected $148 45, paid for travelling expenses $40 25.

Rev. F. H. Jones, traveled 500 miles, preached 34 times, baptized 8, witnessed four professions of faith, labored 52 days and collected $252.

Elder J. M. C. Luke has baptized 37, and there are 26 others who have professed faith under his ministry now waiting to put on Christ by baptism.

Elder E. Allison has labored in Davidson and Rowan counties chiefly. Preached 84 sermons, baptized 74 persons, and collected $100.

Elder W. L. Fitcher. No. report.

FINANCIAL STATEMENT.

Collected by chairman :

| | |
|---|---|
| Raleigh Church for Thomasville Church, | $110 00 |
| Yadkin Association, | 24 50 |
| Pamlico Association, | 29 00 |
| Mt. Zion Association, | 50 50 |
| Central Association, | 16 00 |
| Raleigh Association, | 84 00 |
| Wake X Roads Church, | 10 00 |
| Rutherfordton Church, | 5 00 |
| Chapel Hill Church, | 9 00 |
| J. P. Mason, | 5 00 |
| A. D. Blackwood, | 2 00 |
| Cedar Grove, | 3 50 |
| | $348 50 |
| Collected by H. Hatcher, | $148 45 |
| Collected by F. H. Jones, | 252 21 |
| Collected by E. Allison, | 100 00 |
| Collected by J. S. Purefoy, | 106 00 |
| Collected by W. T. Walters, | 156 16 |
| Making a total of | $1,111 32 |

Money paid out:

| | |
|---|---|
| Elder Harvey Hatcher, on salary, | $222 20 |
| Thomasville Church, | 110 00 |
| Elder E. Allison, on salary, | 100 00 |
| Elder W. T. Walters, on salary, | 126 00 |
| Elder G. W. Sanderlin for Pamlico Association, | 5 91 |
| Travelling expenses, | 64 75 |
| Postage and Stationery, | 3 53 |
| Total amount paid out, | $884 60 |
| Leaving a balance in hand of | $228 40 |

The Board still owes Elder H. Hatcher $89 00, which added to old debts makes its present indebtedness $708 40.

MISSION WORK IN THE ASSOCIATIONS.

With a view of making a full exhibit of the amount of mission work done in the whole State, the Chairman of the Board requested through the *Biblical Recorder*, the Moderator or Clerk of every Association to forward reports of missionary operations in their bounds. To this inquiry but two responses have been made. Rev. J. D. Hufham informs the Board that the Chowan Association is divided into three Union Meetings: the Bertie, Yoppim and Currituck; that each of these Union Meetings is prosecuting the work of missions, and that the Currituck Union nas three missionaries and has raised for this object $400 the past year.

Rev. Haynes Lennon, Moderator of the Cape Fear Association writes thus: "The session of our Association was one of unusual harmony. Over $1100 were expended in Domestic Missions. Five newly constituted churches were admitted, being new stations. We now number 63 churches. New stations will be supplied the ensuing year, particularly on the Cape Fear, where Pedobaptism is dying out, and in a region where the people have means. I have concluded to give three-fourths of my time to the work this year, hoping to infuse new life and a greater interest in the cause of missions among the churches."

Many other Associations such as the Yadkin, Catawba, Eastern, Pamlico and others are engaged in the work of Home Missions, though we are not able to report either the amount or results of their efforts. Would to God that all our associations were composed of Missionary Baptists indeed, and that from every direction we might receive such glorious reports as have come up from the Cape Fear and Chowan Associations!

## FOREIGN MISSIONS.

We are gratified to be able to state that during the past year, $1464 have been contributed from this State to the great work of spreading the gospel among the heathen nations of the earth, a sum greater than has been contributed in any one year since the war to this object.

## CONCLUSION.

In concluding their report the Board would respectfully submit the following reflection to the grave consideration of the Convention:

The enterprise of State Missions is the great work before us as a people. The prosperity of all other interests is dependent upon the zeal and fidelity with which this cause is prosecuted. "Man's duties lie around him in concentric circles;" those which are nearest, are most important, and while the gospel was to be preached among all nations, it was to begin at Jerusalem. The spiritual destitution all around us is absolutely appalling. Souls are perishing at home, in our very midst for lack of knowledge, and a God of mercy and justice will not hold us guiltless, if we do not exert ourselves more vigorously and efficiently for their salvation from death and hell.

2nd. We believe we hold the truth in greater purity than other people. We believe that the principles which distinguish us from all other denominations constitute the hope of the world and guarantee the safety and purity of the church of the living God. We believe that they alone form the great break-water which can withstand the floods of Romanism and Rationalism, that threaten to engulf and destroy the beauty and glory of our beloved land. God Almighty never delegated to any people such a responsibility as he has imposed upon the Baptists of this age and nation. The doctrines we hold are a legacy so sacred and so inconceivably precious that if we shall prove recreant to God and our country in failing to preserve and propagate them by every means in our power, our children, to the third and fourth generations with tears of bitterest anguish, our want of fidelity to the high trusts committed to us.

There never was a time when Baptist sentiments were in such favor in North Carolina. In many places a wide and effectual door is opened to us, and if we but gird up our loins and address ourselves vigorously to the duty of the hour—if we but go forth in the might of a pure faith, and in the strength of our God, we shall be able to possess the land.

To accomplish these grand results three things must be done:

First, we must have an agent—one of our wisest, ablest, most popular, most unselfish, and most consecrated men must take this great enterprise as his life work, and prosecute it with all the energy and holy enthusiasm of his nature.

Secondly, our pastors generally throughout the whole State must rally to the support of this cause, and sustain the Board and the brethren who represent it with hearty, vigor and cordiality.

And thirdly, if this consummation so devoutly to be wished is ever attained, every man of influence in the State, whether minister or layman, must labor and pray for the thorough organization of the denomination. Passion, pride, prejudice and every unholy motive must be subordinated to one great end of glorifying God by promoting the harmonious co-operation of our brethren.

And may the God of all truth give us grace to love each other, to trust one another and to labor together more heartily than we have ever done before.

T. H. PRITCHARD, *Chairman.*

After some discussion, it was agreed to refer the topics discussed in the report to four committees.

1. *On the propriety of appointing an agent*—Elders Hufham, Marsh and G. W. Purefoy.

2. *On the enlistment of a more general co-operation of the churches in the objects of the Convention*—Elders Pritchard, Overby and Brunt.

3. *On Foreign Missions*—Elders Mitchell, Gaultney and Richardson.

4. *On the debts of the Board*—Elders Walters and Blackwood and Brother Poteat.

On motion, adjourned with prayer by Elder Harrell.

---

NIGHT SESSION.

In the absence of Elder Wm. Turner, the principal, the Introductory sermon was preached by the alternate, Elder Wm. Royall, D. D. from Phil., 1 chap. 12 verse.

THURSDAY, 9 A. M.

Hymn:

"I love thy kingdom, Lord."

Prayer, Elder F. M. Jordan leading.

The Secretary read the proceedings and called the roll.

The Moderator then came down to welcome Elder Thomas Stradley of the Western Convention. Elder B. G. Covington was recognized as the representative of the Domestic and Indian Mission Board.

Brother T. J. Starke, of the General Association of Virginia, was welcomed to a seat.

On motion of Elder Walters the Secretary was instructed to publish a list of the life-members of the Convention.

The President of the Convention introduced Elder Teasdale, Corresponding Secretary of the Sunday School Board of the Southern Baptist Convention. At his request Elder John Ammons gave a statement of his labors as Sunday School Missionary in Western North Carolina.

Secretary Teasdale followed with an address, and closed with an appeal for funds. His collection amounts to $60.

Elder W. B. Royall read the following

## REPORT OF THE BOARD OF EDUCATION.

We regret that our report cannot be more encouraging. Until the present year we have had under our instruction as many as twelve beneficiaries. If this has been regarded an unsatisfactory showing for the denomination, and if it has been an occasion of grief that there should be annually so few accessions to our number, much more to be deplored is our present condition. So far from having even maintained our ground, we have sustained a serious loss, as at this time there are but five brethren at Wake Forest College under our direction. They are, we believe, men of promise, destined to exert an influence for good in the cause of Christ. Exemplary in their christian deportment, their progress as students is also marked.

But while such is true of these there are numbers of others equally pious and otherwise promising, who would rejoice in any assistance that might be extended them in

acquiring an education, who yet shrink from thrusting themselves, uninvited upon the patronage of the Board.

A crisis is upon us. The question arises: What shall be done? We can not afford to have things go on as at present. A fresh impetus, based upon principle, must be given to the work, else our situation is hopeless and our enterprise must fail. The issue involved is a vital one. Will not the Convention bestow upon it their prayerful attention? It may be that some change in our system is demanded. The plan of establishiug a boarding house for our beneficiaries has been considered by us. While deeming it a measure of doubtful propriety, if the Convention adopt it, we shall heartily acquiesce in their decision, and hope that funds will be at once raised to secure a building suited to this purpose.

May the spirit direct you in your deliberations on this subject.

For the financial report you are referred to our Corresponding Secretary.

W. B. ROYALL,
*Rec. Secretary.*

The report was made the order of the day for Friday at 10, A. M.

Elders Purefoy and Carroll and J. H. Mills were appointed to report on the propriety of establishing at the college a club house for the beneficiaries.

Elder Hufham offered the following

## REPORT OF COMMITTEE ON AGENCIES.

Your committee are of the opinion that the work of Missions can not be successfully carried on without the services of an efficient Corresponding Secretary. They therefore recommend the appointment of such an officer, who shall, to the full extent of his ability, labor to increase the missionary spirit among the Baptists of the State, and bring them into a united and vigorous effort to spread the truth at home and abroad.

J. D. HUFHAM,
G. W. PUREFOY, } *Committee.*
R. H. MARSH,

On motion, the report was made the special order for 3½ o'clock in the afternoon.

Elder Hiden read the following

## REPORT ON PERIODICALS.

The committee on periodicals report that the *Biblical Recorder* is the recognized organ in this State ; and as such, we would call upon the brethren to rally to its support, and to make it more effective by giving it a larger circulation. We would also call attention to *Kind Words and Child's Delight*, the Sunday Sehool Paper published under the auspices of the Southern Baptist Convention ; the *H. and F. Journal*, the medium of missionary intelligence, published by the same body. The committee would be glad to recommend the *Sunday School Banner*, as the Sunday School teacher's paper ; but are sorry to have to announce that this valuable paper is not in existence, and that we have no paper which supplies its place. It is to be hoped that the *Banner*, or some paper which will fairly supply its place, will ere long be published and sustained.

The same was made the order of the day for 4 o'clock, P. M

Adjourned to 3 o'clock, P. M.

---

AFTERNOON SESSION.

The Convention was called to order by Dr. Pritchard, 1st Vice President.

Prayer by Elder A. Weaver.

The special order—the report on Agency was taken up and discussed by Elders Overby, Covington, Hiden, Jordan, James, Devin, Hufham, Weaver and Purefoy.

Pending the discussion, the Convention adjourned with prayer by Elder James.

---

FRIDAY, 9½, A. M.

President Brooks read Psalm II. Hymn :

"Jesus I love thy charming name."

Prayer, Elder C. B. Justice leading.

The Secretary called the roll, and read the proceedings of yesterday.

The special order for the hour—the report of the

Board of Education was considered. In this connection Elder Walters offered the following

FINANCIAL REPORT.

| | |
|---|---|
| Collected, | $1207 69 |
| Disbursed, | 1131 75 |
| | $75 94 |

The Board owes $240 for last session and about $300 for the present session.

After a protracted discussion by brethren James, Wingate, Walters, Overby, Boyd, Thorne, Ivey and Weaver, the report was adopted.

The rules being suspended Bro. Graham offered the following:

*Resolved*, That we approve other good plans that have been adopted for the promotion of Education, we also recommend that each Association support at least one student of the ministry annually at Wake Forest—by each church laying aside on the first day of each week the sum required to make the necessary amount, to be put in the hands of an Associational committee appointed to select the student and make all necessary arrangements.

After remarks by brethren Graham, Pritchard, Gaultney, Wheeler, Hufham, Weaver and Lansdell, the same was adopted.

The report on Agency was again taken up and discussed by brethren Mills, Pritchard, Yates, Boyd and others.

Pending the discussion, Rev. Wm. Hooper, D. D., was welcomed to a seat and the Convention adjourned to 3 o'clock, P. M.

---

AFTERNOON SESSION.

Convention called to order by the President. Prayer by Elder G. W. Purefoy.

The report on Agency after further discussion was adopted.

Elder J. L. Carroll offered the following:

*Resolved*, That this Convention do now appoint a committee to nominate an efficient Corresponding Secretary to prosecute the work of the Convention during the coming year.

The resolution was adopted and brethren James, Overby, Biddle, Poteat and Avera were appointed on the Committee.

The report on Periodicals was again read and adopted.

A committee was appointed to iuquire if the Sunday School Association will report to this body.

Committee—brethren Mills, Walters and Marsh.

The committee appointed to settle the affairs of the Sunday School Board was requested to report during this session of the Convention.

Elder Pritchard read a report on the elistment of the more general co-operation of the churches.

A long discussion followed and the report was recommitted.

Adjourned with prayer, Elder Hiden leading.

---

SATURDAY, 9½, A. M.

President Brooks read, "The Lord is my shepherd," &c. Hymn.

Prayer, Elder Jones leading.

The minutes of Friday were read and approved.

Dr. Pritchard offered the following, which was adopted:

The committee to whom was referred that part of the report of the State Mission Board relating to the enlistment of a more general co-operation of the churches beg leave to report the following:

*Resolved*, That this Convention express its high sense of the importance and absolute necessity of a more general and hearty co-operation on the part of all the Baptist churches in the State in our great enterprises of benevolence, in order that we may meet the solemn responsibilities which God has imposed upon us.

*Resolved*, That we recognize the State Convention of North Carolina as the organized representative of the Associations and Churches of the State, and that as such, it is the creation and servant of the churches, and is thus a

most efficient means for the promotion and diffusion of the blessings of the gospel throughout our beloved commonwealth, and therefore, we will seek to vindicate its honor and promote its prosperity by every means in our power.

*Resolved*, That a Committee be appointed by this body whose duty it shall be to prepare and publish an appeal to the pastors of the State, urging them to labor and pray more earnestly themselves for the prosperity of the great interests of our Zion ; to lay before their churches at stated times the claims of our great enterprise, and by all legitimate means seek to enlist the hearts of our people in their behalf.

*Resolved*, That we appreciate the liberality of the Domestic Mission Board of the Southern Baptist Convention, by which the generous aid has been extended to a number of struggling churches for many years ; that we believe more intimate relations between that Convention and our Convention would subserve the best interests of both bodies, and that we express our entire willingness to co-operate cordially with that Convention in promoting the enterprise of Home Missions, Foreign Missions, Ministerial Education and Sunday Schools in every way that will not conflict with our own views of duty to these causes at home.

Pending the consideration of the last resolution, Rev. M. T. Sumner, D. D., was introduced and addressed the Convention in regard to the operations of the D. M. B. of the S. B. Convention.

Elders Pritchard, Hufham and W. Royall were appointed to write the appeal to the churches recommended in the 3d resolution.

Elder Pritchard read the following :

To the Baptist State Convention of North Carolixa :

The Baptist Sunday School Association of North Carolina respectfully offer the following report :

Since the last annual session of your body, little has been done in this department of christian labor. The Corresponding Secretary, after consulting some of the most active members of the Association, and takiug a calm view of the field, felt it to be his duty to resign at the close of last year. The reasons which mainly influenced him to this course were the difficulty of supporting himself and family and the general dislike among the churches to paying the salaries of agents. Add to these

his own consciousness of unfitness for the work of a collecting agent.

Since the resignation, the Association have not been able to supply his place. If the Churches and Associations desire to enjoy the labors of such an officer in the State, they must aid the Baptists about Raleigh in bearing the burden. Before the resignation of the Corresponding Secretary, the Association had appointed Elder John Ammons, an earnest, active, devoted minister, as agent or missionary for Western North Carolina. Elder Ammons is in attendance upon the present session of your body, and will take pleasure in giving information as to the nature of his work and the wants of his field. As we have had no revenue from the churches and associations, and Elder Ammons' field is a destitute one, and he could not rely on it for any considerable part of his salary. The association is in debt to him for some months wages, amounting to about $300. To meet this there are good subscriptions now due, reaching nearly the amount of indebtedness. We respectfully desire to know if it is the wish of your honorable body that our Association should co-operate with the Sunday School Board of the Southern Baptist Convention. This question is pertinent, as Elder Ammons has been laboring in our State for that Board for the past five months.

The Association desires to see the work go forward. It will not do to relax our efforts or to despair. A full financial statement will be prepared in time for publication with your minutes.

Your Brethren in Christ,

THE ASSOCIATION.

The same was adopted.

Elder James of the committee to nominate the Corresponding Secretary, recommended Elder J. D. Hufham.

After remarks by Elders Hiden, Justice, Overby and Covington, the nomination was unanimously confirmed and the Convention was lead in prayer by Elder Hiden for the blessing of God upon the appointment.

The committee to settle the debts of the old Sunday School Board reported.

Pending the discussion upon the motion to adopt, the Convention adjourned to 3 o'clock, P. M.

AFTERNOON SESSION.

Convention called to order by the 2d Vice President, Elder T. B. Justice.

Prayer by Elder Gaultney.

The committee of time and place of next session recommended Charlotte as the place, and Wednesday before the 2d Sunday in November, 1871, as the time. Concurred in.

Elder Mitchell read the following

## REPORT ON FOREIGN MISSIONS.

Your committee beg leave to submit as their report the following:

### CHINA MISSIONS.

Our Board have three centres of work. Canton in Southern China—Shanghai 1000 miles North, and Tung Chaw, in Northern China.

Dr. R. H. Graves has the Canton Mission. He is now in this country for his health. He has established two out stations. The Shanghai Mission has been left by Dr. Yates in the care of his wife, assisted by a native Pastor.

The Tung Chow Mission has been in charge of Bro. Crawford and wife. The recent troubles in China have compelled them to vacate their fields, temporaily.

Bro. Hartwell has recently lost his wife. There is in China a strong feeling against foreigners, which makes even the life of our missionaries unsafe at present.

### AFRICAN MISSION.

Bro. Phillips our laborer in this field, is soon expecting to return thither from this country. The policy of the Board will be henceforth to send colored men mainly to work in Africa.

### EUROPEAN MISSION.

Our Board has recently appointed Dr. Cote, of Paris, as its Missionary. It is probable that Italy will be his field of labor.

Respectfully,

J. MITCHELL.

The same was adopted.

The Secretary was allowed the usual compensation and instructed to distribute the usual number of minutes.

Elder Purefoy offered the report on the club house and the same was referred to the Education Board.

Elder W. Royall offered the following:

*Resolved*, That the Board of Education be instructed by this Convention not to receive any applicant for aid as a Beneficiary, for whose support provission shall not have been already made.

Adopted.

Elder Hiden offered the following:

*Resolved*, That the Southern Baptist Theological Seminary at Greenville, S. C., is worthy of the confidence of our denomination, and that we commend it to the brethren, and especially to the candidates for the ministry among our churches.

Adopted.

Elder Hiden offered the following:

*Resolved*, That the thanks of the Convention are tendered to the brethren and citizens of Raleigh for their kindness in entertaining the Convention; to the Railroad companies, and other lines of conveyance for courtesies extended to the delegates, and to the newspaper reporters who have reported our proceedings.

Adopted.

The report on the debts of the old Sunday School Board was again taken up and adopted. Also, a subscription meeting the amount.

A request from the Trustees of Wake Forest Collge, for an opportunity of bringing the claims of said Institution before the Convention was granted, and brief addresses were made by President Wingate, Prof. Taylor and Elder Hiden.

The Committee to nominate preachers for stated sermons of next session, reported as follows:

*Introductory Sermon*—Elder R. H. Marsh. Alternate, Elder W. M. Wingate, D. D.

*Missionary Sermon*—Elder T. H. Pritchard, D. D. Alternate, Elder W. T. Walters. Concurred in.

The committee to nominate new Boards reported as follows:

## BOARD OF MISSIONS, LOCATED IN RALEIGH.

| | | |
|---|---|---|
| T. H. Pritchard, | J. M. Heck, | W. W. Vass, |
| John G. Williams, | John Armstrong, | John Nichols, |
| B. W. Justice, | A. D. Blackwood, | J. H. Alford, |
| J. K. Howell, | J. A. Stradley, | H. Lennon, |
| J. S. Bridges, | J. C. Wilson, | B. Oliver, |
| W. A. Barrett, | C. C. Pool, | Wm. Turner, |
| G. W. Sanderlin, | C. B. Justice, | F. H. Jones, |
| T. B. Justice, | R. R. Overby, | W. H. Avera, |
| G. W. Watkins. | | |

## BOARD OF EDUCATION, LOCATED AT WAKE FOREST.

| | | |
|---|---|---|
| W. M. Wingate, | W. G. Simmons, | W. T. Walters, |
| Dr. L. Chapel, | Dr. A. R. Vann, | J. M. Brewer, |
| W. H. Avera. | | |

All of which is respectfully submitted.

J. J. JAMES,
W. T. WALTERS.
R. I. DEVIN.

Concurred in.

The Finance committee made the following report which was adopted:

## REPORT ON FINANCE, 1870.

| | |
|---|---|
| Johnston Liberty, Foreign Missions, | $3 33 |
| State Missions, | 3 33 |
| Education, | 3 34 |
| Mount Pisgah, Foreign Missions, | 39 38 |
| State Missions, | 39 38 |
| Mt. Zion Association, Foreign Missions, | 3 66 |
| State Missions, | 3 66 |
| Education, | 3 68 |
| Fayetteville, Foreign Missions, | 3 34 |
| State Missions, | 3 33 |
| Education, | 3 33 |
| Green River Association, Foreign Missions, | 6 92 |
| State Missions, | 6 93 |
| Floyd's Creek, State Missions, | 7 45 |
| A. L. Rucker, State Missions, | 25 |
| J. W. Morgan, " " | 30 |
| Island Creek, Foreign Missions, | 10 00 |
| Rolesville, " " | 4 43 |

| | |
|---|---|
| State Missions, | 4 43 |
| Education, | 3 44 |
| Pee Dee Association, Foreign Missions, | 9 45 |
| State Missions, | 9 45 |
| Education, | 9 45 |
| New Union, Foreign Missions, | 2 86 |
| State Missions, | 2 86 |
| Education, | 2 88 |
| Laurel Hill, Foreign Missions, | 2 50 |
| State Missions, | 2 50 |
| Education, | 2 50 |
| Dover, Foreign Missions, | 1 54 |
| State Missions, | 1 53 |
| Education, | 1 63 |
| C. J. Cook, Foreign Missions, | 41 |
| State Missions, | 41 |
| Education, | 41 |
| Forks of Little River, Foreign Missions, | 1 16 |
| State Missions, | 1 17 |
| Education, | 1 16 |
| Mount Vernon, Foreign Missions, | 4 19 |
| State Missions, | 4 18 |
| Education, | 4 18 |
| Brassfields, Foreign Missions, | 7 48 |
| New Bethel, Sunday Schools, | 5 00 |
| Foreign Missions, | 10 00 |
| State " | 5 00 |
| Education, | 6 80 |
| Holly Grove, Foreign Missions, | 11 01 |
| State Missions, | 11 05 |
| Roberts Chapel, Foreign Missions, | 5 25 |
| Springfield Sunday School, State Missions, | 77 |
| Warrenton for board of Sanderling, | 14 00 |
| Raleigh Association, State Missions, | 1 00 |
| Sandy Creek Association, Foreign Missions, | 17 10 |
| Education, | 7 00 |
| Buck Horn, Foreign Missions, | 14 00 |
| Newbern, Sunday Schools, | 15 38 |
| Foreign Missions, | 15 38 |
| State " | 15 38 |
| Education, | 15 38 |
| Wake X Roads, Foreign Missions, | 2 00 |
| Charlotte, State Missions, | 10 00 |
| Education, | 10 00 |
| A. Dockery, Foreign Missions, | 3 33 |
| State Missions, | 3 34 |
| Education, | 3 33 |

| | |
|---|---|
| Franklinton, | 4 00 |
| Sunday Schools, | $ 20 38 |
| Foreign Missions, | 178 72 |
| State Missions, | 137 70 |
| Education, | 97 44 |

JAMES POTEAT, *Chairman.*

I wish to report the following received since the Convention, which will appear in my annual report:

| | |
|---|---|
| Hepzibah Church, for Education, | $10 00 |
| Wake Forest, for Domestic Missions, | 2 50 |
| State Missions, | 4 00 |
| Foreign " | 8 25 |
| Cape Fear Association, Foreign Missions, | 13 15 |
| Ephesus Church, State Missions, | 27 57 |
| Mrs. S. Lea's Sunday School, for State Missions, | 2 00 |
| Foreign Missions, | 2 00 |
| Education, | 1 00 |

J. S. PUREFOY,
*Treas. N. C. B. S. C.*

The committee on the indebtedness of the Board of Missions reported $426, as the amount of their liabilities.

On motion, the report of the Board of Missions was adopted as a whole.

On motion, the commit ee on Obituaries was indulged with instructions to make a report in time for the Minutes.

On motion, adjourned.

Prayer by Elder Thomas Stradley.

---

SUNDAY, 7, P. M.

After a sermon by Elder M. T. Sumner, D. D., the President, Dr. Brooks, proceeded to close the Convention. He submitted some appropriate remarks and was followed by the beloved Missionary, Dr. Yates. In a brief but touching address he took formal leave of the Convention. During the singing of the parting hymn, the large congregation was bathed in tears and shook his hand "sorrowing most of all for the words which he spake, that they should see his face no more."

W. T. BROOKS, *President.*

J. L CARROLL, *Rec. Secretary.*

# LIST OF BAPTIST MINISTERS IN N. C.

## BEULAH ASSOCIATION.

| | |
|---|---|
| A. H. Barnes, | Wilson's Store, N. C. |
| J. H. Caudle, | Little Yadkin. |
| W. S. Fontaine, | Greensboro'. |
| P. H. Fontaine, | Greensboro'. |
| R. Gourley, | Winston. |
| P. Oliver, | Germanton. |
| J. J. James, | Yanceyville. |
| F. M. Jordan, | Hillsboro'. |
| S. G. Mason, | Yanceyville. |
| R. A. Moore, | Milton. |
| J. Terrell, | Francisco. |
| F. H. Jones, | Anderson's Store. |

## CHOWAN ASSOCIATION.

| | |
|---|---|
| T. W. Babb, | Gatesville. |
| C. T. Bailey, | Edenton. |
| B. F. Barber, | Plymouth. |
| Wells Briggs, | Elizabeth City. |
| J. B. Boon, | Murfreesboro'. |
| Jeremiah Bunch, | Winsdor. |
| E. Bunch, | Mintonsville. |
| A. M. Craig, | Winsdor. |
| D. V. Etheridge, | Edenton. |
| David Harrell, | Winsdor. |
| Thomas Hoggard, | Colerain. |
| J. N. Hoggard, | Murfreesboro'. |
| Ed Howell, | Gatesville. |
| J. D. Hufham, | Warsaw. |
| B. F. King, | Windsor. |
| T. J. Knapp, | Edenton. |
| West Leary, | Edenton. |
| John P. Lee, | Murfreesboro'. |
| J. M. C. Luke, | Hertford. |
| A. McDowell, | Murfreesboro'. |
| John Mitchell, | Colerain. |
| M. L. Mizzell, | Windsor. |

| | |
|---|---|
| R. R. Overby, | Elizabeth City. |
| Ed Pierce, | Merry Hill. |
| D. J. Roberts, | Edenton. |
| M. C. Rhodes, | Roanoke Island. |
| J. J. Rochelle, | Jackson. |
| D. Sanderlin, | Camden C. H. |
| R. R. Savage, | Murfreesboro'. |
| H. Speight, | Gatesville. |
| J. A. Speight, | Gatesville. |
| A. J. White, | St. Johns'. |
| B. B. Williams, | Colerain. |

LIBERTY ASSOCIATION.

| | |
|---|---|
| Benjamin Lanier, | New Market. |
| S. W. Howerton, | Thomasville. |
| Wm. Lambeth, | Salisbury. |
| John Snider, | Hannersville. |
| W. H. Hainner, | Lexington. |
| A. Yarborough, | Lexington. |
| A. P. Stoker, | Salem Church. |
| W. N. Hereford, | Wentworth. |
| W. N. Thayer, | Sander's Hill. |
| H. Morton, | Gold Hill. |
| William Turner, | Salem. |
| J. B. Richardson, | High Point. |

EASTERN ASSOCIATION.

| | |
|---|---|
| G. W. Hufham, | Warsaw. |
| A. Guy, | Warsaw. |
| W. M. Kennedy, | Magnolia. |
| J. N. Stallings, | Kenansville. |
| G. S. Best, | Kenansville. |
| H. McAlpin, | Clinton. |
| J. L. Stewart, | Clinton. |
| J. R. Oliver, | Mt. Olive. |
| J. T. Albritton, | Mt. Olive. |
| H. Brinson, | Colvin's Creek. |
| J. P. Faison, | Harrell's Store. |
| O. M. Mathews, | Harrell's Store. |

| | |
|---|---|
| J. C. Hiden, | Wilmington. |
| A. D. Cohen, | Newbern. |
| Levi Thorne, | Newbern. |
| T. J. Leary, | Beaufort. |
| G. W. Camp, | Kinston. |
| J. J. Rhodes, | Kinston. |
| Columbus Newton, | Clinton. |

FLAT RIVER ASSOCIATION.

| | |
|---|---|
| R. H. Marsh, | Oxford. |
| J. A. Stradley, | Oxford. |
| R. J. Devin, | Young's X Roads. |
| T. J. Horner, | Tally Ho. |
| J. P. Montague, | Tally Ho. |
| E. F. Beachum, | Williamsboro'. |
| J. E. Montague, | Bethel. |
| E. J. Montague, | Bethel. |
| J. J. Lansdell, | Roxboro'. |

RALEIGH ASSOCIATION.

| | |
|---|---|
| A. D. Blackwood, | Carey. |
| S. Ivey, | Auburn. |
| J. Olive, | Raleigh. |
| J. C. Marcom, | Raleigh. |
| J. W. F. Rogers, | Raleigh. |
| Tapley Bowling, | Green Level. |
| J. M. Holleman, | New Hill. |
| M. G. Todd, | Eagle Rock. |
| M. C. Nowell, | Eagle Rock. |
| J. F. Ellington, | Clayton. |
| B. D. Barber, | Boon Hill. |
| W. B. Harrell, | Selma. |
| J. D. Davis, | Smithfield. |
| F. M. Young, | Raleigh. |
| H. Hocut, | Earpsboro'. |
| Amos Weaver, | Clayton. |
| O. Churchill, | New Hill. |
| M. D. Freeman, | Wakefield. |

| | |
|---|---|
| Ellen Mecom, | Earpsboro'. |
| Mark Nowell, | Earpsboro'. |

PAMLICO ASSOCIATION.

| | |
|---|---|
| Samuel Alexander, | Scuppernong. |
| T. R. Owen, | Tarboro'. |
| J. H. Freeman. | Greenville. |
| C. J. Nelson, | Goldsboro'. |
| S. S. Wallace, | Greenville. |
| Jesse Bennett, | Grantsboro'. |

KING'S MOUNTAIN ASSOCIATION.

| | |
|---|---|
| G. M. Rollins, | Webb's Ford. |
| G. M. Webb, | Shelby. |
| A. A. McSwain, | Mooresboro'. |
| R. Paston. | Shelby. |
| R. P. Logan, | Shelby. |
| D. Parnel, | Mooresboro'. |
| Wm. McSwain, | Shelby. |
| J. K. Howell, | Catawba Station. |
| L. C. Ezell, | Shelby. |
| J. H. Yarborough, | Otter Creek. |

BROWN CREEK ASSOCIATION.

| | |
|---|---|
| E. L. Davis, | Olive Branch. |
| S. P. Morton, | Ansonville. |
| S. J. Fincher, | White's Store. |
| A. Caudle, | Lanesboro'. |
| J. W. Phiper, | Lanesboro'. |
| H. B. King, | Monroe. |
| R. H. Griffith, | Charlotte. |
| J. A. Barber, | Wadesboro'. |
| J. A. Bivens, | Olive Branch. |

BRIER CREEK ASSOCIATION.

| | |
|---|---|
| W. F. Adams, | Wilkesboro'. |
| J. Holler, | " |
| A. Gilreath, | " |

| | |
|---|---|
| R. W. Wooton, | Wilkesboro'. |
| J. N. Haynes, | " |
| H. Cheek, | Hay Meadow. |
| William Harris, | Roaring Gap. |
| J. P. Adams, | Jonesville. |
| Wm. Seagraves, | Jonesville. |
| W. A. Myers, | Zion. |
| J. Dowel, | Poplar Bridge. |
| Wm. Dowel, | New Hope. |
| Y. Jordan, | New Hope. |
| E. N. Guyn, | Olin. |
| J. R. Rose, | Dobson. |

CAPE FEAR ASSOCIATION.

| | |
|---|---|
| D. B. Ayers, | Leesville. |
| D. K. Bennett, | Little River, S. C. |
| Z. Bullock, | Fair Bluff. |
| Joel Bennett, | Little River, S. C. |
| J. M. Dixon, | Flemington. |
| A. A. Edwards, | Robison's. |
| Haynes Lennon, | Peacock's Store. |
| J. P. Lennon, | Robison's. |
| A. R. Pitman, | Leesville. |
| D. J. Ray, | Royal. |
| Isham Stone, | Lumberton. |
| R. M. Sessum, | Lumberton. |
| J. A. Tart, | Fair Bluff. |
| James Cashwell, | Abbottsburg. |
| J. M. Register, | White Hall. |
| D. N. Gore, | Whiteville. |
| J. M. Gore, | " |
| J. W. Hill, | " |
| J. D. Elwell, | Elizabeth. |

GREEN RIVER ASSOCIATION.

| | |
|---|---|
| L. McCurry, | Dysartsville. |
| J. C. Grayson, | Bridgewater. |
| J. R. Denton, | Dysartsville. |
| J. F. Pendergrass, | Marion. |

| | |
|---|---|
| W. H. Logan, | Chimney Rock, |
| A. O. Lynch, | Chimney Rock. |
| E. L. Taylor, | Rutherfordton. |
| T. B. Justice, | " |
| C. B. Justice, | " |
| B. C. Rollins, | Golden Valley. |
| A. McMahon, | Burnt Chimney. |
| W. Harril, | |

YADKIN ASSOCIATION.

| | |
|---|---|
| W. G. Brown, | Hamptonville. |
| S. D. Brown, | Hamptonville. |
| Moses Baldwin, | East Bend. |
| C. W. Bessent, | Jerusalem. |
| W. H. Beamer, | Mt. Airy. |
| N. S. Chaffin, | Clarksville. |
| S. A. Daniel, | Jerusalem. |
| R. G. Green, | Hamptonville. |
| J. H. Lewellin, | Dobson. |
| J. B. Marsh, | Cool Spring. |
| T. W. Parish, | Clarksville. |
| J. F. Redwine, | Jerusalem. |
| K. Thompson, | Mt. Airy. |
| W. B. Woodruff, | Jonesville. |
| Samuel May, | Yadkinville. |
| D. Horn, | County Line. |

## TREASURER'S REPORT, 1870.

| DEBITS. | D. M. | S. M. | F. M. | Educat'n. | Total |
|---|---|---|---|---|---|
| Received of Wake Forest Church... | $27 50 | $38 00 | $96 06 | ..... | 161 56 |
| " Mrs. M. C. Paterson.... | ..... | ..... | ..... | 5 00 | 5 00 |
| " Eaton's Church..... | ..... | ..... | ..... | 8 25 | 8 25 |
| " Wake Union Church.... | ..... | ..... | 9 00 | ..... | 9 00 |
| " Macedonia Church..... | ..... | 4 00 | ..... | ..... | 4 00 |
| " Three Forks Church.... | ..... | 7 50 | ..... | ..... | 7 50 |
| " Bethel Church..... | ..... | 6 13 | ..... | ..... | 6 13 |
| " Sulphur Spring Church.. | ..... | 8 00 | ..... | ..... | 8 00 |
| " Union Meeting at Brassfields Church..... | ..... | 6 75 | ..... | ..... | 6 75 |
| " R. R. Browning..... | ..... | ..... | 3 50 | 3 50 | 7 00 |
| " Friendship Church..... | ..... | 1 56 | ..... | 1 56 | 3 12 |
| " Flat River Association,.. | ..... | 52 50 | 72 27 | 40 70 | 165 47 |
| " Mount Vernon Church.. | ..... | 2 75 | 2 55 | ..... | 5 30 |
| " Union Meeting at Mount Vernon..... | ..... | 2 82 | 2 82 | ..... | 5 64 |
| " Cedar Creek Associat'n, | ..... | 1 40 | ..... | ..... | 1 40 |
| " W. T. Brooks..... | ..... | ..... | 1 00 | ..... | 1 00 |
| " J. S. Purefoy..... | ..... | 10 00 | ..... | ..... | 10 00 |
| " Hepzibah Church..... | ..... | ..... | ..... | 10 00 | 10 00 |
| " Cape Fear Association.. | ..... | ..... | 13 15 | ..... | 13 15 |
| " Ephesus Church ..... | ..... | 27 57 | ..... | ..... | 27 57 |
| " Mrs. S. Lee's S. School, | ..... | 2 00 | 2 00 | 1 00 | 5 00 |
| " *Finance Committee at Con..... | ..... | 137 70 | 178 72 | 97 44 | 413 86 |
| " Forestville Church..... | ..... | 12 50 | ..... | ..... | 12 50 |
| " Raleigh Association,... | ..... | ..... | ..... | 28 00 | 28 00 |
| " J. P. Mason..... | ..... | ..... | ..... | 10 00 | 10 00 |
| " W. T. Walters, Corresponding Secretary.... | ..... | 8 28 | 27 21 | ..... | 35 49 |
| " A Friend at Corinth .... | ..... | ..... | ..... | 5 00 | 5 00 |
| " *Warrenton Church for Sanderlin..... | ..... | ..... | ..... | 14 00 | 14 00 |
| | $27 50 | 329 46 | 408 28 | 224 45 | 989 69 |
| **CREDITS.** | | | | | |
| Paid T. M. Hughes, balance for printing Minutes of 1869 ..... | ..... | 20 43 | ..... | ..... | 20 43 |
| " J. B. Taylor, Cor. Secretary... | ..... | ..... | 354 09 | ..... | 354 09 |
| " W. T. Brooks, board for Beneficiaries..... | ..... | ..... | ..... | 38 00 | 38 00 |
| " M. T. Sumner, Cor. Sec., S. Board..... | 20 00 | ..... | ..... | ..... | 20 00 |
| " F. M. Purefoy, Executor of H. Wall's estate—old debt in full, | ..... | 220 90 | ..... | ..... | 220 90 |
| " A. D. Greene, board of Seawell, | ..... | ..... | ..... | 42 50 | 42 50 |
| " J. L. Carroll, Secretary..... | 2 50 | 8 00 | 8 00 | 6 50 | 25 00 |
| " W. T. Walters, Cor. Sec., bal., | ..... | ..... | ..... | 23 67 | 23 67 |
| " J. A. Battle, board Hildebrand, | ..... | ..... | ..... | 97 50 | 97 50 |
| " J. M. Brewer, board Sanderlin, | ..... | ..... | ..... | 14 00 | 14 00 |
| " W. R. Gaultney, Home Missionary, in part ..... | ..... | 57 50 | ..... | ..... | 57 50 |
| " J. B. Taylor, Cor. Secretary... | ..... | ..... | 23 00 | ..... | 23 00 |
| " Printing Minutes, 1870, in part, | 5 00 | 22 63 | 23 19 | 2 28 | 53 10 |
| | $27 50 | 329 46 | 408 28 | 224 45 | 989 69 |

## IRREGULAR FUNDS.

Received of Fnance Committee for Sunday School Board,.....$20 38
Paid out to T. H. Pritchard for Sunday School Board,.....$20 38

JAMES S. PUREFOY, TREASURER.

I have examined the above account and find it correct.

WM. B. ROYALL, AUDITOR.

## REPORT OF THE FINANCE COMMITTEE.

| | S. S. | S. M. | F. M. | Educt'n |
|---|---|---|---|---|
| Johnston Liberty | ..... | $ 3 33 | $ 3 33 | 3 34 |
| Mt. Pisgah | ..... | 39 38 | 39 38 | ..... |
| Mt. Zion Association | ..... | 3 66 | 3 66 | 3 68 |
| Fayetteville | ..... | 3 33 | 3 34 | 3 33 |
| Green River Association | ..... | 6 93 | 6 92 | ..... |
| Floyd's Creek | ..... | 7 45 | ..... | ..... |
| A. L. Rucker | ..... | 25 | ..... | ..... |
| J. W. Morgan | ..... | 30 | ..... | ..... |
| Island Creek | ..... | ..... | 10 00 | ..... |
| Rolesville | ..... | 4 43 | 4 43 | 4 44 |
| Pee Dee Association | ..... | 9 45 | 9 45 | 9 45 |
| New Union | ..... | 2 86 | 2 86 | 2 88 |
| Laurel Hill | ..... | 2 50 | 2 50 | 2 50 |
| Dover | ..... | 1 53 | 1 54 | 1 53 |
| C. J. Cook | ..... | 41 | 41 | 44 |
| Forks of Little River | ..... | 1 17 | 1 16 | 1 16 |
| Mount Vernon | ..... | 4 18 | 4 19 | 4 18 |
| Brassfields | ..... | ..... | 7 28 | ..... |
| New Bethel | $ 5 00 | 5 00 | 10 00 | 6 80 |
| Holly Grove | ..... | 11 05 | 10 01 | ..... |
| Roberts' Chapel | ..... | ..... | 5 25 | ..... |
| Springfield Sunday School | ..... | 77 | ..... | ..... |
| Warrenton Church for Sanderlin | ..... | ..... | ..... | 14 00 |
| Raleigh Association | ..... | 1 00 | ..... | ..... |
| Sandy Creek Association | ..... | ..... | 17 10 | 7 00 |
| Buck Horn | ..... | ..... | 14 00 | ..... |
| Newbern | 15 38 | 15 38 | 15 38 | 15 38 |
| Wake ⋈ Roads | ..... | ..... | 2 00 | ..... |
| Charlotte | ..... | 10 00 | ..... | 10 00 |
| Franklinton | ..... | ..... | ..... | 4 00 |
| Gen. A. Dockery | ..... | 3 34 | 3 33 | 3 34 |
| | $ 20 38 | $137 70 | $178 72 | $ 97 44 |

JAMES POTEAT, *Chairman.*

W. T. WALTERS, *in account with Foreign Mission Board.*

| | | DR. |
|---|---|---|
| 1870. | | |
| Pleasant Grove | $ | 7 15 |
| Robert Brooks | | 1 00 |
| Min. and Dea. meeting at Wake Union | | 4 31 |
| Windsor Church for Mrs. Julia Mebane, | | 25 00 |
| Mrs. Agnes Riddick | | 2 35 |
| Mars' Hill | | 6 60 |
| Galatia | | 1 57 |
| Mt. Tabor | | 8 25 |
| Finance Committee, Chowan Association | | 32 00 |
| Collection, Chowan Association | | 13 71 |
| Brown's Church | | 1 66 |
| Central Association | | 29 04 |
| Miss M. C. Terrell | | 5 00 |
| Balance due on last settlement | | 76 36 |
| | | $214 00 |

PER CONTRA.

| | | |
|---|---|---|
| 1870. | | |
| By amounts forwarded Rev. J. B. Taylor, Cor. Sec., &c, as per his receipts | $171 | 36 |
| Traveling expenses, postage and stationery, | 15 | 43 |
| | $186 | 79 |
| Balance paid to Rev. J. S. Purefoy, Treasurer, in settlement | 27 | 21 |
| | $214 | 00 |

I have examined the above accounts and find them properly vouched and otherwise correct.

W. B. ROYALL, *Auditor.*

W. T. WALTERS, *in account with the Board of State Missions.*

DR.

1870.

| | |
|---|---|
| W. S. Cheeves | $ 1 00 |
| R. S. Brooks | 1 00 |
| Min. and Dea. meeting, Wake Union | 4 32 |
| Bertie Union meeting, per A. McDowell | 5 33 |
| Coleraine, per B. B. Williams | 9 00 |
| Windsor, per Mrs. Julia Mebane | 15 00 |
| Forestville, per Dr. Vann | 12 00 |
| Ballard's Bridge | 2 50 |
| Mars' Hill | 10 20 |
| Roberts' Chapel | 5 10 |
| Mt. Tabor | 5 90 |
| Chowan Association, Finance Committee | 37 00 |
| Bethlehem | 3 38 |
| Collection at Chowan Association | 13 71 |
| Brown's Church | 1 66 |
| J. Broadwell | 1 00 |
| Cub Creek | 4 00 |
| Central Association | 14 65 |
| Lewis' Fork Association | 3 50 |
| Connaritsa for Pamlico Association | 5 90 |
| Balance due Board on last settlement | $156 16 |

PER CONTRA.

| | |
|---|---|
| Amount paid Rev. G. W. Sanderlin for Pamlico Association | $ 5 91 |
| Balance due Corresponding Secretary as per last report | 26 54 |
| Paid Cor. Sec., previous to resignation | 100 00 |
| Traveling, expenses, postage and stationery, | 15 43 |
| Bal. paid to Rev. J. S. Purefoy, Treasurer, in settlement | 8 28 |
| | $156 16 |

I have examined the above accounts and find them properly vouched and otherwise correct.

W. B. ROYALL, *Auditor.*

W. T. WALTERS, *Corresponding Secretary, in account with Board of Education of North Carolina Baptist State Convention.*

DR.

To amount received from Nov., 1869, to Nov., 1870:

| | |
|---|---|
| W. A. Graham, - - - - | $ 5 00 |
| W. H. Avera, 2 bbls. flour, 2 boxes cheese, | 47 50 |
| T. H. Pritchard, - - - - | 27 30 |
| J. Hayes, per A. D. Greene, - - | 75 |
| G. Greene, per A. D. Greene, - - | 75 |
| T. H. Pritchard, - - - | 20 00 |
| Mrs. Ayres, - - - - | 1 00 |
| G. W. Sanderlin, - - - | 12 00 |
| Mt. Vernon, - - - - | 17 20 |
| Double Springs, - - - | 1 25 |
| Flat Rock, - - - - | 10 00 |
| A. D. Blackwood, - - - | 5 00 |
| J. Olive, - - - - - | 5 00 |
| Good-Will Church, - - - | 1 00 |
| Mrs. R. G. Lewis, - - - | 15 00 |
| James Poteat, 2 bbls flour, - - | 20 00 |
| Pleasant Grove, - - - - | 10 00 |
| W. W. Mitchell, - - - | 10 00 |
| A Friend, - - - - | 1 00 |
| James Parrish, - - - | 25 |
| R. A. Brooks, - - - - | 1 00 |
| John W. Harp, - - - | 3 00 |
| Min. and Dea. Meeting, Wake Union, - | 4 31 |
| Summerfield, - - - | 5 00 |
| Murfreesboro', (A. McDowell,) - - | 10 00 |
| Bertie Union Meeting, - - | 5 32 |
| T. H. Pritchard, - - - - | 15 00 |
| Miss M. A. Stradley, - - - | 1 00 |
| J. M. Beasley, (per J. H. Mills,) - - | 5 21 |
| Col. S. S. Biddle, - - - | 10 00 |
| Cypress Chapel, (J. L. Carroll,) - - | 5 00 |
| Windsor Church, (Mrs. Julia Mebane,) | 10 00 |
| Smithfield, (W. B. Harrell,) - - | 6 45 |
| Coleraine, (B. B. Williams,) - - | 6 00 |
| Mrs. W. A. Graham, - - - | 5 00 |
| Jerusalem, one barrel flour, - - | 10 00 |
| Amount carried forward, - - | $ 312 29 |

| | |
|---|---|
| Amount brought over, - - | $ 312 29 |
| Forestville Church, - - - | 15 00 |
| J. S. Purefoy, one barrel flour, - | 9 50 |
| Wake Forest Church, - - - | 23 50 |
| Wake Forest Church, - - | 13 00 |
| J. Watson, two barrels flour, - - | 19 00 |
| Jesse Wheeler, - - - | 9 00 |
| Middle Swamp, - - - - | 8 10 |
| A Friend, - - - - | 60 |
| J. Simpson, - - - - | 5 00 |
| Edenton Church, - - - | 17 00 |
| J. F. Howell, - - - - | 1 00 |
| W. L. Shaw, - - - - | 1 00 |
| J. G. Jackson, (for Plymouth,) - - | 5 00 |
| W. Askew, - - - - | 2 00 |
| Buck Horn, - - - - | 6 75 |
| Murfreesboro', - - - | 14 54 |
| Mt. Tabor, - - - - | 13 35 |
| Finance Committee, Chowan Association, | 22 50 |
| Collection, " " | 76 00 |
| Collection, " " | 13 72 |
| Bethlehem Church, - - - | 3 38 |
| Eastern Association, (J. L. Stewart,) | 3 00 |
| R. R. Overby, - - - - | 7 35 |
| Maple Springs, (J. L. Carroll,) - | 6 10 |
| Haywood Church, - - - - | 6 20 |
| Sawyer's Creek Church, - - | 46 68 |
| Mrs. Patsy Grandy, - - - | 10 00 |
| Perry's Chapel, (W. A. Barret,) - | 2 00 |
| Mrs. Woods, - - - - | 1 00 |
| Mrs. Lewis, - - - - | 2 50 |
| Buck Horn Church, - - - | 3 25 |
| Connaritsa, - - - - | 5 90 |
| Ahoskie, (Box Worth,) - - - | 24 60 |
| Yeoppim Church, - - - | 8 35 |
| Brown's Church, - - - - | 5 00 |
| Brown's Church, - - - | 1 66 |
| R. H. Griffith, - - - - | 5 00 |
| Mt. Olivet, - - - - | 3 50 |
| N. H. Shaw, one barrel flour, - - | 9 00 |
| N. H. Shaw, one barrel flour for Bethlehem, | 9 00 |
| Miss Fannie Christmas, - - - | 60 |
| R. D. Simpson, - - - | 5 00 |
| Amount carried forward, - - | $756 95 |

| | |
|---|---|
| Amount brought over, - - | $756 95 |
| Ballard's Bridge Church, (Box hams,) - | 23 00 |
| Cypress Chapel, - - - | 2 00 |
| Sandy Creek, - - - - | 1 30 |
| Mt. Zion, - - - - | 5 00 |
| W. A. Barret, - - - - | 1 00 |
| United Baptist Association, - - | 39 00 |
| Kerr's Chapel, - - - - | 11 25 |
| Yadkin Association, (per Dr. Wingate,) | 2 00 |
| Sandy Run Church, - - - | 5 10 |
| Mrs. Harriet Whitaker, (per Dr. Pritchard,) | 5 00 |
| Tar River Association, - - - | 62 25 |
| Central Association, - - - | 65 04 |
| Eastern Association, - - - | 59 65 |
| Lewis' Fork Association, - - | 3 50 |
| Cedar Creek Association, - - | 42 50 |
| Forestville Church, - - - | 12 50 |
| Min. and Dea. Meeting, Mt. Vernon, - | 2 83 |
| Friendship Church, (Elder Newton,) - | 1 35 |
| Raleigh Association, - - - | 25 80 |
| Wake Forest Church, - - - | 12 25 |
| W. T. Brooks, - - - - | 5 00 |
| One ham, (sent by J. S. Purefoy,) - | 2 90 |
| Wilmington Church, (box worth,) - - | 34 08 |
| Raleigh Association, sent up, - - | 6 05 |
| J. C. Hiden, - - - - | 18 00 |
| W. C. Meadows, - - - | 1 00 |
| M. A. Parks, - - - - | 1 10 |
| R. A. Spainhour, - - - | 1 00 |
| J. A. Staley, - - - - | 10 |
| Collection, Convention in Raleigh, - | 64 00 |
| Mt. Tabor, (box hams worth,) - - | 22 37 |
| M. Sorrell, - - - - | 1 00 |
| Coleraine, (per Rev. B. B. Williams,) - | 5 50 |
| Legacy left by Mrs. White, - - | 50 00 |
| J. S. Purefoy, - - - - | 67 50 |
| Miss M. C. Ferrell, - - - | 5 00 |
| | $1,423 77 |
| To bal. paid by Treasurer, J. S. Purefoy, | 23 67 |
| | $1,447 54 |

## PER CONTRA.

| | | |
|---|---|---|
| Paid | W. T. Brooks for board beneficiaries, | $360 00 |
| " | A. D. Greene, " " | 135 00 |
| " | J. A. Battle, " " | 249 00 |
| " | J. M. Brewer, - - - | 307 26 |
| " | J. S. Purefoy, - - - | 67 50 |
| " | H. Dunstan, bill for washing, - | 10 50 |
| " | Allen Crenshaw, bill for washing, | 45 00 |
| " | Joe Gill, " " | 75 00 |
| " | Bill Dunn, " " | 7 50 |
| " | Prof. Simmons, room rent, - - | 23 50 |
| " | Bal. due Cor. Secretary on settlement, | 38 25 |
| " | Freight bills, - - - | 13 60 |
| " | Traveling expenses, postage and stationery, - - - - | 15 43 |
| " | Salary Corresponding Secretary previous to resignation, - - | 100 00 |
| | | $1,447 54 |

I have examined the above accounts and find them properly vouched and otherwise correct.

W. B. ROYALL, *Auditor.*